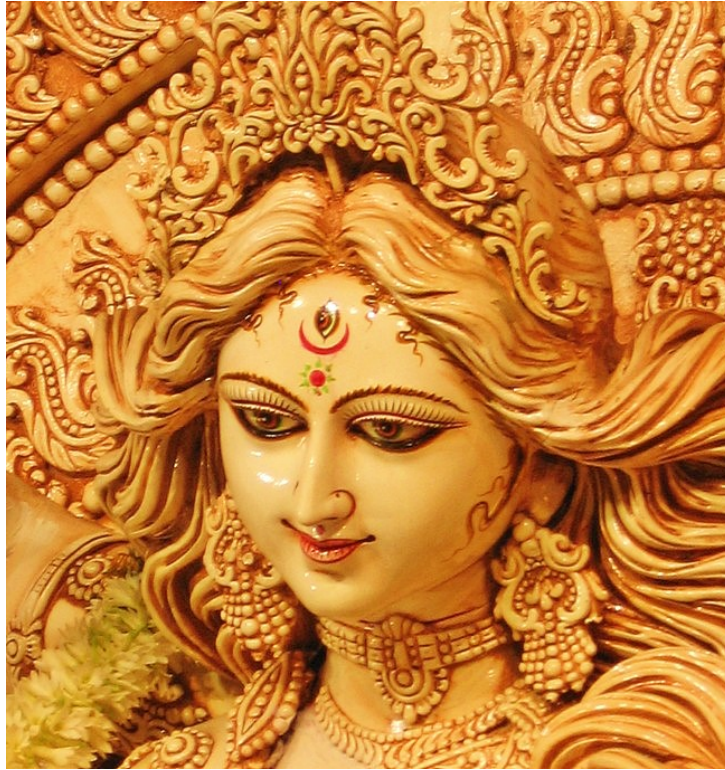


All Paths Lead to the Mother



Steve Beckow
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Golden Age of Gaia

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Further Reading

Download here:

- [It's All a Journey of Love: The Divine Mother in Her Own Words.](#)
- [Divine Mother and Her Plan for the Golden Age](#)
- [Bibliography: The Divine Mother Speaks](#)

Introduction



It's a privilege to know about the Divine Mother. It's a privilege to have talked to her, thanks to Linda Dillon. And it's a privilege to be writing about her. (1)

Many people, I think, believe that the Divine Mother is an ascended master, or an angel, (2) or even a god among gods.

On one level she's all of those. On another level she's none.

Being all there is, she is those; being beyond everything that is, she is none.

The Divine Mother is the active face of God - the visible, knowable, tangible side of God. We can walk and talk with the Mother, as Sri Ramakrishna did. We can talk with her as we did on *Heavenly Blessings* and *An Hour with an Angel*.

She is all we can know.

The passive face of God - to which the Mother gives the name of Father - is not knowable, not tangible, not visible.

That's the first reason I say that the Mother is all we can know.

The second reason is that to "know" the Father is to merge with the Father. And to merge with the Father means the end of individuality. Where then is the "I" that "knows" the Father? It's gone. *Who* then knows the Father?

Therefore I say that "we" can only "know" the Mother.

The Mother, being the active side of God, is the creator, preserver, and transformer of all life forms. She's the source of the universal laws. And she's a fountain of perpetual love - the Ocean of Love.

It's said that one has to approach the Father via the Mother. Hence Solomon could say that knowledge of her was more precious than rubies. (3) She holds in her hands the gift of enlightenment.

Certainly with me, I've been able to see her at work moderating my own experiences so that I don't get carried away. I asked her if she'd toned down my experience of the Self at Xenia.

Divine Mother: It was not is brilliant as possible, let us put it that way.

Steve: Alright... And again, the reason is to keep me in sync with my readers?

DM: To keep you in sync with your readers. But let me be very clear... the light as it actually is - yes, a million, billion suns - you would have simply departed. ...

We don't mean die but you would have departed the life that you have designed - yes, with us - for yourself, for the service you are providing - you would have departed and simply said, 'I do not need to do this. I will just simply sit in the bliss of love and good luck, everybody!'" (4)

She therefore creates universes and yet still attends to each individual lamb in her flock. And she takes special care to see that our enlightenment fits with our service contracts.

When I asked her about her nature, her essence, she replied: “My essence ... is far beyond what you can imagine.” (5) Or again in a discussion of Shakti:

“Shakti ... is not the totality of my being. My being is bigger than you can fathom, dear one. So I do not simply mean that she is an aspect manifesting. But it is simply larger than any of you can imagine, particularly at this point.” (6)

Sri Ramakrishna once said that he came to the mango grove to eat mangoes, not to count them. I come to the Divine Mother to serve her and to listen to her; not to plumb her unfathomable nature.

Another lifetime perhaps..... And then several more.... Deeply meditating.

Underlying my work here is the desire to present a picture of the Mother acceptable to all spiritual traditions and cultures - a cross-cultural portrait. I feel eternally grateful for the honour of being able to do this work at this important time of planetary Ascension in fulfillment of the Divine Mother’s Plan.

Footnotes

(1) I’ve been asked not to capitalize:

“We do not want anything capitalized.” (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

Steve Beckow: Are you okay with the four-part article on ignition?

Archangel Michael: Yes.

Steve: Okay. I didn’t know if I was being too familiar.

AAM: You know what? We want you to be familiar. (Ibid., Jan. 3, 2017.)

(2) Here ibn Arabi uses this “comparison” or metaphor:

“God has a great angel who has numberless hairs on his head. According to this comparison all the angels and everything else talked about [are] just like one pearl on the hair of a person. Had God given this angel the order he would have swallowed up the whole of existence as one morsel and would not have even noticed that something had passed his throat. The name of this angel is Spirit [i.e., the Mother].” (Ibn Arabi, Muhyideen, *Kernel of the Kernel*. trans. Ismail Hakki Bursevi. Sherborne: Beshara, n.d., 15-6.)

(3) She is more precious than rubies: and all things thou canst desire are not to be compared unto her. (Proverbs 3:15.)

(4) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018.

(3) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018.

(4) "Mother Mary Discusses the Divine Quality of Hope - the Foundation, the Bedrock of Human Existence," February 21, 2013, at <http://counciloflove.com/2013/02/mother-mary-discusses-the-divine-quality-of-hope-the-foundation-the-bedrock-of-human-existence/>.

(5) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(6) Loc. cit.

⌘ ⌘ Introducing the Divine Mother ⌘ ⌘

Introducing the Divine Mother – Part 1/2

July 24, 2016

<http://goldenageofgaia.com/2016/07/24/introducing-divine-mother-part-12/>



The Divine Mother incarnated as Mary, Mother of Jesus

Evidently, there's been a large increase in readership since 2012.

It suggests to me that it's probably time to walk through the basics ... of what this site is about, to be sure, but also of what's happening outside us that's by no means the usual, normal, etc.

No, not the manipulated news in the mainstream press, but the version of events put out by the Company of Heaven and Earth's own saints and sages.

For me personally, there's no other place I'd rather start than with the Divine Mother. What motivates me to give first place to the Divine Mother?

I start with the Divine Mother because she's the active and necessary cause (the Father is the inactive and sufficient cause) of all that we see around us, all that we are, and all that we do to realize our potential.

If we want to ascend, if we want to know God, we have to work with or go through the Mother, as Swami Sivananda makes clear:

"It behooves ... the aspirant [to] approach the Mother first, so that She may introduce Her spiritual child to the Father for its illumination or Self-realization." (1)

That's a very general statement. Plumbing its depths reveals the Divine Plan for life (spiritual evolution), the nature of material reality, and the nature of the One. (2)

A vision I had in 1987 (3) showed me the purpose of life and the relationships among the Trinity. It identified who the three members of the Trinity were, without religious baggage, without even words.

The flood of bliss I felt at the time "brought all things to remembrance" - allowed me to know without thought or words what I was seeing. Observing the exponential increase in the ability to know that bliss brings was not an inconsequential feature of the vision.

Tomorrow, we'll look at what the vision showed me and what value lies in knowing/realizing the Divine Mother.

(Concluded in Part 2, below.)

Footnotes

(1) Swami Sivananda in Swami Sivananda Radha, *Kundalini Yoga for the West*. Spokane: Timeless Books, 1978, 25.

(2) Which are examined here: "Spiritual Essays" at <http://goldenageofgaia.com/spiritual-essays/>

(3) Described here: "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue" at <http://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

Introducing the Divine Mother – Part 2/2

July 25, 2016

<http://goldenageofgaia.com/2016/07/25/introducing-divine-mother-part-22/>



(Concluded from Part 1.)

The vision I had on Feb. 13, 1987 showed me the purpose of life and the relationship that prevailed among the Trinity of Divine Beings. I'd never have arrived at that knowledge without its help.

Let me summarize what I learned.

It showed me that God is all there is - omnipresent, omnipotent, omniscient, etc.

If there were no physical reality - which takes in all twelve dimensions - no differentiation into individual beings, no appearance of another to the One, then we'd just speak of "God" and there'd be no Trinity.

But, apparently, the formless, all-present God wanted to know itself, not an easy task when one is all there is, filling every nook and cranny of existence. You can't

step back from the camera and have your picture taken when you fill up the whole universe and beyond.

So God resolved to create a *leela* or divine play to accomplish that task. He decided to create the world, us, laws that govern both, a material dimension in which fragments of itself could grow and learn their true identity, resulting in enlightenment.

Twentieth Century Christian mystic Beinsa Douno explains why: “Why did God desire to create the world? So that He might be made manifest.” (1)

And why did God desire to be made manifest? Says Sufi Sage Ibn Arabi: “I was a hidden treasure and I loved to be known, and I created the creation so that I be known.” (2)

And why does God want to be known? Explains Paramahansa Ramakrishna: “The Godhead ... has become these two [God and the devotee] in order to enjoy Its own bliss.” (3)

All the time, it's only God who plays all roles. Said Franklin Merrell-Woolf: “This space I produce that My Glory shall be revealed yet I alone Realize that Revelation.” (4)

To achieve its plan to become known and enjoy its own bliss, God began by dividing itself in two - which ancients came to call the Father and the Mother.

The Father is the Transcendental Void, silent and motionless, empty of all things material, the Source of everything that is and is not. (5) The Mother is the breath of God (*spiritus sancti*), the primal force, the universal creative vibration called Aum, Creator, Preserver, and Transformer of all individuated beings and material environments (universes).

Hindus illustrate this by representing Shakti as dancing on the recumbent body of Shiva. She's active; he's inactive.

The Mother is the active face of the One and the Father is the passive face.



The active Mother (Shakti) stands on the inactive Father (Shiva)

Because the Mother speaks and acts, she's the only one of the two (Father and Mother) that we can see and talk to.

She leads us to the Father, as Swami Sivananda told us earlier.

To leave the dream world we inhabit, we have to do three things: (A) Know and realize ourselves as what Jesus called the Christ and Hindus the Atman; (B) Know and realize the Mother, the Dream Weaver of this realm of divine illusion, of instructive smoke and mirrors designed to show us who we are; and (C) Know and realize the Father, the transcendental, love-filled void from which all material things arise.

The relationships that prevail among the Trinity, as seen from the standpoint of the individual, are illustrated in Hildegard of Bingen's vision, below.



In that depiction, the Son/Christ, is inside the Mother's creation (brown, ringed area), but connected to the Father (grey, ringed area), which, as the conditioned or personal God, is shown located within the unconditioned God or Godhead (purple). That for me is an accurate representation of the relationship that prevails among the figures of the Trinity.

The one thing represented in Hildegard's vision that I neglected to take note of in mine was the Godhead, denoted by the purple in her depiction and denoted by the black sky, the background for everything that was happening, in my vision. I simply took it for granted.

Let me offer an example of a sage realizing the Mother. Ramakrishna's non-dual guru, Totapuri, only accepted the existence of the formless Transcendental God (or Brahman). However, one day, the Divine Mother announced herself to him and altered his life.

"Suddenly, in one dazzling moment, [Totapuri, saw] on all sides the presence of the Divine Mother. She is in everything; She is everything. She is in the water; She is on land. She is the body; She is the mind. She is pain; She is comfort. She is life; She is death. She is everything that one sees, hears, or imagines. She turns 'yea' into 'nay,' and 'nay' into 'yea.'

"Without Her grace no embodied being can go beyond Her realm. Man has no free will. He is not even free to die. Yet, again, beyond the body and

mind She resides in Her Transcendental, Absolute aspect. She is the Brahman [Father, God] that Totapuri had been worshipping all his life." (6)



When we know the Mother, we've achieved cosmic consciousness or what Hindus call savikalpa samadhi, trance state with form remaining.

The next step for us is to have transcendental consciousness or what Hindus call Brahmajnana (God-Realization) or nirvikalpa samadhi, trance state in which form yields to formlessness and realization of the Father. Then we've had our first taste of transcendental knowledge. It will not be our last.

Each time an individual mounts another step of enlightenment in the stairway to reunion with the Divine, God meets God. For that purpose was all of life created.

Because the Father is silent and still and only the Mother speaks and moves, you'll be hearing the archangels, ascended masters, and galactics say that they "report" to the Mother, serve her, carry out her Plan, etc.

The Mother is known to all religions. Why do all seek to know her? As Totapuri showed us and King Solomon testifies: "She is more precious than rubies; and all things thou canst desire are not to be compared with her." (7)

Swami Nikhilananda sums up all we know about her:

"She projects the world and again withdraws it. She spins it as the spider spins its web. She is the Mother of the Universe, identical with the Brahman of Vedanta, and with the Atman of Yoga. As eternal Lawgiver, She makes and unmakes laws; it is by Her imperious will that karma yields its fruit.

She ensnares men with illusion and again releases them from bondage with a look of Her benign eyes. She is the Supreme Mistress of the cosmic play, and all objects, animate and inanimate, dance by Her will. Even those who realize the Absolute in nirvikalpa samadhi are under Her jurisdiction as long as they live on the relative plane." (8)

This article is intended as a contribution to a cross-cultural spirituality, which itself is a contribution to building Nova Earth.

Footnotes

(1) Beinsa Douno, "Life is the Musical Manifestation of God," *The Wellspring of Good*. Downloaded from <http://www.beinsadouno.org/lib/sg.htm>, accessed 21 Feb. 2005. , n.p.

(2) Muhyideen Ibn Arabi, *Kernel of the Kernel*. trans. Ismail Hakki Bursevi. Sherborne: Beshara, n.d., 3.

(3) Swami Chetananda, *They Lived with God. Life Stories of Some Devotees of Sri Ramakrishna*. St. Louis: Vedanta Society of St. Louis, 1989, 126.

(4) Franklin Merrell-Wolff, *Pathways Through to Space. A Personal Record of Transformation in Consciousness*. New York: Julian Press, 1973, 18.

(5) The term "Father" is often used to refer to both the conditioned and the unconditioned God, God with form and the formless Godhead, the personal and impersonal God, *Siva* and *Mahasiva*. The Divine Masculine is associated with stillness and silence.

(6) Notice the implication by an avatar (Sri Ramakrishna) that even at the highest levels of reality, bliss continues to be sought after. That persuades me again that we don't transcend these states but go deeper and deeper into them.

(7) "It behooves ... the aspirant [to] approach the Mother first, so that She may introduce Her spiritual child to the Father for its illumination or Self-realization." (Swami Sivananda in Swami Sivananda Radha, *Kundalini Yoga for the West*. Spokane: Timeless Books, 1978, 25.)

(8) Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 31. [Hereafter GSR.]

(9) Proverbs 3:13 and 15.

(10) GSR, 30.

Musing on the Divine Mother

Oct. 24, 2022

<https://goldenageofgaia.com/2022/10/24/musing-on-the-divine-mother/>



The Trimurthy of Brahma, Vishnu, and Shiva is a subset of the Divine Mother

May I muse on the Divine Mother for a moment? There's no subject I enjoy writing about more.

There is? Oh, OK: love, which is the Divine Mother's essence. (1)

Remember Janus, the two-faced god?

Well, imagine for a moment that God has two faces - the one you see in front and the one you don't see in back.

You aren't permitted to see the face of God in back. When you tried, you were prevented.

So, after protesting this limitation on your freedom, you then decided to live with the situation and talk with the face of God you could talk to and were permitted to see.

That's just about how I see the situation with God.

God the Mother is that face of God we can see and talk to. What she calls God the Father is the stillness and silence, which exists at all levels. The Mother herself says: "When I am Father, there is a stillness, complete." (2) But the Father can never be seen or talked to, as long as we're in form. (3)

Not only the ancients but the Divine Mother, as channeled by Linda Dillon, called the Absolute "the Father," just as they called the Creator, Preserver, and Transformer of the multiverse "the Mother." (4) The Mother herself favors the gender metaphor:

"Let us be very basic. My essence is love. The Father and I are conjoined as One, our love. And it is from this union that all is born." (5)

"I am the Mother — mother of all, giver of life, giver of love. It is my joy to be speaking with you. And I want to explain, for there are many thoughts and conceptions about who I am, about what I am." (6)

Steve: How are you known, Mother?

Divine Mother: I am known as all. I am known as love. I am known ... as dynamic action, as movement, as constant change, as fulfillment. Sometimes you tend to think of me as the Holy Spirit, (7) but there is more to me than that, and there is a shade of the Father within there as well. But I am known by the movement within you and the movement within your Earth, within all things, within all universes.

I am a birther and a giver. I am the unchanging movement, and the constantly changing movement. I am the rhythm. I am the flow. I am Mother. (8)

I've often wondered about the metaphor, but given that the Mother herself uses it and given its educational usefulness, I also use it. (9)

Again, she uses the metaphor to explain her ways to us:

Divine Mother: I am not simply your Mother ordering you about, telling you what to do! Consider with me for a moment what the Mother Energy is. There are reasons why you have this paradigm, this archetype.

It is the Mother Nurturer. It is the Mother Disciplinarian. It is the Mother who 'course corrects' you as you grow. It is the Mother who sees you grow into the truth of fulfillment, the evolution of your maturity on every level.

...

I am not a thundering, punishing Mother – nor is the Father for that matter!
(10)

She rescues the Father from the thundering deity stereotype that we impose on him. Only the Mother could tell us the Father's nature, conclusively. Everything *we* say, I believe, is pure guesswork.

It's made a profound impression on me to have been enabled to interview her and have private readings with her through Linda. Believe me, I used the occasion quite deliberately, to confirm some spiritual verities that only she could talk about.
(11)

Footnotes

(1) "My essence is love." ("Transcript of the Divine Mother: Density is Unloving Emotion; Love is Lightness of Being," March 6, 2015, at <http://goldenageofgaia.com/2015/03/06/transcript-of-the-divine-mother-density-is-unloving-emotion-love-is-lightness-of-being/>.)

(2) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(3) Hindus call him Shiva when they're referring to the Trimurthy of Brahma, Vishnu and Shiva and Mahashiva when they're referring to the formless God, God the Absolute, the One.

They also talk about the conditioned Brahman, Brahman, and Parabrahman, by which they mean the personal God or God-within-form, the Transcendental God, and the Absolute God.

(4) "Nameless indeed is the source of creation [the Father] But things have a mother and she has a name. (Lao Tzu, *The Way of Life. The Tao Te Ching*. trans. R.B. Blakney. New York, etc.: Avon, 1975, 53.

"The formless Absolute is my Father, and God with form is my Mother." (Kabir quoted by Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 150.)

(5) "Transcript of the Divine Mother: Density is Unloving Emotion; Love is Lightness of Being," March 6, 2015, channeled by Linda Dillon, at <http://goldenageofgaia.com/2015/03/06/transcript-of-the-divine-mother-density-is-unloving-emotion-love-is-lightness-of-being/>.

(6) "The Divine Mother: Come to Me as I Come to You," *ibid*.

(7) I for one equated the Divine Mother with the Holy Spirit and she has corrected me. See "On the Nature of the Divine Mother or Holy Spirit," May 12, 2019, written in 1998, at <https://goldenageofgaia.com/2019/05/12/on-the-nature-of-the-divine-mother/>.

(8) "The Divine Mother: Come to Me as I Come to You – Part 1/2," *ibid*.

(9) However they apparently want us to stop using capitals for them (i.e., Them): "We do not want anything capitalized." (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

Note as well:

Steve: Are you okay with the four-part article on ignition?

Archangel Michael: Yes.

Steve: Okay. I didn't know if I was being too familiar.

AAM: You know what? We want you to be familiar. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 3, 2017.)

(10) "Transcript ~ The Divine Mother: New Year's Message 2017," December 29, 2016, through Linda Dillon, at <http://goldenageofgaia.com/2016/12/31/new-years-message-2017/>.

(11) The accuracy of this equation, for instance:

Creation, preservation, and transformation = rajas, sattwa, and thamas (the gunas) = Akar, Ukar, and Makar (AUM) = Brahma, Vishnu, and Shiva (the Trimurthy), a subset of the Mother and a function of love.

Steve: [I'd like to] know if the gunas, the cosmic forces which are called rajas, sattwa, and tamas, are the same as the Trimurthy [Triad] of Brahma, Vishnu and Shiva.

Divine Mother: Yes. We are the same as that triad.

Steve: All right. And the Trimurthy of Brahma, Vishnu and Shiva is a subset of the Universal Creative Vibration [Akar Ukar Makar or AUM] that you are at your essence. Is that correct?

DM: That is correct. It [the Trimurthy] is much the same as we have been speaking of. It is a way in which my beloved children can come to know me and to have that experience. It is formless, and yet it is form. It is a way of connection, and it is a way of understanding and entering into a higher vibration of being. So it helps the emergence into my energy.

SB: Sort of like stair steps?

DM: That is correct. "The Divine Mother: Come to Me as I Come to You – Part ½," Oct. 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.)

Michael also confirmed its accuracy.

Steve: Creation, preservation, and transformation = rajas, sattwa, and thamas = Brahma, Vishnu and Shiva = Akar, Ukar and Makar or AUM = inbreath, pause, and outbreath. Is this correct?

Archangel Michael: That is quite the expression, Sweet One, and, in that tradition and in that understanding, the answer is correct.

Steve: It is not even discussed in other traditions.

AAM: No, it is not. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, April 2, 2020.)

Let me add another equivalence: Brahman, Atman, and Shakti = Father, Son, and Holy Ghost.

These equivalencies, I believe, form the basis of a cross-cultural spirituality and allow us to correlate the teachings in the various traditions.

On the Divine Mother at Navaratri – Part 1/2

March 19, 2018,

<http://goldenageofgaia.com/2018/03/19/on-the-divine-mother-at-navaratri-part-1-2/>



Jai Ma!

Narendra has asked me to write about the nature of the Divine Mother on Navaratri. The Mother is worshipped on the Hindu New Year.

I always love to write about the Mother. I'm afraid there'll be no holding me back.

This might go on for a couple of nights!

I'm going to go farther than just talk about the Mother. I'm going to talk about the whole Trinity.

In the course of it, I hope to show that Christianity and Hinduism worship the same Trinity and that the Trimurthy is a subset of the Mother.

What Vedantists call Brahman, Atman, and Shakti (the Divine Mother), Christians call the Father, Son (Christ), and Holy Ghost. (1) What the two sets are pointing to is exactly the same.

Parabrahman is the One, the All, whom Christians call the Father and the Godhead.

Atman is the Son, the Christ, the buddha nature, the firebrand plucked from the burning. Called also the Self and the soul, the Atman is the second member of the Trinity.

The Divine Mother is the third. She accepts the divine spark into her womb of matter, *mater*, Mother, and raises it up until it's ready to know the Father.]

They are not entities, but levels of consciousness, known in corresponding levels of enlightenment.

As the story goes, Parabrahman, the Godhead, the Father wanted to know itself and had no way to do so, given that it was everything. How would you know yourself in that situation?

Knowing presupposes a subject knowing an object. Who is there to be an object when there is only one universal Subject?

Ibn Arabi explains what God chose to do: "I was a hidden treasure and I loved to be known, and I created the creation so that I be known." (2)

The first thing God did was to "create the creation" - to create an illusory, holographic dreamworld, run on God's laws.

The second thing was to create a version of Itself, a counterpart, to straddle the formless and form-filled worlds and operate this newly-created dream realm. We call the dream manager and operator the Divine Mother.

Into the Mother's womb of matter, God dispatched sparks of itself, with the same mission: All of them were to find out who they are.

Who were they? God. When one of them realized their true identity in a moment of enlightenment, God met God. You wondered how God would come to know Itself? Well, this is how the mission was accomplished.

The operator of the dreamworld, the Divine Mother, has come to be known by a thousand names: Procreatrix/Prakriti; Creator, Preserver, and Transformer; the Holy Spirit, Dharma, the Comforter Spirit, Aum/Amen, Sabda Brahman, etc.

She is the one who creates and operates the natural laws, against whom no word of disrespect should be spoken lest it rebound.

I've had the great privilege of speaking to the Mother through Linda Dillon on *An Hour with an Angel*.

She confirmed with me that she is One with the Father - that she *is* the One - that there is no essential difference between them other than the roles "they" have chosen.

Divine Mother: You may address me however you choose — Father/Mother One, All — but certainly I come to you this day in what you would think, or feel, as the presence of the Mother. (3)

There is no true separation between the Father and me. There is delineation and definition, just as there is in your own roles and the choices that you have made time after time. (4)

We can only get sure confirmation from the Mother. Never did I suspect that I'd be talking to her and getting it.



The Divine Mother as Mary, Mother of Jesus

The only mysterious equation in the Trinity might be whether the Holy Spirit = Shakti or not. And the Divine Mother confirmed that for me as a reasonable statement to make:

Steve Beckow: Is it correct on my part to say that Shakti is equivalent to the Holy Spirit?

Divine Mother: Yes. That would be a very good statement of clarity. (5)

So we can see that, in our quest for a cross-cultural spirituality, we can equate certain foundational elements of both Hinduism and Christianity and from there branch out to find equivalences in many other religions.

(Concluded in Part 2, tomorrow.)

Footnotes

(1) I believe Egyptians called them Osiris, Horus, and Isis. That's just a guess.

On Hinduism, Christianity, and the Trinity, see "Christianity and Hinduism are One" at <http://goldenageofgaia.com/spiritual-essays/cross-cultural-spirituality/christianity-and-hinduism-are-one/>

(2) Muhyideen Ibn Arabi, *Kernel of the Kernel*. trans. Ismail Hakki Bursevi. Sherborne: Beshara, n.d., 3.

(3) "The Divine Mother: The Role of Clarity," Oct. 8, 2013, at <http://goldenageofgaia.com/2013/10/08/the-divine-mother-the-role-of-clarity/>

(4) "The Divine Mother: You Are Experiencing Love in Ways that You Have Not Known Before," channeled by Linda Dillon, November 14, 2013, at <http://goldenageofgaia.com/2013/11/the-divine-mother-you-are-experiencing-love-in-ways-that-you-have-not-known-before/>

(5) "The Divine Mother: Come to Me as I Come to You – Part 1/2," October 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>

(6) "The Divine Mother: Come to Me as I Come to You – Part 1/2," oct. 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>

Sri Shankara also confirmed the equation in another edition of *An Hour with an Angel*:

Steve Beckow: What is the connection between what Hindus call Brahma, Vishnu and Shiva, and the gunas or the cosmic forces of rajas, sattwa and tamas?

Sri Shankara: I can answer this very quickly. There are no differences.

These are cultural understandings. Now, you know, particularly to answer your first question, that in India there is a very lengthy, rich and proud tradition of belief.

And I do not say this in any way to diminish, because, as I have said to you, the theme is unification. ...

But yes, your understandings and your efforts to bring unification of terms — because that is what it is; it is simply language; it is different words for the same energies — [are welcome.] Now, do I ask you to stop using these words? Of course not.

But is there inherent in your growing understanding a cross-cultural, as you have put it, spiritual underpinning? Because we are not speaking religion. We are speaking spirituality. We are speaking faith. We are speaking the core of your life.

You do not have to change your language or your reference points, because they all end at the same place [Brahman or God]. They all begin, travel and end at the same place. ("Sri Shankara: Everywhere You Look Will be a Monsoon of Love," June 26, 2013, at <http://goldenageofgaia.com/2013/06/26/sri-shankara-everywhere-you-look-will-be-a-monsoon-of-love/>.)

On the Divine Mother at Navaratri – Part 2/2

March 20, 2018



(Concluded from Part 1, yesterday.)

She also confirmed the following important equation with me. It may be somewhat troublesome for some people and I regret any upset it may cause.

Brahma, Vishnu, Shiva = Creator, Preserver, Transformer = Rajas, Sattwa, Thamas

The first three terms are the Trimurthy; the second three are functional descriptions; and the third are the cosmic forces or gunas. The Mother confirmed that they are all the same.

Since the Mother herself is the Creator, Prerserver and Trtansformer of the worlds, it's safe to say that the gunas are a subset of the Mother.

Here's a discussion of that, which may not interest people unfamiliar with the gunas:

Steve Beckow: I have a question for you from our Hindu readers. They want to know if the gunas, the cosmic forces which are called rajas, sattwa, and thamas, are the same as the Trimurthy [Triad] of Brahma, Vishnu and Shiva.

Divine Mother: Yes. We are the same as that triad.

SB: And the Trimurthy of Brahma, Vishnu and Shiva is a subset of the Universal Creative Vibration that you are at your essence. Is that correct?

DM: That is correct. [The Trimurthy] is much the same as we have been speaking of. It is a way in which my beloved children can come to know me and to have that experience.

It is formless, and yet it is form. It is a way of connection, and it is a way of understanding and entering into a higher vibration of being. So it helps the emergence into my energy.

SB: Sort of like stair steps?

DM: That is correct. (1)

"We are the same." She's confirmed that the gunas are a subset of her; specifically, of her energy as the universal creative vibration which we know as Aum or Amen. Aum is not coterminous with the Mother; nothing that is or isn't is. The Mother *uses* the Aum vibration to create worlds.

But look again, in our hunt for identities. Let's take our quest further. Let's divide the sine wave that Aum is into its components: A-U-M = Akar, Ukar, and Makar. And what are they? We find they are the forces of creation, preservation, and transformation again.

At the risk of blowing everyone's circuits with complexity, we now have the following, extended but very useful statement of equality:

Brahma, Vishnu, Shiva (Trimurthy) = Creator, Preserver, Transformer =
Rajas, Sattwa, Thamas (Gunas) = Akar, Ukar, Makar (AUM) = all a subset
of the Mother.

The two equations suggested here strike me as basic identities in a cross-cultural spirituality.



"The macrocosm and the microcosm rest in the Mother's womb; now do you see how vast it is?" Sri Ramakrishna asked us. (2) Indeed, we do.

The Mother herself has confirmed with me that she's much "larger" than our version of "Shakti."

Divine Mother: When I have spoken about ... Shakti, I have spoken about a part of me. As I have said, I am the bridge. I am the clasp between the Father and the universe and your world. And Shakti has been experienced — yes, inter-dimensionally for eons, as you well know - but she is not the totality of my being. My being is bigger than you can fathom, dear one.

So I do not simply mean that she is an aspect manifesting. But it is simply larger than any of you can imagine, particularly at this point. (3)

The Mother encompasses everything with form and beyond, everything material and beyond, and, as it turns out, everything knowable and beyond.

The Father cannot be known. We cannot approach the Father without knowledge of the Christ or Atman first; then knowledge of the Mother second; and at last we enter the unknowingness of the transcendental Father.

These are another form of stairsteps - because Ascension is beyond even these three sublime levels of existence. (4)

It turns out that these three entities are levels of consciousness. Or levels of love. Or levels of bliss. All roads lead Home, to the higher dimensions beyond the seven-chakra system.

So for the benefit of all devotees of the Mother on Navaratri, this is the most up-to-date account I can give you on the nature of the Mother and the Trinity and their relation to our Ascension.

Happy Navaratri!

Happy New Year!

Jai Ma!

Footnotes

(1) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>

(2) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 106.

(3) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>

(4) Which enlightenment experiences happen at the fourth, sixth, and seventh chakras. This ends our relationship with the Third-Dimensional seven-chakra system. Ascension occurs beyond the seven-chakra system.

The opening of the seventh chakra or Sahasrara leads to Brahmajnana or God-Realization, a transcendental experience. But it's still only halfway up the mountain.

Beyond it is Sahaja Samadhi, which is the culmination of our Ascension. Sahaja is a full and permanent heart opening and is known as mukti or moksha, liberation from the wheel of Third-Dimensional birth and death, release to the Fifth Dimension where there is no birth and death.

Intro to It's All a Journey of Love

November 21, 2021

<https://goldenageofgaia.com/2021/11/21/intro-to-its-all-a-journey-of-love/>



The Divine Mother as Mary, the Mother of Jesus

I've drawn all the messages from the Divine Mother through Linda Dillon that I could find and compiled them into one book.

Download your copy here: <https://goldenageofgaia.com/wp-content/uploads/2021/07/Its-All-a-Journey-of-Love-R12.pdf>

Clicking on the URL will automatically download it.

The "Introduction" follows.

Introduction

Who is the Divine Mother?

In her eternal form, the Divine Mother is not an ascended master. She's not an archangel or seraph. She's not a god among gods.

She is the active face of God.

As long as the One remains passive, ancient sages and the Mother herself have called that divine state of consciousness God the Father.

When the One stirs and brings objects into creation, preserves them for a time, and transforms them, the ancients called that state of consciousness God the Mother. Sri Ramakrishna explains:

“When I think of the Supreme Being as inactive -- neither creating nor preserving nor destroying — I call Him Brahman or Purusha, the Impersonal God. When I think of Him as active — creating, preserving, and destroying — I call him [the Mother,] Sakti or Maya or Prakriti, the Personal God.

“But the distinction between them does not mean a difference. The Personal and the Impersonal are the same thing, like milk and its whiteness, the diamond and its lustre, the snake and its wriggling motion. It is impossible to conceive of the one without the other. The Divine Mother and Brahman are one.” (1)

The Mother *is* the Father, as Sri Ramakrishna emphasizes:

“O Mother, Thou art verily Brahman, and Thou art verily Sakti. Thou art Purusha [Divine Person, Father] and Thou art Prakriti [Creator, Mother]. ...

“Thou art the Absolute, and Thou dost manifest Thyself as the Relative.” (2)

The Mother herself uses this naming convention:

"Consider with me for a moment what the Mother Energy is. There are reasons why you have this paradigm, this archetype.

"It is the Mother Nurturer. It is the Mother Disciplinarian. It is the Mother who ‘course corrects’ you as you grow. It is the Mother who sees you grow into the truth of fulfillment, the evolution of your maturity on every level.” (3)

She differentiates herself from the Father by identifying herself, as Sri Ramakrishna said, with movement:

Divine Mother: I am known as ... dynamic action, as movement, as constant change, as fulfillment. Sometimes you tend to think of me as the Holy Spirit, but there is more to me than that. ... I am known by the movement within you and the movement within your Earth, within all things, within all universes. (4)

Here go more of my theories into the wastebasket. The Mother is much more than the Holy Spirit. Note to self: Update the file.

When she says “It is the Mother who sees you grow into the truth of fulfillment, the evolution of your maturity on every level,” she's just acknowledged a hugely significant fact for me. I have to back up a moment to get to it.

From a vision I had in 1987, (5) I know that the individual soul journeys from God to God. I know that the purpose of that journey is for God to meet God in a moment of our enlightenment.

For that purpose, the One stirs itself to create a world of matter, *mater*, Mother.

This created world of matter is a school in which we Children of God, the third member of the Trinity, learn our true identity as God. Solving that puzzle is what the Mother has created all of this for.

And here, the Mother has just acknowledged this interpretation. One theory down and one theory up.

She has acknowledged that it is she who raises the divine Child to full awareness of its true identity as God. She then, metaphorically speaking, conducts the Child to the Father. We are hearing reality affirmed at the very highest levels.

Meanwhile, the One is unknowable. The One does not speak. The One does not stir - in material terms. Love flows in the One, I'm sure. But material things do not.

The Mother is all of God we'll ever know - for two reasons. One, God exists beyond knowledge. Thus we cannot “know” the One. Two, if we fully “knew” the One, we'd have merged with it, at which point “we” would cease to exist. Who then would be there to “know” the One?



The Mother is known to all religions - as the Holy Spirit and the Word of God to Christians, Wisdom to Solomon, Shakti and Kali to Hindus, Aum/Amen, Procreatrix/Prakriti - the list of her names goes on and on.

No matter what form of God we worship, we're really worshipping her.

She tells us that she is much bigger than Shakti, so big that we could not imagine it.

Divine Mother: When I have spoken about ... Shakti, I have spoken about a part of me. ... She is not the totality of my being. My being is bigger than you can fathom, dear one. ... I do not simply mean that she is an aspect manifesting. But it is simply larger than any of you can imagine, particularly at this point. (6)

Ancient sages would have fasted forty days and forty nights in the desert to catch even a whisper from the Divine Mother, the sight of her hem as she passed by, or a taste of her bliss.

Today, Linda has presented us with several hundred pages of the Mother's teachings. I don't know about you but I'm going to be poring over these pages. The number of spiritual verities she's confirmed or clarified for me is like the California gold rush was to miners. (7)

This generation has been incredibly fortunate to have this unfettered access to the Divine Mother and I hope it continues.

Linda's channelings are the clearest I've heard. I have no illusions about the challenges of channeling the Mother. I was told that Linda meditates hours before channeling her. And frequently she says that the Mother converses with her during the night.

I see in this book that Linda has been channeling the Mother for more than twenty years. My hat's off to her for valor and determination. It's been a pleasure working with her on InLight Radio and in personal readings.

May we all ascend together and find in our new vibratory home fulfillment of all we've been seeking. May the Mother's talks here smooth our path. And may she and the archangels be there to welcome us and introduce us to that answer to everything awaiting us there - the inner tsunami of endless love.

Steve Beckow
Editor-in-Chief
Golden Age of Gaia

Footnotes

(1) Paramahansa Ramakrishna in Nikhilananda, Swami, trans. *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 123.

(2) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(3) "Transcript ~ The Divine Mother: New Year's Message 2017," December 29, 2016, through Linda Dillon, at <http://goldenageofgaia.com/2016/12/31/new-years-message-2017/>.

(4) "The Divine Mother: Come to Me," *ibid*.

Surprised at her informality? Consider this:

Archangel Michael: We do not want anything capitalized. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016. Hereafter AAM.)

Steve: I didn't know if I was being too familiar.

Archangel Michael: You know what? We want you to be familiar. (AAM, Jan. 3, 2017.)

(5) I had a vision of the entire life journey of an individual soul from God to God. A description of it appears here: "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue," August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(6) "The Divine Mother: Come to Me," ibid.

(7) For example, the Mother has confirmed for me, in full or in part, the following spiritual connections. To a student of cross-cultural spirituality, these are like my foundational principles:

God the Father, God the Child, and God the Mother = Brahman, Atman, and Shakti = Father, Son, and Holy Ghost;

Creation, preservation, and transformation = The three Gunas (Rajas, Sattwa, and Thamas) = The Trimurthy (Brahma, Vishnu, and Shiva) = AUM (Akar, Ukar, and Makar) = a subset of the Divine Mother.

Sahaja Nirvikalpa Samadhi, Vijnana = Nirvana, Buddhahood = Salvation, Redemption, and Rapture = mukti, moksha, liberation = Ascension, Fifth Dimensionality.

Where else could I get this level of confirmation? I could not. The Mother is the last word.

Download here: <https://goldenageofgaia.com/wp-content/uploads/2021/07/Its-All-a-Journey-of-Love-R12.pdf>

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I am Love, Change and Constancy

April 20, 2013

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/i-am-love-change-and-constancy/>



I'm listening to the Universal Mother's channeled message through Linda Dillon on April 20, 2013 (1) and some of the things she says beg comment.

She begins by calling herself 'Mother of love, Mother of change and Mother of constancy.' How can she be things which seem contradictory?

The Universal Mother (she is not a "she") is the Transcendent Father (he is not a "he") having entered into the world of the dream, of form, of impermanence. She is the universal, primordial creative energy known to us as Aum/Amen, the Word of God, Shakti, the Holy Spirit that moves upon the waters, etc. (2)

She calls all things into being, holds them in form for a while, and then releases them back into the formless "emptiness" that the Father is.

Oh, my gosh, I hear some people saying. He's talking about the three gunas or cosmic forces (rajas, sattwa, and thamas or creation, balance, and transformation). Well, yes, I am. The three gunas are a subset of the Mother. Aum is a sine wave

and creation (a-kar), preservation (u-kar), and transformation (m-akar) are its constituents (A-U-M).

Oh my gosh, someone else says. He's talking about Brahma, Vishnu and Shiva. Well, yes, the Divine Mother has actually told me on *An Hour with an Angel*, Brahma, Vishnu and Shiva are just personifications of the three cosmic forces that the gunas are. (3) And she is the gunas.

Love is the attractive force (rajas) that draws all matter together. So the Mother is certainly the Mother of love.

And constancy is the balancing and preservative force (sattwa). So the Mother is certainly constancy.

And change is the transformative force (thamas). So the Mother is certainly change. These are three phases of her energetic beingness.

It's the Mother who takes the Father's intentions and makes them manifest in the dream. It's the Mother who creates this school of learning that the world is and raises the Child of God from ignorance to knowledge.

It's the Mother who accepts the Child as a seed from the Father, nurtures it in her womb of matter (*mater*, Mother), teaches it once it has awakened, and brings it back to be reintroduced to the Father when it's ready. The story of birth and life simply repeats the universal, timeless drama, as it was undoubtedly meant to do.

The Mother is all we can "know." The Father cannot be known. You cannot touch or see the Father. But you can touch and feel the Mother. The Father cannot talk or be heard. The Mother is the Voice in the Silence, the Voice of one crying in the wilderness. The Father cannot be seen. Anything you see is the Mother. (4)

The Father can only be known in unknowingness, when the Christ (or Child of God) has subdued all desires for the world, bends its knee to the Father, and surrenders its very Self to Him, that things may be all in all.

Then it is seen that the Child is the Father, the Mother is the Father, and the Father has become everything.

These ways of speaking are conventional. They will likely change in the new culture that will arise. I have not had the wit to figure out new ways of speaking but I invite others to do it.

They reflect the usage patterns of sages of old, but admittedly they are gender-biased. Nonetheless the realities they point to are not gender-biased. The realities, as far as I'm aware, are true, critical for all of us to know, and the object towards which we all journey. When known, the object disappears and we are left only with the Subject and journey's end.

Footnotes

(1) "The Divine Mother Speaks of Change and the Constancy of Her Love for Us," at <http://goldenageofgaia.com/2013/04/the-divine-mother-speaks-of-change-and-the-constancy-of-her-love-for-us/>

(2) See "The Nature of the Divine Mother" at <http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/>

(3) "The Divine Mother: Come to Me as I Come to You – Part 1/2," at <http://goldenageofgaia.com/2012/10/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>

(4) I am talking about the formless God, the Transcendental, the Void, not the personal God or God-in-form. The difference is between what Matthew Ward calls the Source and what he calls God. Or what sages call Godhead and God.

Every Religion Worships the Mother

May 16, 2013

goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/every-religion-worships-the-mother/



You can see that Sitting Bull mentioned the Divine Mother in his talk with Suzi Maresca. (1)

Many readers may see that and wonder who the chief is talking about. Who is this Divine Mother? (2)

Is she a figment of the imagination in the same way that ... and with that, each person may list the various fantastic beings they regard as non-existent. Fairies, elementals, angels, elohim, etc. (None of them are of course non-existent!)

The distinction made between the Father (which Sitting Bull calls the "Great Spirit") and the Mother in spirituality is a distinction made between God in his (her/its) formless Being and his Being with form. It's also a distinction between stillness and movement, silence and sound.

Neither is the Father a male nor the Mother a female. No such distinctions as gender exist at those levels of Reality.

Yes, the distinction was made by patriarchal societies, but no better distinction exists at present. I welcome one being made.

And you can see that the Beings referred to use that distinction themselves. So we may have to wait for a more enlightened, gender-free distinction to be suggested.

God exists outside the illusion that we call the world. When God imagines itself entering into the dream or the illusion, when God moves and has a voice inside the illusion, the sages of old called that aspect of God's Being the Mother.

God as the formless transcendental does not move in a material sense. Certainly bliss moves and love moves, but if an observer could be imagined existing in a material way in the Transcendental, no movement would be observed.

God the formless has no "voice" so the Mother is conceived of as "the Voice in the Silence" or "the Voice of one crying in the Wilderness." The Father is that Wilderness in the sense that no law can bind that which is the source of law. The Father is therefore lawless or a wilderness.

Such ways as parables and paradoxes were probably used for a number of reasons. First, to fix enduring images in the minds of those who could not understand the realities being pointed at if they were simply described.

But second to avoid those who wanted the masses kept ignorant and obedient from fixing on matters to criticize. As long as things were kept vague, it was felt that the safety of teachers was facilitated.

Other names for the Divine Mother are the Holy Spirit, Wisdom, Shakti, Aum/ Amen, the Word of God, the primal creative vibration, and the universal energy.

The Father and the Mother are the same being. God is not only indivisible but all there is. There is nothing that anyone could conceive of that is not God, including you, the reader, and me. You are God. I am God. It could be no other way.

The purpose for which life was created is that you and I realize that we are God. When that realization occurs, God meets God in a moment of our enlightenment. And for that purpose was all of life made.

Nonetheless, most people benefit from having a form to worship to travel the road from ignorance of God to knowledge. All forms of God are the creations of the Mother.

The Mother can be conceived of as the being who raises the Child of God (we who possess the spark of God in our spiritual hearts) from ignorance to knowledge in the womb that is the world of matter (*mater*, Mother) before returning the Child to the Father, thereby making all things all in All.

Footnotes

(1) "All are equal. All are in service to Great Spirit and to the Mother who holds us to what you think of as Gaia." In "Transcript: Sitting Bull on Animal Totems on Heavenly Blessings May 6, 2013, Part 2/2," at <http://goldenageofgaia.com/2013/05/transcript-sitting-bull-on-animal-totems-on-heavenly-blessings-may-6-2013-part-22/>

(2) For more on the Mother, see "The Nature of the Divine Mother" at <http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/>

⌘ ⌘ The Mother and the Father ⌘ ⌘

On Mother/Father One

June 6, 2018

<https://goldenageofgaia.com/2018/06/06/294116/>



Hildegard of Bingen's representation of the Trinity: Father (grey circle), Mother (brown circle), Child (an extension of the Father inside the brown circle). Beyond all is the blue of the One.

The expression "Mother/Father One" is perfect.

The Mother is the creator, preserver and transformer of this dream world that we all inhabit. "She" (there is no gender at these levels) is deemed to be the "female" principle of sound and activity.

The Father is the "male" principle, deemed to be stillness and silence.

The Mother is like the gloved hand. The hand inside the glove is the One.

The One operates all. The One encompasses all of it. All life, all actors, everything distinguishable, everything coherent is subsumed in the One.

Well, then, where do we come in?

There's a third divine person in the Trinity I'm describing. Besides God the Mother and God the Father, there is God the Child. The Child is known in other religions as the Christ, the Self, the Atman.

All of this dreamworld that the Mother weaves is simply here to have us wake up to who we are. When we awaken, all we want to do is to help others awaken. It seems like a natural reflex.

Our Self is a Light inside the heart, a spark of the Divine, a firebrand plucked from the burning. That spark is encased in matter, *mater*, Mother.

The Child therefore can be thought of as the Father-in-the-Mother, the Father becoming aware of itself.

So "Mother/Father One" is perfect.

What do we need to realize as we mount Jacob's Ladder of consciousness?

We need to realize the next levels up as Mother Kundalini rises in the spine. The level of the Mother is the sixth chakra, the Third Eye. The level of the Father is the seventh chakra, the Crown Chakra.

But the full promise of the Child is not realized until the advent of a full and permanent heart opening, called Sahaja Samadhi. Sahaja brings with it liberation from the round of physical birth and death associated with the Third/Fourth Dimensions.

Sahaja Samadhi is that moksha, that release from what we used to think of as "physicality."

Look for a moment at Hildegard of Bingen's representation of the Trinity, above. There is a circle of grey, that represents the Father, the Ocean of Love. There is a circle of brown inside it, that represents the Mother, the womb of all creation. An

extension of the Father protrudes into the brown circle, in which is depicted the Child, Self, Christ, or Atman.

All of those we realize. But behind them all is the deep purple expanse of the One, which passes unnoticed.

We exist in an ocean of love, with no further needs, no further fears, simply desires which I'm told we satisfy with creative thought.

The Third-Dimensional Child has become a Fifth-Dimensional Adult. The Adult now lives in a higher vibration of consciousness, in which an inner tsunami of love keeps her and him constantly refreshed and looking outwards.

Footnotes

(1) The pearl of great price, the mustard seed that grew into a great tree, the savior, the messiah, the Prince of Peace, our Buddha nature, our original face.

What Differentiates Father from Mother? The Mother Answers

May 11, 2017

<https://goldenageofgaia.com/2017/05/11/what-differentiates-father-from-mother-the-mother-answers/>



What differentiates the Father and Mother aspects of God?

I've attempted an explanation many times and the task remains beyond me.

Then I happened upon an exchange with the Divine Mother that I'd forgotten about. She offered *her* explanation.

For those who may not know, the Divine Mother is not an ascended master, not a galactic being, not even a goddess or a seraphim.

She is the Father when the Father creates a dream world in which "he" decides to become active. When viewed as active, when moving upon the face of the waters, so to speak, ancient sages, and the Mother herself, have called God "the Divine Mother."

Or Shakti, Kali, Royal Glory, the Holy Spirit, Hagia Sophia, etc. She's known by many names. (1)

He isn't known. He is unknowable. She is all that can be heard, seen, felt, and in other ways known.



The avatar, Sri Ramakrishna, explains how he sees the situation between them:

"When I think of the Supreme Being as inactive -- neither creating nor preserving nor destroying -- I call Him Brahman [Formless God] or Purusha [Supreme Being], the Impersonal God. When I think of Him as active -- creating, preserving, and destroying --, I call him Sakti [Energy, the Mother] or Maya [Illusion] or Prakriti [Creator], the Personal God.

"But the distinction between them does not mean a difference. The Personal and the Impersonal are the same thing, like milk and its whiteness, the diamond and its lustre, the snake and its wriggling motion. It is impossible to conceive of the one without the other. The Divine Mother and Brahman [Heavenly Father] are one." (2)

Later he describes processes at the highest level of existence. He leaves it to us to apply the male/female principle to the rest of creation.

"Brahman ... first manifested as a twin principle -- half man and half woman -- just to show that It was both Purusha [Supreme Being, Formless God] and Prakriti [Creator in form]. Descending a step lower, It separated into Purusha [divine male] and Prakriti [divine female] as distinct entities." (3)

I won't take his comment further, but there's much to be said about it on another occasion. There is the derivation of gender.

Here, in the marvellous passage that follows, the Mother herself makes the differentiation. I think of it as one of the cookie crumbs leading out of the forest. It's not the only one. There are more clues ahead. This is just a version of the Truth, suited to our comprehension and interests.

Steve Beckow: [Mother,] many of our listeners don't know who it is I'm speaking to — not really. They may sense that you exist, but they know nothing of your nature.

And by saying that we have a "Divine Mother" they probably suspect that I'm implying that we have a "Heavenly Father" as well. But they don't know what makes you different, even though of course you are also the same.

Of you, Lao-tzu said, 'Nameless indeed is the source of creation. But things have a mother, and she has a name.' Could you help us by saying what unites and separates you from the Father, please?

Divine Mother: What unites and separates us from what you think of as the Father and Mother is simply energy and love. It is a differentiation that we have decided upon — well, chosen, created — long, long ago, outside of time, outside of what you even conceive of as creation. It is the ability to move in and out of form. It is the ability to create and to co-create. It is the ability to be silent and to be of sound, of vibration, of movement, of sweetness.

If you were to think of the Father in terms of what you will come to understand, you would think of the Father as complete stillness, still point. And in fact so often when we urge you to go to that place, it is that union that you are seeking with the Heavenly Father, with that complete sense of simply being.

I am the creative force throughout this universe, throughout the multiverse, the omniverse, but we source each other. We source each other's energies and we move as one and yet separate and distinct.

And you say, "Well, Mother, how can this be?" And I would say back to you, "How can this not be?" For it is that perfect balance. It is the way in which we bring forth plans, discoveries, creations, universes, galaxies, humans. It is the way in which you come to know and to have an experience of One, and with me and through me, of the One as well.

So that is the explanation I offer you. (4)

Not only will we probably never hear a more succinct explanation, but we have the comfort, if I'm correct, in having heard it directly from the Source.

In order to realize God completely, we're invited to see the relationship between the Formless God and God with Form as that between a Father and a Mother. The birth of the cosmic Child - that's us - makes it a Trinity. We're tasked with knowing the ultimate identity of all three.

We discover that many human processes - conception, gestation, and birth are one example - reflect divine processes, and are meant to do so. We find out that we've been tasked with the job of uncovering a great mystery, reflected in the enduring question "Who am I?" The Trinity reflects three stages of enlightenment. (5)



The Mother herself has introduced herself to us. In what previous generation might this have happened? This generation has the benefit of hearing how the Divine Mother herself puts the matter. For me that's going directly to the one who knows.

If we're to build a cross-cultural, interdimensional spirituality, a new map of heaven, each piece of the puzzle like this becomes important. And nothing reassures the scholar in me more than to have confirmation of the correctness of the piece directly from the maker of the puzzle.

Ronna Herman had a moment like mine - on the very same subject too - when Archangel Michael confirmed a piece of the puzzle for her. She wrote:

"When Archangel Michael told me that our Father/Mother God were not two separate Beings, but one unified BEING with two sets of individualized qualities, virtues and aspects, I was amazed and overjoyed. At the universal level of consciousness, there is no division, no opposition." (6)

Confirmation of matters that lie at the very fundamentals of knowledge is exciting.

Footnotes

- (1) "See on the Nature of the Divine Mother or Holy Spirit" at <https://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/on-the-nature-of-the-divine-mother-or-holy-spirit-2/>
- (2) Paramahansa Ramakrishna in Nikhilananda, Swami, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 32.
- (3) Paramahansa Ramakrishna in Anon., *Life of Sri Ramakrishna*. Calcutta: Advaita Ashrama, 1977; c1924, 382.
- (4) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct 17, 2012, at <https://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.
- (5) The sight of the Child or Christ or Atman occurs when the kundalini energy reaches the Fourth or Heart Chakra. Hindus call it spiritual awakening and Buddhists, stream-entering. It appears as a discrete Light, for whom enlightenment comes as a Light.

The sight of the Mother occurs when the kundalini reaches the Sixth or Brow Chakra. It's commonly called cosmic consciousness. It appears as a light suffusing creation.

The sight of the Father occurs when the kundalini reaches the Seventh or Crown Chakra. It's commonly called Brahmajnana (God Realization), Kevalya Nirvikalpa Samadhi, etc.

Beyond it is the stage of enlightenment called Sahaja Nirvikalpa Samadhi, a permanent heart opening, which is commonly known as mukti or liberation from the need to be reborn. It is the culmination of our Ascension.
- (6) Ronna Herman, "The Mystery of the Vesica Piscis," Oct. 2012, at <https://soundofheart.org/galacticfreepress/content/mystery-vesica-piscis>.

Mother God, Father God – Which is Which?

May 9, 2021

<https://goldenageofgaia.com/2021/05/09/mother-god-father-god-which-is-which/>



In late 2012, the Divine Mother, speaking through Linda Dillon, joined us on *An Hour with an Angel* and responded to our request to discuss this subject, if that was possible. We repost her answer here.

But before turning to that, perhaps I can give a little background to it.

The Divine Mother is the transcendental One (which "She" designates as "He") entering into the created world. He is still and she is movement. (1) Inside the world of form, she operates as its creator, preserver, and transformer for the purpose of realizing and fulfilling the Divine Plan.

The Divine Plan is that each of us should realize itself, through a process of gradual spiritual evolution and sudden enlightenment. When we do, God meets God, for which meeting all of life was created. Hindus call this a leela or divine play.

The Divine Mother is here discussing the highest levels of Reality.

The three actors or levels of reality are the Father, Mother, and Child (the latter better known as the Self, Christ, soul). This Trinity in Hinduism is known as Brahman, Shakti, and Atman.

The Mother uses the family as an understandable metaphor for the Transcendental, the Phenomenal, and the Transcendental in the Phenomenal.

Steve Beckow: Mother, you say you are movement, and that implies that the Father is stillness. But you are the Father as well as the Mother. Can you, if at all possible, explain to our listeners what the difference is between your aspect as the Mother and your aspect as the Father?

Divine Mother: Yes, because, as I have said, I am All, I am One. And, if you will, as you will be speaking with the Father, (2) of course there will be more information. But also know, I am All. So, I give you human ways, not by way of speaking down — quite the contrary — but in ways that you may understand. When I am Father, there is a stillness, complete.

This is something that the human race is simply learning now. It is the union and conjoining of stillness with movement, and how that is the balance of everything. When I am in the Father, I do not require that movement, for that is not the way that I have created the Father. (3) So, they are the two halves of the whole. Many who listen to this will be a little confused, and yet, my children, there is no need for confusion.

Let me explain further. In many traditions, I am considered the Mother of All; in some traditions, the Mother of God, Source, One. Now, what does this mean? It means exactly what it says: I am the beginning and I am the completion, the end. Each of you — and I have strongly encouraged you not only to discover but to find the masculine aspect of yourself, and the feminine, the stillness and the movement — you cannot have creation of any kind without both.

Creation comes from movement, and it is movement into form, into energy, into substance, into essence — however you conceive of that. But do not negate the

role of the Father, of the masculine, because in that is the stillness of what you think of as the moment of creation. So it is the combination.

You say, "Mother, how can you do both?" It is who I am. And you, each one of you, are embedded with these qualities directly from my being, from my heart. I give you human ways rather than just sheer energy, which I also transmit to you now, but not only to embrace me, but to understand, because you are in your process also of fulfillment. It is part of your progression. It is already created.

I invite you to stay in the Now but also suggest to you and tell you, it is already done.

Footnotes

(1) "When I think of the Supreme Being as inactive -- neither creating nor preserving nor destroying -- I call Him Brahman [God] or Purusha [the Divine Person], the Impersonal God. When I think of Him as active -- creating, preserving, and destroying -- I call him Sakti or Maya or Prakriti [Procreatrix], the Personal God.

"But the distinction between them does not mean a difference. The Personal and the Impersonal are the same thing, like milk and its whiteness, the diamond and its lustre, the snake and its wriggling motion. It is impossible to conceive of the one without the other. The Divine Mother and Brahman are one." (Paramahansa Ramakrishna in GSR, 32.)

(2) The planned interview never happened, probably because I was still reactivated about the father side of things and allowed it to fall off the table.

(3) Sometimes the Mother is speaking of what Hindus call the unconditioned Brahman and sometimes the conditioned Brahman.

The unconditioned Brahman is God outside the domain of form, of matter, *mater*, Mother, the Transcendental, still and silent God.

The conditioned Brahman, which the Mother has created, is the Transcendental imported into the domain of matter and clothed in form. Before we say we have difficulty imagining that, keep in mind that each one of us is the Transcendental

(the soul) clothed in form (the bodies). We are walking, breathing miniatures of Mother/Father God.

Musing on the Divine Mother

October 24, 2022

<https://goldenageofgaia.com/2022/10/24/musing-on-the-divine-mother/>



The Trimurthy of Brahma, Vishnu, and Shiva is a subset of the Divine Mother

May I muse on the Divine Mother for a moment? There's no subject I enjoy writing about more.

There is? Oh, OK: love, which is the Divine Mother's essence. (1)

Remember Janus, the two-faced god?

Well, imagine for a moment that God has two faces - the one you see in front and the one you don't see in back.

You aren't permitted to see the face of God in back. When you tried, you were prevented.

So, after protesting this limitation on your freedom, you then decided to live with the situation and talk with the face of God you could talk to and were permitted to see.

That's just about how I see the situation with God.

God the Mother is that face of God we can see and talk to. What I call God the Father is the stillness and silence, which exists at all levels but can never be seen or talked to, as long as we're in form. (2) The Mother herself says: "When I am Father, there is a stillness, complete." (3)

Not only the ancients but the Divine Mother, as channeled by Linda Dillon, called the Absolute "the Father," just as they called the Creator, Preserver, and Transformer of the multiverse "the Mother." (4) The Mother herself uses the gender metaphor:

"Let us be very basic. My essence is love. The Father and I are conjoined as One, our love. And it is from this union that all is born." (5)

"I am the Mother — mother of all, giver of life, giver of love. It is my joy to be speaking with you. And I want to explain, for there are many thoughts and conceptions about who I am, about what I am." (6)

Steve: How are you known, Mother?

Divine Mother: I am known as all. I am known as love. I am known ... as dynamic action, as movement, as constant change, as fulfillment. Sometimes you tend to think of me as the Holy Spirit, (7) but there is more to me than that, and there is a shade of the Father within there as well. But I am known by the movement within you and the movement within your Earth, within all things, within all universes.

I am a birther and a giver. I am the unchanging movement, and the constantly changing movement. I am the rhythm. I am the flow. I am Mother. (8)

I've often wondered about the metaphor, but given that the Mother herself uses it and given its educational usefulness, I also use it. (9)

She also uses the metaphor to explain her ways to us:

Divine Mother: I am not simply your Mother ordering you about, telling you what to do! Consider with me for a moment what the Mother Energy is. There are reasons why you have this paradigm, this archetype.

It is the Mother Nurturer. It is the Mother Disciplinarian. It is the Mother who 'course corrects' you as you grow. It is the Mother who sees you grow into the truth of fulfillment, the evolution of your maturity on every level.

...

I am not a thundering, punishing Mother – nor is the Father for that matter!
(10)

She rescues the Father from the thundering deity stereotype that we impose on him. Only the Mother could tell us the Father's nature, conclusively. Everything *we* say, I believe, is pure guesswork.

It's made a profound impression on me to have been enabled to interview her and have private readings with her through Linda. Believe me, I used the occasion quite deliberately, to confirm some spiritual verities that only she could talk about.
(11)

Footnotes

(1) "My essence is love." ("Transcript of the Divine Mother: Density is Unloving Emotion; Love is Lightness of Being," March 6, 2015, at <http://goldenageofgaia.com/2015/03/06/transcript-of-the-divine-mother-density-is-unloving-emotion-love-is-lightness-of-being/>.)

(2) Hindus call him Shiva when they're referring to the Trimurthy of Brahma, Vishnu and Shiva and Mahashiva when they're referring to the formless God, God the Absolute, the One.

They also talk about the conditioned Brahman, Brahman, and Parabrahman, by which they mean the personal God or God-within-form, the Transcendental God, and the Absolute God.

(3) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(4) "Nameless indeed is the source of creation [the Father] But things have a mother and she has a name. (Lao Tzu, *The Way of Life. The Tao Te Ching*. trans. R.B. Blakney. New York, etc.: Avon, 1975, 53.

"The formless Absolute is my Father, and God with form is my Mother." (Kabir quoted by Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 150.)

(5) "Transcript of the Divine Mother: Density is Unloving Emotion; Love is Lightness of Being," March 6, 2015, channeled by Linda Dillon, at <http://goldenageofgaia.com/2015/03/06/transcript-of-the-divine-mother-density-is-unloving-emotion-love-is-lightness-of-being/>.

(6) "The Divine Mother: Come to Me as I Come to You," *ibid*.

(7) I for one equated the Divine Mother with the Holy Spirit and she has corrected me. See "On the Nature of the Divine Mother or Holy Spirit," May 12, 2019, written in 1998, at <https://goldenageofgaia.com/2019/05/12/on-the-nature-of-the-divine-mother/>.

(8) "The Divine Mother: Come to Me as I Come to You – Part 1/2," *ibid*.

(9) However they apparently want us to stop using capitals for them (i.e., Them): "We do not want anything capitalized." (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

Note as well:

Steve: Are you okay with the four-part article on ignition?

Archangel Michael: Yes.

Steve: Okay. I didn't know if I was being too familiar.

AAM: You know what? We want you to be familiar. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 3, 2017.)

(10) "Transcript ~ The Divine Mother: New Year's Message 2017," December 29, 2016, through Linda Dillon, at <http://goldenageofgaia.com/2016/12/31/new-years-message-2017/>.

(11) The accuracy of this equation, for instance:

Creation, preservation, and transformation = rajas, sattwa, and thamas (the gunas) = Akar, Ukar, and Makar (AUM) = Brahma, Vishnu, and Shiva (the Trimurthy), a subset of the Mother and a function of love.

Steve: [I'd like to] know if the gunas, the cosmic forces which are called rajas, sattwa, and tamas, are the same as the Trimurthy [Triad] of Brahma, Vishnu and Shiva.

Divine Mother: Yes. We are the same as that triad.

Steve: All right. And the Trimurthy of Brahma, Vishnu and Shiva is a subset of the Universal Creative Vibration [Akar Ukar Makar or AUM] that you are at your essence. Is that correct?

DM: That is correct. It [the Trimurthy] is much the same as we have been speaking of. It is a way in which my beloved children can come to know me and to have that experience. It is formless, and yet it is form. It is a way of connection, and it is a way of understanding and entering into a higher vibration of being. So it helps the emergence into my energy.

SB: Sort of like stair steps?

DM: That is correct. "The Divine Mother: Come to Me as I Come to You – Part ½," Oct. 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.)

Michael also confirmed its accuracy.

Steve: Creation, preservation, and transformation = rajas, sattwa, and thamas = Brahma, Vishnu and Shiva = Akar, Ukar and Makar or AUM = inbreath, pause, and outbreath. Is this correct?

Archangel Michael: That is quite the expression, Sweet One, and, in that tradition and in that understanding, the answer is correct.

Steve: It is not even discussed in other traditions.

AAM: No, it is not. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, April 2, 2020.)

Let me add another equivalence: Brahman, Atman, and Shakti = Father, Son, and Holy Ghost.

These equivalencies, I believe, form the basis of a cross-cultural spirituality and allow us to correlate the teachings in the various traditions.

The One Went for a Swim

December 26, 2021

<https://goldenageofgaia.com/2021/12/26/the-one-went-for-a-swim/>



If I were to go for a swim, I'd walk down to the water's edge and gradually walk into the water.

Does the submerged part of me cease to be Steve?

Well, then, let's pretend that the Transcendental, Immaterial, and Omnipresent One, which existed before language and certainly has no gender, wanted to take a swim.

When it entered the water, did it cease to be the One? No, it was the One having a swim.

I want to make the nature of the Mother clearer so let me say that the Mother is the One having a swim.

She's having a swim in materiality - matter (*mater*, Mother). Same One, simply working a medium whereas the One on dry land is said to be working none. And

doing no work of any other kind either. (Passive = Shiva; active = Shakti) = same One.

In fact, if we decided to drop the Father/Mother metaphor altogether and call them the Passive God (Father) and the Active God (Mother), all gender disputes would be solved and the whole situation might become clearer.



Very few of us seem to worship or serve the Father. For instance, I haven't seen a Church of the Father.

Why is that? Factoring out my own biases, (2) I think it's because the Mother is all we can know. I say that for two reasons: One, "I" dissolves in Oneness so who is there to know? And, two, we cannot "know" the One in the ways we understand knowing. The One remains unknown while the Mother can be known. (See 3)

We're like fish in the water who come across the One swimming and know it. But when the One leaves the water, the fish know no more about it. We can only know what's in our medium.

As it turns out, we can only know the One itself on its own terms, which is why so many sages say, only the One can know the One. (4)

Just pondering these matters raises love and bliss in me. Over the Xmas holidays, I plan to spend time reflecting on Self, lightwork, whom it is I serve, and what I want my service in the New Year to be.

That's my assignment for the next six days, while I'm on holiday. Maybe I'll write a book....

OK, OK! Maybe not. Maybe I'll go for a swim.

Footnotes

(1) "We do not want anything capitalized." (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

(2) I had a rocky relationship with my own father, I think to keep me focused on the Divine Mother.

(3) Here is Totapuri's experience of the Mother. Totapuri was Sri Ramakrishna's non-dual guru:

"Suddenly, in one dazzling moment, [Totapuri] sees on all sides the presence of the Divine Mother. She is in everything; She is everything. She is in the water; She is on land. She is the body; She is the mind. She is pain; She is comfort. She is knowledge; She is ignorance. She is life; She is death. She is everything that one sees, hears, or imagines. She turns "yea" into "nay"; and "nay" into "yay". Without Her grace no embodied being can go beyond Her realm. Man has no free will. He is not even free to die. Yet, again, beyond the body and mind She resides in her Transcendental, Absolute aspect. She is the Brahman (Impersonal God) that Totapuri has been worshipping all his life." (Nikhilananda in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 31.)

(4) "The final victory is the Lord God's own." (Zarathustra in Duncan Greenlees, trans. *The Gospel of Zarathushtra*. Adyar: Theosophical Publishing House, 1978, 23.)

"[The] absolute cannot be realized or experienced by another; only the absolute can realize itself." (Sage Vasistha in Swami Venkatesananda, ed., *The Concise Yoga Vasistha*. Albany: State University of New York, 1984, 46.)

"And who shall reign supreme on that day? Allah, the One, the Almighty." (Koran, 160.)

"Only God sees God." (Muhyideen Ibn Arabi, *Kernel of the Kernel*. trans. Ismail Hakki Bursevi. Sherborne: Beshara, n.d., 48.)

"Look from Him to Him.

"The one who journeys through all degrees and reveals Himself is Him." (Ibn Arabi, *ibid.*, 33.)

"I went from God to God, until they cried from me in me, 'O thou I!'" (Bayazid of Bistun in Aldous Huxley, *The Perennial Philosophy*. New York, etc.: Harper and Row, 1970; c1944, 12.)

The One Became Two and the Two Became Three

Sept. 24, 2012

<http://goldenageofgaia.com/spiritual-essays/cross-cultural-spirituality/the-one-became-two-and-the-two-became-three/>



Our lives are destined to change in a dramatic way upon Ascension.

We'll move from the Third Dimension (physical plane) and Fourth Dimension (astral plane) to the Fifth Dimension (mental plane).

Where does all this fit into the overall journey of life? That's a question which has to be answered if we're to feel at peace with what's occurring.

Some people consider these rarified topics, but they form the basis of my own knowledge and the ground I stand on. So I feel the need to state the case for those to whom it's of interest. So let's begin.

The one formless God, decided that It wished to know itself, a circumstance that was difficult when It is all there is. Reflecting upon the matter, it hit upon a Plan - a Divine Plan.

It decided to create a temporary and fictitious Other. The Formless would create an Other in form and then unite with this Second to create a Third. It would then hide this Third in a multitude of other fictitious and temporary forms created by the Second.

It would set for this multitude of others the task of knowing themselves as the essence of their forms, at which point the Unknown would become known. God would meet God if only for a flash in a moment of our enlightenment.

And so it set about to divide itself. The patriarchal ancients named the Indivisible the "Father." And the Other, which was created from the formless Father, the form that moved and spoke and acted upon the physical elements ("moved upon the waters"), they named the "Mother."

In fact she was given many names: Shakti, the Holy Spirit, Wisdom, Prakriti/Procreatrix, Aum/Amen. And so the One became Two ... or so it seemed.

And the Two created a Third. This fragment of the Father, which the ancients called the Self, the Christ and the Atman, was embedded in countless individual forms created by the Mother.

This individuated Self was again fictitious, a time-bomb that would, when the match was lit and the time was right, burst into light and (eventually) return to the One that was All, leaving only the One again.

The Christ would make itself subject to the Father again so that the Father became All in all is the way I believe Jesus phrased it.

But in the process the One, ever mirthful, ever blissful, would catch a glimpse of Itself.

What a wonderful game had been created, the Game of Life! It was a masked ball, a game of hide-and-seek, a game of blind man's bluff.

The Father, the Mother and the Child. In altered order: the Father, Son, and Holy Ghost. Or Brahman, Atman, and Shakti if you prefer. All the same.

This Trinity represents the three levels of reality that we all must know before we reach the mountaintop of human life, the top of the stairway to heaven, the pinnacle of Jacob's ladder.



Only the Mother can be visualized; the Father is formless and unknowable

And we do so by realizing these three members of the Trinity in reverse order: Child, Mother, Father.

When the spiritual current or kundalini reaches the fourth or heart chakra, we realize the Child or Christ, as a discrete light burning in the darkness. We experience spiritual awakening or stream-entering.

When the kundalini reaches the sixth or brow chakra, the Third Eye is opened and we realize the Mother, the Light in all creation. We experience cosmic consciousness or saviklapa samadhi, samadhi with differences intact.

When the kundalini reaches the seventh or crown chakra, we realize the Father, the Light beyond creation, the Transcendental Absolute. We experience Brahmajnana (God Realization) or kevalya nirvikalpa samadhi, samadhi with a temporary heart opening, samadhi without differences.

Ah, but that's not all. Even that, though it shows us all three members of the Trinity, is not the end of the tale. Next the kundalini reaches the spiritual heart or hridayam and the temporary heart opening becomes permanent. This is sahaja nirvikalpa samadhi and brings us liberation from birth and death.



The Child is the Self, the Christ, the Atman, the Light always burning on the altar of the heart

Now we've truly reached the mountaintop that humans must climb. But off in the distance as far as the eye can see, we glimpse more mountains rising range upon range.

And we see more travellers, in different forms, some with bodies of light, some with wings, all of them marching on or returning. Angels ascending and descending Jacob's ladder.

And ever as we climb, we know ourselves more deeply as love, bliss and wisdom. Ever as we climb, our experience of life expands and our needs and desires fall

away, save the one desire to reach the pinnacle of the highest mountain that we can see, where waits for us the Secret of Life.

The One became Two and the Two became Three. And the Three became a multitude and went out into the world. The Mother taught her children well and showed them the direction the journey must take.

The prodigal Child enjoyed the material world; ate, drank and made merry. And when finished with all the delights of the world, it took up the journey again, driven on by an inextinguishable longing that only God could satisfy, placed there by God himself to drive us on.

And It tasked all who had completed the journey to return and help the numberless children along by showing them the way.

And the Three became Two and the Two become One and the journey was complete. And this realized One, this realized Child who had become the Father, went out again into the world to help the many.

And so the cycle continues, world without end.

⌘ ⌘ The Divine Mother's Nature and Essence ⌘ ⌘

The Divine Mother's Essence

December 15, 2021

<https://goldenageofgaia.com/2021/12/15/the-divine-mothers-essence/>



Not all the vaccine exposés, election fraud stories, wars and rumors of war hold a candle to any experience of what the Mother called "sacred love" or equally-sacred bliss.

I look at both roads - focus on the external and on the internal. The former feels, as I've so often said, like a mouthful of dry oatmeal. There's just no juice to it.

You and I know the Divine Plan is unfolding. We know how the story ends. It all works out in the final reel.

How did the Mother put it?

Divine Mother: Make no mistake, Sweet One, Love will win because that has been my Plan always. (1)

Love will win. Admittedly some among us must take up arms for our freedom and safety and have done so. These brave people are risking their lives to destroy underground bunkers and rescue trafficked children.

But the rest of us are best kept out of their way. We don't have to take up arms and are best given over to love. (2)

Love, love, love.

Actually draw this tangible, delicious love up from our very own hearts, where it dwells especially, and send it out to the world. (3)

Love must flow. We get to experience it as it passes through us enroute to ... everywhere.

Just the touch of this love liberates us from anything we have going on with us at that moment.

Now that's what I call juicy. Focus on that!

I grant that, before our heart opening, drawing love up from our hearts may not have the same result as after. But, as Michael once said, it activates the well-spring:

Steve: Did the exercise of bringing love up from my heart and sending it out through my third eye to the world play a role at all in [the heart opening]?

Archangel Michael: Yes, it did.

S: Could you talk about that for just a bit, please?

AAM: One of the strongest or the ultimate expressions of love, of willingness to not only participate in love but to be the love, is in the sharing. To say that you are love, or are loved, or you love this, that, someone... but [then] you keep it within you, you hoard it - and we do not necessarily mean that in a negative way - sometimes the feeling is so blissful you do not wish to actually take the next step quite yet, in terms of sharing.

The ultimate experience is in this sharing. This is what we speak of when we speak of sacred union and partnership. How can you possibly be in any form of partnership with humanity, with the Star-beings, with us, with any being, if you are not sharing.

So what you do when you bring the love up and out, when you begin to send, to share, it is as if you have in fact activated what we call the wellspring. The visual you may think of is the volcano.

It is not that you empty out. It is that you discover that that wellspring is SO full and overflowing that it is a steady stream. That steady stream does not ever, ever (think of what I say!)... it never has to cease! (4)

Like a mountain stream, it never stops flowing. Through us. Through everything. But particularly strongly through our hearts.

Everything goes better with love. It transforms every experience in life.

Drawing it up from our hearts shows us taking steps towards what we want - a heart opening. The creation process apparently requires us, after invoking the universal law and releasing the result to the Mother, to take steps consistent with the desired result. Loving is us doing that.

And then, when we finally succeed, the heart's door opens and the inner tsunami of love flows. It'll take only seconds immersed in this River Jordan to forget all our troubles. This is the part in the divine movie where we shout hallelujah!

I'm wafted aloft even now through writing about the subject. I've written down the bones.

Pay attention to love. Allow it any little crack and it beams through.

There's nothing on Earth I'm aware of to compare it to. Every sense is satisfied and thrilled at the joyousness that love brings. (5)

This is not dry oatmeal. Quite the opposite. This is the divine nectar, the heavenly ambrosia, the Divine Mother's essence. (6)

Footnotes

(1) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, April 30, 2019.

(2) I'm a Canadian. It's not part of our culture to bear arms.

(3) Everything is love. Therefore love dwells everywhere. But I'm told that it flows especially strongly in our hearts.

(4) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, March 13, 2015.

(5) Experiencing this love, I don't need to travel to Amsterdam or Paris. Thinking of them plus this love is all I need.

(6) "Let us be very basic. My essence is love." ("Transcript of the Divine Mother: Density is Unloving Emotion; Love is Lightness of Being," March 6, 2015, at <http://goldenageofgaia.com/2015/03/06/transcript-of-the-divine-mother-density-is-unloving-emotion-love-is-lightness-of-being/>).

The Divine Mother is not a God among Gods

Nov. 21, 2012

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/the-divine-mother-is-not-a-god-among-gods/>



I'd like to say a few words about the nature of the Divine Mother.

I'd like to because I hope to have her on *An Hour with an Angel* again in perhaps two weeks time (if my colleagues agree) and I'd like people to know ahead of time a little bit more about who it is we're listening to.

Again I don't say this as someone pretending to be a spiritual teacher. I'm not a spiritual teacher. I have no right to consider myself one. I'm simply a person who very much enjoys studying these matters and has opinions on them.

The entities called the Holy Father and the Divine Mother are the same one God playing different roles and featuring different aspects of the One. When God abides in "his" (he is not a "he") native Being, he is transcendental, formless, still and silent. Having created the world of form, when he enters the world of form and

engages in creation, preservation and transformation, he is phenomenal, form-ful, active and sonic.

The word "phenomenon" is a synonym for "thing" and so the world of things is called the phenomenal world and the Mother is also called the "Phenomenal" versus the Father is the "Transcendental."

He transcends the phenomenal world or world of things. He is not objective and no objects exist within his native Being; he is the one subject, the only subject, the one actor who plays all parts in the temporary dreamworld in which life forms exist.

The ancients made the distinction of naming God in form the Mother. Lao Tzu affords an example:

“Nameless indeed is the source of creation
But things have a mother and she has a name.” (1)

The source of creation is God in its aspect of the Father; the actual creator - Procreatrix - is God in its aspect of the Mother. The gender names were used simply to provide a way of speaking about God and its creation of the world and life.

We've discussed many times that God created the world so that forms could be created who would set about the task of realizing their true identity. Whenever a life form realizes who it is - at essence, in its original nature, in a moment of enlightenment - God meets God. And for that meeting was all of life created.

Everything within the created world was created by the Mother and that includes angels and archangels, gods and fairies, elementals and elohim, all universes, all dimensions, everything that can be considered a thing.

Everything within the created world is "material," from the Third Dimension to the Kingdom of the Seraphim. It's simply that matter (*mater*, Mother) is more and more refined. The only thing not material is the Father, which is not a thing at all.

So when the Mother appears to us on InLight Radio, we're not simply hearing from one god among many gods. Many people think of Krishna as a god, or Rama, or Brahma, Vishnu, and Shiva. Many may also think of them in ways different to

being "gods," such as avatars or Brahman incarnate, etc. Some go further and think of the Mother as one more god among gods.

When the Mother speaks to us on InLight radio, they might think of her as one more personality beside Sanat Kumara or even Archangel Michael, whom I serve (as well as the Mother).

But she is not. She is the source of all form. The only thing she is not the source of in the world of form is the Light that we call the soul, the Christ, the Atman, the Self. That's a direct fragment of the Father, which the Mother houses in a "temple with seven pillars," a body with seven chakras. And the only thing she's not the source of more generally is the Light we call the Father, in the transcendental realm.

Why I'm saying this is to set up our listening when the Mother does appear before us. That's a very sacred event, not at all to be taken lightly. Linda before she channels the Mother must rest and meditate for hours. I, when I interview the Mother, am often blissed out for hours afterwards. We're not talking to a lesser god, if you will. We're talking to the Prime Force in the universe.

Her form is consciousness itself but she manifests often as the universal creative vibration known as Aum/Amen, the primal energy called by Hindus Shakti, the spirit that moves upon the waters called by Christians the Holy Spirit. She can be heard as a ringing in the ears. She calls all matter into being, holds it in place for a while, and then returns it to nothingness in time.

Nothing in her domain is permanent save the Light that is the Christ or Atman. Her role is to educate the Child of God or Self and raise it to knowledge of the Father, the Supreme Self. So that's what I wanted to say to allow us, if you will, to appreciate who it is we're listening to when the Divine Mother graces us with her presence.

Footnotes

(1) Lao Tzu, *The Way of Life. The Tao Te Ching*. trans. R.B. Blakney. New York, etc.: Avon, 1975, 53.

In the Beginning Was the Word

Aug. 16, 2010

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/in-the-beginning-was-the-word/>



"In the beginning was the Word, and the Word was with God; and the Word was God.

"The same was in the beginning with God." (1)

I awoke this morning saying to myself "in the beginning was the Word." I have no idea why that was so and I could not rest again until I had written a brief note on that Word. Perhaps the events of the rest of this month will make clear why it's desirable to discuss this now.

Prior to the beginning of Creation, there was only the formless, still, and silent God and Creation itself was only a potentiality. Then God spoke the Word, which Hindus call "Aum" and Christians and Jews "Amen," and worlds came into being. Before looking at the nature of that Word, let's look at several descriptions of that event, which contemporary scientists call "the big bang."

One is from Genesis:

"In the beginning God created the heaven and the earth.

"And the earth was without form, and void' and darkness was upon the face of the deep. And the Spirit [spiritus=breath] moved upon the face of the waters." (2)

A second is from King Solomon, whose code name for the “Word” is “Wisdom”:



"The Lord by wisdom hath founded the Earth." (3)

His description of the Earth's founding is told by Wisdom herself, whom modern generations also call the “Holy Spirit,” *spiritus* in Latin meaning “breath.” And is this description not the same as John's?

"Doth not wisdom cry...

"The Lord possessed me in the beginning of his way, before his works of old.

"I was set up from everlasting [that is, before time], from the beginning, or ever the earth was.

"When there were no depths, I was brought forth; when there were no fountains abounding with water. ...

"While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

"When he prepared the heavens, I was there: when he set a compass on the face of the depth.

"When he established the clouds above: when he strengthened the fountains of the deep.

"When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth.

"Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him. ...

"Now therefore hearken unto me, O ye children: for blessed are they that keep my ways." (4)



And a third description comes from a modern student of the Kabbala, Maura O'Connor, who is taught by Rabbi Moses de Leon, what that event must have been like. The rabbi depicts the speaking of the Word as a breath of God and an emission of Light:

"Emptiness, what the kabbalists call *ayin* [God the Father], exists far beyond concepts or language. It is like a pure ether that can never be

grasped by the mind. ... Emptiness is the ultimate mystery, the *secret* of the Cause of Causes, and it brought everything into being. ...



"I must tell you of the great rabbi, Isaac Luria. Luria was a visionary like none other: he lived during the fifteenth century in the holy town of Galilee.... He spent his life ceaselessly contemplating the source of the universe, the primordial emptiness we call *ayin*.... He recognized that in order for the latent divinity of *ayin* to manifest its glorious potential for life, a cataclysmic contraction had to take place. ...

"Luria understood that the absolute nature of this emptiness meant that it was so pervasive, nothing else *but* it could exist. In order for life to become manifest, a seismic contraction of emptiness *in on itself* had to occur, creating a space in which divine emanation was possible. ...

"Following this immense contraction, God's first cosmic act was the emission of a single perfect ray of light. This beam pierced through the void and then expanded in all directions. Think of it as God's first breath ["spirit" = "breath"] exhaling into the abyss after eons of slumber and filling it with His divinity. This is how the universe was born." (5)

Jesus equates the Holy Ghost with the Word Aum/Amen, by using the ancient Hebrew rhetorical device of repeating two equivalent elements of a description.

"He that hath an ear, let him hear what the [Holy] Spirit saith unto the churches.... These things saith the Amen, the faithful and true witness, the beginning of the creation of God." (6)



Paramahansa Yogananda identifies Aum as being the primal creative energy and the first manifestation of God in matter:

"The intelligent holy vibration, or the first manifestation of God the Father, ... manifests as the cosmic sound of Aum, or Amen, which can be heard in meditation." (7)

In fact many people hear the sound of Aum as a ringing in the ears. Some think they have tinnitus, never suspecting that they are listening to the primal creative vibration of life, the Holy Spirit.

Yogananda also equates the Christian Amen with the Hindu Aum:

"The Cosmic Energy, or Vibration, ... has a voice of Cosmic Sound which is called Amen by Christians or Om by Hindus. This Amen is the faithful witness in the beginning of creation -- that is, all vibrating creation is accompanied by the Cosmic Sound of Amen or Om or the Word or Holy Ghost, which is the first vibrating manifestation of God. (8)

"Aun [sic] or the Holy Ghost, [is] the sole causative force that upholds the cosmos through vibration." (9)

He says that Aum has three phases:

"Ghost signifies an intelligent, invisible, conscious force, or intelligent cosmic vibration. It is holy because the eminent (outflowing) consciousness of God the Father, or Christ intelligence, guides it to create all finite matter.

"The ancients, not versed in the polished language of modern times, used 'Holy Ghost' and 'Word' for Intelligent Cosmic Vibration, which is the first materialization of God the Father in matter. The Hindus speak of this 'Holy Ghost' as the 'Aum'. 'A' stands for 'Akar' or creative vibration; 'U' stands for 'Ukar' or preservative vibration; and 'M' for 'Makar' or destructive vibration." (10)

In Hinduism, the name for Aum, the Word, the primal creative vibration or energy is "Shakti." And the names for the three phases of the sine wave that Shakti is are the three gunas: rajas (Akar or creation), sattwa (Ukar or preservation), and thamas (Makar or transformation). A "guna" is a cosmic force.

Readers of this site will know that I've speculatively equated these three with the deistic personifications Brahma, Vishnu and Shiva. (11)

In the beginning therefore God spoke the Word, Aum or Amen, and created the primal energy or vibration which set the worlds into being. Among the various things that this Word or energy created was the human body, as Solomon indicates: "Wisdom hath builded her house, she hath hewn out her seven pillars." (12)

The seven pillars are the seven chakras.

This Wisdom or Word is the voice that cries in the wilderness. God is the wilderness in that no law can bind His wildness. He is beyond the natural law that prevails only in the domain of what I prefer to call the Divine Mother. Shakti, the Holy Spirit, the Word is the Mother of creation and the formless, still and silent void is the Father.

Before one finds Father God, one must find the Word, Wisdom, the Holy Spirit – Mother God. He who does can say with Solomon:

“Happy is the man that findeth wisdom...

"She is more precious than rubies; and all things thou canst desire are not to be compared with her.

"Length of days is in her right hand, and in her left hand riches and honour.

"Her ways are ways of pleasantness, and all her paths are peace.

"She is a tree of life to them that lay hold upon her; and happy is everyone that retaineth her." (13)

She trains the children of God in her school of karma, enlightens them, and brings them to God the Father. One cannot know Him fully until She removes her veil of maya. Until then we are mired in illusion.

This then is God as the Divine Mother, her differentiation from God as the Father being the same as the differentiation of movement from rest, sound from silence, light from darkness. It was God the Mother who created the Heaven and the Earth, God the Father being stillness. For this reason Hindus represent Shakti as dancing on the supine body of Shiva. He creates through Her. She is the Mother of Creation.

Footnotes

(1) John 1:1-2.

(2) Genesis 1:1-2.

(3) Proverbs 3:19.

(4) Proverbs 8:1, 22-4, 26-30, and 32.

(5) Maura O'Connor, "A People's Revolution of Enlightenment: Kabbalah," WIE, Issue 27, Nov.-Feb. 2004, 86-7. I now believe that this is a description of the birth of this universe rather than of the Mother.

(6) Revelation 2:7 and 3:14.

(7) Paramahansa Yogananda, The Second Coming of Christ. Three vols. Dallas: Amrita Foundation, 1979-86, 1, 17.

(8) Paramahansa Yogananda, SCC, 2, 22.

(9) Paramahansa Yogananda, *Autobiography of a Yogi*. Bombay: Jaico, 1975, 487n.

(10) Paramahansa Yogananda, SCC, 1, 15-16.

(11) “Christianity and Hinduism are One,” at <http://goldenageofgaia.com/spiritual-essays/christianity-and-hinduism-are-one/>.

(12) Proverbs 9:1.

(13) Proverbs 3: 13, 15-8. For more on the Divine Mother, see “On the Nature of the Divine Mother,” at <http://goldenageofgaia.com/spiritual-essays/on-the-nature-of-the-divine-mother-or-holy-spirit-2/>

The Father is Still; the Mother Stirs

July 30, 2022

<https://goldenageofgaia.com/2022/07/30/my-life-as-complaint-disappears/>



Excerpt only

What is absolutely in balance? The Father. Absolute stillness and silence.

When the Father stirs, we call her the Mother (*mater*, matter). Movement begins with her. She says:

Divine Mother: I am thought of in many forms — as Mary, as Shakti, as Maré, which is very close because it is the word for ocean in your world and language. It represents the movement and the giver of life, the creator of life, of love, of form, of substance, of essence. ...

I am known as love, as dynamic action, as movement, as constant change, as fulfillment. ... I am known by the movement within you and the movement within your Earth, within all things, within all universes.

I am a birther and a giver. I am the unchanging movement, and the constantly changing movement. I am the rhythm. I am the flow. I am Mother. (1)

The Mother is the One; the Father is the One. All that we know of the Father is told or revealed to us by the Mother. All that we *can* "know" of God, we know of the Mother; the Father cannot be known by us. (2)

Terrestrial psychology represents the feminine as passive, retiring, gentle, loving, etc.; the masculine as strong, forceful, initiating, projecting, and protecting.

In universal philosophy, it's the reverse. The Mother is creative, protective, and transformative and the Father is passive and loving.

Even a single breath reveals the pattern of the Mother. Creative on the in-breath, preservative (in the Father's stillness) on the pause, and transformative on the out-breath. (3)

The Mother births something from her love into the boundless space of the Father. Right now she's birthing a new region of space in which whole civilizations and planets can ascend without their inhabitants dropping their physical bodies.

And so does life evolve, from God and back to God again, enlightened.

Footnotes

(1) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(2) Firstly, when we see that we and the Father are One, for the amount of time we're in that space, "we" disappear. Like Sri Ramakrishna's salt doll that went to measure the ocean, we dissolve in it. Who is there then to know the One?

Moreover the Father cannot be known in the ways we usually conceive of knowledge as being. We must become the One to "know" it, as I understand it.

(3) This is my personal interpretation. I realize some others see the outbreath as creative. For the purposes of meditation I think either will produce the desired result of samadhi or a still and focused mind.

Beyond Her, There is Only Silence

October 15, 2021

<https://goldenageofgaia.com/2021/10/15/beyond-her-there-is-only-silence/>



The Divine Mother incarnated as Mary, Mother of Jesus

The Divine Mother told us at the beginning of this year that this was a time for action.

She also told us that this was a transition phase. Are not the two statements incompatible?

She says no:

“Now, I speak of transition because transition is an adjustment phase. It is not a time of inaction, let me be clear... I have issued so many clarion calls for action – surely you have heard one of them.

"So, this is not about waiting, but this is about taking focused, laser-like action that is in total alignment, not only with us but with you." (1)

And what is the nature of that laser-like focus? She tells us:

“So often ... when I have addressed you, you have said to me, ‘Mother, which way do I turn? How do I know which way to go?’ And I have issued, and I have guided, and I have pleaded, and I have stated - but I have never overruled your free will - but I have always said, ‘It is so simple... does it feel like love? Do the words, the personas, the actions, the energy... [do they] feel like love?’” (2)

So action yes, guided by a laser-like focus on whether the action is of love or not.

High standard. I’m just getting up the courage to be loving instead of self-righteous in my daily affairs. Am I ready to formulate all actions along only loving lines?

Big jump. Challenging. But that is the Divine Mother’s request and invitation from January of 2021.

Did she recommend a certain line of action? No, I imagine she leaves that up to us.

Is it hard to guess what she’d say? It shouldn’t be by now. Follow your heart, she’d say, I bet.

“It is all a journey of love,” she goes on to say. (3) Where we go, what we choose to take on, and how we do it, she seems to leave to us. Just do it with love.

Right now I’m editing a book of the Divine Mother’s messages. This is the kind of work that I love doing so it doesn't show up for me like work.

No one needs to guide me in this area. Or count the number of hours I work. Or check my output. I'm doing it from dawn to dusk. It's that way with a person's mission: Self-generating and maximally productive.

At the same time, I cannot tell you how honored I feel to be doing this work - compiling the Mother's messages. Never in my wildest dreams did I see myself doing this - or interviewing her before that!!! Beyond imagination. It's a wonder I wasn't tongue-tied in the interviews.

Now, with her messages gathered in one place, the work becomes to develop some of the things she said because she's the author of the Divine Plan and the architect of the world. (4) One cannot go higher in knowledge than the knowledge of the Divine Mother. (5)

One is getting the answers from Source; beyond her, there is only silence.

Footnotes

(1) "Linda Dillon: Universal Mother Mary's New Year's Message," January 3, 2021," at <https://goldenageofgaia.com/2021/01/03/linda-dillon-universal-mother-marys-new-years-message/>.

(2) Loc. cit.

(3) Loc. cit.

(4) Divine Mother: Although it is the Father's and my Eternal Divine Plan, I am also Guardian of this Plan – I am Overseer, I am Implementer, I am Guardian. I guide the pieces as if this was a chess board. ("The Mother's Clarion Call to All of Humanity!" April 20, 2020, at <https://goldenageofgaia.com/2020/04/20/the-mothers-clarion-call-to-all-of-humanity/>.)

Divine Mother: I know very clearly, sweet one, as do you, if it is not [in] my Plan, then it will not occur. (The Divine Mother in "Enter the Delegations – Part 2/3," May 5, 2019, at <http://goldenageofgaia.com/2019/05/05/enter-the-delegations-part-2-3/>. Reading, April 30, 2019.)

Archangel Michael: The Mother ... is the ultimate architect, you know. ("Archangel Michael on the Angelic Kingdom," June 13, 2014, at

(5) If one succeeds in going higher, one ceases to exist as an individual. Who then goes higher? Moreover, God is not susceptible to what we think of as knowledge.

So how can we then know God? Knowledge ceases with the Mother and we enter the cloud of unknowing.

The Divine Mother, Aum, and Love

May 7, 2014

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/the-divine-mother-aum-and-love/>



The spiritual experience I had yesterday (May 5, 2014) had calmed down by the next morning. But the learnings it left me with remain.

I am love. You are love. At our essence and in our forms, everyone and everything is love. Love is the raw material of everything that is, the building block of creation, the glue of preservation , and the solvent of transformation - everything!

And what is the relationship between the Divine Mother and love?

Well, to get at that, I'm going to need to staircase a little.

First let me establish that the Mother has been here since forever and will always be here.

Solomon called the Mother, Wisdom: “Doth not wisdom cry? and understanding put forth her voice?” (1) That voice is the music of the spheres, which we'll come to in a minute.

She rests with the Father as potential within the Void until called forth to begin her work of creation, preservation and transformation. This, for me, is the meaning of the statement: "The Lord possessed me in the beginning of his way, before his works of old." (2)

The Mother has no beginning or end, as she says here: "I was set up from everlasting, from the beginning, or ever the earth was." (3)

"When there were no depths, I was brought forth; when there were no fountains abounding with water. ...

"While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. ...

"Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him." (4)

Hindus know her as Prakriti and Romans as Procreatrix, Creator of the world. And how did she create the world? "In the beginning ... the Spirit of God moved upon the face of the waters." (5)

These "waters" I speculate are love. Whether you prefer to think of them in some intermediate form of matter such as ether or akasha, they are at their essence, I believe, after my experience last night, love.

Here is King David in Psalms talking about the work of creation. "The floods have lifted up, O Lord, the floods have lifted up their voice." That voice is the Mother's Aum. "The floods lift up their waves." Those waves are of love. "The Lord on high is mightier than the noise of many waters." The "noise of many waters," also often called the "sound in the silence" or "the voice of one crying in the wilderness" is the Mother. The still and silent Father is That from which the active and sonic Mother comes. (6)

Now let's take the next stairstep and discover how the Mother builds a universe from love.

In one of her aspects, the Divine Mother is called Shakti or "energy." There are two ways of talking about her energy. As a stream in the body's energy system, it's

called the kundalini. As a universal creative vibrations that brings worlds into existence it's called Aum or Amen.

Here is a description of the Mother's energy operating in the body, from Solomon:

“She standeth in the top of high places, by the way in the places of the paths.

“She crieth at the gates, at the entry of the city, at the coming in at the doors.” (7)

Mother Shakti, as the kundalini energy, “crieth at the gates” or chakras, and at the various entries or doors to the city like the eyes, the ears, the nose, the mouth. She travels up “the way” - that is, the sushumna canal - "in the places of the paths" - the Ida and Pingalla - to the “top of high places,” the crown chakra. When she reaches the crown chakra where Shiva resides, Shakti is said to merge with Shiva.

Now let's consider her sound or energy, called Aum, as the builder of worlds. Paramahansa Yogananda tells us:

“The intelligent holy vibration, or the first manifestation of God the Father, ... manifests as the cosmic sound of Aum, or Amen, which can be heard in meditation.” (8)

“Aum or the Holy Ghost, [is] the sole causative force that upholds the cosmos through vibration.” (9)

“The Cosmic Energy, or Vibration, ... has a voice of Cosmic Sound which is called Amen by Christians or Om by Hindus. This Amen is the faithful witness in the beginning of creation -- that is, all vibrating creation is accompanied by the Cosmic Sound of Amen or Om or the Word or Holy Ghost, which is the first vibrating manifestation of God.” (10)

Has anyone heard her cry? We all have. That high-pitched noise you're hearing in your ear right now? That's Aum. That's the music of the spheres. That's the creative vibration that brings all worlds, all universes into being.

The Mother, Holy Spirit, or Shakti (energy) is the energetic vibration that creates, preserves and transforms the world, the first manifestation of the Holy Father. She

is movement and sound; he is stillness and silence. The Mother as Aum moves upon the waters of love and makes the world.

In my experience, I saw love flow out in, yes, a tsunami that completely filled the world. The world it filled was this Three-Dimensional world in which I was, lying on my bed. I perceived it to be my essence and I intuited it to be the substance from which everything in this Third-Dimensional world had been created, including my body, mind, etc.

The Father has no direct contact with this world. It's the Mother who does. Krishna says:

“This entire universe is pervaded by me, in that eternal form of mine which is not manifest to the senses. Although I am not within any creature, all creatures exist within me. I do not mean that they exist within me physically. That is my divine mystery. You must try to understand its nature. My Being sustains all creatures and brings them to birth, but has no physical contact with them.” (11)

That “eternal form of mine,” I speculate, is love. That love that we exist in is not physical, as Krishna says. The power that sustains all beings is the Mother, in her form as Aum.

The being of God is love, consciousness, and life. That being the case, if I'm correct, we are sparks of consciousness (the Father) existing in a world of love through the agency of the Divine Mother's creative vibration, Aum. It is she who makes the world from love and gives us life.

Footnotes

(1) Proverbs 8:1.

(2) Proverbs 8: 22.

(3) Proverbs 8:23.

(4) Proverbs 8: 24-27 and 30.

(5) Genesis 1:1-2.

(6) Psalm 93:3-4.

(7) Proverbs 8:2-3.

(8) Paramahansa Yogananda, *The Second Coming of Christ*. Three vols. Dallas: Amrita Foundation, 1979-86, 1, 17. [Hereafter SCC.]

(9) Paramahansa Yogananda, *Autobiography of a Yogi*. Bombay: Jaico, 1975, 487n.

(10) Paramahansa Yogananda, SCC, 2, 22.

(11) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 80.

The Law-Giving Mother and Her Lawful Universe

Jan. 29, 2012

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/the-law-giving-mother-and-her-lawful-universe/>



Flame of Truth

Before looking at the natural law itself, I'd like to look at the creation of the Divine Mother, and her creation in turn of the lawful universe. It's the lawful universe to which the natural law applies.

Three universal forces will be referred to here under different names, but always the same three are being referred to. They are what Christians call the Father, Son and Holy Ghost and what Hindus call Brahman, Atman and Shakti. They are at basis the Transcendental Consciousness, the Phenomenal Consciousness and the Transcendental Consciousness ensconced in the Phenomenal Consciousness. The universe can be *loosely* said to be composed of a combination of the three.

By “the Transcendental Consciousness ensconced in the Phenomenal Consciousness” I mean the flame in the heart, the soul in the center of our bodies.

This is the Father in the Mother or, more exactly, the Father in the body created by the Mother.

I realize that what follows is a bit complex and I apologize for that. However it forms a foundation for the understanding of the natural law as well as the law's role in the achievement of the purpose of life. It thus repays the effort required to understand and assimilate it. Thousands of years ago this knowledge was closely guarded and only communicated to the initiated; today it's freely available on the Internet. Surely that speaks to the evolution of consciousness that has occurred.

Sri Ramakrishna describes the creation of the Mother.

“When there were neither the creation, nor the sun, the moon, the planets, and the earth, and when darkness was enveloped in darkness, then the Mother, the Formless One, Maha-Kali, the Great Power, was one with [the Father,] Maha-Kala, the Absolute.” (1)

“Brahman [the Father or formless God] ... first manifested as a twin principle -- half man and half woman -- just to show that It was both Purusha [Cosmic Male] and Prakriti [Cosmic Female]. Descending a step lower, It separated into Purusha and Prakriti as distinct entities.” (2)

Sri Ramakrishna does not mean an actual man and woman, but a principle that was half stillness and silence and half activity and sound. A step lower and this principle separated into two “distinct” entities. Their distinctness of course is illusory; only the formless Father's existence is absolute, the penetration through to and discovery of which completes life's purpose for us.

The Divine Mother or Holy Spirit comes by the command of the Lord to carry out his commands, as Al-Ghazzali and the Koran tell us:

“The Spirit comes by the command of the Lord. ... It is an indivisible essence belonging to the world of decrees, and ... it is not from everlasting, but created.” (3)

“The Spirit is at my Lord's command.” (4)

Ibn Arabi compared the Divine Mother to a “great angel” serving the Heavenly Father.



The Heavenly Father (Mahasiva) and the Divine Mother (Mahasakti)

“God has a great angel who has numberless hairs on his head. According to this comparison all the angels and everything else talked about [are] just like one pearl on the hair of a person. Had God given this angel the order he [the Mother is neither a "he" nor a "she"] would have swallowed up the whole of existence as one morsel and would not have even noticed that something had passed his throat. The name of this angel is [the Holy] Spirit.” (5)

Now here is a view of the creation of the lawful world based on a vision had by Rabbi Isaac Luria:

“Emptiness, what the kabbalists call *ayin* [God the Father], exists far beyond concepts or language. It is like a pure ether that can never be grasped by the mind. ... Emptiness is the ultimate mystery, the *secret* of the Cause of Causes, and it brought everything into being.

“The absolute nature of this emptiness meant that it was so pervasive, nothing else *but* it could exist. In order for life to become manifest, a seismic contraction of emptiness *in on itself* had to occur, creating a space in which divine emanation was possible. ...

“Following this immense contraction, God’s first cosmic act was the emission of a single perfect ray of light. This beam pierced through the void and then expanded in all directions. Think of it as God’s first breath [“spirit” = “breath”] exhaling into the abyss after eons of slumber and filling it with His divinity. This is how the universe was born.” (6)

Notice I said “the creation of the lawful world,” and not the creation of the Divine Mother, because the Divine Mother's existence precedes the creation of the universe, and is the source of the creation of many universes, as Swami Nikhilananda reveals here:

“Before creation She contains within Her womb the seed of the universe, which is left from the previous cycle. After the manifestation of the universe She becomes its preserver and nourisher, and at the end of the cycle She draws it back within Herself and remains as the undifferentiated Sakti, the creative power of Brahman.” (7)

Given that the Mother creates universes and draws them back into herself, the mere accomplishment of one Ascension may not seem quite so difficult to wrap our minds around.

Lest one think that only some religions recognize the distinction between the formless Father and the phenomenal Mother and her universe, here are the founders or sages of more religions also recognizing them. Lao Tzu for instance honored the distinction.

“It began with a matrix:
The world had a mother.” (8)

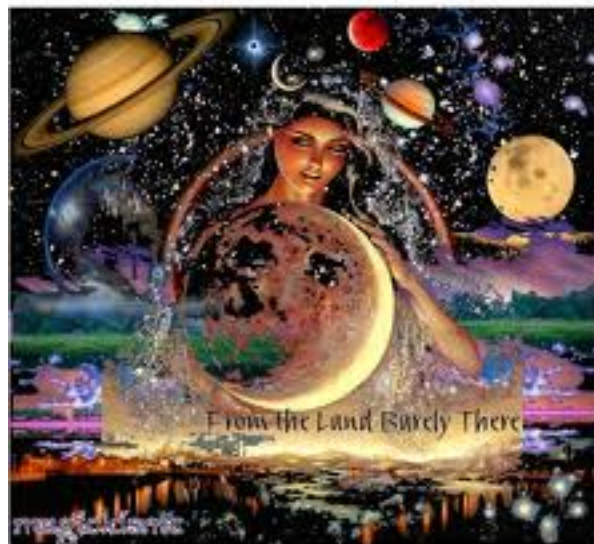
“Nameless indeed is the source of creation [i.e., the Father],
But things have a mother and she has a name.” (9)

The Muslim Kabir also distinguishes between the two: “The formless Absolute is my Father, and God with form is my Mother.” (10) Thus Christianity, Judaism, Hinduism, Taoism, and Islam have all been shown to recognize both Father, Mother, and universe.

According to Ramakrishna, the Divine Mother created everything from Consciousness.

“The Divine Mother revealed to me in the Kali temple that it was She who had become everything. She showed me that everything was full of Consciousness. The image was Consciousness, the altar was Consciousness, the water-vessels were Consciousness, the door-sill was Consciousness, the marble floor was Consciousness – all was Consciousness. I found everything inside the room [of the Kali temple] soaked, as it were, in Bliss – the Bliss of God.” (11)

Paramahansa Yogananda's spiritual vision could see the building block of life, which he named the “lifetron.” He revealed that “microcosmically each lifetron ... was composed of the elements God the Father, Son, and Holy Ghost.” (12)



The Mother creates the universe

God the Father creates the world through God the Mother and then enters each life form as a fragment of himself called God the Son. Hindus would call these Brahman, Shakti and Atman.

But all three are nothing other than consciousness differentiated by their reach, which Yogananda defined as “transcendental Cosmic Consciousness [the Father,

Brahman], ... Christ Consciousness [the Son, Atman], and ... Cosmic Energy [the Holy Spirit, Shakti]. (13)

This situation is, I believe, what is being referred to by Sri Ramakrishna when he says: "Whatever is in the microcosm is also in the macrocosm." (14)

Consciousness is in the microcosm and in the macrocosm; and the organization of the microcosm into Father, Son and Holy Ghost is the same as the organization of the macrocosm into the same three.

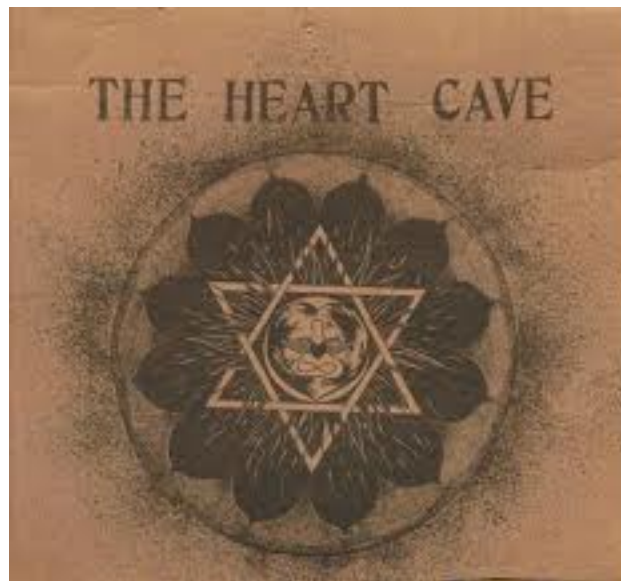
Having created the lawful universe, the Divine Mother now becomes its material structure, while the Father enters that material structure as the Son or soul in the heart. However, the Father remains aloof from materiality itself. This great mystery has been addressed by several mystics. Let me offer three descriptions of it. All three refer only to the Father and the Mother. They do not address the entry of the Father into the heart of the body as the Son, Christ Consciousness, or soul.

Here is Sri Yukteswar on it:

"It is the Spirit of God [the Mother] that actively sustains every form and force in the universe; yet he [the Father] is transcendental and aloof in the blissful uncreated void beyond the worlds of vibratory phenomena,' Master [Sri Yukteswar] explained." (15)

Krishna discusses the same situation:

"This entire universe is pervaded by me, in that eternal form of mine which is not manifest to the senses. Although I am not within any creature, all creatures exist within me. I do not mean that they exist within me physically. That is my divine mystery. You must try to understand its nature. My Being sustains all creatures and brings them to birth, but has no physical contact with them." (16)



The soul exists in the cave of the heart, on the other side of the aperture called the hridayam

And Chang Tsu attempted the same description:

“As to what pertains to Manifestation, the Principle [of life, the Father] causes the succession of its phases, but is not this succession. It is the author of causes and effects, but is not the causes and effects. It is the author of condensations and dissipations (birth and death, changes of state), but is not itself condensations and dissipations. All proceeds from it and is under its influence. It is in all things, but is not identical with beings, for it is neither differentiated nor limited.” (17)

The Mother is the lawgiver and it is only in her realm or universe that the natural law applies. Swami Nikhilananda describes her and reminds us that she is the giver of the law.

“Embodying in Herself creation and destruction, love and terror, life and death, [the Mother] Kali is the symbol of the total universe. The eternal cycle of the manifestation and non-manifestation of the universe is the breathing-out and breathing-in of the Divine Mother. In one aspect, She is death, without which there cannot be life. One Her hands is smeared with

blood, since without blood the picture of the phenomenal universe is not complete.

“To the wicked who have transgressed Her laws, She is the embodiment of terror, and to the virtuous, the benign Mother.” (18)

He reminds us as well that she and the Father are one and that she controls access to the Father in her roles as ruler and controller of the universe.

“She is non-different from Brahman. When free from the acts of creation, preservation, and destruction, the Spirit, in Its acosmic aspect, is called Brahman; otherwise It is known as the World Soul or the Divine Mother of the universe. She is therefore the doorway to the realization of the Absolute; She is the Absolute.

"To the daring devotee who wants to see the transcendental Absolute, She reveals that form by withdrawing Her garment of the phenomenal universe. Brahman is Her transcendental aspect. She is the Great Fact of the universe, the totality of created beings. She is the Ruler and the Controller. (19)



The Mother draws aside the veil of materiality, revealing the Light of the Father

What Nikhilananda earlier called “the virtuous” know the origin of the universe, the role of the Father and Mother, and the reason for their existence (to allow God's children a school in which to learn their true identity as the Father). Because they do, the virtuous study the law.

Of them, King David said: “Blessed is the man [whose] delight is in the law of the Lord; and on his law doth he meditate day and night.” (20)

Sri Yukteswar Giri, guru of Paramhansa Yogananda, differentiates between the student who simply studies the operation of the law on outer or material things from the student who studies the operation of the law on inner or spiritual things.

"All creation is governed by law... The principles that operate in the outer universe, discoverable by scientists, are called natural laws. But there are subtler laws that rule the hidden spiritual planes and the inner realm of consciousness; these principles are knowable through the science of yoga.

“It is not the physicist but the Self-realized master who comprehends the true nature of matter. By such knowledge Christ was able to restore the servant's ear after it had been severed by one of his disciples." (21)

The master Omraam Mikhael Aivanhov reveals that the Mother's law is based on the ability of nature (the Mother) to remember everything. I assume it remembers through the device of the Akashic records.

“Nature has succeeded in registering everything and this is what moral law is based upon: the memory of nature. Yes, ... nature has a memory that never forgets, and so much the worse for the person who does not take this memory into consideration!

“It goes on anyhow, registering his jangling thoughts and inner turmoil until the day comes when he can stand no more, he is overcome and gives up. ... In nature's memory, everything is recorded. ” (22)

Exactly because the Mother's law, which originates with the Father, takes everything into account, Jesus could say:

“Are not two sparrows sold for a farthing? and one of them shall not fall to the ground without your Father.

“But the very hairs of your head are all numbered.” (23)

Given that nature or the Mother remembers everything, Omraam could confidently say:

“No one can avoid this law, no one has ever been powerful enough to succeed in escaping it, neither emperor nor dictator, not Hitler nor Mussolini, nor Stalin, no one.” (24)

Nothing can escape the law and the law will not relax its grip on us until its requirements have been paid in full, as Jesus reminds us here:

“Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” (25)

“It is easier for heaven and earth to pass, than one tittle of the law to fail.” (26)

Knowing the law is enough to carry us through to the fulfilment of life's purpose, Omraam tells us:

“People say: 'Of course, such and such a thing is said in the Bible and in the Gospels, but what I want to know is, does God really exist?' My answer is, do not bother to know whether God really exists, [or] if the Gospels are true or not, just know that [the] law is the truth, that is enough. It will be able to put everything right for you and show you the truth.” (27)

King David confirms this as well when he says that “the law of the Lord is perfect, converting the soul.” (28) It converts the soul to the truth of who we are, helping us to solve for ourselves the great mystery of life – the knowledge of the truth of who we are (God).

Because the Holy Spirit is the law and the law unfailingly brings the results of our actions to us, Jesus warned us against blaspheming against the Holy Spirit. Such an act would without fail bring to us its results as surely as night follows day, whereas if we blasphemed against, say, Jesus himself, it would be forgiven us.



The study of the law leads to an understanding of life and its purpose

“All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.” (29)

Thus the Father created the Mother, who operates lawfully. Her laws take into account everything that happens, affect everything, and remember everything. No one can escape their operation.

The Mother's laws will operate perfectly and unfailingly. They put everything right and lead us to the truth of who we are, the knowing of which is the purpose for us leaving the Father's domain and entering the Mother's. Arriving at this truth is the reason for which the Mother, the world, and all of us were created.

Footnotes

(1) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 135. [Hereafter GSR.]

- (2) Paramahansa Ramakrishna in Anon., *Life of Sri Ramakrishna*. Calcutta: Advaita Ashrama, 1977; c1924, 382.
- (3) Al-Ghazzali, *The Alchemy of Happiness*. trans. Claud Field. Lahore: ASHRAF, 1971; c1964, 21-2.
- (4) Koran, 233.
- (5) Ibn Arabi, Ibn Arabi, Muhyiddin, *Kernel of the Kernel*. trans. Ismail Hakki Bursevi. Sherborne: Beshara, n.d., 15-6.
- (6) Maura O'Connor, "A People's Revolution of Enlightenment: Kabbalah," WIE, Issue 27, Nov.-Feb. 2004, 86-7.
- (7) Swami Nikhilananda, "Vivekananda" in Nikhilananda, trans. *Vivekananda: The Yogas and Other Works*. New York: Ramakrishna-Vivekananda Center, 1953, 24.
- (8) Lao-Tzu, *The Way of Life. The Tao Te Ching*. trans. R.B. Blakney. New York, etc.: Avon, 1975, 105. [Hereafter WOL]
- (9) WOL, 53.
- (10) Kabir quoted in GSR, 150.
- (11) GSR, 15.
- (12) Paramahansa Yogananda, *The Second Coming of Christ*. Three vols. Dallas: Amrita Foundation, 1979-86, 1, 89-90. [Hereafter SCC.]
- (13) SCC, 1, 89-90.
- (14) GSR, 389.
- (15) Paramahansa Yogananda, quoting Sri Yukteswar Giri in *Autobiography of a Yogi*. Bombay: Jaico, 1975 143. [Hereafter AY.]
- (16) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 80.
- (17) Chang Tsu in PP, 7-8.

(18) VIV, 24.

(19) Loc. cit.

(20) Psalm 1:1-2.

(21) Sri Yukteswar Giri in AY, 113.

(22) Omraam Mikhael Aivanhov, *Cosmic Moral Laws*, 19. [Hereafter CML]

(23) Jesus in Matthew 10:29-30.

(24) Omraam Mikhael Aivanhov, CML, 19.

(25) Jesus in Matthew 5:18.

(26) Jesus in Luke 16:17.

(27) Omraam Mikhael Aivanhov, CML, 18.

(28) Psalm 19:7-8.

(29) Jesus in Matthew 12:31-2.

The Natural Law was Created by the Father through the Mother

Jan. 28, 2012

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/the-natural-law-was-created-by-the-father-through-the-mother/>



The Holy Spirit descended as a dove

I've discussed the design element of the "longing for liberation," the divine discontent that keeps us moving around the circle of creation from God to God.

I'd now like to look at another design element of life, created by the Master Builder to keep life moving in its intended direction, according to the Divine Plan and in fulfilment of God's purpose. That is the natural law.

In the next few articles, let's listen to Earth's sages describe how it was created, how it works, and so on.

Zarathustra tells us that God created the natural law. He says: “He who in the beginning thought, and the Light was filled with lights, Himself through wisdom created (the Law of) Righteousness.” (1)

And who is Wisdom? Zoroaster tells us in the following sentence: “God the Lord hears (us) through the Holy Spirit.” (2) Wisdom, as in *Hagia Sophia* or the Holy or Ancient Wisdom, is another word used by ancients to refer to the Holy Spirit.

Solomon was the best-known mystic who knew the Mother as “Wisdom.” He says:

“Doth not wisdom cry? ...

The Lord possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, or ever the earth was.

When there were no depths, I was brought forth.” (3)

Elsewhere he says of Wisdom:

“For wisdom ... is the breath of the power of God,

And a pure emanation of his almighty glory.”(4)



The Divine Mother created the natural law

The Latin word for “breath” is “spiritus.” Divine Breath means Holy Spirit. The Lord created everything there is by way of the Holy Spirit, the Divine Mother,

whose name is Wisdom. “The Lord by wisdom hath founded the earth,” Solomon tells us. (5) “Wisdom ... operates everything,” he says. (6)



The Mother is the matrix of matter

Not only did Wisdom create the Earth, but She also created the human body, as Solomon tells us: “Wisdom hath builded her house, she hath hewn her seven pillars.” (7) Her seven pillars are probably the seven chakras.

She also created the natural law. Sri Aurobindo says as much:

“Something ... imposes on [these elements] the law of their being, and what could that be but the Womb, the matrix of original and indestructible matter, the plasm which moulds the universe and out of which it is moulded?” (8)

The Divine Mother is that womb or “matrix of original and indestructible matter,” *mater, matrix* that “moulds the universe.”

The Holy Spirit is God's first creation, the primary step-down transformation of the formless into form.

But what is the Divine Mother, the Holy Spirit at essence? She is an organization of Love, just as everything is, but how is She, as a creation just as we are a creation, organized?

The Holy Spirit, unlike the still and silent Father, is organized by being active and sonic, a creative, universal vibration known to us as Aum or Amen, which is the Procreatrix (Prakriti) of all forms in the phenomenal realm.

Jesus acknowledged the difference between the Mother and Father when he answered his disciples in response to their question, "What is the sign of your Father in you?" He responded: "It is a movement and a rest." (9) The Mother is that movement and the Father is that rest.

His disciples asked Jesus further: "From where have you originated?" And he replied: "We have come from the Light, where the Light has originated through itself." The Mother is the "Light, where the Light has originated through itself," itself being the Father. (10)

Hindus know the Divine Mother as Shakti, which created the Heavens and the Earth. "She" is not a female any more than "He" is a male. The sages used the male/female distinction to tell apart movement from rest. That is all.

It would take a book or more to describe the Divine Mother and I can't do that here, although I have attempted it elsewhere. (11) I must leave that subject for the moment to focus on the natural law.

When John the Baptist was described as "the voice of one crying in the wilderness," (12) the Mother is that voice and the Father is the wilderness in the sense that no law applies to the Father, who is the source of law. Law only applies to the Mother and her domain of matter, *mater*, or materiality.

This is the reason why Sri Ramakrishna could say that Brahman or the Father is unattached and unaffected by the things of the phenomenal world, matter, or the Mother.

"The [phenomenal] world consists of the illusory duality of knowledge and ignorance. It contains knowledge and devotion, and also attachment to [lust and greed]; righteousness and unrighteousness; good and evil. But Brahman is unattached to these. Good and evil apply to the jiva, the individual soul, as do righteousness and unrighteousness, but Brahman is not at all affected by them." (13)



The Mother through the natural law causes all to grow, remain, and transform

The natural law is perfect, which is why Jesus could say: “Wisdom is justified of her children.” (14) What did he mean? In my view, he meant that the work of the law on the Mother's children, to raise them up from unconscious, ignorant beings to conscious, self-realized beings, shows that the law is perfect and proves or justifies its divine derivation and perfection.

Thus the Father creates the natural law through the Mother and applies it to this dreamworld of materiality which the children of the two reside in on their journey from the Father out into the Mother's world where She raises them up, schools them and prepares them for their conscious return to the Father.

Footnotes

(1) Zarathustra in Greenlees, Duncan, trans. *The Gospel of Zarathushtra*. Adyar: Theosophical Publishing House, 1978, 187. [Hereafter GZ.]

(2) Zarathustra, GZ, 227.

(3) Proverbs, 8:1 and 8:22-4.

(4) "Wisdom of Solomon" in Edgar J. Goodspeed, trans., *The Apocrypha. An American Translation*. New York: Random House, 1959; c1938 191. [Hereafter APO.]

(5) Proverbs 3:19.

(6) "The Wisdom of Solomon" in APO, 192.

(7) Proverbs 9:1.

(8) Sri Aurobindo, *The Synthesis of Yoga*. Pondicherry: Sri Aurobindo Ashram, 1983, 3.

(9) A. Guillaumont, et al. *The Gospel According to Thomas*. New York and Evanston: Harper and Row, 1959, 29.

(10) Loc. cit.

(11) "On the Nature of the Divine Mother or Holy Spirit," at <http://goldenageofgaia.com/spiritual-essays/on-the-nature-of-the-divine-mother-or-holy-spirit-2/>

(12) Matthew 3:3.

(13) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 152.

(14) Jesus in Matthew 11:19.

Our Original Sacred Partner

March 28, 2015

<https://goldenageofgaia.com/?s=%22our+original+sacred+partner%22>



The Divine Mother was Mary, Mother of Jesus

I'm still learning the ropes following a recent spiritual experience. (1)

Last week, I was on an emotional roller coaster. This week I wanted to smooth out my experience a little and recover some stability and predictability in my life.

So I returned to meditation again but more particularly meditating on the Divine Mother, who's my ideal. And at one point I invited the Mother, with quite a bit of emotion, to come and live in my heart.

The Divine Mother is our original sacred partner. Genders and sacred unions are both designed to remind us of the original partnership of Father and Mother God. (2)

But the mystery of mysteries is that we are that Father and so, the Mother is our original partner. (I just got goosebumps saying that.)

I invited the Mother to sit on the swing, what Hindus call the jhula, in my heart. I began to use my Mother mantra again after some years. Now my mantra has a life in it I haven't known before.

When I invited her into my heart, I felt elation. I have to tell you that I'm not constitutionally wired to use my imagination; I'm very factual. So doing things like inviting the Mother into my heart are not usual for me.

I'm more into tracking my internal space - feelings, thoughts, flows of energy. I suppose I'm a kind of empirical materialist in that I use my body, mind and senses, and now my heart, to know things.

But this use of the creative imagination worked. In the elation that I felt, I was totally carried away,

When I repeated the exercise some time later, I was filled with the most delicious love, tapering off into bliss. I wrote at the time:

"So here I am at this moment in bliss. I can only report. Everything hurtful, unwelcome, and unpleasant is forgotten. I'm as meek as a lamb. But I also feel the impact of thoughts just hovering in the background ready to catch up with me again.

"The deeper I draw in the in-breath, the deeper the experience of the Mother's love goes.

"I allow it, with every sense.

"Utter calmness. Utter peace. No desire to move.

"Total obliteration of care. No, it's deeper than that. Care does not arise in this place. In this space, the world would work for me no matter how it showed up. In this space, I am the change I want to see and my transformation is what has the world work out for me. Nothing external."

And not only bliss but the thoughts flowed as well. I'm sure they were being sent along to me. At one point, I got that it's my job, and yours and yours and yours, to show everyone who approaches us love and respect. I can't say I've done that much or overly well. That was a hugely challenging thought. Thank you, Mother.

It's probably as simple as this to make the world work: Love.

I cannot describe the way I feel at this moment, the feeling is so new to me. I've only felt this way when, say, I've won some really big prize in high school or something similar. "Aha. Life is working out."

Footnotes

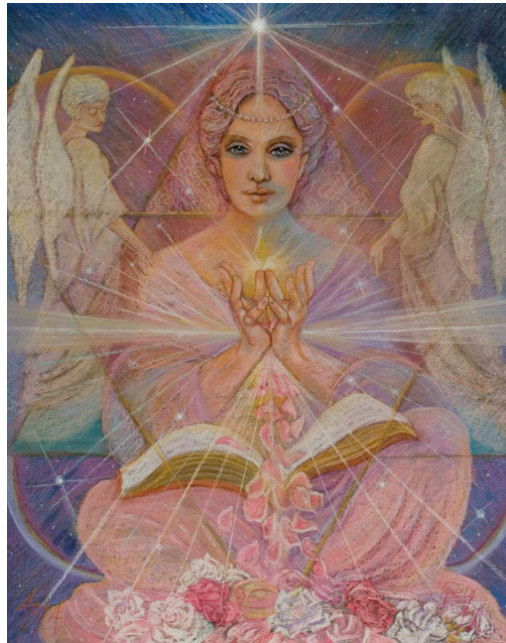
(1) A heart opening on March 13, 2015.

(2) The correlate of the human female and male is God the Mother and God the Father. The sexual act mimics the divine creation of beings.

The Divine Mother is All We Can Know

Sept. 28, 2012

<https://goldenageofgaia.com/2012/09/28/the-divine-mother-is-all-we-can-know/>



All knowledge is aimed at knowing the Unknowable, the One, the All that is. But in fact knowledge can't be used to know the Unknowable, as we shall see below.

The farthest that knowledge can reach is to That which is within the realm of the material. Not the One, but the Second that the One created.

That Second has been variously termed by ancient sages the Divine Mother, the Holy Spirit, Shakti, Prakriti/Procreatrix, Aum/Amen, the Word of God, the Logos, the primal energy, the universal creative vibration - the list of names goes on. (1)

...

To say that the Mother is knowable is actually a somewhat glib way of speaking. To know the Mother absolutely is to penetrate through to the Father and That is unknowable. So I'm being a little loose in my speaking simply to make the matter as simple as possible.

In fact the only way we know the Mother is by her effects – by what she produces, which is itself the known world, the world of matter, *mater*, Mother. And when I say “the world of matter,” I don't mean only this Third Dimension or Physical Plane. I mean all the worlds, everything short of the Transcendental Absolute, because all of these worlds are “material” or Mother-made. The material they are made of is simply more and more refined the higher in dimensionality we go.

As our enlightenment deepens and we move from knowledge of the Self or Child to knowledge of the Mother and then knowledge of the Father, our sense of individuality, our sense of “knowing” lessens and then leaves when the time comes to know the Father.

Here's the first enlightenment – the sight of the Child, Self, Christ or Atman, as described by Jan Ruusbroec:

“In the abyss of this darkness in which the loving spirit has died to itself, God's revelation and eternal life have their origin, for in this darkness an incomprehensible light is born and shines forth; this is the Son of God, in whom a person becomes able to see and to contemplate eternal life.” (2)

“It is Christ [the Self, Child or Atman], the light of truth, who says, 'See,' and it is through him [eventually] that we are able to see, for he is the light of the Father, without which there is no light in heaven or on earth.” (3)

In the next level of enlightenment, we see the Mother. She appears to devotees in whatever form we worship her. We may see her as the Light that informs all of creation. Here's that experience described by the poet William Wordsworth. This enlightenment probably led to the birth of his best poetry:

“Such was the Boy -- but for the growing Youth
What soul was his, when, from the naked top
Of some bold headland, he beheld the sun
Rise up, and bathe the world in light! He looked --
Ocean and earth, the solid frame of earth
And ocean's liquid mass, in gladness lay
Beneath him:-- Far and wide the clouds were touched,
And in their silent faces could he read
Unutterable love. Sound needed none,

Nor any voice of joy; his spirit drank
The spectacle: sensation, soul, and form,
All melted into him; they swallowed up
His animal being; in them did he live,
And by them did he live; they were his life.” (4)

Or we may know the Mother in the form of our chosen ideal (Ishta) – say, Krishna, Jesus, or the guru – whom we see and then who enters into us and becomes one with us. Here is Da Free John seeing the Mother as the Virgin Mary – a form that Linda Dillon also prefers.

“Standing in the garden, with an obviously discernible form, made of subtle energy but without any kind of visibility, was the Virgin, Mary, Mother of Christ! ... Just as her Presence was not physical, but subtle, her communication to me was internal....

"I told [Swami Nityananda] ... how the Shakti appeared to have taken over independently of ... any ... source. He blessed me, told me that I belonged to Her now, and that I should leave [the ashram] and let the Mother guide me. ...

“I took ... flowers to the temple of the Mother Shakti near the Ashram. There is a sculpture of her benign, multi-armed, and omnipresent image there. I looked into her face and saw that she was the same one who appeared to me in the form of the Virgin.... As I left I felt her assure me that I was her child and she would guide me.” (5)

Or we may know the Mother as an experience of consciousness, like waves of consciousness as Ramakrishna saw her:

"I felt as if my heart were being squeezed like a wet towel. I was overpowered with a great restlessness and a fear that it might not be my lot to realize Her in this life. I could not bear the separation from Her any longer. Life seemed to be not worth living. Suddenly my glance fell on the sword that was kept in the Mother's temple. I determined to put an end to my life.

"When I jumped up like a madman and seized it, suddenly the blessed Mother revealed Herself. The buildings with their different parts, the temple, and everything else vanished from my sight, leaving no trace whatsoever, and in their stead I saw a limitless, infinite, effulgent Ocean of Consciousness.

"As far as the eye could see, the shining billows were madly rushing at me from all sides with a terrific noise, to swallow me up! I was panting for breath. I was caught in the rush and collapsed, unconscious. What was happening in the outside world I did not know; but within me there was a steady flow of undiluted bliss, altogether new, and I felt the presence of the Divine Mother.' On his lips when he regained consciousness of the world was the word 'Mother'". (6)

Or as everything that is in the material world, as Ramakrishna's Vedantic guru, Totapuri, saw her:

"Suddenly, in one dazzling moment, [Totapuri] sees on all sides the presence of the Divine Mother. She is in everything; She is everything. She is in the water; She is on land. She is the body; She is the mind. She is pain; She is comfort. She is knowledge; She is ignorance. She is life; She is death. She is everything that one sees, hears, or imagines. She turns 'yea' into 'nay'; and 'nay' into 'yay'. Without Her grace no embodied being can go beyond Her realm. Man has no free will. He is not even free to die. Yet, again, beyond the body and mind She resides in her Transcendental, Absolute aspect. She is the Brahman that Totapuri has been worshipping all his life." (7)

Once we pass the experience of the Mother, we pass beyond the knowable. When we reach the experience of the Father, we move into the cloud of unknowing, as one sage called it. Perhaps none has described the unknowable and unknowing better than Pseudo-Dionysius:

"I pray we could come to this darkness, so far above light! If only we lacked sight and knowledge so as to see, so as to know, unseeing and unknowing, that which lies beyond all vision and knowledge. For this would be really to see and to know: to praise the Transcendent One in a transcending way, namely through the denial of all beings. ...

“Now as we climb from the last things up to the most primary we deny all things so that we may unhiddenly know that unknowing which itself is hidden from all those possessed of knowing amid all beings, so that we may see above being that darkness concealed from all the light among beings. ... As we plunge into that darkness which is beyond intellect, we shall find ourselves not simply running short of words but actually speechless and unknowing.” (8)

"The fact is that the more we take flight upward, the more our words are confined to the ideas we are capable of forming; so that now as we plunge into that darkness which is beyond intellect, we shall find ourselves not simply running short of words but actually speechless and unknowing. ... The more [the mind] climbs, the more language falters, and when it has passed up and beyond the ascent, it will turn silent completely, since it will finally be at one with him who is indescribable." (9)

So only the Mother can be known. The Father can only be known through unknowing. But she's the One who leads us by the hand to the Father. (10)

The knowledge of her is more precious than rubies because it's the most that can be achieved and it fits us for all further knowledge. The knowledge of the Father cannot be achieved. We cannot obtain it, earn it, secure it, etc. The distance we can go to “obtain” it is infinitesimal. Beyond the few steps we take, God closes the yawning chasm that remains, as Bernadette Roberts explains: “At a certain point, when we have done all we can [to bring about an abiding union with the divine], the divine steps in and takes over.” (11)

All enlightenment past this point is the gift of grace and beyond all effort. Only the Mother as the Father can bestow that unknown and unknowable knowledge.

Therefore the Divine Mother, who created all we see, hear, and know, is all that can itself be known. The Father is unknowable and can only be known by an act of unknowing, after all knowledge has been abandoned and left behind.

Footnotes

- (1) “On the Nature of the Divine Mother or Holy Spirit,” at <http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/on-the-nature-of-the-divine-mother-or-holy-spirit-2/>
- (2) John Ruusbroec in Wiseman, James A., *John Ruusbroec. The Spiritual Espousals and Other Works*. New York, etc.: Paulist Press, 1985, 147.
- (3) Ibid., 74.
- (4) William Wordsworth in Marghanita Laski, *Ecstasy in Secular and Religious Experiences*. Los Angeles: Tarcher, 1961, 399.
- (5) Da Free John, *The Knee of Listening*. Original Edition. Clearlake, CA; Dawn Horse Press, 1984; c1973, Original Edition, 126-30.
- (6) Paramahansa Ramakrishna. GSR, 14.
- (7) Nikhilananda in *ibid.*, 31.
- (8) Pseudo-Dionysius, Cohn Luibheid, trans., *Pseudo-Dionysus, His Complete Works*. New York and Mahwah: Paulist Press, 1989, 138-9.
- (9) Ibid., 139.
- (10) “On the Nature of the Divine Mother,” *ibid.*
- (11) Bernadette Roberts, "The Path to No-Self" in Stephan Bodian, ed. *Timeless Visions, Healing Voices*. Freedom, CA: Crossing Press, 1991, 131.

⌘ ⌘ The Purpose of Life and the Divine Plan ⌘ ⌘

What is the Purpose of Life for God?

May 23, 2021

<https://goldenageofgaia.com/2021/05/23/what-is-the-purpose-of-life-for-god/>



How does one gather evidence on the purpose of life for God?

I forgot to ask the Divine Mother on *An Hour with an Angel*. But I didn't forget to ask Sanat Kumara.

Other channels have also contributed answers, but not that many, I'm afraid. These answers are taken from the *First Contact* database. (1)

Elsewhere (2) I've stated what terrestrial sages regarded as the purpose of life for God. Today we look at our galactic and celestial sources discussing the matter.

After the vision in 1987, I read for ten years before starting to write on the matter of the purpose of life.

As a result of that experience and at the end of that research, I found that my most mature opinion was that the purpose of life for God is that God should meet God in

a moment of our enlightenment and taste its own bliss. For that meeting was all of life created.

God is all there is. If the all there is wants to be known and experienced, how does it go about it?

Let's use this as a handy comparison point and see, as we leave terrestrial sources, if the story changes.

I'm going to do this in a question-and-answer format.

Sanat Kumara, you're the Planetary (now Universal) Logos and Keeper of the Universal Laws. Can you tell us what purpose God had in creating life?

Sanat Kumara: There was a will in the Oneness, in the All, in the Source, to be known. (3)

Sanat: The idea of creating a life-form was to have an expression of form that was considered to be beautiful, an expression of beauty, an expression of potential, not limitation, an expression to have an experience of physicality, of a different expression of form. That was the idea, the creation purpose.

Now, even I do not [pretend] to understand or to know, even in joining all the ins and outs of the infinite One, because as you know there is the quality of the unknowable as well. But let us suggest to you that it was an expression of what you have said - as himself or herself, as the Oneness - to have an expression in many ways, to have form, to have an experience in form, and also to have the expression of what we would call love in a physical reality.

Now, when we say “love” we do not mean simply what you think of so often as the physical reality, but truly the unconditional love, the joining together of hearts. (4) So it is the separation and the unity at the same time.

The separation that came to be understood upon your planet is completely gone astray, because the separation was simply an expression of the uniqueness and the diversity and the expression of so many faces, if you want to think of it that way, of how one can conceive.

So that was the original idea. (5)

The Heavenly Hosts: It is all just experience to satisfy the Creator's desire to experience Itself through Its creations. (6)

Is it possible to hear from God on the matter?

Source via Goldenlght: You are Source knowing Source and have the full creationary powers of Me. You are Me knowing Me. Yes it is I, your loving Source, from which you came and to which you shall eventually return. (7)

Source via Goldenlght: How would I get to experience Myself if it were not for you?

Before you, there was just Me; before the Earth and all the planets and star systems and galaxies and universes there was just Me and only Me. I needed to create, I needed to split apart and individuate so I could know Myself and see Myself and see all the wonders of creation. You are all ME! (8)

Source Creator through Tazjima: Now, freedom to choose and to be what you truly are has been returned to the people. And you, dear ones, will be some of the first to go forth and engage this new sense of freedom, to be, to experience the fullness of what physical life was meant to offer – an opportunity for God to learn more about itself. (9)

So "there was a will in the Oneness, in the All, in the Source, to be known." "How would I get to experience Myself if it were not for you?" "I needed to create, I needed to split apart and individuate so I could know Myself and see Myself and see all the wonders of creation."

Nothing the channeled masters says here challenges the view that God created life to be known and to experience the love, bliss, and joy of knowing itself. From God we came; to God we return so that Source might know and experience itself.

Footnotes

(1) The *First Contact* database is located at http://goldengaiadb.com/index.php?title=First_Contact

(2) See "Ch. 4 When God Meets God" in *The Purpose of Life is Enlightenment* at <http://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

(3) "Sanat Kumara on the Purpose of Life, the Universal Law, and the Longing for Liberation," June 6, 2012, at <http://goldenageofgaia.com/2012/06/06/sanat-kumara-on-the-purpose-of-life-the-universal-law-and-the-longing-for-liberation/>.

(4) Higher-dimensional love is to ordinary love, to use Mark Twain's phrase, as lightning is to the lightning bug.

(5) "Sanat Kumara on the Purpose of Life," *ibid*.

(6) Heavenly Hosts, "Let it Be," 10 Nov. 2006, at <http://www.ashtarcommand.net/profiles/blog/show?id=1985014%3ABlogPost%3A273050&xgs=1>.

(7) "12-12-12 Message from The Council of Angels and Source via Goldenlight: I Am Always with You, Ever Near, Ever Loving," as channeled by The Golden Light Channel, Dec. 12, 2012, at <http://thegoldenlightchannel.com/12-12-12-message-from-council-of-angels-and-source-i-am-always-with-you-ever-near-ever-loving/>.

(8) "Council of Angels, Archangel Michael and Source Creator: Upgrading to a Multidimensional Operating System," channeled by Goldenlight, October 4, 2013 at <http://thegoldenlightchannel.com> <http://thegoldenlightchannel.com>.

(9) "Tazjima: Another Message from the Angels – Encouragement," as channeled by Tazjima – March 24, 3013, at <http://bluedragonjournal.com/author/tazjima/> <http://bluedragonjournal.com/author/tazjima/>.

(Download here: <https://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>)

Mother/Father God's Plan of Enlightenment

May 31, 2020

<https://goldenageofgaia.com/2020/05/31/mother-father-gods-plan-of-enlightenment/>



If you were to look up ahead of you while in the sacred arc, or behind you, the view would look very much like the nautilus shell....

Question: If you filled every inch of space and were the only one present, how would you know yourself?

Answer: Create an illusory world in which illusory selves go on a voyage of discovery and realize their true identity, at which point the One meets the One. That is how you would know yourself when you're the only One in town.

So here are we illusory selves, all sharing one purpose which gets buried under everyday concerns, and that is the concern that we know ourselves.

Knowing we'd get lost again and again, Mother/Father God built into each and every one of us a homing device, a subtidal thirst for liberation, for Self-Knowledge, for union with the One. The name for it that I prefer is the Longing for Liberation. It's also called the yearning for God, divine dissatisfaction, divine restlessness, and hunger for unification.

This perpetual longing keeps us moving towards God.

From God to God we go, in a sacred arc and a spiritual spiral, which returns us to the same karmic lessons lifetime after lifetime.

If you were to look up ahead of you or behind you while in the arc, the view would look very much like the nautilus shell in the graphic, which is why I use it. I know this because I experienced a vision in 1987 in which all this was revealed to me.

(1) The more I unpack the vision, the more I learn.

So, yes, there is a purpose to our lives and that purpose is enlightenment. There is a purpose to God creating this leela or divine play that we're all involved in and that purpose is for God to meet God.

If we realize this, if we get it down to our bones, it provides a sound foundation from which to deduce many other pieces of the puzzle.

Enlightenment is in the hands of the Mother and the archangels. People who've agreed to serve as lightworkers may also have consented to postponing their enlightenment until they complete their agreements. So keep that in mind.

That certainly applies to me. None of the higher enlightenments are open to me and even the junior levels are moderated so that I don't wander off to a cave. (2) And I agree that I would. I've consented to this kind of intervention.

The servants at the banquet of Ascension serve first and eat later. I think that's the plan here. And I personally am totally fine with it.

Footnotes

(1) For a description of the experience, see “The Purpose of Life is Enlightenment – Ch. 13 – Epilogue,” August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(2) Divine Mother: Let me be very clear about [the Xenia sight of the Self]. If you had seen the Light as it actually is [instead of it being toned down], yes, a million, billion suns... You would have simply departed. ...

We don't mean die but you would have departed the life that you have designed -

yes, with us, for yourself, for the service you are providing - you would have departed and simply said, “I do not need to do this. I will just simply sit in the bliss of love and good luck, everybody!” (Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018.)

Steve: Should I be orienting toward ascending early or not? I have this sense that I’m supposed to be here.

Archangel Michael: You’re supposed to be here. ... Stay put, dear heart.
(Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Sept. 13, 2011. Hereafter AAM.)

AAM: You cannot — well, you can if you wish, if it is your choice, simply remain in that state of unity, of One — but you cannot be fully conscious and in service, in action, if that is where you are. (AAM, Feb. 14, 2012.)

Right now if you were to complete your full ascension, many of you would not bother to stay and finish the creation of Nova Earth.

Steve: So you really have to meter it out to us, so to speak, so as not to send us flying off into some other pursuit?

AAM: That is correct. (AAM, March 10, 2017.)

All of Life Follows a Divine Plan – Part 1/2

September 8, 2020

<https://goldenageofgaia.com/2020/09/08/all-of-life-follows-a-divine-plan-part-1-2/>



The Plan can be seen as a sacred arc from God to God and a spiritual spiral due to karma - like a nautilus shell

I'd like to bring to the discussion of foundational values an appreciation of the Divine Plan, its architect, and its aims. Other discussions of it are to be found on this site. (1)

This is simply an introduction to the topic. I follow it, in Part 2, with a 2012 discussion with the Divine Mother on the subject of the Divine Plan.

Mike Quinsey's Higher Self tells us:

"The period you are in is the final one following the end of the cycle in 2012 and is a matter of finalising the preparations for the end times. Then there is the inevitable parting of the ways when those who have raised their vibrations will ascend. The journey through many periods of time will have been well worth it if you finally reach the level that you have been working towards.

"The thought of life without the activities of the dark Ones who have followed a different path, is exciting as at last you can choose your next life within the higher dimensions. It will be so different to what you have been used to, the joy and freedom to go where your interests are best fulfilled, and you continue your evolution." (2)

Do you ever get the feeling, oh, the slightest suspicion that there actually is a Divine Plan behind all this?

Let's see. Finalizing the plans. Parting of the ways. Life within the higher dimensions. Go where your interests take you. All discussed ahead of time....

Hmmm.... Sounds like a plan.

Well, what is the Plan then? Does anyone come right out and say it?

Yes, I think they do. Of all the galactics, celestials, and other commentators who discuss it, I'd like to go directly to the Plan's architect - the Divine Mother.

Who is she? (3) God has two aspects - passive and active, silent and sonic. The ancients called the passive and silent God the Father and the active and sonic God the Mother.

Lucky souls that we are, we've been able to speak with the Mother on the radio. In An Hour with an Angel, through Linda Dillon, she refers to the still and silent One as the Father, as here:

"The Father and the Father through me have never dictated to you how you will unfold your plan. ...

"Now, when I say I bring our focus to this, is it all of our focus — the Father and mine? Of course not. But the energies that are brought with what you think of as the Company of Heaven, the ascended ones, and the Father and I are far beyond your comprehension." (4)

Sages since Taoism (5) (probably since the Vedas) have also conventionally called those our parents and named the passive and silent One the Father and the active and sonic One the Mother. Let me cite Lao Tzu here, describing the Divine Pair.

“Nameless indeed is the source of creation
But things have a mother and she has a name.” (6)

The Mother has given birth to the world of matter (mater, Mother). The things or phenomena she has given birth to have form and name. She is all that can be known. The Father remains unknown and nameless.

Lao Tzu: From What-is [the Mother] all the world of things was born
But What-is sprang from What-is-not [the Father]. (7)

The Mother has given birth to all we see, hear, and touch. But she herself was born of the Father.

The two of them are indivisible but distinct, Lao Tzu says:

"These two come paired but distinct
By their names.
Of all things profound,
Say that their pairing is deepest,
The gate to the root of the world." (8)

They are One but we give them different names. When we hold our own divine male and female natures in equilibrium (androgyny, "their pairing"), it opens the gates of the heart to knowledge of the Self and, after that in stair steps, the Divine Pair.

Therefore, using the sages' naming convention, the Divine Mother, being the active One of the Pair, is seen as the creator, preserver, and transformer of life. If she were to stop her creative vibration, Aum, from sounding in the world, all vibration would stop and everything would - not turn to dust but - disappear.

In another AHWAA, she revealed how the plan originates and depends on her.

"Control and abuse of power have been rampant. And that will not be the platform on which integration of the various galaxies takes place. That is not the plan.

"And I know very clearly, sweet one, as do you, if it is not my plan then it will not occur." (9)

So no future of control and abuse. And if it isn't in her Plan, it will not occur. Let's start there, the architect of the Plan having identified herself and established her Plan and its limits.

In another broadcast, she talked openly and at length about her Plan. She begins:

"Never has there been a more important juncture to truly adhere to, practice, to embrace the Universal Laws, the rule of humankind that you are governed with – and it does not matter whether it is in Somalia or Venezuela or Canada or Russia. The rules of man based on the false paradigms are evaporating. And they need to. That is part of My Plan." (10)

What is that Plan? She states it in a nutshell. In the footnote, I'll offer other statements of it.

"You are on a journey of fulfillment. And you are on a journey back to me, back to the One. And this deep knowing configures – not merely influences – but configures your life, as we – and I speak for the entire Council of Love – as we proceed in the fulfillment of the Plan." (11)

The Plan is for an individual soul to be born of the Father, clad in a body of the Mother's making, and to be educated lifetime after lifetime in who it is, until it realizes "I am God." At this moment God meets God in a moment of our enlightenment. That is the aim of the Plan.

When we realize there's a Plan, the first question that comes to mind is: Does its existence override our free will?

"Now you say to me, 'Mother, is this an override of our free will?' And what I say to you – what I declare this day – is that it is an activation of the fullness of your free will. ...

"In My Plan, every free will is a thread in my infinite tapestry. They're not conflicting – they are essential – that interlocking, interweaving of the beauty of existence." (12)

What we don't understand is that, because we are God, God's Plan turns out to be our plan as well, as the Mother acknowledges.

"My Plan? Yes, of course. There is but one Plan. But it is also your plan" (13)

It is our Plan in that we're God. It is also our plan in that there is room in it for our individual choices, all coordinated by means that we could not possibly fathom.

"There are millions of plans. Is it a job for a coordinator such as Gabrielle? Most certainly! But all is in correct, perfect Divine Unfoldment." (14)

So that's an introduction to the Divine Plan by its architect. I'd now like to reproduce the transcript of the radio show in which the Divine Mother discussed her Plan in welcome detail.

(For more on the Divine Plan for our Ascension, see "A Divine Plan Exists for This Ascension" at http://goldengaiadb.com/index.php?title=The_Plan_for_Ascension_I#A_Divine_Plan_Exists_for_This_Ascension.)

(Concluded in Part 2, tomorrow.)

Footnotes

(1) "Mother/Father God's Plan of Enlightenment," May 31, 2020, at <https://goldenageofgaia.com/2020/05/31/mother-father-gods-plan-of-enlightenment/>; "Spiritual Evolution: The Divine Plan for Life (Reposted)," Dec. 4, 2014, at <http://goldenageofgaia.com/2014/12/04/spiritual-evolution-the-divine-plan-for-life-reposted/>

(2) Mike Quinsey's Higher Self, Aug. 28, 2020.

(3) Of course the Mother is divine and the Father is holy. But please excuse me from needing to engage in constant discrimination over which beings merit a capital in their name and which do not.

(4) The Divine Mother in "Enter the Delegations – Part 2/3," May 5, 2019, at <http://goldenageofgaia.com/2019/05/05/enter-the-delegations-part-2-3/>.

(5) Lao-Tzu, *The Way of Life (Tao Te Ching)*. Trans. R.B. Blakney. New York and Scarborough: New American Library, 1955, 1, 53.

(6) Ibid., 40, 93.

(7) Ibid., 1, 53.

(8) The Divine Mother in "Transcript ~ A Mass Heart Opening on This Planet," Aug. 21, 2017, at <http://goldenageofgaia.com/2017/08/21/transcript-a-massive-heart-opening-on-this-planet/>

(9) Loc. cit.

(10) Loc. cit.

(11) Loc. cit. For other statements of it, see “The Purpose of Life is Enlightenment – Ch. 13 – Epilogue,” August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/> ; “What is the Purpose of Life?” February 24, 2020, at <https://goldenageofgaia.com/2020/02/24/306794/> ; and “The One and Only Assignment, Lifetime after Lifetime,” May 11, 2016, at <http://goldenageofgaia.com/2016/05/11/the-one-and-only-assignment-lifetime-after-lifetime/>

For a book-length discussion of it, see *The Purpose of Life is Enlightenment* at <http://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

(12) Loc. cit.

(13) Loc. cit.

All of Life Follows a Divine Plan – Part 2/2

September 9, 2020

<https://goldenageofgaia.com/2020/09/09/all-of-life-follows-a-divine-plan-part-2-2/>



The Mother's Divine Plan is always operative, but it's never so visible as when events of tremendous magnitude and significance are happening, such as the fall of the cabal or our Ascension. Here's the Divine Mother discussing that Plan in 2012.

The Divine Mother is not an ascended master or goddess. She and the Father are One Being. The difference is simply that she creates, preserves and transforms - that is, she is active - while he is transcendentally still. Sri Ramakrishna explains:

“That which is Brahman [the Father] is also Kali, the Mother, the primal Energy. When inactive It is called Brahman. Again, when creating, preserving, and destroying, It is called Sakti. Still water is an illustration of Brahman. The same water, moving in waves, may be compared to Sakti, Kali. (1)

From "The Divine Mother on the Divine Plan (Repost)" channeled by Linda Dillon, June 10, 2019, at <https://goldenageofgaia.com/2019/06/10/the-divine-mother-on-the-divine-plan-repost/>

Steve Beckow: I'd like to seek more information from you now on what we know as the Divine Plan. Now, the Divine Plan for Ascension, the Divine Plan for life — there's a Divine Plan for all of it. Can you, for our listeners who are unfamiliar with the notion of there being a Divine Plan, can you discuss this — perhaps the Divine Plan for this Ascension, please?

Divine Mother: I would be very happy and honored to discuss the Divine Plan. And yes, the Divine Plan for Ascension. And your Divine Plan.

And I do not simply mean you, Steve. I mean everyone who will ever listen to this broadcast. Because, my beloved children, it is important, essential, that you understand not just cognitively but deep within your core that not only are you part of *the* Divine Plan, but that you, within that, have *your* Divine Plan, that you are critical, and what you think of as worthy enough, important enough, and always have been, that you have a Divine Plan.

Now, so often upon this planet, this beautiful planet of Gaia, there have been so many varying opinions about **the** Divine Plan and **your** Divine Plan. And so, before I speak of Ascension, let me speak of this.

There are so many of you that rejected the notion of your Divine Plan and the Divine Plan, because you wanted to be in charge, that you did not want to think that you were simply a puppet in a pre-arranged theatre; that the free will and free choice was exclusive to you, and that you could vary and go as far as you wanted in terms of what you choose to do; that nothing was fated.

Well, you've tried that, haven't you? And in so many situations it has caused war and mayhem, lack and separation. The Father and the Father through me have never dictated to you how you will unfold your plan. But make no mistake about this. You, in conjunction with All — and think of that — not only with your guides

but with your grid, with your collective, with the universe and with us, have chosen your plan.

Now, even in the human realm it is beyond comprehension that you would not wish to align and to do this. And that is why your heart yearns and directs you to undertake certain actions, thoughts, behaviors, directions. And that is why when you are doing certain things and moving in certain directions you know your joy. You say, “I feel happy! I feel like I am on track!” It is because you are within the unfoldment of your plan, and your plan is magnificent! It is the full expression, particularly in this incarnation, of who you are, of your unique spark.

So, do not underestimate your plan within the grander plan.

Now, I cannot speak to you about the totality of the Divine Plan. You would think that I was speaking in an intergalactic language, and chances are that some of you would understand, but the majority of you would not. But I am most certainly pleased and honored to speak to you about the plan for Gaia, for the human collective and for Ascension at this time. And for that I bring you back. I bring you back to the beginning.

The Plan was for you to inhabit a form and to know and be love and joy, diverse, unique, flexible. The Plan was for you to be inter- and trans-dimensional. Did you wander and take some of those scenic by-ways, those detours that I have referred to this night? Yes. And that free will, with all the elements of what you think of as evil and darkness, drama, intrigue — you have excelled at this! And you are also very tired and sick of it, aren’t you?

So, now, you return to that alignment of beauty, of truth in form. And this is what is unique about this element of the Divine Plan, that you are holding on to these magnificent forms, what you think of as bodies. And part of that, beloved ones, is admiring and cherishing and loving your body, because you designed it, you chose it. Yes, you were part of the architectural team.

Is it transferring into a different molecular base? Yes. But your bodies, to take your bodies and be in the higher realms, where you have always belonged, and let go of those densities, that quagmire that you got stuck in — for a very long time! — now is the restoration of the Divine Plan. And it is for you to be the embodiment of

love. It is you, each of you, bright angels, starseeds, gatekeepers, humans, Earth-keepers, to have a physical experience of being that embodiment of love.

This was part of the plan, the part that involved you and this planet and the ripple effect out to the multiverse of your star brothers and sisters. Why do you think they wish to participate, to witness? This is highly unique. The humans are going to be transdimensional in form, after all this time. They are going to embody love and the Divine Qualities. It is worth having a look at. It is worth participating in.

So, our [inaudible] to use a human word, our essence, to use my terminology, is being brought to bear upon this unfoldment of shift in the consciousness. This is not unconscious, this is not subconscious. So this is a conscious process, an event, if you choose, and it is also, at the same time, the consciousness, as you know, of the heart fully awakening, of the spirit fully awakening, of the soul fully awakening and anchoring in form.

Now, when I say I bring our focus to this, is it all of our focus — the Father and mine? Of course not. But the energies that are brought with what you think of as the Company of Heaven, the ascended ones, and the Father and I, is far beyond your comprehension. And it is certainly adequate to accomplishing this transition. And as this transition is completed, including the shift in your structures, then you will continue on.

This is the beginning, not the end. Each of you, each of you is infinite and eternal. Will the day come in terms of what you think of as time, when you will simply re-emerge? Yes. But even that is an instant.

So the Divine Plan, let me be very concrete with all of you, is to leave the old Third behind. You are making peace with this and therefore with yourself, your families, your community, your planet. Even as we speak it is leaving that behind as if you would leave a cloak or an old skin behind, activating as you do different markers of your DNA, becoming more capable of holding the higher frequencies — and most of you are well underway; some of you are completely done — new form, but still looking as you do, or how you choose to appear, because that is part of interdimensional reality.

As you activate different markers within your DNA, within your crystalline form, you may restore yourself to 22 or be 75 — it matters not. And in that form, you will be the embodiment of love.

Yes, this channel has joked about this transition from carbon to crystalline. (1) Why do you think we have been so emphatic with her about working with the diamond energy, asking each of you? It is part of this transformation. Does this answer your question?

SB: It certainly does, Mother. And again I have to tell listeners what a joy it is to work with you, because you answer my questions before I ask them. And it makes my job very easy.

I want to confess that I'm one of those people who have said I'm not going to be a puppet and follow a Divine Plan! I have my own free will in the matter. And then I have another thought, that I really am, at essence, the Father. So, this really is my plan!

DM: That is correct. And that is the wisdom emerging. It is the maturity of the soul to know. It is the immature — and we would say adolescent, but very often adolescents are far more mature than adults — but shall we say the spiritual young one who fights and thinks that there is a controlling authority. There is not! It is — and that is why I have put the emphasis. This is not just the Divine Plan. This is your plan.

Footnotes

(1) Linda had joked during our *Hour with an Angel* conference call a few days earlier that a diamond was a lump of coal that made good under pressure. We are that carbon base, which, under Ascension pressure, turned into a crystalline base.

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The Unfoldment of the Divine Mother's Plan – Part 1/3

Dec.18, 2014

<http://goldenageofgaia.com/spiritual-essays/the-divine-plan-for-life/the-unfoldment-of-the-divine-mothers-plan-part-13/>



The many representations of Jacob's Ladder are depictions of the Divine Plan

Archangel Michael told us on Nov. 8, 2012 that what we see occurring all around us is the “magnificent unfoldment of the Mother’s plan.” (1)

On May 25, 2012, Archangel Gabrielle also remarked that all is “in exact divine order and unfoldment of the Divine Mother’s Plan.” (2)

At the Sedona Conference, the Divine Mother herself, through Linda Dillon, spoke of “the unfoldment, sweet angel, of my Plan.” (3)

What is the Divine Plan that the Universal Mother is unfolding?

The Plan at Its Highest Levels and as It Relates to Ascension

At its highest levels it's a Plan that gives the Creator the opportunity to meet itself. Back in 2006 a channeled source calling itself the Heavenly Host expressed it this

way: “It is all just experience to satisfy the Creator's desire to experience Itself through Its creations.” (4)

Sanat Kumara, the planetary logos, confirms that a return to Source lies at the very heart of the Plan.

“The Cosmic Day must be fulfilled and you, dear ones, must return to your Source and fulfill the Cosmic Day as the Plan was intended. The intention of the Plan has always been for you to return to Source. The Plan was never for you to fall away from the light into utter darkness. The reversal of the downfall has been created and now blessed ones, you are returning to your place in the light of your eternal God Selves.” (5)

All the depictions of Jacob's Ladder of descending and ascending consciousness are representations of the Divine Plan. From God we came and to God we return: such is the Plan at its highest level. Those who wish to follow it may wish to read other articles on it on this site. (6)

Here, let's focus on it as it relates to this present day, to what has been called the end times of duality, and to the Ascension that's happening very soon. Ascension is like taking one step on the return journey to God.

The Divine Mother states that “[Ascension] is my plan. It is the Divine Plan and it is what we have waited for. Your countdown is on and so is ours.” (7) St. Germaine ties Ascension in to the endless journey back to Source when he says:

“There is an immutable plan that is well advanced for your final experiences, that shall lift you out of duality fully into the Light and Love that knows no equal or limitations. Your future is assured amongst the dimensions of Light, and every step you take is nearer to the Source of All That Is.” (8)

Saul focuses on what the Divine Plan for Ascension will bring us: “God’s divine plan for you is to awaken into the brilliant Light of eternal day where all that has caused you pain and suffering will be gone, leaving only Reality, Love, the absolute bliss of being one with your Father, complete, joyful, and forever at Peace in the enlightened Knowledge of His loving embrace.” When this happens on the

day of Ascension, “all will be clear and all shadows will have dissipated as the clarity of Reality surrounds you.” (9)

It's therefore a magnificent Plan that promises us everything we could wish for from life.

Who Formulated the Plan?

In the first instance, we hear from every source that God created the Plan – whether we choose to think of God as the Mother or Father or in some other way. For instance, SaLuSa tells us that “God set out the master plan, eons of time ago, that would ensure as this cycle ended it would be in triumph for those seeking to return to the Light.” (10)

But having laid out the master Plan, God left it to higher-level beings to apply it to things like our Golden Age. Matthew Ward tells us that “the highest universal council members ... long ago conceived and crafted the Golden Age’s master plan.” (11)

The master Plan has yielded plans for each stage of the return journey. St. Germain through Mike Quinsey refers to “the plan of the High Councils and Elohim for the destiny of Earth and its people.” (12)

SaLuSa supports his assertion: “The Galactic Federation is just one group of dedicated souls, that are fully committed to ensuring Ascension is successful. Behind us are even more powerful ones such as the Elohim, and many Masters and High Beings of pure Light.” (13) Elsewhere he expands:

"All is ... in the hands of exceptionally powerful Beings who will ensure that all action is completed in accordance with the Divine Plan. They oversee our activities and we have complete and utter faith in them. We obey their instructions to the letter, and know we are taking the best course of action for all concerned." (14)

The Galactic Federation recently through Blossom Goodchild advised us that “one would perhaps be astounded at the number of levels there are involved in this GRAND DIVINE PLAN.” (15) So complicated is it that SaLuSa reminds us that “only the higher sources will be able to clearly define the details of the plan.” (16)

Thus we see from a cross-section of sources that the Father/Mother One has a Plan for life and for Ascension which, in its broadest terms, sees us mounting steps by successive Ascensions on a return journey home to the Source. The Plan has been decreed by God and formulated by high universal councils and light beings and is being carried out by such star councils as the Galactic Federation and other assemblies of higher-dimensional beings gathered around the Earth for just this purpose.

Tomorrow we'll look at the extent of the Plan for Ascension, how it fits with our freewill, some of what it mandates and where the energy comes from that will cause our uplift.

Footnotes

(1) “Archangel Michael: This Election Clears the Way for Obama to Step into the Truth of His Being,” Nov. 8, 2012, at <http://goldenageofgaia.com/2012/11/archangel-michael-this-election-clears-the-way-for-obama-to-step-into-the-truth-of-his-being/#more-151450>.

(2) “Archangel Gabrielle: Beginning Your Ascension Travels,” May 25, 2012, at <http://goldenageofgaia.com/2012/05/archangel-gabrielle-beginning-your-ascension-travels/>.

(3) The Divine Mother through Linda Dillon at Sedona Conference II, Oct. 31, 2012, at <http://goldenageofgaia.com/2012/11/the-divine-mother-you-are-ready-to-come-home/#more-150550>.

(4) Heavenly Hosts, 10 Nov. 2006, at <http://tinyurl.com/29olog3>

(5) Sanat Kumara, Oct. 20, 2010, through Rev. Michelle Coutant, at www.transformingradiance.com/cosmicblog/

(6) See “The Divine Plan for Life” at <http://goldenageofgaia.com/spiritual-essays/the-divine-plan-for-life/>

(7) The Divine Mother through Linda Dillon at Sedona Conference II, Oct. 31, 2012, at <http://goldenageofgaia.com/2012/11/the-divine-mother-you-are-ready-to-come-home/#more-150550>.

- (8) St. Germain, Aug. 1, 2008, through Michael Quinsey, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm
- (9) Saul, through John Smallman, Feb. 26, 2012, at <http://johnsmallman.wordpress.com>
- (10) SaLuSa, May 23, 2012, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm
- (11) Matthew's Message, Aug. 21, 2009, at <http://www.matthewbooks.com/mattsmessage.htm>
- (12) Saint Germain, 26 Sept. 2008, through Mike Quinsey.
- (13) SaLuSa, July 12, 2010.
- (14) SaLuSa, Aug. 8, 2011.
- (15) Galactic Federation through Blossom Goodchild, Nov. 20, 2012, at <http://goldenageofgaia.com/2012/11/blossom-goodchild-november-20-2012/>.
- (16) SaLuSa, April 9, 2010.

The Unfoldment of the Divine Mother's Plan – Part 2/3

December 19, 2014

<http://goldenageofgaia.com/spiritual-essays/the-divine-plan-for-life/the-unfoldment-of-the-divine-mothers-plan-part-23/>



(Continued from Part 1)

Not Just the Earth is Ascending

We tend to think of Ascension as happening only on Earth but apparently it's happening throughout the Third-Dimensional universe. According to SaLuSa: “In the larger picture you are looking at a Divine Plan for the Ascension of the Universe.” (1)

“Your All-Loving God has plans well beyond your understanding,” he states, “and the goal is to successfully move your Universe into the higher vibrations.” (2)

“The changes are affecting ... not just your solar system, but Universe and Galaxy. It is a tremendous change of scope beyond your imagination, and involves Beings of unlimited power and love. They carry out the Will of God and in that lies your assurance that all will proceed according to the Divine Plan.” (3)

He tells us that “a Universal edict,” which is the Divine Plan itself, “has been served on all creation that has responded by preparing in readiness for the great change to the higher dimensions.” (4)

Most other parts of the universe are fitting into God's Plan. It is only Earth that is having difficulties with it, SaLuSa informs us:

“The Creator has expressed a desire that all within your Universe shall ascend and it is only your Earth that is experiencing a battle to be part of that upliftment. All other planets and dimensions are sufficiently advanced, to move with the changes without any difficulty.” (5)

The Plan and Our Freewill

How does the Divine Plan fit in with our freewill? On an everyday basis, SaLuSa says:

“You might reflect on the fact that you have created your reality, but it was at a higher level that the divine plan was conceived and it will not change except for divine intervention.” (6)

It was known, SaLuSa says, “even when you first came to Earth that the cycle would complete with your successful Ascension. The power behind these events is the Creator, and although freewill is ever operating, some [events] are pre-ordained.” (7)

“As you can imagine spiritual matters are highly organised, and progress is coordinated for Humankind so that as many souls as possible move into the Light. You are all acting out your roles for the benefit of the whole, and a game it may be, but one that is deadly serious. The emphasis is on getting you to awaken to your true selves, and taking responsibility for all you do.” (8)

We had a part in the formulation of the Plan, Damur of Antares tells us: “You helped to design the Grand Plan that you find yourselves in.” (9) Archangel Michael agrees:

“Most of you have witnessed and been part of the formulations of this Divine Plan. You have asked in your heart – to me, Steve, you have asked

– how does this Plan get formulated? And it does not simply come from what you think of as the heavenly realms or the divine heart. Yes, that is where the inspiration is born.

“But each of you have had a piece of the formulation of this Plan. That is also why you are here. You have said, 'I will go, and I will be in form, and I will part of that unfoldment. I will be part of the anchoring of that promise, of that new reality of love.’” (10)

Not only that, but we will awaken to our role in the Plan at the precise right moment, Melchizedek tells us.

“Each of you is programmed to remember your role in the Divine Plan in perfect Divine timing so that the greater Light and understanding that comes to you can be of great assistance to all. There is no way this remembrance can be forced to come to you before your time.” (11)

Hilarion tells us that people who are reading these messages can expect to be serving the Plan as lightworkers.

“Each person will blossom in a myriad of ways that create a new template that will be boundless in its possibilities. If you are reading this, then you are One who has qualified to serve the Divine Plan at a greater level.” (12)

Some Elements of the Plan

The object of the Plan is “to help as many souls as possible to move back into the higher dimensions through Ascension.” (13) To do that, it has been arranged that the galactics come forward at the right time to speed along our preparations, as SaLuSa tells us.

“Our presence is also part of the greater plan, and we will join you at the appropriate time and ensure your progress takes off in leaps and bounds. Our preparations have been in place for a long time and updated and ready to commence at a minute's notice. As always our influence and guidance is felt by many of you, and we work with you even although you may be unaware of it.” (14)

“The Forces of Light have never gathered together on Earth in such numbers for millennia of time. This is of course in accordance with the Divine Plan.” (15)

“I ... can tell you that we are getting excited as the day moves ever nearer when we shall meet. It is part of the divine plan and must take place, and we shall ensure it is so.” (16)

Matthew Ward says that many millions of star brothers and sisters are here to help.

“The plan included millions and millions of souls from advanced civilizations whose essential assistance on, within and above Earth assured that she not only would survive death throes, but would be restored to her original paradise self, where all her people live in harmony with each other and all of Nature.” (17)

Part of what they are here to do is to end war on Earth, SaLuSa tells us.

“It is a Divine Decree that your cycle of duality ends with war having been totally eradicated, and peace having been firmly established. For too long your rights have been taken away, and the time has been reached for them to be totally restored. The old paradigm is now defunct, and will draw no more energy to sustain it any longer. A new day has commenced that will bloom into its magnificence with Ascension.” (18)

The Energy that Will Uplift us Comes from the Father/Mother One

Part of the Plan is to flood the universe with the Divine Light needed to cause the expansion of consciousness that the Ascension is at its essence. Archangel Michael through Ronna Herman explains the nature and impact of the Light which is streaming down upon us at this time leading up to the shift.

“The Light of the Creator contains energy, intelligence and everything necessary to create worlds without end and to fulfill the Divine plan.” (19)

That Light has been steadily increasing for over a century now in accordance with the Plan, according to SaLuSa.

“For over a century, the amount of Light being brought to bear on you has increased tenfold, and has been instrumental in lifting many of you up. This is in accordance with the Divine Plan to release you from the lower vibrations, and end the cycle whilst giving every soul the opportunity to rise up.” (20)

The Divine Mother has been sending us this energy, directly from the heart of One and into our bodies, as she discusses here:

“Yes, sweet angels of mine, my legion of light, my angels of love, you are in the middle of the Transition, you are in the middle of the Shift, you are riding the waves of love that the Father and I are sending directly into your heart, through the portal of your heart, through the Ascension portal of the planet.

“And from there it is diffusing into each of your chakras, into your body, into your brain and yes there is also energy being sent directly through your crown chakra. It is activating not only your pineal, your hypothalamus, your pituitary; it is activating portions of your hemisphere that have never been activated in the human race.” (21)

The energy the Mother is sending us is love, which SaLuSa calls the glue of the universe.

“All life is inextricably linked by what you sometimes refer to as the glue of the Universe. The energy that it exists in can be considered as the body of God and therefore All Is God.” (22)

The Father/Mother One is showering us with light to see that the Plan is realized.

“Are we sending the energy from the Father and I? We have never stopped, in fact it is increasing daily and yesterday we increased it even more. So you may be feeling it and we’ve told you a new chapter has begun in this Ascension process.

“Dear hearts, you are well underway. Now are the lightholder communities ahead of the wave as it were? Yes. But that has also always been part of the plan.” (23)

Tomorrow we look at the unstoppable of the Plan and hear the request from the Company of Heaven to trust in the outcome of the vast plans that have been made for our Ascension to the higher planes.

(Concluded in Part 3)

Footnotes

(1) SaLuSa, Feb. 17, 2012, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(2) Ibid., April 6, 2009.

(3) Ibid., April 13, 2012.

(4) Ibid., March 8, 2010.

(5) Ibid., April 8, 2009.

(6) Ibid., Sept. 13, 2010.

(7) Ibid., Oct. 7, 2009.

(8) Ibid., Aug. 14, 2009.

(9) Damur of Antares, May 28, 2009, through Zilanthrah, at <http://tinyurl.com/2aepuqo> .

(10) Archangel Michael, An Hour with an Angel, Jan. 23, 2012, at <http://goldenageofgaia.com/2012/01/transcript-of-an-hour-with-an-angel-with-archangel-michael-jan-23-2012/>.

(11) Mechizedek, through Marlene Swetlishoff, March 14, 2012, at <http://www.therainbowscribe.com>.

(12) Hilarion, May 6-13, 2012.

(13) Atmos, Aug. 28, 2009, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(14) SaLuSa Nov. 24, 2008.

(15) Ibid., Feb. 28, 2011.

(16) Ibid., Nov. 14, 2008.

(17) Matthew's Message, Aug. 21, 2009, at <http://www.matthewbooks.com/mattsmessage.htm>

(18) SaLuSa, Feb. 20, 2012.

(19) Archangel Michael, January 2009, through Ronna Herman, at <http://www.ronnastar.com/latest.html>.

(20) SaLuSa, Feb. 20, 2009.

(21) “Ride the Waves of Love Being Sent to Us by Universal Mother,” May 22, 2012, at <http://goldenageofgaia.com/2012/05/ride-the-waves-of-love-being-sent-to-us-by-universal-mother/>.

(22) SaLuSa, Dec. 31, 2008.

(23) The Divine Mother in “Transcript – Ascension is Going Far Better Than You Think: Universal Mother Mary on Heavenly Blessings,” at <http://goldenageofgaia.com/2012/10/transcript-ascension-is-going-far-better-than-you-think-universal-mother-mary-on-heavenly-blessings/#more-148729> .

The Unfoldment of the Divine Mother's Plan – Part 3/3

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(Concluded from Part 2)

The Plan is Unstoppable

All things great and small are ruled by the Divine Plan. In regard to humanity, the Plan lays out our pathway from and to God. SaLuSa tells us that “the grand plan for Man is perfect in its concept and whatever path you take, it will always lead to your goal.” (1) That goal is reunion with the Source.

On another occasion, he reminds us that “there is nothing to fear, your future is absolutely assured – and that is by Divine Decree.” (2) Speaking more particularly of Ascension, he says:

“When it commences there cannot be any other outcome, as the Divine Plan will manifest regardless of any outer happenings.” (3)

A divine decree cannot be stopped, he tells us. “Be sure, Dear Ones, that when a divine edict is given it is the Law of the Creator.” (4) Moreover the galactics tell us that they can easily modify their plans to adjust to any change. SaLuSa says:

“There is a clearly-defined plan for your future, but we can easily accommodate any changes necessary. We follow all events taking place on Earth, and as a result can adjust our actions accordingly. However, there is a core plan which shall manifest and take you through to Ascension as intended.

“The path to Ascension is to be cleared of any attempts to prevent it from manifesting.” (5)

Most of us are not used to thinking in the ways that SaLuSa and the others do. To some of us, all of this probably sounds like the movie *Tron* or *The Thirteenth Floor*. (6)

But nevertheless part of the mysteries of life is that life does proceed according to Divine Plan, divine decrees, universal laws, etc. We are in fact created beings and we move inside a universe that is ruled by a Creator's commands, whether we choose to believe it or not.

What we don't realize as well is that we ourselves are that Creator, a fact that we don't come face to face with until an advanced stage of enlightenment. Ascension is such a stage.

Saul assures us that “the divine plan ... is leading you forwards towards the moment of your awakening into your natural and fully-conscious state.” The changes “have reached a momentum that is unstoppable and irreversible.” (7) In another message, he observes that “the divine plan continues to unfold precisely as intended, and as it must; nothing else is possible.” (8)

On these grounds, the Arcturian Group assures us that “all is proceeding according to plan.” (9) Even the order in which things is done is determined by the Plan, Wanderer of the Skies reminds us.

“Keep in mind that as these matters develop, they are done so in a specific order for a specific reason that is interconnected to a much grander plan than we cannot reveal to you now.” (10)

“Even in the chaos that comes and goes,” SaLuSa reveals, “there is reason and it follows a plan as everything else does.” (11)

The way the Light Beings put matters is that “the kingdom of God is coming to earth. ... Rest assured that the Plan is unfolding exactly as it should.” (12)

And the Divine Mother tells us that we are past the tipping point.

“It is not growing so that you will reach a tipping point. You are already there. ...

“You are ready to come home to your Fifth Dimension, to your Nova Earth, to your nova self in your magnificent form of crystalline, diamonds under pressure. That is what we have worked so diligently with you for so long. Oh, long before you were born.” (13)

Trust in Us

Furthermore, the Mother asks us not to despair if many people have not awakened yet. To ensure they do is part of our mission.

“Do not despair if you look at certain communities and you say they are not aware as yet, the work is being done within. We are not concerned. And one of the reasons, sweet one, we are not concerned is because each of you, the way-showers, the healers, the teachers, the channelers are doing your job.

“You have stepped forward in magnificent ways and you have extended yourself and I do not mean in discussing the plan or Ascension or the Shift, you have extended yourself in a new way of love, in a way that is without judgment and increasingly without doubt without despair, without blame, without fault.” (14)

SaLuSa asks us to trust the Company of Heaven to bring the Plan in as formulated.

“Trust in us and God that events are going to proceed as promised, and do not worry as to the timing as it will occur in a way that is exactly correct for the desired outcome. Also be assured that the end times will work out as planned, and that responsibility is ours and everything is totally prepared.” (15)

Our own ascended masters, like Hilarion, also ask us to trust that “all unfolds as set forth in the Divine Plan for your personal and collective destiny.” (16)

Given all that has been said about the Plan and all the reassurances we've been given, the Mother asks us not to be distracted but to embrace it and forge ahead.

“My beloved ones, children of my heart, children of my being, showers of the way, hybrids and angels, starseeds and humans: Do not allow yourselves to be distracted. Hold your focus and be your faith, and know that you are in the unfoldment, and you are the unfoldment, and that all goes forward according to plan, according to my plan and according to yours.

“Yes, the changes are rapid at this juncture. And that is why I ask of you: do not be distracted, and focus on the truth that Michael instills in your heart and the clarity that I give each of you, in each of your bodies and in your core. Prepare and be the final event, and simply know I am with you.

“Do not turn away, for this is the time for you to go straight forward — no, not with blinkers, but with full vision and open hearts, with compassion and joy and the fulfillment of love.” (17)

So we're given a view of life that probably departs very much from what we, as educated beings living in the Twenty-First Century, probably have accepted as real until now.

We're told that all of life, and certainly this Ascension, is ruled by orderliness and that nothing can triumph against this order once the divine decree is issued. The Divine Plan is for Ascension to occur and nothing will stop it.

We've looked at the Divine Plan for this Age, where it comes from, who's bringing it forth, how it's being enacted, and what the outcome will be. We're now in the last stages of its implementation, but, even once implemented, what happens afterward

and indeed what happens throughout life – or throughout our many lives and many Ascensions – will still be governed by divine plans, laws and decrees.

Footnotes

(1) SaLuSa, Oct. 21, 2009, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(2) SaLuSa, March 8, 2010.

(3) SaLuSa, May 25, 2011.

(4) SaLuSa, March 15, 2010.

(5) Loc. cit.

(6) In *Tron*, the hero enters into a computer program to defeat the master control program. In *The Thirteenth Floor*, people can enter into and live a no-cost life in a computer program depicting the 1920s. To some, talk of a life ruled by divine decree, laws and plans must sound like living in a computer program.

(7) Saul, Jan. 18, 2012, through John Smallman, at <http://johnsmallman.wordpress.com>

(8) Saul, Sept. 6, 2009.

(9) Arcturian Group, April 22, 2012, at <http://weareallone.com/>

(10) Wanderer of the Skies, March 25, 2012, at <http://wandereroftheskies.blogspot.com/>

(11) SaLuSa, Nov. 2, 2011.

(12) Message from the Light Beings through Phoebe Lauren, posted by Mark Huber, machube@comcast.net, Oct. 5, 2008.

(13) The Divine Mother through Linda Dillon at Sedona Conference II, Oct. 31, 2012, at <http://goldenageofgaia.com/2012/11/the-divine-mother-you-are-ready-to-come-home/#more-150550>.

(14) The Divine Mother in “Transcript – Ascension is Going Far Better Than You Think: Universal Mother Mary on Heavenly Blessings,” at <http://goldenageofgaia.com/2012/10/transcript-ascension-is-going-far-better-than-you-think-universal-mother-mary-on-heavenly-blessings/#more-148729>

(15) SaLuSa, Jan. 18, 2012.

(16) Master Hilarion through Marlene Swetlishoff, Nov. 13-20, 2011, at <http://www.therainbowscribe.com/hilarion2011.htm>.

(17) The Divine Mother in “Archangel Michael: It’s Time to Let Go of the Old,” Oct. 22, 2012, at <http://goldenageofgaia.com/the-2012-scenario/what-role-are-the-angels-playing/archangel-michael-its-time-to-let-go-of-the-old/>.

What is the Pattern of the Mother?

March 31, 2019

<https://goldenageofgaia.com/2019/03/31/what-is-the-pattern-of-the-mother/>



When we say that the universe is based on the patterning of the Mother, what do we mean?

What is the pattern of the Mother? What processes does it consist of?

I'm going to look at three patterns here that the Mother has used in constructing us, our world, and existence.

One is the sacred arc we all follow from God to God.

The second is the pattern of returning to the same place continually until we learn its karmic lesson. That makes the arc into a coil like a braided electric cable



The third pattern can be described as the pattern of creation, preservation, and transformation, which I'll look at later in this article.

Regarding the first, the Mother plays a pivotal role in the spiritual evolution of the divine spark or Child of God. Its journey takes it from the Father and into the world and back again to the Father.

Jesus described the sacred arc this way: "I came forth from the Father, and am come into the world [the Mother's domain]: again, I leave the world, and go to the Father." (5)

In the part of the arc that has us be in her domain, the Divine Mother wraps the Child of God in form. She fashions a body or a temple from within which the Child interacts with the physical world in order to learn, grow, and evolve into knowledge of its true nature.

When we combine the arc and the spiral and look either forward in time or backward, we get this view.



Here are some Biblical statements alluding to the Mother fashioning the body.

Proverbs: "Wisdom [Solomon's name for the Mother] hath builded her house [the body], she hath hewn her seven pillars [or chakras]. (1)

Job: "The Spirit of God hath made me, and the breath [spiritus] of the Almighty hath given me life. (2)

Paul: "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (3)

And here's Paramahansa Yogananda explaining the process in more detail:

"Sage Patanjali, greatest of Hindu Yogis, says, 'The Spirit, God the Father, or Iswara, manifests Himself as the cosmic vibration, or matter.' 'The Spirit was made flesh' -- for the intelligent spirit materializes itself into gross flesh by changing its rate of vibration.

"Cosmic intelligence becomes cosmic intelligent motion, or vibration, which changes into cosmic energy. This intelligent cosmic energy changes into electrons and atoms. Electrons and atoms change into gas, sometimes known as cosmic nebulae.

"Cosmic nebulae, or masses of diffused gaseous matter change into water. Water changes into solid matter. Man's body is part of this variously divided matter. In cosmic vibration all things are one, but when cosmic vibration becomes frozen into matter, then it becomes many.

"So man's body, being separated from cosmic vibration, again must retrace the various states of higher vibrations in order to lift his consciousness from the vibrations of breath, heart, and circulation to the vibrating sound from cosmic life force and all atoms." (4)

After clothing the Child of God, the Mother starts it on its spiritual journey through ignorance and illusion back to the truth of its own nature: That it is no different than nor separate from the One from whom it came.

The human cycle of birth, growth, and death reflects the divine cycle or sacred arc from God to God - release, evolution, reunion.

So that is one pattern:

I can offer a second pattern as well. While we pilgrims are in matter, mater, Mother, we follow a certain generic and foundational cycle, although we probably don't notice it.

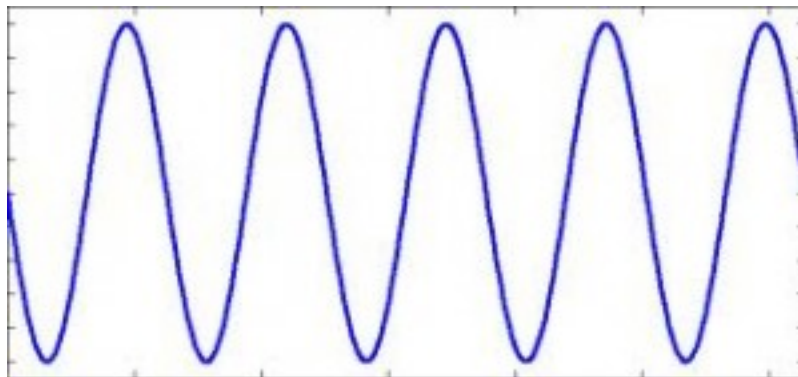
The pattern on which this second cycle is based is the Mother's aspect as the primal, universal creative vibration that we call Aum. Aum is Mother/Father God's very nature, as enlightened sages say.

Shankara: "Oh, Lord, dweller within... Om is your very self, Om, holiest word." (6)

Upanishads: "Thou art Brahman [God], one with the syllable OM, which is in all scriptures -- the supreme syllable, the Mother of all sound. ... The syllable OM is verily thine image. Through this syllable thou mayest be attained." (7)

Yogananda: "God is the Word or Om or Holy Ghost or Cosmic Vibration or Cosmic Energy. God is Cosmic Sound resulting from the Cosmic Energy and Cosmic Vibration. God's first manifestation is the Word or Intelligent Cosmic Vibrating Sound." (8)

What is Aum's nature? Aum is a divine sine wave that has three phases: creation, preservation, and transformation - designated as Akar, Ukar, and Makar (AUM).



The breath also has these three phases - inbeth, pause, and outbreath - leading the Mother to say:

"You're patterned on me. You are my breath." (10)

These three phases are also synonymous with the three cosmic forces or gunas called rajas, sattwa, and thamas and are personified as Brahma, Vishnu, and Shiva.

The spiritual arc from God to God and the cycle of creation, preservation, and transformation are actually the same pattern as this sine wave - rising, persisting, and reuniting. (11)

Inbreath, pause, and outbreath; conception, gestation, and birth; or birth, growth, and death - they're all based on the same pattern, wherever we find it and whatever words we use to describe it: Rising, persisting, returning, like dolphins in the water, on a sacred journey that everyone travels, to and from God.

When we take a microscope and focus it on the tiniest living things or aim our telescope to take in the ends of this island universe, one among many, we see the fractal-nature of existence, the original pattern being divine, which is then replicated.

This perpetual cycle sets the parameters of our experience in this school of life we call existence.

Footnotes

(1) Proverbs 9:1.

(2) Job 33:4.

(3) I Corinthians 6:19. "The Bible refers to Aum as the Holy Ghost or invisible life force that divinely upholds all creation. 'What? know ye not that your body is the temple of the Holy Ghost which is in you, which we have of God, and ye are not your own?'" I Corinthians 6:19. (Paramahansa Yogananda, *Autobiography of a Yogi*. Bombay: Jaico, 1975, 363n.)

(4) Paramahansa Yogananda, *The Second Coming of Christ*. Dallas: Amrita Foundation, 1979-86, 1, 15. (Hereafter SCC.)

(5) John 16:28.

(6) Shankara in Swami Prabhavananda and Christopher Isherwood, *Shankara's Crest-Jewel of Discrimination*. Hollywood: Vedanta Press, 1975; c1947, i.

(7) Swami Prabhavananda and Frederick Manchester, trans., *The Upanishads. Breath of the Eternal*. New York and Scarborough: New American Library, 1957; c1948, 53.

(8) SCC, 2, 22.

(9) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <https://goldenageofgaia.com/2012/10/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(10) "Transcript ~ A Mass Heart Opening on This Planet," Aug. 21, 2017, at <http://goldenageofgaia.com/2017/08/21/transcript-a-massive-heart-opening-on-this-planet/>.

(11) Hindus call life a divine leela or play. In fact it is: God creates illusory divisions within Itself and has them forget their true identity. He then sends them on a quest to discover it and reunite with the One. God meets God in a moment of our enlightenment. That is the reason for the leela.

Archangel Michael on the Mother's Patterning of the Universe

January 29, 2016

<https://goldenageofgaia.com/2016/01/29/archangel-michael-on-the-mothers-patterning-of-the-universe/>



In my last reading with Archangel Michael through Linda Dillon, one of the lines of discussion was how to study the Divine Mother, given that all of life reflects her pattern and patterning. (1) Archangel Michael's response to my questions on the subject is, for me, highly illuminating.

Archangel Michael: Think of what we have said what Einstein and the Mother and many are telling you at this time. All is patterned upon the Mother.

Steve: So, therefore any study of the Mother, repays handsome dividends?

AAM: Think of it in this way. If you did nothing else, not only with this life but with many, many, many, many lives, if you only studied the Mother, which you know because you are fully committed, you would receive the ultimate dividend.

Now many go about this in various ways, depending on inclination, free will, and choices. But directly or indirectly, as you have always stated, beloved Steve, all is about the study of the Mother and the return to the Mother.

Steve: You are using “the Mother,” it sounds like, to include the Father when you say that.

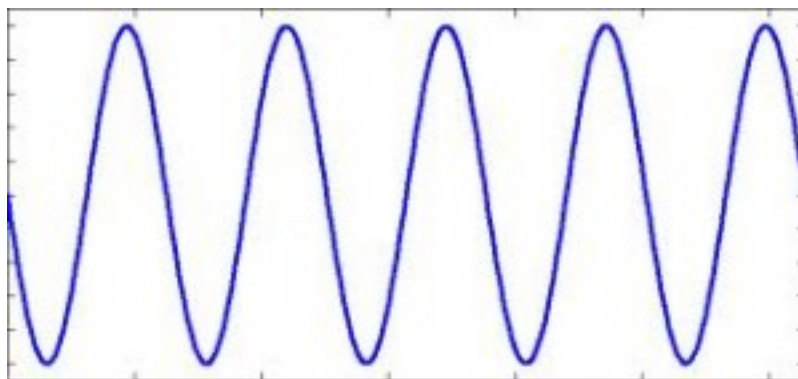
AAM: Yes.

Steve: So Mother/Father One.

AAM: When you think of the pattern of the Universe, the whole universe, then you think of the pattern of the Mother. (2)

Is there diversity? Of course there is. The Mother is infinite so of course there is diversity. But the pattern is the same.

What is happening upon Gaia at this time, is the diversity, the infinite nature of the pattern of the Mother is being reconstituted, rediscovered, brought forward, and resurrected yet again. That is truly what Ascension is about.



Sine wave

Steve: One view of the Mother is that she is a sine wave, the universal creative vibration that calls worlds into being, holds them for a while and transforms them.

Are there other views of the Mother? Is that what you’re saying? In other words, you can look at this, you can look at that, you can look at the other.

AAM: You can look at everything and it will still be the pattern of the Mother.

Steve: You mean everything natural and not man-made, except at a biological or chemical level?

AAM: Think of this. Has human energy made aberrant things in their wonderful expression of free will? Yes.

But if you look at that inside the outward expression, it is still the pattern of the Mother. Because that is all there is!

So let us go back to my beloved brother, Lucifer, (3) who so many had thought was anathema, and aberration but inside was only the longing for love, the kernel of love. When the Mother said, “jump,” he came home.

Steve: She pulled on his leash.

AAM: Now she is not pulling on the leash of humanity. Well, she is somewhat actually. We will leave it at that.

But yes, if you look at the other intergalactic and galactic species that you are dealing with and will be dealing with, think of them as diverse, as having evolved in different ways but not as a hierarchy. Please do not do that.

Steve: ... and not different at soul level either...

AAM: That is correct.

Steve: Whet my appetite, Lord. Tell me some other aspect of the Mother that I can look at in the same way that I've looked at the sine wave and the gunas and the Trimurthy. (4)

AAM: And of course sacred geometry.

Steve: So sacred geometry would be an approach to the Mother?

AAM: That is correct because what are the various forms, the patterning? Think of what I am saying, the patterning that she can express as.

Steve: Well, surely it's infinite!

AAM: Of course it is. But look at snowflakes. They are infinite.

Steve: They are all hexagonal and they are infinite! I never thought of that!

AAM: Play with it, dear heart. Look at a leaf. No two are the same. No blade of glass is exactly the same as its next-door neighbor. No two human beings are exactly the same, not even twins.

Footnotes

(1) The Divine Mother is in part a created being. I think of her as the Father wearing a mask. Just as an avatar is the Mother in a body so is the Mother the formless Father in form. As such, in my view, she can be said to have a pattern.

(2) So, in other words, when you speak of the world of form (the universe), then you can think of the pattern and patterning of the Mother.

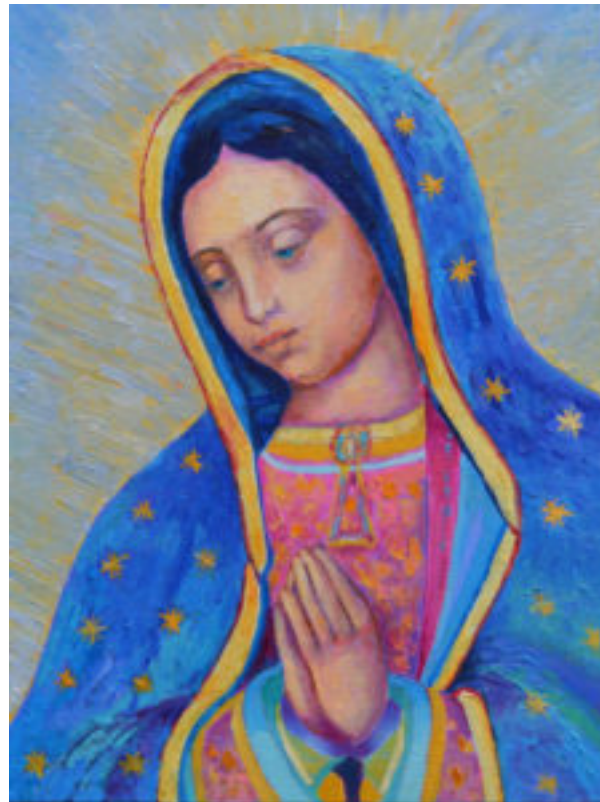
(3) We were discussing the rescue of Lucifer earlier in the reading. More on Lucifer, here: "Archangel Lucifer" at https://goldengaiadb.com/Personae#Archangel_Lucifer.

(4) The sine wave called Aum, which is an aspect of the Mother, is composed of three subcomponents: Akar, the upward motion; Ukar, the top of the wave; and Makar, the downward movement. Each of these is associated with a cosmic force or guna and personified as a god. So Akar = creative = rajas guna = Brahma. Ukar = preservative = sattwa guna = Vishnu. Makar = transformative = thamas guna = Shiva. The Trimurthy is Brahma, Vishnu and Shiva.

Feel Our Chakras Fall Away? Excuse Me, Mother?

December 16, 2020

<https://goldenageofgaia.com/2020/12/16/315684/>



The Divine Mother said some remarkable things in her last message through Linda Dillon, as Our Lady of Guadalupe. Here's one:

"As this [spiralling ascent and descent of energies] is occurring your gateways are opening. What you think of as chakras, or portals, these are gateways and far more than simply inter or multi-dimensional gateways... these are your freedom centers. Feel them fall away as if the ancient bridges that defended the castles have finally simply disintegrated." (1)

Excuse me, Mother? See our chakras fall away? Surely you can't mean that. I need my chakras, don't I?

Audio of meditation:

[audio wav="https://goldenageofgaia.com/wp-content/uploads/2020/12/1212meditation.wav"][/audio]

Believe it or not, we don't need them where we're going, as enlightened sage Da Free John illustrated. I apologize for the length of this quote but a discussion like this cannot be found in very many places and is important. Da Free John observed his seventh chakra fall away.

"In February I passed through an experience that seemed to vindicate my understanding. ... I saw that what appeared as the sahasrar, the terminal chakra and primary lotus in the head, had been severed. The sahasrar had fallen off like a blossom. The Shakti [the Mother's energy], which previously had appeared as a polarized energy that moved up and down through the various chakras or centers producing various effects, now was released from the chakra form.

"There was no more polarized force. Indeed, there was no form whatsoever, no up or down, no chakras. The chakra system had been revealed as unnecessary, an arbitrary rule or setting for the play of energy. The form beneath all of the bodies, gross or subtle, had revealed itself to be as unnecessary and conditional as the bodies themselves. ...

"Now I saw that reality or real consciousness was not in the least determined by any kind of form apart from itself. Consciousness had shown its radical freedom and priority in terms of the chakra form. It had shown itself to be senior to that whole structure, dissociated from every kind of separate energy or Shakti. There was simply consciousness itself, prior to all forms, all dilemmas, every kind of seeking and necessity." (2)

Unfortunately Ascension was not discussed in the early 1970s, when Da Free John wrote his book. Nor did people speak about dimensions. And I have no way of knowing whether his experience was Ascension. But it's a step along the way, for sure.

I asked the Divine Mother about Ascension and the falling away of the Third-Dimensional chakra system and she confirmed Da Free John's observations.

Steve Beckow: I'm trying to understand what level of enlightenment Ascension corresponds to. And I think it's beyond the normal seventh-chakra enlightenment. I think it is what is called — and I'll make this clear to readers — sahaja samadhi. Am I correct?

Divine Mother: Yes, it is beyond what you think of [as] your seven chakras. ... We have emerged from the Third-Dimensional realm, which is that reference point for the chakra system, into the new. So yes, you are correct, in this question and in this statement. (3)

That's the sum total of discussions of the matter that I'm aware of. But one of them is from the fount of all knowledge, the Divine Mother. So we've emerged from the Third Dimension and are now ready to drop one of its structures, the seven-chakra system.

The Mother then goes on to give a description of a fourth-chakra enlightenment experience in the form of a heart opening: (4)

"From the center of your heart allow the implosion/explosion of your golden filaments as if they are exploding, not only through you but certainly through you, and outside into your expanded field and far beyond. But, let's start there because we are opening your DNA... these are simply luminous golden fibers. You don't try, simply allow... I am doing this. ... Allow who you are, child, to come forth." (5)

The center of the heart is the seat of the soul and I can vouch for the fact that that is where the Self "resides."

If she's referring to the planetary heart opening which we've heard about previously, whoopee for Planet Earth!

Imagine a whole planet that knows what transformative/transfigurative love is. That's going to be a game changer.

The Mother invites us to do 12 days of her meditation:

"And so, ... I am asking of you, I am requesting of you, that you will do this meditation at noon, or 12:12, for the next 12 days, through the 24th of

December. Because what you are doing... think of it in this way... you are latching the doorway open. You are locking it down in a human/divine partnership for the completion of the completion, and for the beginning of the new." (6)

Let that take our minds off the world's mayhem while bringing down and anchoring the new.

Footnotes

(1) "Linda Dillon: Our Lady of Guadalupe – The Re-Opening of 12:12 Meditation & Activation," December 13, 2020, at <https://goldenageofgaia.com/2020/12/13/linda-dillon-our-lady-of-guadalupe-the-re-opening-of-1212-meditation-activation/>.

(2) Da Free John, *The Knee of Listening*. Original Edition. Clearlake, CA; Dawn Horse Press, 1984; c1973, 117-9.

(3) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012, at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>. Sahaja nirvikalpa samadhi is Ascension. Sahaja = natural; nirvikalpa = no movement in the mind; samadhi = trancelike state of concentration. Enter "sahaja" in the search box for articles on it.

(4) Fourth-chakra enlightenment needn't come by way of a heart opening; it could be a vision of one's Spiritual Ideal or the sight of a brilliant Light or of clouds of consciousness. The form can differ.

(5) "The Divine Mother," *ibid*.

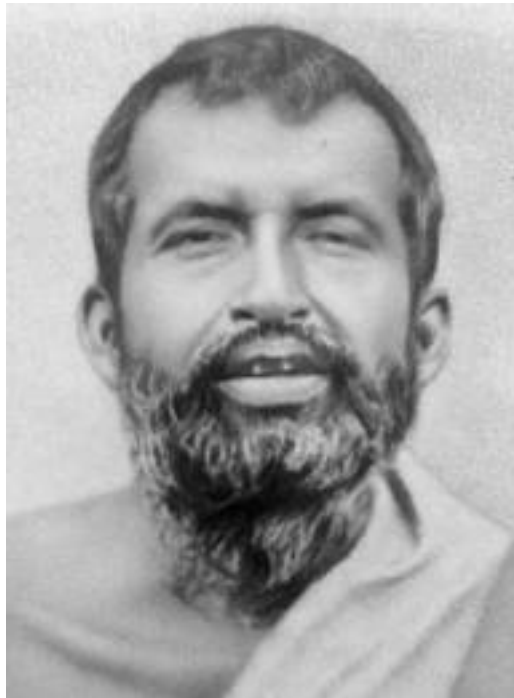
(6) *Loc. cit*.

⌘ ⌘ The Mother Tends Her Flock ⌘ ⌘

The Higher Management of Our Enlightenment Experiences - Part 1/2

June 12, 2021

<https://goldenageofgaia.com/2021/06/12/321617/>



Sri Ramakrishna

In the course of other research, I came across this quote from Sri Ramakrishna in which he talks about giving Swami Vivekananda an experience, probably of seventh-chakra enlightenment or perhaps a truncated higher experience.

“Now the Mother has shown you everything. But this revelation will remain under lock and key, and I shall keep the key. When you have accomplished the Mother’s work you will find the treasure again.” (1)

That's the first reference I can recall in which a master acknowledges this level of management of enlightenment experiences. And it's the first in which I've seen a master telling a lightworker to finish his service contract first.

I've touched on the matter of the toning down of experiences in passing but I'd like to look at it in more depth here because I think it's a matter that all lightworkers may wish to consider: Our service contracts determine what level of enlightenment we're able to achieve while still in service.

Don't panic. You're already higher dimensional or you wouldn't be here and you certainly wouldn't be reading this.

Why do they truncate our experiences? Simple.

Archangel Michael: If you were to complete your full ascension, many of you would not bother to stay and finish the creation of Nova Earth.

Steve: So you really have to meter it out to us, so to speak, so as not to send us flying off into some other pursuit?

AAM: That is correct. (2)

The Mother said the same:

"If you had seen the light as it actually is - yes, a million, billion suns - you would have simply departed. . . .

"We don't mean die but you would have departed the life that you have designed - yes, with us - for yourself, for the service you are providing - you would have departed and simply said, 'I do not need to do this. I will just simply sit in the bliss of love and good luck, everybody!'" (3)

Michael went on to discuss the matter at more length:

"It is not to say that you will not experience [higher states], but you cannot (well, you can if you wish; it is a choice to) simply remain in that state of unity, of One, or be fully conscious, [and be] in service, in action....

"So, it is a toning down, if anything. It really is the middle ground. ...

“You know that enlightenment is right there in front of you [because lightworkers are higher dimensional]. It is yours to access. But if you are in service, you will not choose to live there. ...

“You can think of it as keeping two feet firmly on the ground.” (4)

That’s the first reason why our experiences may be toned down. The second reason is one we lightworkers share in common with everyone: We need to be given only as much as we can take without getting discombobulated.

Michael discusses that here:

"You have been given bite-sized pieces of energy, of energy bumps, of input of what you can digest and handle and truly bring to fruition. If you are in the process of expansion, you don’t go from Grade 3 to a PhD in a week.” (5)

At the same as we’re being kept with our feet on the ground, we’re being given enough of all we need to do the job, Michael assured me.

Steve: But we will have enough to do the job, enough smarts, enough heart...

Archangel Michael: Think of it as growing every day. Then you are given more responsibility, more allowance, and more cooperation. You begin to fully see us and engage with us. Many of the Masters return. So that you’re given all that you need to expand like a flower blossoming. (6)

(To be concluded tomorrow.)

Footnotes

(1) Paramahansa Ramakrishna in Nikhilananda, Swami, trans. *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 72.

(2) Archangel Michael in a personal reading through Linda Dillon, March 10, 2017.

(3) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018.

(4) AAM, Feb. 14, 2012.

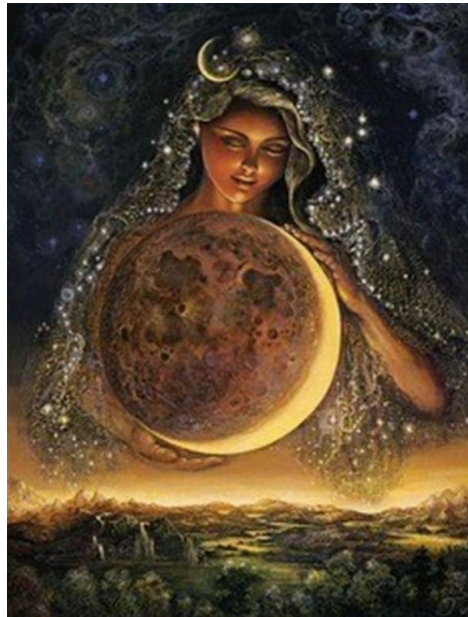
(5) "Archangel Michael on Truncated Experiences," March 21, 2017, at <http://goldenageofgaia.com/2017/03/21/aam-on-truncated-experiences/>.

(6) AAM, March 10, 2017.

The Higher Management of Our Enlightenment Experiences – Part 2/2

June 13, 2021

<https://goldenageofgaia.com/2021/06/13/the-higher-management-of-our-enlightenment-experiences-part-2-2/>



(Concluded from yesterday.)

Just as they used the pandemic to create a pause for humanity, so they use our individual crises to good effect. Here Michael and the Mother took me watching Frazzeldrip, which I don't recommend to anyone else, to "unplug" me and send me into the seat of the soul for recovery.

"We have unplugged you and, yes, it took some time and shall we say, a few shocks and jolts. But what you have done, is you have journeyed to the depths of your soul, to the depths of your core." (1)

According to Michael, that experience was a fourth-chakra event:

Steve: Was the sight of the self at the Xenia retreat a fourth-chakra event?

Archangel Michael: Yes, it was.

Steve: So it's possible to have two fourth-chakra events [the heart opening and the sight of Self] or maybe even more possibly?

AAM: It is possible to have multiple chakra events throughout your lifetime, sweet one. Again, what you are thinking of is a limitation.

Something is activated or not activated. Think in terms of open, open, open, open, bigger, bigger, bigger. So yes, you might have several events. You should have several events! (2)

And all of these enlightenment events we have, the celestials and the Mother are orchestrating with our Higher Selves, as the Arcturian Group explains: "Awakening happens when the Higher Self determines that a person is ready." (3)

As I've said before, knowing this has me relax on the matter of enlightenment. In the first place the Mother, our archangel, our guides and our Higher Self have the matter in hand.

In the second place, their considerations need to take in our soul contract to serve the Mother and Gaia's Ascension this lifetime. I know that and accept it.

So, for myself, I feel relaxed on the matter. Things will happen in this area when they're needed, when they're right for the situation at hand, and when I'm ready for them.

Footnotes

(1) "Archangel Michael Explains What Happened at Xenia," September 22, 2018, at <http://goldenageofgaia.com/2018/09/22/archangel-michael-explains-what-happened-at-xenia/>.

(2) Archangel Michael in a personal reading through Linda Dillon, June 12, 2019.

(3) "The Arcturian Group via Marilyn Raffaele, July 26, 2020," July 26, 2020, at <https://goldenageofgaia.com/2020/07/26/the-arcturian-group-via-marilyn-raffaele-july-26-2020/>.

The Role of the Mother and Celestials in Our Enlightenment

May 7, 2021

<https://goldenageofgaia.com/2021/05/07/320496/>



If I were to bake a pie, I'd put it in the oven and turn up the heat.

If I don't turn up the heat, I won't bake the pie.

If you take a realization event, like seventh-chakra God Realization or Brahmajnana, the penultimate event, as far as I'm aware, before Ascension, and leave the heat in the oven down - that is, turn down the bliss - well, it's no different; you won't bake the pie.

I've had several potentially-rich spiritual experiences in which the heat (bliss) is turned down, which totally changes the experience.

One evening I was surprised to see a sudden eruption of a river of molten gold racing over top of me as I lay there, and emptying into my crown chakra.

But there was no bliss.

We always say that bliss elevates us, uplifts us, or raises us up. For me, realization is simply seeing events from that higher-dimensional level which bliss raises us to. Thus, no bliss, no higher-dimensional level, no realization.

I've had a few truncated experiences so I wasn't overly surprised and just accepted the experience as if it was one of the perks of the (communicational) job.

But I did ask Archangel Michael about it the next time we talked and the discussion is definitely of interest because it shows beyond the shadow of a doubt that the celestials (and, we'll find below, the Mother) actively participate in shaping and delivering our enlightenment experiences. This is something that's not generally known.

Steve: [Emptiness of mind] was followed next by what appeared to be the kundalini completing its circuit at the seventh chakra. Is that in fact what happened?

Archangel Michael: Yes. ...

Steve: Hmm, interesting! Ordinarily you would experience Brahmajnana at that point but I felt that it had been muted, toned down.

AAM: When you use the term “dramatic enlightenment experiences” [as I did earlier in the reading], you are talking about Nirvana. You are talking about the unity of all with One.

It is not to say that you will not experience that, but you cannot (well, you can if you wish; it is a choice to) simply remain in that state of unity, of One, or be fully conscious, [and be] in service, in action....

So, it is a toning down, if anything. It really is the middle ground. ...

You know that enlightenment is right there in front of you. It is yours to access. But if you are in service, you will not choose to live there. ...

You can think of it as keeping two feet firmly on the ground. (1) [My emphasis]

If we know the why of something, we're usually OK with it. I know the why and I felt OK with it. I know we lightworkers are part of a concerted effort and I'm good with staying within my role and my limits.

But bliss is irresistible. I've never met anyone who said "no" to it and many people who've fallen into addictions that I see as really addictions to bliss.

I took the direct route and asked the nearest celestial for it. Well, doesn't that flow from what we've just learned? Ask and ye shall receive? Ask who? The celestials.

So I asked Michael:

Steve: Fill me with bliss, peace, joy ... I am ready!

Archangel Michael: Yes, you are. ...

Steve: Is it bad to say, "Speed me along?"

AAM: No, it is not. It is simply a declaration of excitement, of willingness, of preparedness. I will speed you along, my friend! (3)

Buuuuutttt there will be an upper limit because:

Archangel Michael: If you fully enter into the bliss, into the One, you will not be interested in returning and serving. It will be a different experience, and it is not the experience that you have selected and chosen for yourself at this time. (4)

The Divine Mother amplified:

Divine Mother: [Too much bliss and] you would have simply departed. ...

We don't mean die but you would have departed the life that you have designed - yes, with us - for yourself, for the service you are providing - you would have departed and simply said, 'I do not need to do this. I will just simply sit in the bliss of love and good luck, everybody!' (5)

Never mind that I don't want to go against the Plan. Put that aside for a moment and witness, if you will, Archangel Michael and the Mother saying why they moderated an individual's enlightenment experience. Their participation is what I want you to notice. I repeat: They moderated an individual's experience.

You're watching in real time, so to speak, the Divine Mother and her servants, the celestials or angelics, work with our enlightenment experiences as a potter works with clay. They mould them, extend them, refine them, round them off.

AND (big and) I can't tell whether the various sadhanas or spiritual practices people do have value or not; probably they do. But a far more direct route, I firmly believe, is to surrender to the guidance of the Divine Mother and your archangel and ask them for enlightenment.

Because they're the ones who are overseeing, shall we say, your enlightenment experiences. Connecting and working with them is, for me, the most direct route if enlightenment is what you seek.



These conversations are not about me; if you think they are, you've missed my point. I'm just a guinea pig.

Reporting these conversations is about illustrating the ways in which the Divine Mother and the celestials work to fashion and deliver our enlightenment experiences.

Originally spiritual scholars thought they came about only because of our own efforts. You had to work hard, climb a mountain, live in a cave.

Then it was a great leap forward to see that, if we took one step towards God, God raced a mile towards us; i.e., our enlightenment was not in our hands but was solely the gift of God.

Now we're starting to hear from such sources as Michael and the Mother that they fashion our enlightenment experiences to fit the Plan which we've all agreed to. We're getting down to the nitty-gritty details now.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Feb. 14, 2012. Hereafter AAM, *ibid*.

Here's a second example of a celestial role in our enlightenment: Michael offers to help me ascend early if that's what I really want:

Steve: Should I be orienting toward ascending early or not? I have this sense that I'm supposed to be here.

Archangel Michael: You're supposed to be here. ... *If you sit with me and you ask of me to come right away, then of course, I will work with you.* Such is my love for you. That has not been our plan.

S: No ... well, I understand that I'm supposed to be doing what I'm doing. I don't want to be going against the plan.

AAM: Then stay put, dear heart. (AAM, *ibid.*, Sept. 13, 2011.) [My emphasis.]

(2) AAM *ibid.*, Feb. 14, 2012. Here again you see unmistakable evidence of the role of the celestials in our enlightenment experiences.

There is so much mystery that surrounds subjects like enlightenment but here - in their channeled messages - they reveal all manner of things to us.

In this passage, the celestials have just revealed that they can turn the dial, so to speak, and tone down an experience. And they've further revealed that they do this to serve a purpose or to serve the Plan - in this case, by having me stay grounded, present to everyday consciousness.

If I had fully experienced Brahmajnana in its fulness, I'd be leading an entirely different life to what I am now.

(3) AAM, *ibid.*, July 22, 2016.

(4) *Ibid.*, Feb. 14, 2012.

(5) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018

The Mother Calls Us

June 17, 2013

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/the-mother-calls-us/>



At one point in her talk yesterday, (1) the Divine Mother called herself “the movement in the silence.” That is the first time I’ve heard her offer that description of herself.

The basis of the age-old nomenclature “Father” and “Mother” God is the distinction between stillness and movement, silence and sound, emptiness of materiality and fulness of materiality.

The Father isn't totally empty. “He” is full of bliss and wisdom, but void of anything physical. Everything physical inheres in the Mother’s domain. It was certainly exciting for me to hear her volunteer those words and validate the basis of the distinction between those tw... Ones.

The Mother said that we had ferreted out her not-so-secret secrets. We became aware that we were lightworkers; then that we were starseeds; then that we were wayshowers.

We guessed that many of us were angels, but thought that meant long ago. Then some of us guessed that we were angels now. And next came the understanding that some were incarnated archangels and finally the suspicion that we were “emanations” or replicas of the archangels we all know and love.

And the Mother says that the final secret that awaits us is when we turn to each other and recognize not what *we* are per se, but what another is. And not just one other but all others, without distinction.

For me, this was the heart of her message:

"Who do you think these masters and angels and archangels and seraphs are? They are you. Either a part of you or the totality of you.

"The time for underestimating your beloved self is over. And what that means is the time of stepping into the shadows of thinking that you are under cover is also over. Each of you carry divine might.

"Now seldom have we spoken of this. But it is not your next-door neighbor or the person down the street or the leader in Ottawa or Washington or Geneva that carries might. It is each and every one of you.

"It is not dependent on the assumption of your crystalline form. It is not dependent on the full activation of your DNA. It is not dependent even on the full assumption of your Ascension.

"Your divine might is part and parcel of who you are and always has been - in your moment of now and the Eternal Now.

"And I am asking you as your Mother to bring this forward and to declare yourself. As you do, you give permission to all beings to declare themselves. It is a domino, it is a ripple effect throughout the multiverse.

"But it is the humble person that is not invested in what you think of as Third-Dimensional glory, which translates as money and power and greed

and control. It is the humble person who steps forward and says I am mighty because I am of One and I declare myself on this journey through Ascension gloriously and freely.

"And then continue on back to One. Declare your knowing, your determination, your valor and your truth.

"Meekness and humility are admirable and necessary, but that does not mean that you never open your mouth. You have been given magnificent voices. Use them."

The Mother said that she would not be gifting us with struggle. We could let go of effort. I'm not sure we appreciate the blessing in what she's saying.

Spiritual discipline usually does require effort. It requires effort up until the last minute and then the last act we do is to give up effort, but not till that point. As Bernadette Roberts reminds us: "At a certain point, when we have done all we can [to bring about an abiding union with God], the divine steps in and takes over." (2)

But the Mother is opening her hands and giving even that secret away. No, we don't need effort any more, no struggle. The Ascension of the Earth and the rest of the universe is laid on. It'll happen no matter what else happens. It's inevitable. And we who've agreed to go are invited guests. Nothing can stand in our way if we choose Ascension.

And so we don't have to worry about the outcome, stress ourselves, struggle with things, exert effort. Revealing that to us is itself a great boon and blessing.

Does that mean we haven't made promises or haven't agreed to play certain roles? No, it doesn't. We have indeed made promises and agreed to play certain roles. But it means that we can fully play those roles without needing to have a particle of attention on ourselves. Notice how giving up worry about the outcome causes the bliss to rise.

On Earth, in 3D, it's often said that one shouldn't give the game away. One should hold certain things back and keep the workers guessing. Otherwise they'll become lazy and slack.

But not the Mother. She gives the whole secret away, even telling us that all the things we did which we consider bad and wrong are all illusions. She reveals that we're the beneficiaries of a dispensation, a lifting of karma, an extending of the hand that was not the lot of initiates in bygone years. They had to struggle and exert effort. The outcome for them could hang on a slip or an unguarded moment.

But those days are now past. We here for this auspicious event of Ascension have everything laid on. John Enright would jokingly call this approach hard-nosed permission giving. (3) If in the face of it we don't relax, feel joy and bliss, and open to the new day, someone better take our pulse. We may have died in our sleep and not have noticed it.

What more could we want? Never mind the warm sunshine outside our houses. The warm love of the Mother shines in our hearts and it's not seasonal. It's enduring, our greatest treasure.

Truly this is not a life like other lives. For us to remain asleep to our good fortune would be the greatest tragedy. And so the Mother herself comes to rouse us from our sleep and reassure us that all good awaits us.

Folks, there's no one who follows the Mother. Hers *is* the last word. Her word carries weight. Her word *is* law in the universe. She's the final arbiter, the decider of fate, the Power, the Energy, the Shakti behind the Throne of Blissful, Silent Emptiness.

Footnotes

(1) "An Hour with an Angel," June 17, 2013, at http://www.blogtalkradio.com/inlight_radio/2013/06/17/an-hour-with-an-angel.

(2) Bernadette Roberts, "The Path to No-Self" in Stephan Bodian, ed. *Timeless Visions, Healing Voices*. Freedom, CA: Crossing Press, 1991, 131.

(3) "My seminar is hard-nosed permission giving." (John Enright, Awareness, Responsibility and Communication Workshop, January 20, 1979.)

Dreaming with the Mother

September 15, 2021

<https://goldenageofgaia.com/2021/09/15/323706/>



The Mother once made an interesting comment. We were discussing dimensions in a personal reading through Linda Dillon and she made the aside: "My desire — and therefore it shall be.... (1)

"And therefore it shall be." Wow. The significance of that aside.

Can we look a little more deeply at the Mother and the power of her desire?

In 2019, she elaborated a bit:

"I know very clearly, sweet one, as do you, if it is not my plan then it will not occur." (2)

How do things occur? She tells us:

"As soon as I dream something, it is done. ... *When I dream*, it is. (3)

Oh boy. She tells us that we can do this as well:

"When you dream in that full spectrum, it absolutely has the power to be." (4)

And then she makes a point which may be lost on us in first reading:

"The whispers, the dreams, the secrets of your sweet heart are you dreaming with me." (5)

I have to take this in two pieces. First, when she says "the whispers, the dreams, the secrets of your sweet heart," I think she's referring to the "heart" not in a personal but a collective sense.

The heart is not only connected to us via the hridayam or heart aperture, but it's connected to ... well, I really haven't explored that yet so I can't say.

But we're told it's connected to everyone and the All. Jesus says it best:

"The center [is] not only of the heart of love, of Mother/Father One, but ... your center. ... Know that *the* center and *your* center have no differentiation." (6)

So there's a pathway that leads from our everyday consciousness through the hridayam to our heart, which is itself a portal that leads all the way back to the Mother/Father One.

Second, when she says "you dreaming with me," she's telling us how and when we connect. She elaborates:

Dreaming performs an essential function of creation. Think of it almost as the beginning phase of intent but more than that, my sweet angels, it is where we conjoin. It is where we are truly, blissfully together. It is where our energies are merging, dancing, waltzing, hip-hopping together. ...

You step forth to bring forth my dream. ...

[Dreaming] is where the mutuality comes to you. (7)

Interesting. I think, as we know more about the consciousness state that the Mother calls "dreaming," we might understand more about how this mutuality of creation occurs.

What happens when the Mother has a desire? Michael tells us.

"When the Mother has a desire, it is an intention that stretches out from her essence and being into infinity and everything and everybody lines up - because that is the Love." (8)

A Being who can do this is beyond our grasp, as she reminds us: "My essence ... is far beyond what you can imagine." (9)

Sanat Kumara, Universal Logos, tells us how the Company of Heaven regard her:

"If you were to think of it in human terms, she is the boss. She is the beginning. She is the end. She is the All. And So while there are many of us who are involved in this undertaking and process of restoration, understand, it is always in accordance with her plan, with *the* plan, and always in accordance with Universal Law.

"So nothing that we undertake in her name, or even in the name of Gaia or humanity or any of the councils, is permitted to go forward unless it is in alignment with that overall plan." (10)

Lest you feel overwhelmed at the thought of serving so sublime a Being, Archangel Michael gives us a handy rule of thumb to help us know whether we're on track in our service of her:

"When your heart is clear, not simply your mind, but your heart and your fields - because if your heart is clear, your fields become clear - then you are in direct alignment and service to the Mother and there can be no mis-step." (11)

That's good to know.

I'm getting progressively more and more glimpses that my fields may become clear. It's hoving into view as a possibility. A decade ago I would not have even recognized the possibility.

Certainly the CoH is pouring on the gas which is what's bringing all of this cleansing and elevation about.

I must add before closing that those of us here to serve the Divine Mother are under her protection. (12)

So, if you're a lightworker, this is the One at the helm, the Commander-in-Chief. No power on, under, or above Earth is able to circumvent her Will.

Footnotes

(1) "The Divine Mother: The Table is Set; You are Ready for the Dance," channeled by Linda Dillon, Sept. 18, 2014, at <http://goo.gl/GaqUd2>.

(2) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, April 30, 2019.

(3) The Divine Mother on Heavenly Blessings, May 2, 2017 at <http://inlightuniversal.com/heavenly-blessings-universal-mother-mary-keep-dreaming/>.

(4) Loc. cit.

(5) Loc. cit.

(6) Jesus in Linda Dillon, *The New You. Emerging into the Brilliance of Humanity's Heart Consciousness*. Port St. Lucie: Council of Love, 2013.

(7) The Divine Mother on Heavenly Blessings, May 2, 2017, *ibid*.

(8) "Transcript: Archangel Michael – On Mastery and Leadership, April 16, 2015," at <http://goldenageofgaia.com/2015/04/25/transcript-archangel-michael-on-mastery-and-leadership-april-16-2015/>.

(9) "The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <http://goldenageofgaia.com/2012/10/17/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.

(10) "Sanat Kumara: Many of You Have Already Ascended and Straddle Dimensions," May 28, 2013, at <http://goldenageofgaia.com/2013/05/sanat-kumara-many-of-you-have-already-ascended-and-straddle-dimensions/>.

(11) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Dec. 11, 2013.

(12) Steve: I know that a lot of our listeners would like to hear from you your answer to the following question – are Lightworkers who deal in foreign currency for the purposes of irrigating planet Earth and undertaking the various programs like ridding the world of pollution, hunger, and poverty protected from things like kidnappings, torture etc?

Divine Mother: Yes.

I can elaborate. Let go of the fear, first and foremost. Because as you know, the fear halts and freezes and destroys – eats like acid – it destroys trust, and it also is the freezing mechanism that stops you from going forward.

Now the short answer is yes. ...

Having encouraged you to go forth, having provided the mechanisms for that to occur, do you really think in our divinity, in our family, that we are going to arrange for a rogue bandit to harm you? You are mightily protected!

You often say, “What is the Company of Heaven doing?” Well, you can rest assured – we are protecting you. That is a promise.

Steve: Thank you Mother. I’m sure that will have a lot of people relax more. The handling of money is going to raise enough problems unto itself without having to worry about that one. ("Transcript ~ The Divine Mother: New Year’s Message 2017," Dec. 31, 2016 at <http://goldenageofgaia.com/2016/12/31/new-years-message-2017/>.)

What It Means that the Mother Should Address Us This Way

Oct. 8, 2013

<http://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/what-it-means-that-the-mother-should-address-us-this-way/>



The interview with the Divine Mother that she allowed us yesterday (1) was one of the most inspiring moments for me in my work here.

In my view, the Mother spoke as the Father. She spoke of how her energy is irresistible and how angels and masters rush to assist her when she pours her energy on beings. She revealed that what she is doing for us now is what spiritual seekers in past centuries would have died for. But here it is being freely given to all of us.

She asked us, if we feel discouraged, to come home to her - no, not as in leave this planet, say, in suicide. Not at all. But to come home to her in our meditation and ask her to carry us for a while.

She told us that the material prosperity that the Reval will bring, when we stop squabbling, posturing and holding it up, is designed as a concomitant to our spiritual unfoldment, to make things easier for us. As such, it is a part of the Ascension process.

She told us what our responsibilities were as wayshowers on the first planet to ascend - to carve out the path others could follow when they too go through an Ascension process with their physical bodies intact, something that has never happened before. She made it plain that the paths we carve out will be followed.

Just as Linda shared, so I share as well: I've never felt such expansion in myself in this lifetime as I do now. Oh yes, I've had numerous spiritual experiences in which I felt this at peak moments and then it disappeared. But now I feel this way from morning till night and it doesn't disappear.

The Mother is as close to God as we'll get. Because we can never reach God? No, we'll reach God. But because when we do reach God, "we" will disappear. There will be no "we" when we rejoin God. The mind will disappear. The sense of individuality will vanish. There will be no sense of a separate self. There will only be, as Bernadette Roberts says, one No-Self or, as Werner Erhard says, Everything/Nothing.

So, if we speak of that which we know, we can only know the Mother. We cannot know the Father. The Father is "known" in unknowing.

The Mother in her interview yesterday has revealed herself to us, her mysterious processes, her irresistibility, as far as I've ever heard her speak.

That must mean something and to me it means that we're unfolding, we're ready, we're leading the way. It means that she looks upon us as sufficiently expanded that we can hear her because we have ears now to hear and see her because we have eyes now to see.

No, this energy that's pouring out on us this week and which is palpable is not Ascension. But it is for me at least the first palpable outpouring of energy that I can honestly say I can feel and watch myself benefitting from.

It's fascinating to watch how all of this is being orchestrated. The blessing of prosperity is on the horizon. The rivers of gold that St. Germaine talked about are rushing towards us.

And at the same time we're being blessed with an outpouring of spiritual gold as the Mother washes us clean in the blood of the Christ (well, these rivers of energy *are* the blood of the Christ, are they not? Isn't this what the fine words of the prophets point to?) in preparation for our sacred marriage.

Footnotes

(1) "The Divine Mother: The Role of Clarity" at <http://goldenageofgaia.com/2013/10/the-divine-mother-the-role-of-clarity/>.

One's Mission is Like This

November 17, 2021

<https://goldenageofgaia.com/2021/11/17/ones-mission-is-like-this/>



Just to illustrate for you what a goldmine a collection of the Mother's messages is, I am nearly vibrating over here with what I just came across.

In the course of compiling the Mother's messages through Linda from the pages of the Golden Age of Gaia, I came across what is for me a restatement of the vision I had on Feb. 13, 1987. I guess I'd better give a short sketch of it first. (1)

Factor in that while all of this is happening, I'm suffused with bliss, which allows me to know what the elements of this wordless tableau were.

While driving to work, I asked the universe: If our early lives are a puzzle, which, when we figure it out, becomes a picture, could it be that life itself is a puzzle and, if so, what is the picture that life is?

Everything went black. (The only thing I didn't focus my attention on was the blackness. Too bad.)

I'm left staring at a large golden Sun, which I just *knew* to be God the Father (Brahman, Purusha, Buddha essence). Suddenly out from it flew a small golden star which I knew to be God the Child (the Christ, the Atman, the Self) and then the star disappeared.

I asked myself where did it go? And I found that I had the ability to go where I wanted to so I found myself staring at a large cloud in space, which I knew to be God the Mother (Shakti, the Holy Spirit, Aum/Amen, Procreatrix/Prakriti).

The small golden star, now just a transparent circle, was wending its way through a coil which I knew to be lifetimes in matter.

If I descended to its level, as if I was on a subway platform, and looked either down the track or up the track, this is what it would look like:



Looking forward or backward, we see lifetimes in matter

Then, all of a sudden, its light flashed back on and it stood, so to speak, on the edge of the cloud. Then just as suddenly it streaked back to the Father and disappeared in it. I knew both of these events to be stages of enlightenment.

I sat in amazement and looked at it all. There was the Father; there the Mother. The spark went from God to God by way of matter (*mater*, Mother).

Then comes this. The Mother mentions the basic components of my vision in the following excerpt from *An Hour with an Angel*. I nearly fell out of my chair reading it. She doesn't use the exact words, but she touches on all the bases. The emphasis is mine.

Most of you envision your journey of spirit, and we do not just mean of this lifetime or this incarnation, but the entirety of your journey, as basically being birthed from our heart as a beautiful speck of light and love, and traveling, transforming, morphing, assuming so many various forms. ...

You venture forth out into the multiverse in all your splendor. ...

The totality of your experience is intended — your environment, your thoughts, your heart, your entire experience — to be reflective of what you know to be true [the truth of who you are]. ...

Now, in this journey — for some of you it is millennia, for some of you it is eons; it matters not — there is a drive and an understanding, an intellectual and spiritual understanding that your drive is to make the U-turn and to come back home [Steve: this is the longing for liberation; the journey is from God to God], to return home to the heart of One where you are so welcome, until such time as you choose to emanate again. (2)

Wow, that traces the entire journey of a soul from God to God. In ten years of searching for another account of the vision, as far as I ever got was Jesus saying:

"I came forth from the Father, and am come out into the world: again, I leave the world and go to the Father." (3)

So to have the Divine Mother herself confirm decades of research is beyond my wildest dreams as a student of cross-cultural spirituality.

Now let me add another piece to the puzzle.

After the Child merged with the Father, I simply sat and looked at all of it. Until now the experience had been wordless. Now the words formed in my mind: The purpose of life is enlightenment. And the vision vanished.

How many words have I written fleshing out that one sentence?

Interviewing the Divine Mother allowed me to ask her to verify that message. Here is that discussion:

Steve: You say that is the way [life] has been designed. What is the way it has been designed, Mother? ...

I mean, the Source, the One wants to know itself. Is that correct?... And it can't because it's everything. So it's taken the aspect of Yourself and designed a universe in order for us to learn our true identities. The moment of Enlightenment is when God meets God. Is that correct?

Divine Mother: That is correct. (4)

Is there any higher source to ask? Put yourself in my shoes. Until now, all has been speculation. But now the One has confirmed it. Would you not be breaking out the champagne, howling to the moon?

One reason the book is taking so long (aside from its length) is that every page sends me off to write some article or make an entry in a database - to bring the information online in some way.

I'd never have dreamed I'd be permitted to work with the Divine Mother's teachings - as given in the present moment, verbally.

And now that I'm doing it, I can tell you: If they want to move me, they're going to have to move me in this chair. Because I found what I want to do and I ain't moving. One's mission is like this.

Footnotes

(1) More detail can be found here: “The Purpose of Life is Enlightenment – Ch. 13 – Epilogue,” August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(2) "Divine Mother: My Desire is that Every Being on the Planet Falls in Love," October 3, 2014, at <http://goldenageofgaia.com/2014/10/03/divine-mother-my-desire-is-that-every-being-on-the-planet-falls-in-love/>

On the longing for liberation, see "Understanding the Longing for Liberation – Part 1/3," October 16, 2016, at <https://goldenageofgaia.com/2016/10/16/understanding-longing-liberation-part-13/>; "Understanding the Longing for Liberation – Part 2/3," October 16, 2016, at <https://goldenageofgaia.com/2016/10/16/understanding-longing-liberation-part-23/>; and "Understanding the Longing for Liberation – Part 3/3," October 17, at <https://goldenageofgaia.com/2016/10/17/understanding-longing-liberation-part-33/>

(3) While very sparse, this too is a description of the vision. It has other levels of meaning as well, such as Jesus declaring his avatarhood.

(4) She went on to tell me to lighten up! ("Divine Mother: Know God but Through Joy," Oct. 26, 2018, at <https://goldenageofgaia.com/2018/11/04/divine-mother-know-god-but-through-joy/>

What is the Pause and How Is It Designed to be Used? – Part 1/3

November 22, 2020

<https://goldenageofgaia.com/2020/11/22/what-is-the-pause-and-how-is-it-designed-to-be-used-part-1-3/>



Credit: philpresents.wordpress.com

To bring myself up to speed on what's been happening on the spiritual side while I've been following the elections, I began researching what's been said about the Mother's "Pause" since July.

The subject was covered back then and it seemed best simply to update the earlier question-and-answer article.

I'd like to use this series of articles as a roadmap of the Mother's intentions for those lightworkers who want to focus in on her Plan for these times.

What is "the Pause"?

Spirit guide Christianna through Linda Dillon: Humanity is going through a period of reassessment... yes, the Pause... in which to determine, to choose, their future course. (1)

Archangel Michael: What is occurring in the global situation is that you have been put on pause. The Mother has spoken through this channel about 'the Pause' for a long time, and various individuals have certainly been through the Pause and have benefitted from being in that state – no, not of inertia; pause and inertia are very different things; pause and 'being stuck' are very different things.

So your planet – and this is significant [in terms of] what the coronavirus is about – the entire planet is being put on Pause for the reset, for the rebirth, that the Mother has talked about. (2)

Intergalactic Council President Grener of Ashira of Neptune: You are in the Pause. You are in the transition. You are in the time of resurrection when you rise from the ashes, the ashes of the destruction of humanity – and no, we do not mean people dying; we mean the destruction of 'the old,' that does not serve and has not served for thousands and thousands and thousands of years. (3)

What has the Divine Mother said about her intention in creating the Pause?

Divine Mother: I welcome you and I gather you into my arms and around me, around us, around all, to have this quiet conversation in what some of you have thought of as in the midst of chaos. ...

In this eternal moment of my infinite now, I am suggesting to you, I am requesting of thee ... do not look back!

There are times for the contemplation of what has gone before, and you have had such a period of time, and you will have that again. But in this day, in this moment, I ask you to gaze forward and to gaze forward with clear intent and the acuity of your inner vision and knowing. (4)

I come this day to speak ... about how I am using my Divine Pause... and I use and I am using the example of the American elections, the presidential elections, to speak to you of this, to use this example so that you will begin to comprehend what is transpiring. And how I am embracing you, and welcoming you, and giving you

the time and space to be in the sacred vessel of your heart, to be in the center of your divine knowing, of your divine authority, and the truth, the beauty, the grace of who you are.

So, let us begin, and simply know that I am using my Pause all over this planet. So, I merely choose this situation for purposes of demonstration...

Sweet angels, if you had had a victor, a winner, of this particular election, at this particular time, what would you have done... regardless of your leanings, your political beliefs, not truths... what would you have done? Well, I will tell you: The collective on this side or that side of the great divide would claim victory, ascendancy, and they would say, "We were right!" And the divide, this fission in the collective heart of humanity would merely continue. ...

Upon your planet as you emerge from the birthing canal, as you emerge as Nova Gaian and Nova Being, building, creating, co-creating with us Nova Earth, there can be no separation, there can be no hierarchy, there can be no control over... and that includes the desire to have control over... that is as grievous an atrocity as you can imagine. There have been many missteps, much misinformation on all sides of this undertaking, and the illusions, the lies, and the truth is and will be revealed.

It is time for you, not only as Gaians but as inter-galactic, galactic citizens, to claim that truth... not with judgment, not with a sense of ascendancy, of unbalanced righteousness, but with a deep, profound sense of collective love. Hatred, yes, I speak of hatred. This is the abomination. Hatred does not create... it simply tears down, deconstructs, separates, and creates veils of illusion. We have removed these veils of your old third-dimensional reality some time ago. Why, on Gaia or anywhere else, would you wish to reconstruct them?

This Pause gives you the time, the critical time, to go deeply within your heart and truly examine what lies there. This Pause that I give you gives you the time to be the observer... you have done the participant, now be the observer and look to behaviors, look to attitudes, look to kindness, to sweetness, to fairness.

Do not delude yourself again on one side or the other with conspiracy theories. You are living in the country of St. Germaine based on freedom, and equality, and a democratic process that allows for the expression of choice... of your free will choice. That has not been interfered with... and it will not be!

So, this is your time to come into yourself and forgive yourself for righteous attitudes, for blame, and shame, and guilt... and then, to forgive everyone involved. And then, to turn the page, not through violence, not through dis- or misinformation but claiming your co-creative, human, Gaian, angelic, star-being, your creative power to bring forth worlds that work. (5)

DM: One of the things that happened in ancient Atlantis was that there was no pause until it was too late. There was so much [sigh] intrigue, jockeying for power, not in alignment with the Truth but with personal truth which is the inconsistency. People did not stop long enough to see, and to acknowledge, and to choose what was truly important to their hearts. They simply kept going full tilt until it was too late. ...

The rebirth, the reset – the pause – is and has been absolutely necessary in order for people, human beings of all sorts, to truly decide what is in value, what is in integrity, what is in love. ...

There are turning points in the history of every planet and collective – and this is a turning point. And the gift in this pause – and I do not call it “virus”, I call it “the Pause” – the gift is to pause long enough to truly decide, individually and collectively, how you wish to live, how you choose to live – and how you will choose to implement what you choose!

It requires radical choice, radical restructuring, not as a riptide in my Infinite Ocean but in the gentle tides, the gentle currents, the currents of change. (6)

(To be continued tomorrow, in Part 2.)

Footnotes

(1) "Linda Dillon: Christianna – The Importance of Imagination," June 30, 2020, at <https://goldenageofgaia.com/2020/06/30/linda-dillon-christianna-the-importance-of-imagination/>.

(2) "Archangel Michael ~ The Tide Has Turned (Part 2/2)," April 3, 2020, at <https://goldenageofgaia.com/2020/04/03/archangel-michael-the-tide-has-turned-part-2-2/>.

(3) "Grener of Ashira of Neptune – The Awakening is Happening Rather Quickly," May 14, 2020, at <https://goldenageofgaia.com/2020/05/14/grener-of-ashira-of-neptune-the-awakening-is-happening-rather-quickly/>.

(4) "Universal Mother Mary – You are the Fulfillment of The Promise," May 8, 2020, at <https://goldenageofgaia.com/2020/05/08/universal-mother-mary-you-are-the-fulfillment-of-the-promise/>. Mother Mary was an incarnation of the Divine Mother.

(5) "Linda Dillon: Universal Mother Mary – My Divine Pause and the American Elections," November 7, 2020, at <https://goldenageofgaia.com/2020/11/07/linda-dillon-universal-mother-mary-my-divine-pause-and-the-american-elections/>.

(6) "Divine Mother ~ I Do Not Call It a "Virus", I Call It 'the Pause,'" April 5, 2020, at <https://goldenageofgaia.com/2020/04/05/divine-mother-i-do-not-call-it-a-virus-i-call-it-the-pause/>.

What is the Pause and How Is It Designed to be Used? – Part 2/3

November 23, 2020

<https://goldenageofgaia.com/2020/11/23/what-is-the-pause-and-how-is-it-designed-to-be-used-part-2-3/>



(Continued from Part 1, yesterday.)

What do others say about the Mother's intention?

Archangel Michael: One of the ways in which the Mother is utilising the various phases of the Pause... well, She did not release the Covid, but She is certainly using the situations that have been created by humans – as error, not as Plan – is to make sure that people are calm, that they are staying home, that they are evaluating, re-evaluating, and then re-evaluating again: “What is truth? What anchors the feeling of peace within your heart?” (1)

AAM: Your world, this beautiful planet, this Archangel Gianna, has not gone dark; it is being illuminated; it is being transformed; it is awakening into the dimensional reality of Christ Consciousness, into the dimensional reality of love, into the dimensional reality of grace, of ideation.

This is intended to be the time of silence, the time of the in-breath, the time of re-examination of what is truly important, valuable... not in the esoteric sense or in the physical sense... but in the combination of what makes your life rich – not only tolerable, but rich and profound – and, yes, sweet one, joyful. (2)

What should we do in the Pause?

Peggy Black and the Team: You are really in a Pause [where] there is a resetting of the internal as well as the universal clock. What was is no longer. As you rest in the Pause between what was and what will be, breathe deeply several times, place your awareness in your heart and begin to radiate from this place.

Welcome the insights that come to you. Be gentle with yourself as you slowly allow the timeless aspect of yourself to come forth and show you the way into this new portal of time that has emerged from your dedicated work and service to the light of transformation. (3)

Archangel Gabrielle: We wish to remind you of who you are. ... You have traveled throughout the galaxies, and you have gathered and garnered the wisdom... sometimes through tragedy, often through victory, and often turning tragedy into victory.

You are alchemists and that is partially what you are doing right now... you are using this alchemical moment to transmute, transform, transubstantiate energy into love. (4)

Archangel Michael: Sweet angel of light, it is extremely important that you – and I mean you, all Gaians – take this time, yes, to inner and outer reflect upon what it is you are not only desiring to create but are creating.

And it is insufficient to say that you are creating Nova Earth, that you are anchoring new societies, new communities, new ways of being, because unless it is up close and personal – a reflection of the innermost desire and plan of action for the unique, individualised, sacred self – it is meaningless.

And so the creation, the taking time in this pause to truly bring forth in the clarity of one's hopes and dreams what you truly wish to birth, is a pivotal element – a critical piece – of what you are doing individually and collectively.

So it is necessary during this time to take the time, to take the moments – not to live in fear – but to catch one’s breath and say, “Now... what do I really want? What is true and valuable to me? And then, how does that reflect out into the broader community? What are the gifts that perhaps I have kept hidden, that I have kept under a bushel basket, that I wish to bring to the forefront to share not only for my own joy and glory, but for the collective?"

These are the questions that we encourage you - all being - to focus on at this time. Take the pause and breathe, sweet one. Go into the stillness – the stillpoint – of your heart and get ready for the actions.

Now, the purpose – the bigger purpose – of the pause is for people to simply stop, take a breath, make some fundamental choices and stay still. But for those who are coming at this in a state of high alert for survival, it will take more for them to get the benefit of what this pause is really about. (5)

What do they say we should not do?

Saul through John: [There] are, of course, aspects of the collective ‘stuff’ that are arising to be released, as humanity moves through the awakening process, as is also the chaos, uncertainty, confusion, disagreement, and vociferous divisive argumentation that you see reported in the news, and which is also constantly being repeated on all the social media channels.

Do not spend time there because it drains your own energy fields and adds to the collective and damaging divisiveness. Instead, go within – even if you do not get any sense that it is meaningful or worthwhile for you to do so – because when you do you strengthen and intensify your individual energy fields so that they can integrate more fully and effectively with the Tsunami of Love.

You are all extremely powerful beings, even though you probably do not feel this, and when you individually set the intention to be only loving, whatever may arise in your own individual lives, or worldwide, it is exceedingly effective, and, of course, you incarnated to be in form precisely to do this at this moment in humanity’s evolution or, more accurately, its return to knowing itself as Reality. (6)

9D Arcturian Council: We are watching and waiting for the right opportunities to bring you even more of the downloads, upgrades & activations that you have been asking for and that we know you need to thrive there on Earth.

But if you continue to disempower yourselves by exploring the latest conspiracy theory, then you are going to be closed off to what could ultimately help you and everyone else on Earth avoid that scenario that someone is blogging about. ...

One of the reasons why we tell you to tune out from all that is being speculated about on the Internet is because when you are in your heads and out of your bodies, you are not very receptive.

When you are tense, or even afraid, you are not very receptive.

When you are angry about something that may or may not happen, you are not very receptive.

When you are angry about something that isn't even true in your reality, you are also not very receptive.

That is why we will continuously invite you to do what brings you the most joy, what lights you up and turns you on.

We will continue to invite you to look within yourselves, to connect with nature and Mother Earth, and we will do so because we know that when you are in a more relaxed or more joyous state, you are far more receptive to what you want and what we want to give you. (7)

(Concluded in Part 3, tomorrow.)

Footnotes

(1) "Linda Dillon: Archangel Michael – Peace Comes from Alignment with Truth," September 25, 2020, at <https://goldenageofgaia.com/2020/09/25/linda-dillon-archangel-michael-peace-comes-from-alignment-with-truth/>.

(2) "Linda Dillon: Archangel Michael – The Mother's Plan of Rebirth:3 The Bigger Picture," June 12, 2020, at <https://goldenageofgaia.com/?p=311180>.

- (3) "Peggy Black and the 'Team' ~ One Flow of Circular Energy," November 14, 2019, at <https://goldenageofgaia.com/2019/11/14/peggy-black-and-the-team-one-flow-of-circular-energy/>.
- (4) "Archangel Gabrielle: In This Time of Pause," April 10, 2020, at <https://goldenageofgaia.com/2020/04/10/archangel-gabrielle-in-this-time-of-pause/>.
- (5) "Archangel Michael ~ The Tide Has Turned (Part 2/2)," April 3, 2020, at <https://goldenageofgaia.com/2020/04/03/archangel-michael-the-tide-has-turned-part-2-2/>.
- (6) "Saul Through John: Not one of you is here by chance, by force of circumstance," November 14, 2020, at <https://goldenageofgaia.com/2020/11/14/saul-through-john-not-one-of-you-is-here-by-chance-by-force-of-circumstance/>.
- (7) "The 9D Arcturian Council: Downloads, Upgrades & Activations Leading to Dec. 21st," November 15, 2020, at <https://goldenageofgaia.com/2020/11/15/the-9d-arcturian-council-downloads-upgrades-activations-leading-to-dec-21st/>.

What is the Pause and How Is It Designed to be Used? – Part 3/3

November 24, 2020

<https://goldenageofgaia.com/2020/11/24/what-is-the-pause-and-how-is-it-designed-to-be-used-part-3-3/>



Credit: [rfclipart.com](https://www.rfclipart.com)

(Concluded from Part 2, yesterday.)

What point have we reached in the Pause?

St. Germaine: You are at the point in the Mother's Pause - which comes in waves - of deciding, not only beloveds what you value for you, for your beloveds, for your family, for your community, but what do you value for Nova Earth?

It cannot work if some are cold and hungry. It cannot work if there are those that feel entitled to more. ... It is not meaningful to own what cannot be shared graciously and with the deepest gratitude of knowing there is more.

The Mother is not a stingy Quartermaster. Gaia is not reservedly hoarding her precious supplies. (1)

Arcturian Group: You are entering a new phase of the evolutionary process. Present “down times” are allowing a quietness during which many for the first time are pondering, questioning, evaluating their lives, and the right way of doing things.

Every day more are allowing themselves to honestly examine aspects of their personal life as well as the world in general such as business, farming, religion, health, education, environment, and politics etc.

Much that has always been considered correct and appropriate is being recognized as inefficient, obsolete, and unfair to many and based in convenience and a resistance to change by those who benefit from the status quo. This period of quiet is also allowing nature a respite from the ongoing barrage of pollution and degradation she suffers.

All is proceeding according to plan. You have been hoping, praying, and waiting for a world that more closely resonated with truth and it is coming but will be an unfolding process over the next few years because the third dimension functions in time and space. (2)

How is the Pause bringing forth a new awareness?

One of the ways in which the Mother is utilising the various phases of the Pause... well, She did not release the Covid, but She is certainly using the situations that have been created by humans – as error, not as Plan – to make sure that people are calm, that they are staying home, that they are evaluating, re-evaluating, and then re-evaluating again: “What is truth? What anchors the feeling of peace within your heart?” (3)

Peggy Black and the Team: The idea of most of life’s activities coming to a halt has stretched each person.

It is in that stretching that your new awareness is being brought forth. The familiar routines that each one has called normal have been totally disrupted. This has revealed your strengths and your weaknesses, both as individuals and as the collective. There is a dismantling of all that you hold as normal. ...

Realize that distorted beliefs and the limitations of the old paradigms are dissolving. This action is causing much confusion, dismay, and anger. Leaders are sharing many untruths, frightening everyone because they do not know how to deal with what is occurring at this time.

Having all your social activities stopped has removed any distraction you might have used to avoid looking at any personal and emotional issues. What a wonderful situation you have been offered – to be with yourself and your loved ones coming into the space of awareness.

Many are consciously moving into the next dimension. You are becoming aware of what is important and valued. Experiencing more time alone or isolated has triggered many old issues and patterns, which you can now consciously release. ...

The global pause, this stop of activities, has given humanity the opportunity to allow a healing of the distortions, the lies that have been told since the beginning of time, especially that you are powerless. You are not powerless, you are powerful behind measure. You have been living in an energy field of unconscious limitation. However we celebrate that you are waking up and stepping out of that unconsciousness into a field of all possibilities.

Hold that truth close to your heart and begin to act from your place of personal power. Spend time envisioning a new reality. Use your imagination and imprint the energy field with a reality that enlivens others to thrive." (4)

What is being done behind the scenes?

Archangel Michael: One of the things that is being done is that much is being put in place during this time of quiet, you see, so that things are ready to go. (5)

Now, throughout the universe, we work with what you think of as creative chaos, to call in all the energy at our disposal. And this is what we have done, directly from the Mother/Father One, to the archangels, to the seraphim, to the angelic

realm, to your star brothers and sisters, the entire Company of Heaven. Everybody has been sending the higher vibrations, the higher frequencies to the planet and to each and every one of you. Whether it has been acknowledged or not, it doesn't matter, because it has still been anchored within.

Some of you who are obviously more enlightened and aware have been very clear about these upgrades, upgrades, upgrades and downloads, and it has created chaos in the air, planetarily, in this time — yes, time — where the collective of humanity has said, “We will do this as one.”

It has also created a great deal of chaos, and even planetarily there has been a bit of a wobble. It is the only way we can describe it. So that simultaneously things have sped up and things have slowed down. And that is the definition of a chaotic node. It is what appears to be, certainly in your reference, discordant energy — and we don't mean conflicting — but discordant energy — faster, slower — coming together at the same time.

Now, within that is the impulse and the point of creation and also the point where the pause ends, where the pause button, if you can think of it, for humanity is turned off and where the plan continues in its unfoldment.

So this has been a chaotic node in many, many ways, but it has been a positive thing, it has been a positive frame. But you are coming out of this time that you think of as the chaotic node. (6)

Will things go back as they were after the pandemic and riots are over?

Arcturian Group: Know that things will never go back to exactly as they were because consciousness is changing, and as we have said many times, the substance of the outer is the inner (consciousness). Do not put effort and energy toward attempting to return everything to exactly as it was but rather be open to new and higher expressions of these same things. (7)

Will there be significant events in the upcoming weeks and months?

Archangel Michael: Will there be many significant events in the upcoming weeks and months? The answer is “yes.” And as we have repeatedly said, it is not a singular event — it is a domino effect. And we are not talking, let us be very clear,

about the collapse of that which is valuable such as societies and communities, but it most certainly is a reset. (8)

Footnotes

- (1) "Linda Dillon: St. Germaine – Sign Your Declaration of Freedom," July 9, 2020, at <https://goldenageofgaia.com/2020/07/09/linda-dillon-st-germaine-sign-your-declaration-of-freedom/>.
- (2) The Arcturian Group via Marilyn Raffaele, May 17, 2020, at <https://goldenageofgaia.com/2020/05/17/the-arcturian-group-via-marilyn-raffaele-may-17-2020/>.
- (3) "Linda Dillon: Archangel Michael – Peace Comes from Alignment with Truth," September 25, 2020, at <https://goldenageofgaia.com/2020/09/25/linda-dillon-archangel-michael-peace-comes-from-alignment-with-truth/>.
- (4) "Peggy Black and the Team' ~ Light Offered by Humanity," May 19, 2020, at <https://goldenageofgaia.com/2020/05/19/peggy-black-and-the-team-light-offered-by-humanity/>.
- (5) "Archangel Michael ~ The Tide Has Turned (Part 2/2)," April 3, 2020, at <https://goldenageofgaia.com/2020/04/03/archangel-michael-the-tide-has-turned-part-2-2/>. For the Reval? I think so.
- (6) "Sanat Kumara: Silence is Golden Part 2/2," channeled by Linda Dillon, September 9, 2013, at <http://goldenageofgaia.com/2013/09/sanat-kumara-silence-is-golden-part-22/>.
- (7) The Arcturian Group, May 17, 2020, *ibid*.
- (8) "Archangel Michael ~ The Tide Has Turned," *ibid*.

On the Nature of the Divine Mother

May 12, 2019

<https://goldenageofgaia.com/2019/05/12/on-the-nature-of-the-divine-mother/>



While not a person, the Divine Mother is thought of as one. Here she is depicted in the Hindu tradition as the Creator of worlds.

I've been asked who the Divine Mother is. Let me reproduce an article written many years ago on the subject, for that reader and for other readers new to the blog.

God has two aspects: Our Heavenly Father, who is passive and silent, and our Divine Mother, who is dynamic and sonic. We cannot "know" him; she is all we can know.

Sri Ramakrishna used many metaphors to suggest what the situation with the transcendental Father was. In one, a man sits atop a wall. Suddenly his face lights

up; he goes into ecstasy; and he jumps down off the wall, never to return. Who is there then to tell us what he saw?

A second metaphor is a doll made of salt who wants to measure the depth of the ocean. But when he wades into it, he dissolves. Now who is there to tell us the ocean's depth?

If the transcendental Father cannot be "known," the material or phenomenal Mother (*mater*, matter) can. But I'll leave the rest to this article.

The article is long and may best be read in parts.

If I were to change one element of this article it would be the equation of the Mother with Aum, energy, Shakti. When I spoke to her on *An Hour with an Angel*, October 15, 2012, through Linda Dillon, she had this to say on the subject:

"When I have spoken about ... Shakti, I have spoken about a part of me. As I have said, I am the bridge, I am the clasp between the Father and the universe and your world.

"And Shakti has been experienced — yes, inter-dimensionally for eons as you well know - but she is not the totality of my being. My being is bigger than you can fathom, dear one.

"So I do not simply mean that [Shakti or energy] is an aspect manifesting. But it is simply larger than any of you can imagine, particularly at this point." ("The Divine Mother: Come to Me as I Come to You – Part 1/2," Oct. 17, 2012 at <https://goldenageofgaia.com/2012/10/the-divine-mother-come-to-me-as-i-come-to-you-part-12/>.)

Last revised: 19 May 2009

The spiritual Phenomenon called the Divine Mother has always been deeply interesting to spiritual seekers.

Known to sages and saints throughout history, it is the Divine Mother whom we in the West address as the Holy Spirit and Mother Nature. In India, Hindus address

Her as Shakti, Maya, Kali, and Durga. She is also known as Wisdom, Aum, Amen, the Word of God.

By whatever name we refer to Her, She is an actual Entity that exists and can be directly experienced. In this paper, I present a number of conjectures about Her identity based on the recorded experiences of these saints and sages.

The Mother's nature is one of the unfathomable mysteries of life. Nothing can be said about Her directly or positively. Almost everything that can be said of Her must be couched in metaphors; She is described in terms of waves, clouds, lights, fire, voices, music, though She is none of these. I know of no other way to discuss Her than metaphorically.

Her existence preceded language. Therefore it stands to reason that She operates without recourse to or dependence on words. As I am led to believe, no amount of intellectual understanding can substitute for a direct and personal experience of Her.

The subject of the Mother's identity can be very dense. Even arriving at the generalities presented here required the matching of many pieces of a large and complex spiritual puzzle. In the end, all of it must remain guesswork on my part.

If we mean to follow the case as set out here, we will have to suspend disbelief, at least until the full argument has been stated.

Every name used in this essay, unless otherwise stated, is a name by which the Mother has been known to an enlightened master. Towards the end of the essay, a list of these names is given. Because all refer to the same Entity, I could have chosen any one of them as definitive. In fact, I have chosen to follow Sri Ramakrishna's practice and refer to this high power as the "Divine Mother."



The Mother incarnated as Mary, the Mother of Jesus.

If, after finishing this article, you wish to pursue the subject further, the best source to turn to is the *Gospel of Sri Ramakrishna*, the recorded conversations of the Mother's greatest devotee. While most sages knew a single facet of the Mother, the Avatar of Dakshineswar scaled the lofty peaks of enlightenment by several routes and displayed a sublime, multi-faceted knowledge of the Mother which offers a standard of comparison for other accounts.

The Mother is neither a female nor a person

To arrive at a notion of the Mother, we must first put aside our anthropocentric ways of thinking and realize that She is not a person, and not a female either, but an agency, a power in the universe which can only be understood as it is.

Avatars and enlightened saints and sages, who refer to the Holy Father and Divine Mother, find themselves in a position of needing to speak about entities which are one at the absolute level of existence and apparently two at the relative. To differentiate between them, they draw upon a metaphor of gender, as Kabir and Lao Tzu illustrate:

Kabir: "The formless Absolute is my Father, and God with form is my Mother." (1)

Lao Tzu: "Nameless indeed is the source of creation [i.e., the Father], But things have a mother and she has a name." (2)

Both Kabir and Lao Tzu are differentiating between an absolute realm where name and form are not to be found and a relative plane where they are. The former is designated the Father; the latter, the Mother.

However, down through the centuries, using the gender metaphor has given rise to a difficulty. We ordinary people, lacking the knowledge that accompanies enlightenment, project onto these two high powers stereotypes and conclusions, likes and dislikes proper to actual males and females and improper to these genderless sublime entities. The Divine Mother becomes anthropomorphized into a woman, leading us to distort Her true nature and enmeshing us in a web of imprisoning thoughts.

Not a female, the Mother is nonetheless the necessary cause of gender; not a male, the Father is its sufficient cause. Not a person Herself, the Mother is the source of personhood; not a person Himself, the Father is the source of existence itself.

If we truly wish to approach an understanding of Her Nature that may help us realize Her, we must be vigilant against taking the gender metaphor farther than its usefulness permits.

The term “Mother” refers to the relative plane of existence; the term “Father” refers to the absolute

Understanding some basic distinctions about Her will require us to think in vast terms. Sri Ramakrishna hinted at this to his devotees: “The macrocosm and microcosm rest in the Mother's womb. Now do you see how vast She is?” (3)

One of Sri Ramakrishna’s translators and biographers, Swami Nikhilananda, explains: reality has two levels, one of which may be called the absolute, acosmic, or transcendental level and the other the relative, cosmic, or phenomenal. (4) It was

these two levels of Reality that saints and sages wished to speak about by using the metaphor of a cosmic male and female.

According to Swami Nikhilananda, at the phenomenal level, one perceives the universe of diversity and is aware of one's own individual personality or ego, whereas at the transcendental level, differences merge into an inexplicable non-dual consciousness. Both these levels of experience are real from their respective standpoints, though what is perceived at one level may be negated at the other. (5)

Thus, the Mother, coterminous with this relative plane of existence, includes all things, all creation, all manifestation, all matter. The Father, the source of creation, remains ever no-thing, un-created, un-manifest, im-material.

On the relative plane, the Divine Mother creates all there is, preserves it for a time, and then dissolves it into the formless Father again

According to the saints and sages we shall hear from, it is the Mother who operates the world; that is, who creates, preserves, and destroys everything there is.

As Swami Nikhilananda observes, She is "Procreatrix [cf. Prakriti], Nature, the Destroyer, the Creator." (6) His remarks echo ancient texts. Of Her the *Upanishads* declared: "Thou art the creator; thou art the destroyer by thy prowess; and thou art the protector." (7) In the *Bhagavad-Gita*, Sri Krishna addresses Her as Maya.

"Maya makes all things: what moves, what is unmoving.
O son of Kunti, that is why the world spins,
Turning its wheel through birth and through destruction." (8)

This knowledge is not privy to Hindus alone. The avatar Zarathustra taught that the Mother was in sole charge of "the management of the bodily and spiritual worlds." (9) Solomon also knew that Wisdom "operates everything." (10)

Swami Nikhilananda used various metaphors to suggest how She operates:

"She projects the world and again withdraws it. She spins it as the spider spins its web. She is the Mother of the Universe, identical with the Brahman of Vedanta, and with the Atman of Yoga. As eternal Lawgiver,

She makes and unmakes laws; it is by Her imperious will that karma yields its fruit. She ensnares men with illusion and again releases them from bondage with a look of Her benign eyes. She is the Supreme Mistress of the cosmic play, and all objects, animate and inanimate, dance by Her will. Even those who realize the Absolute in nirvikalpa samadhi are under Her jurisdiction as long as they live on the relative plane." (11)

She is metaphorically called the Voice in the Wilderness in the Bible because no law, no principle of organization, no structure can apply to the formless God. Only the Mother has form; as such She gives Voice to God and cries in the "wilderness" that the Father is.

The Mother made the body

Having created the universe, the Divine Mother dwells within it, as King Solomon, an enlightened devotee of the Mother, suggests: "Wisdom [Solomon's name for the Divine Mother] ... penetrates and permeates everything that is, every material thing." (12) Sri Ramakrishna agrees: "After the creation the Primal Power [the Mother] dwells in the universe itself. She brings forth this phenomenal world and then pervades it." (13) The Avatar of Dakshinেশ্বর confided to his devotees that "the Divine Mother revealed to me that it is She Herself who has become man." (14)

She made the five material bodies (or *pancha kosas*) by which we act and know. Solomon cryptically comments that: "Wisdom hath builded her house, she hath hewn her seven pillars." (15) It is my impression that the "seven pillars" are the seven chakras. St. Paul too was referring to Her role as the body's creator and indweller when he said: "Know ye not that ye are the temple of God, and that the Spirit of God [the Mother] dwelleth in you?" (16) In Sri Krishna's words: "Every human being is essentially a soul [the Child of God or Atman, one with the Father], covered with a veil of maya [the Mother]." (17)

Let us pause with this mention of the immortal soul. We now have three eternal actors in our divine play. We have the Father without form, the Mother with form, and the immortal soul, their offspring, which the prophet Amos called "a firebrand plucked out of the burning." (19) What is the divine drama in which all three are engaged?

If we look at events from the standpoint of the immortal soul, then it could be said, as I have done elsewhere, (18) that the purpose of life is enlightenment. The purpose of life is that the undying soul should travel out from God, into the world, where, after eons of spiritual evolution and enlightenment, it will learn that it and God are one.

The purpose of life, viewed from the Creator's standpoint, is that God should meet God, and, through that meeting, enjoy His own bliss. (20) The Father created the Mother, who went on to create trillions of forms – prodigal children, embodied souls - which left the Father and travelled in the realm of matter, until every form comes to know itself as God.

These three actors could be called the Transcendental (the Holy Father), the Phenomenal (the Divine Mother), and the Transcendental in the Phenomenal (the immortal soul or Child of God). If we alter their order, we have what Christians call the “Trinity” – the Father, Son, and Holy Ghost.

We explore the Father and Mother in this article. The immortal soul is the unrealized “Son of God,” (21) the treasure buried in a field, Pearl of great price, Prince of peace, and mustard seed that, upon realization, grows into a great tree. (22) The point at which Christianity and Hinduism intersect is right here, at exactly this same Trinity, which Hindus know as Brahman, Atman, and Shakti.

The Divine Mother made the body and the Holy Father hid a fragment of Himself within its heart (the Child of God), which the Mother has raised and educated until the divine spark realizes its true identity.

The Mother arises from the Father and merges in Him again.

The Mother arises from the Father and falls back into Him again. She is like the clouds in the sky; the Father is the sky from which the clouds emerge and into which they melt again. Sri Ramakrishna tried to convey Their relationship by using the metaphor of impermanent waves forming on the ocean of Satchidananda:

"These waves [arise] from the Great Ocean and merge again into the Great Ocean. From the Absolute to the Relative, and from the Relative to the Absolute." (23)

"It has been revealed to me that there exists an Ocean of "Consciousness" without limit [i.e., the Father]. From it come all things of the relative plane [i.e., the Mother], and in it they merge again." (24)

Paramahansa Yogananda also used a wave metaphor to describe the Mother: "The storm-roar [the Mother] of the sea [the Father] creates the waves [materiality] – preserves them for some time as larger or smaller waves -- and then dissolves them." (25)

While the great ocean of consciousness is formless, the waves, which are a part of it, have form. Nonetheless waves and ocean are one. "That which has form," Sri Ramakrishna asserted, "again, is without form. That which has attributes, again, has no attributes." (26) "Water is water whether it is calm or full of waves. The Absolute alone is the Primordial Energy, which creates, preserves, and destroys." (27)

Sri Ramakrishna describes how the relative plane emerges from the absolute and falls back into it again.

"Brahman [the Father] may be compared to an infinite ocean, without beginning or end. Just as, through intense cold, some portions of the ocean freeze into ice and formless water appears to have form, so through intense love of the devotee, Brahman appears to take on form and personality. But the form melts away again as the Sun of Knowledge rises. Then the universe [the Mother] also disappears, and there is seen to be nothing but Brahman." (28)

She is energy, movement, vibration; the Father is an inactive, unknowable void

According to Swami Nikhilananda, the essence of the Divine Mother is *shakti* or energy; in fact, *adyashakti* or the primordial energy. “Maya, the mighty weaver of [the mysterious garb of name and form],” he said, “is none other than Kali, the Divine Mother, She is the primordial Divine Energy, Sakti.” (29)

What is Shakti and what is Brahman? What is the Mother and what is the Father? Sri Ramakrishna says the distinction between the two is the same as distinction between the static and the dynamic:

"When inactive He is called Brahman, the Purusha [i.e., the Supreme Person]. He is called Sakti, or Prakriti [the Primordial Energy], when engaged in creation, preservation, and destruction. These are the two aspects of Reality: Purusha and Prakriti. He who is the Purusha is also the Prakriti." (30)

He equates the static Father with the impersonal God, Nirguna Brahman (or the Father without attributes), and the dynamic Mother with the personal God, Saguna Brahman (the Father with attributes):

"When the Godhead [the Father] is thought of as creating, preserving, and destroying, It is known as the Personal God, Saguna Brahman, or the Primal Energy, Adyasakti [the Mother]. Again, when It is thought of as beyond the three gunas [the three qualities of the phenomenal world – sattwa, rajas, and thamas, or balance, energy, and sloth], then It is called the Attributeless Reality, Nirguna Brahman, beyond speech and thought; this is the Supreme Brahman, Parabrahman." (31)

Sri Ramakrishna revealed the secret meaning behind the statues of Shakti and Shiva that show Shiva lying recumbent while Shakti dances on His body.

"Kali stands on the bosom of Siva; Siva lies under Her feet like a corpse; Kali looks at Siva. All this denotes the union of Purusha and Prakriti. Purusha is inactive; therefore Siva lies on the ground like a corpse. Prakriti performs all Her activities in conjunction with Purusha. Thus She creates, preserves, and destroys." (32)

Thus the Father is “immoveable and actionless” (33), a profound stillness in which we discover Sat-Chit-Ananda, or Being, Awareness, and Bliss Absolute. The

Mother is the movement in this stillness, the voice in the silence, the primordial, active energy in the eternal tranquillity of the Father. It is this relationship between the dynamic and the static that Jesus hinted at when he called the totality of God “a movement and a rest.” (34)

Bernadette Roberts stressed the Father's stillness when she called him “the 'still-point' at the center of being.” (35) Lao Tzu emphasized it when he asserted that: “The Way [the Tao or the Father] is a Void.” (36)

Empty of name and form, qualities and attributes, and quintessentially tranquil and still, the Father is in the end inconceivable. “What Brahman is cannot be described,” declared the Godman of Dakshineswar. (37) Because ego is subdued for a time upon attaining the Father, leaving no observer to observe, no thinker to think, “no one has ever been able to say what Brahman is.” (38)

The essence of the Mother is a universal creative vibration, symbolized by the sacred syllable 'Aum,' which calls matter into being, sustains it for a while, and then releases it back into the general dissolution of the Father

Hindus symbolize the primal power - the Mother as vibration or energy - by the sacred syllable – or rather vibration - 'Aum.' Sri Ramakrishna makes this connection when he equates Aum with the Divine Mother, exclaiming: “O Mother! O Embodiment of ‘Om.’” (39)

Paramahansa Yogananda identifies “Aum,” or “Amen,” with the Holy Spirit: Christians are familiar with the Amen from *Revelation*: “These things saith the Amen [the Mother], the faithful and true witness, the beginning of the creation of God.” (40)

"The ancients, not versed in the polished language of modern times, used 'Holy Ghost' and 'Word' for Intelligent Cosmic Vibration, which is the first materialization of God the Father in matter [i.e., the Mother]. The Hindus speak of this Holy Ghost as the 'Aum.'" (41)

Holy Ghost, Aum of the Hindus, the Mohammedan Amin, the Christian Amen, Voice of Many Waters, Word, are the same thing. (42)

Yogananda links “Aum” and the “Holy Ghost” to the primordial energy:

“The Bible refers to Aum as the Holy Ghost or invisible life force that divinely upholds creation. ‘What? Know ye not that your body is the temple of the Holy Ghost which is in you, which we have of God, and ye are not your own?’ (I Corinthians 6:19.)” (43)

Now we know the Mother, Shakti, the Holy Ghost, as Aum. Aum creates, preserves and destroys.

"The cosmic sound of Aum creates all things as Nebulae, preserves them in the forms of the present cosmos and worlds, and ultimately will dissolve all things in the bosom-sea of God." (44)

Nature is an objectification of Aum, the Primal Sound or Vibratory Word. (45)

Sage Vasistha made the same point in the *Yoga Vasistha*. The form of his teaching is similar to Sri Ramakrishna’s, that waves or vibrations arise out of the Ocean of Sathchidananda.

"When the infinite vibrates, the worlds appear to emerge. When it does not vibrate, the worlds appear to submerge, even as when a firebrand is whirled fast a circle appears. And when it is held steady, the circle vanishes. Vibrating or not vibrating, it is the same everywhere at all times." (46)

Theosophist Annie Besant propagated this view as well:

"The source from which a universe proceeds is a manifested Divine Being, to whom in the modern form of the Ancient Wisdom the name of Logos, or Word, has been given. The name is drawn from Greek philosophy, but perfectly expresses the ancient idea, the Word which emerges from the Silence, the Voice, the sound, by which the worlds come into being." (47)

Have we any representations of the birth of the Mother? A recent article in *What is Enlightenment?* magazine relates a vision of the author, Maura O'Connor, a student of the Kabbalah. In it she was taught by a rabbi, Moses de Leon, the following:

"Emptiness, what the kabbalists call *ayin*, exists far beyond concepts or language. It is like a pure ether that can never be grasped by the mind. ... Emptiness is the ultimate mystery, the *secret* of the Cause of Causes, and it brought everything into being. ...

"I must tell you of the great rabbi, Isaac Luria. Luria was a visionary like none other: he lived during the fifteenth century in the holy town of Galilee.... He spent his life ceaselessly contemplating the source of the universe, the primordial emptiness we call *ayin*.... He recognized that in order for the latent divinity of *ayin* to manifest its glorious potential for life, a cataclysmic contraction had to take place. ...

"Luria understood that the absolute nature of this emptiness meant that it was so pervasive, nothing else *but* it could exist. In order for life to become manifest, a seismic contraction of emptiness *in on itself* had to occur, creating a space in which divine emanation was possible. ...

"Following this immense contraction, God's first cosmic act was the emission of a single perfect ray of light. This beam pierced through the void and then expanded in all directions. Think of it as God's first breath ['spirit' = 'breath'] exhaling into the abyss after eons of slumber and filling it with His divinity. This is how the universe was born." (48)

This first perfect ray of Light is the Holy Spirit or Divine Mother. Its expansion in all directions is the birth of the universe. What we may be hearing is a vision of the creation of the universe -- what scientists call "the Big Bang."

Ultimately, She is one with the Father

This Light, this vibration called "Aum," the Divine Mother, is one with the vibrationless Father. Patanjali states: "The Word which expresses [God] is "Om" (49) "Oh, Lord, dweller within," says Shankara, " "Om is your very self." (50) Or the *Upanishads*: "Om is Brahman, both the conditioned [Mother] and the unconditioned [Father], the personal [Mother] and the impersonal [Father]." (51)

Krishna, speaking as God, declares:

"I am ...
Om in all the Vedas,
The word that is God." (52)

Three Hindu masters – Swami Yukteswar Giri, Swami Sivananda, and Paramahansa Ramakrishna explain the relationship between Brahman and Shakti, or Father and Mother, by using a fire metaphor.

Swami Yukteswar Giri, guru to Paramahansa Yogananda

"[The] manifestation of the Word (becoming flesh, the external material) created this visible world. So the Word, Amen, Aum [the Mother], being the manifestation of the Eternal Nature of the Almighty Father or His own Self, is inseparable from and nothing but God Himself; as the burning power is inseparable from and nothing but the fire itself." (53)

Swami Sivananda

"Just as one cannot separate heat from fire, so also one cannot separate Sakti [Mother] from Sakta [Father]. Sakti and Sakta are one. They are inseparable." (54)

Paramahansa Ramakrishna

"Brahman and Sakti are identical. If you accept the one, you must accept the other. It is like fire and its power to burn. If you see the fire, you must recognize its power to burn also. ... One cannot think of the Absolute without the Relative, or the Relative without the Absolute." (55)

"Sakti is Brahman itself," concludes Swami Sivananda. (56) Sri Ramakrishna agrees: "Brahman is Sakti; Sakti is Brahman. They are not two." (57)

"[Brahman and Sakti] are only two aspects, male and female, of the same Reality, Existence-Knowledge-Bliss-Absolute." (58)

When we speak to the Divine Mother, we are speaking to the Holy Father. Sri Ramakrishna teaches: "It is Brahman whom I address as Sakti or Kali." (59)

She plays a central role in enlightenment

As we have seen, the Mother is portrayed as leading the Sons and Daughters of God to a final meeting with the Father, in what is the culminating event of many lives. As Jesus did, so have we all come from the Father into the world. We are all prodigal children wandering in the domain of matter (*mater*, Mother), until we realize our true nature. Many metaphors are used to suggest how this realization of true identity happens. The Mother is depicted as withdrawing Her veil of phenomenal reality and revealing the Father. She is portrayed as leading the Child of God to the Father.

Hindus, like Swami Sivananda, advise us to beseech the Mother's help in our attempts to reach the Father.

"It behooves ... the aspirant [to] approach the Mother first, so that She may introduce Her spiritual child to the Father for its illumination or Self-realization." (60)

The knowledge of God as the Child, the Mother, and the Father constitutes three discrete levels of enlightenment. When we know this Trinity in full, we have completed the human leg of our journey back to God.

Let us examine the Mother as bringer of enlightenment and object of enlightenment.

There is a passage in *Proverbs* where the Mother (as "Wisdom") is represented as speaking directly. Her words are consistent with what we've learned about Her so far:

"Doth not wisdom cry...

The Lord possessed me in the beginning of his way, before his works of old.

I was set up from everlasting [that is, before time], from the beginning, or ever the earth was.

When there were no depths, I was brought forth; when there were no fountains abounding with water.

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways." (61)

Why are they blessed who keep Her ways? Because God the Mother will enlighten those who follow Her commands.

We see evidence of this throughout the *Bible*, as the Mother enlightens those who “keep Her ways.” Hebrew kings and prophets were baptized with the Holy Spirit . Here She brings enlightenment to the disciples of Jesus upon the Day of Pentecost, after his death.

"And when the day of Pentecost was fully come, they were all of one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." (62)

Sri Yukteswar explains the significance of this event. “Being baptized in the sacred stream of Pranava (the Holy Aum vibration)” the spiritual aspirant “comprehends the “Kingdom of God.” (63)

For many years I believed that Islam recognized only Allah, the Father. But recently I have found a passage in the *Koran* which demonstrates that its author acknowledges the Mother or Holy Spirit as well. The passage concerns the Holy Spirit enlightening the worthy in the penultimate experience of illumination, immediately prior to God-Realization, symbolically preparing the Child of God for meeting the Father. The *Koran* says:

"Exalted and throned on high, [Allah] lets the Spirit descend at His behest on those of His servants whom He chooses, that He may warn them of the day when they shall meet Him." (64)

The Divine Mother or Holy Ghost enlightened the 12th-Century German saint Hildegard of Bingen, who testified:



Hildegard's vision of the Trinity: Son/Christ, inside the Mother's creation (brown corduroy), but connected to the Father (grey corduroy), which, as the conditioned or personal God, is shown located within the unconditioned God or Godhead (purple).

"When I was forty-two years and seven months old, a burning light of tremendous brightness coming from heaven poured into my entire mind. Like a flame that does not burn but enkindles, it inflamed my entire heart and my entire breast, just like the sun that warms an object with its rays." (65) Following this experience, Hildegard could not stop from singing the praises of the Holy Spirit or Divine Mother:

"Who is the Holy Spirit? The Holy Spirit is a Burning Spirit. It kindles the hearts of humankind. Like tympanum and lyre it plays them, gathering volumes in the temple of the soul. The Holy Spirit resurrects and awakens everything that is." (66)

The Mother manifested to Sri Ramakrishna as clouds of consciousness and bliss:

"Suddenly I had the wonderful vision of the Mother and fell down unconscious." (67)

"It was as if houses, doors, temples, and everything else vanished from my sight, leaving no trace whatsoever. However far and in whatever direction I looked I saw a continuous succession of effulgent waves madly rushing at me from all sides, with great speed. I was caught in the rush, and panting for breath I collapsed, unconscious." (68)

"I did not know what happened then in the external world -- how that day and the next slipped away. But in my heart of hearts there was flowing a current of intense bliss, never experienced before, and I had the immediate knowledge of the light that was Mother." (69)

And She appeared to Ramakrishna's doubting non-dualistic guru Totapuri, who until that moment refused to accept Her reality:

"Suddenly, in one dazzling moment, [Totapuri, saw] on all sides the presence of the Divine Mother. She is in everything; She is everything. She is in the water; She is on land. She is the body. She is the mind. She is pain; She is comfort. She is life; She is death. She is everything that one sees, hears, or imagines. She turns 'yea' into 'nay,' and 'nay' into 'yea.' Without Her grace no embodied being can go beyond Her realm. Man has no free will. He is not even free to die. Yet, again, beyond the body and mind She resides in Her Transcendental, Absolute aspect. She is the Brahman that Totapuri had been worshipping all his life." (70)

She is the kundalini energy in the body and, when that energy rises from the muladhara chakra to the sahasrara, Shakti is said to merge with Shiva. This is another way in which the Mother can lead the aspirant to the Father. Swami Sivananda says: Shakti "leads the individual from Cakra to Cakra, from plane to plane and unifies him with Lord Siva in the Sahasrara." (71)

Sri Ramakrishna and his disciples used to sing a song whose aim was to invoke the kundalini to rise, so that Shakti would meet Shiva at the sahasrara.

"Awake, Mother! Awake! How long Thou hast been asleep
In the lotus of the Muladhara!

"Fulfil Thy secret function, Mother:
Rise to the thousand-petalled lotus within the head,
Where mighty Siva has His dwelling;
Swiftly pierce the six lotuses
And take away my grief, O Essence of Consciousness!" (72)

As each chakra awakens under the influence of our growing spirituality, the Mother is heard to “knock at the door,” in Paramahansa Yogananda’s words.

“Behold, I stand at the door, and knock (sound through Om vibration): If any man hear my voice (listen to Om), and open the door, I will come in to him. (Revelation 3:20).” (73)

Many aspirants, prominent among them Franklin Merrell-Wolff and Da Free John, were led to Brahmajnana (or God-realization attendant upon the spiritual energy reaching the seventh chakra) by the kundalini. Here is how Dr. Wolff described it:

"The Current is clearly a subtle, fluid-like substance which brings the sense of well-being already described. Along with It, a more than earthly Joy suffuses the whole nature. To myself, I called It a Nectar. Now, I recognize It under several names. It is ... the 'Soma,' the 'Ambrosia of the Gods,' the 'Elixir of Life,' the 'Water of Life' of Jesus, and the 'Baptism of the Spirit' of St. Paul. It is more than related to Immortality; in fact it is Identical with Immortality." (74)

Da Free John called it this “current of immortal joy.” (75) His energetic experiences with the Divine Energy or the Shakti are unusual. His process, which ended in God-realization, began one day when:

"I could feel and hear little clicking pulses in the base of my head and neck, indicating the characteristic Presence of the Mother Shakti." (76)

The Mother knocks at the door and Da Free John hears Her and invites Her in. Meditating in a Vedanta Society temple in Hollywood, which he found to be a very powerful centre of Shakti:

"I felt the Shakti appear against my own form. She embraced me, and we grasped one another in sexual union. We clasped one another in a fire of

cosmic desire, as if to give birth to the universes. Then I felt the oneness of the Divine Energy and my own Being. There was no separation at all. The one Being that was my own nature included the reality that is all manifestation as a single cosmic unity and eternal union.

"The sensations of the embrace were overwhelmingly blissful. It exceeded any kind of pleasure that a man could acquire. And soon I ceased to feel myself as a dependent child of the Shakti. I accepted her as my consort, my loved-one, and I held her forever to my heart." (77)

This proved to be his penultimate experience before God-Realization, the “harbinger” of the Father. He returned to the temple the next day but nothing happened. He simply sat in the temple. In a moment, he became aware of his true nature.

"In an instant, I became profoundly and directly aware of what I am. It was a tacit realization, a direct knowledge in consciousness itself. It was consciousness itself without the addition of a communication from any other source. I simply sat there and knew what I am. I was being what I am. I am Reality, the Self, and Nature and Support of all things and all beings. I am the One Being, known as God, Brahman, Atman, the One Mind." (78)

Withdrawing Her veils, moving us onward by her evolutionary coaxings, teaching us in Her school of matter, liberating us through the rising of the kundalini – there are many ways that the Mother leads the prodigal child to the Father.

No other spiritual agency has received the attention She has, under such a variety of names, and yet has been so little understood

The Divine Mother has been known to sages throughout the centuries, around the world, in religions from Advaita to Zarathustreanism. But the myriad names She has been called and the lack of integrated studies of Her have sometimes proved confusing.

I'd like to summarize the names I've found linked to the Mother. I've given one or two references for each use, though many more could have been given. This list has been derived by starting with undoubted epithets like "Holy Spirit," "Divine Mother," and "Shakti," and then noting what other synonymous terms are used by the same enlightened source.

These are full or partial synonyms for the Divine Mother:

Adyasakti (or Ancient Power) (Sri Ramakrishna in GSR, 218 and 460.)

Ahunavairya (Zarathustra in GZ, 8-9.)

Amen (Revelation 3:14; Shankara, CJD, I; Sri Yukteswar Giri, HS, 23 and 24; Paramahansa Yogananda in AY, 237n and 363n and SCC, 1, 17 and SCC, 2, 22.)

Amin (Paramahansa Yogananda in, 237n.)

Aum or Om (UPAN 50 and 53; Sri Ramakrishna in GSR, 299; Sri Yukteswar Giri, HS, 24; Paramahansa Yogananda, AY, 143-4, 237n, 363n, 484, and 487n and SCC, 1, 15-6 and 19 and SCC, 2, 22.)

Breath of God (Job 33:4; Solomon in APO, 191.)

Comforter or Comforter Spirit (Zarathustra in GZ, 217; Jesus in John 14:16 and 14:26 and 15:26; Hildegard of Bingen in IHB, 9; Paramahansa Yogananda, AY, 144n and 363n and SCC, 1, 19.)

Cosmic Power or Energy (Sri Ramakrishna in GSR, 116; Paramahansa Yogananda, SCC, 2, 22; Swami Sivananda in KYW, 25.)

Cosmic Sound (Paramahansa Yogananda, AY, 237, SCC, 1, 15 and 17 and SCC, 2, 22.)

Cosmic Vibration (Paramahansa Yogananda, SCC, 1, 15-6, 17, and 56 and SCC, 2, 22.)

Creator, Preserver, and Destroyer (UPAN, 37; Zarathustra, GZ, 187, 227 and 240; Sri Ramakrishna in GSR, 32, 107, 135, and 653; Paramahansa Yogananda, SCC, 1, 15-6.)

Divine Mother (Lao Tzu in WOL, 53, 72, and 105; Paramahansa Ramakrishna in GSR, 32, 107, 136, 200, and 299; Swami Sivananda Sarasvati in KYW, 25; Nikhilananda in VIV, 24; Omraam Mikhael Aivanhov, LAS, 1, 15, 21, 22, and 28; Da Free John in KOL, 132; etc.)

Divine Power (Sister Vandana, NJ, 190-1.)

Durga (Paramahansa Ramakrishna in GSR, 216.)

Embodiment of Om (Sri Ramakrishna in GSR, 299.)

The Fashioner of all things (Solomon in APO, 191.)

Holy Ghost (Jesus in Matthew 12: 31-2; John 14:26 and 20:21-2; Paramhansa Yogananda, AY, 143-4, 363n, and 487n and SCC, 1, 15-6 and 19 and SCC, 2, 22.)

Holy Spirit (Solomon in APO, 195; Zarathustra, 217 and 227; Luke 11:13.)

Holy Vibration (Paramahansa Yogananda in SCC, 1, 56.)

Hum (Paramahansa Yogananda, AY, 237n.)

Kali (Sri Ramakrishna in GSR, 107 and 634; Nikhilananda, “Introduction,” to GSR, 9-10; Nikhilananda, “Vivekananda” in VIV, 24; Paramahansa Yogananda, AY, 10, 40n, and 41.)

Kundalini (Swami Sivananda in KYW, 25 and 30; GSR, 182.)

Logos (Annie Besant, AW, 44; Vivekananda in Nikhilananda, VIV, 422.)

Matrix (Lao Tzu in WOL, 105; Sri Aurobindo, SOY, 3.)

Maya (Sri Krishna in BG, 80; Shankara in CJD, 49; Sri Aurobindo, UP, 27; Nikhilananda, HIN, 42-3 and 45; Swami Sivananda in KYW, 26.)

Mother - See Divine Mother.

Mother Nature, Mother of nature (Swami Sivananda in KYW, 26; Paramahansa Yogananda, AY, 10 and 41; Omraam Mikhael Aivanhov, CML, 19; Nikhilananda in GSR, 9-10.)

Mother of the universe (Nikhilananda, “Vivekananda” in VIV, 24.)

Natural Law (Solomon in Proverbs 1:8-9, 3:1, and 6:20; Jesus in Matthew 12:31-2; St. Paul in Romans 8:2; Omraam Mikhael Aivanhov, CML, 18-9; Krishnamurti, AFM, 25.)

Nature (Paramahansa Yogananda, AY, 40n and 41 and SCC, 1, 33; John Redtail Freesoul, BI, 11-2.)

Noise of many waters (David in Psalm 93:3-4; Ezekiel 43:1-2.)

Personal God or Saguna Brahman (Paramahansa Ramakrishna in GSR, 32, 149, 218 and 277.)

Power of God, Power of the Lord (Solomon in APO, 191; Swami Sivananda in KYW, 25.)

Prakriti/Procreatrix (Sri Krishna in BG, 103, 104, and 106; Sri Aurobindo, UP, 27; Ramakrishnananda, GDI, 1 and 8; Swami Sivananda in KYW, 26; Paramahansa Ramakrishna in GSR, 32 and 123; Nikhilananda, “Introduction” to GSR, 9-10; Paramahansa Yogananda, SCC, 1, 33.)

Prana (UPAN , 35-8; Paramahansa Yogananda, AY, 484; Swami Sivananda in KYW, 26.)

Primal Energy, Primal Power (Sri Ramakrishna in GSR, 116 and 135; Swami Sivananda in KYW, 25.)

Primordial/Primal Energy (Sri Ramakrishna in GSR, 107 and 242.)

Relative Plane (Sri Ramakrishna, GSR, 653.)

Saguna Brahman See **Personal God or Saguna Brahman**.

Shakti Sri Ramakrishna in GSR, 116; Swami Sivananda in KYW, 25-6.)

Sound-Brahman, Shabda Brahman, or Pranava (PR in GSR, 263; Swami Vivekananda in Nikhilananda, VIV, 422; Sister Vandana, NJ, 190-1.)

Sound of many waters (Paramahansa Yogananda, AY, 267-8.)

Sphota (Swami Vivekananda in Nikhilananda, VIV, 422; Usha, RVW, 74.)

Spirit of the Bridegroom (St. John of the Cross, CWSJC, 580.)

Spirit of God, Spirit of the Lord (Genesis 1:2; Exodus 35:31; Isaiah 11:2; Ibn Arabi, KK, 15-6; Paramahansa Yogananda in AY, 142 and 143.)

Spirit of Truth (Jesus in John 14:17.)

Spirit of Wisdom (Zarathushtra, GZ, 13 and 187; Exodus 28:3 and 35:31; Deuteronomy 34:9; Isaiah 11:2; St. Paul in Ephesians 1:15-7.)

Spouse (St. John of the Cross in CWSJC, 75.)

Syama (Sri Ramakrishna in GSR, 271.)

Voice in the Silence (Annie Besant, AW, 44; Mabel Collins, LOP, 22.)

Voice of many waters (St. John in Revelation 14:2; Paramahansa Yogananda in AY, 17n and SCC, 1, 19.)

Voice of one that crieth in the wilderness (Isaiah 40:3.)

Wisdom or Sophia (Zarathustra, GZ, 187 and 227; Solomon in Proverbs 3:19 and 9:1 and APO, 191 and 195; Isaiah 11:2; Jesus in Matthew 11:19; John of the Cross in CWSJC, 75.)

Witness (St. John in Revelation 3:14 and Paramahansa Yogananda in AY, 143-4 and 237 and SCC, 2, 22.)

Womb of God, Womb of Brahman, womb of wombs; Brahmayoni (Sri Krishna in BG, 106; Sri Ramakrishna, GSR, 870; Yogeshananda in VSR, 41; Sri Aurobindo, SOY, 3.)

Word (Hermes, DPH, 8 and 17; Zarathustra in GZ, 8-9; John 1:1 and 1:3; Annie Besant, AW, 44; Sri Yukteswar Giri, HS, 23 and 24; Paramahansa Yogananda, AY, 143-4, 237n, and 363n, SCC, 1, 19 and SCC, 2, 22.)

The Mother will always be incomprehensible and Her significance will remain immeasurable

One day we shall be able to say with Solomon: “Happy is the man that findeth wisdom... She is more precious than rubies; and all things thou canst desire are not to be compared with her.” (79) But though we merge with Her and reap all the rewards of doings so, we can never know Her as long as we are human.

Only those who have achieved what Jesus called everlasting life, the immortality that the experience of *vijnana*, (80) or stable and permanent realization, confers reach a high enough vantage point even to begin to inquire into, let alone understand, Her mystery. Even then, they can only marvel and say, with Shankara:

“[The Mother] is neither being nor non-being, nor a mixture of both. She is neither divided nor undivided, nor a mixture of both. She is neither an indivisible whole, nor composed of parts, nor a mixture of both. She is most strange. Her nature is inexplicable.” (81)

Footnotes

For full details on these sources, see [Bibliography](https://goldengaiadb.com/index.php?title=FDL_Bibliography) here: https://goldengaiadb.com/index.php?title=FDL_Bibliography.

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(2) Lao Tzu, *The Way of Life. The Tao Te Ching*. trans. R.B. Blakney. New York, etc.: Avon, 1975, 53.

(3) GSR, 106.

(4) Swami Nikhilananda, *Hinduism. Its Meaning for the Liberation of the Spirit*. Madras: Sri Ramakrishna Math, 1968, 29; Swami Nikhilananda, trans. *Vivekananda: The Yogas and Other Works*. New York: Ramakrishna-Vivekananda Center, 1953, 24. [Hereafter HIN and VIV.]

(5) HIN, 29.

(6) GSR, 9-10.

- (7) Swami Prabhavananda and Frederick Manchester, trans., *The Upanishads. Breath of the Eternal*. New York and Scarborough: New American Library, 1957; c1948, 37. [Hereafter UPAN.]
- (8) Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 80. [Hereafter BG.]
- (9) Duncan Greenlees, trans. *The Gospel of Zarathushtra*. Adyar: Theosophical Publishing House, 1978, 187.
- (10) Edgar J. Goodspeed, trans., *The Apocrypha. An American Translation*. New York: Random House, 1959; c1938, 192. [Hereafter APO.]
- (11) GSR, 30.
- (12) APO, 191.
- (13) GSR, 135.
- (14) Ibid., 231.
- (15) Proverbs 9:1.
- (16) Corinthians 3:16.
- (17) BG, 103.
- (18) See "The Purpose of Life is Enlightenment" at <https://www.angelfire.com/space2/light11/purpose.html>.
- (19) Amos 4:1.
- (20) See "The Divine Plan" at <https://www.angelfire.com/space2/light11/divine1.html> and "Is There a Plan to Life?" at <https://www.angelfire.com/space2/light11/plan.html>.
- (21) "If you will know yourselves, then you will ... know that you are the sons of the Living Father." That is, if you were realized, you would know that you are Sons of God. (Jesus in GATT, 3.)

(22) See “Christianity and Hinduism are One” at <https://goldenageofgaia.com/2012/10/28/christianity-and-hinduism-are-one/>.

(23) GSR, 353.

(24) Ibid., 359.

(25) Paramahansa Yogananda, *The Second Coming of Christ*. Dallas: Amrita Foundation, 1979, 1, 16. [Hereafter SCC.]

(26) GSR, 271.

(27) Loc. Cit.

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(29) GSR, 30

(30) Ibid., 321.

(31) Ibid., 218.

(32) Ibid., 271.

(33) Ibid., 104.

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(40) Rev. 3:14.

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- (42) Ibid., 19; HS, 24.
- (43) Paramahansa Yogananda, *Autobiography of a Yogi*. Bombay: Jaico, 1975, 363.
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- (55) GSR, 134.
- (56) KYW, 26.
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- (59) Ibid., 734.
- (60) KYW, 25.
- (61) Proverbs 8:1, 22-4, and 32.
- (62) Acts 2:1-4.
- (63) Swami Sri Yukteswar Giri, *The Holy Science*. Los Angeles: Self-Realization Fellowship, 1984, 15.
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- (66) Loc. cit.
- (67) Swami Yogeshananda, *The Visions of Sri Ramakrishna*. Madras: Sri Ramakrishna Math, 1980, 13.
- (68) Loc. cit.
- (69) Loc. cit.
- (70) GSR, 31.
- (71) KYW, 26.
- (72) GSR, 242.
- (73) Self-Realization Fellowship Lessons, Number 29, 3.
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- (75) Da Free John, *The Knee of Listening*. Original Edition. Clearlake, CA; Dawn Horse Press, 1984; c1973, 157.
- (76) Ibid., 132.

(77) Ibid., 134.

(78) Ibid., 134-5.

(79) Proverbs 3:13 and 15.

(80) Sri Ramakrishna: “There is a stage beyond even Brahmajnana, After *jnana* comes *vijnana*.” (GSR, 288.) Ramana Maharshi calls it *turiyatita* and *sahaja* [permanent] *nirvikalpa samadhi*:

Sahaja [samadhi] is also *Nirvikalpa*. You are probably meaning [*Kevalya*] *Nirvikalpa*, which is temporary, while the *Samadhi* lasts. The *Sahaja Nirvikalpa* is permanent and in it lies liberation from rebirths. (S.S. Cohen, *Guru Ramana. Memories and Notes*. 6th edition. Tiruvannamalai: Sri Ramanasramam, 1993, 88.) [Hereafter GR.]

[The] Heart is the seat of *Jnanam* as well as of the *granthi* (knot of ignorance). It is represented in the physical body by a hole smaller than the smallest pin-point, which is always shut. When the mind drops down in *Kevalya nirvikalpa [samadhi]*, it opens but shuts again after it. When *sahaja nirvikalpa samadhi* is attained it opens for good. (GR, 96.)

This is the final goal. (Ramana Maharshi, *Self-Enquiry*. Trans. T.M.P. Mahadevan. https://www.realization.org/page/namedoc0/self/self_0.htm Downloaded 1 August 2005, answer to question 40.)

This is the “final goal” in the sense that it frees an individual from the need to reincarnate in physical matter again, but it is not the final goal in terms of subsequent enlightenments. See “The Purpose of Life is Enlightenment – Ch. 11 – Enlightenment is Virtually Endless” at <https://goldenageofgaia.com/2011/08/11/the-purpose-of-life-is-enlightenment-ch-11-enlightenment-is-virtually-endless/>

(81) CJD, 49.

