

Back to the Garden: Creating Nova Earth

Part 3/3



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Table of Contents

Section 3. The Work (Continued)	3
Making Time for Love	7
Moulting Fear and Arising as Love	12
Paradigms of Paradigm Change	15
Restocking the Toolbox	19
May Old Attachments be Forgotten	22
Section 4. Background	25
The Principles of Large-scale Employment Projects	26
Big Ideas	33
Phases of Growth	43
Our Sacred Purpose	46
Nobility, Sacredness and Love - Part 1	49
Nobility, Sacredness and Love – Part 2	55
Nobility, Sacredness and Love – Part 3	58
Drawing the Strands Together	62
Vision for Building Nova Earth	65
Afterword	68

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Section 3. The Work (Continued)

Fountain of Love



Fountain of Love by Cherished Memories

The other night I awoke at around 2:30 a.m. absolutely certain that I was a fountain of love. As are we all.

Given that the original intent of Boxing Day was for those who had much to box what they didn't consume at their Christmas feast and share it with those who had less, I think the insight is a propos.

It began when I saw that we, as a society, were making a basic error in how we looked at and approached life.

The error is that we think that love predominantly comes from without. Some love does. We're touched by the love that others radiate towards us. We can be inspired by it. But predominantly in the Third Dimension, I believe that the love that we deeply feel, the love that is felt in copious quantities, comes from within.

Seeing love as coming from without skews things quite a bit and has people gather together, all of them seeking love, asking to be loved, hungering for love.

A few stumble on the fact that love comes from within and try to convey it to the world at large but seldom with effect.

Nonetheless, it seems to me, we predominantly receive love in the act of giving it. We get to feel it as it passes up and through us and out to others.

Those few who saw that love comes from within were among the lucky ones because they actually got to feel love while the rest of us went around perpetually hungering for it and never experiencing it no matter what we tried or did. And I mean real love, not a romantic rubbing of fenders.

Embedded in social unconsciousness, we ran around a circuit from dating to marriage to child-rearing to empty nesters to retirement to death. Ours were so very often empty gestures on a never-ending carousel of hungering. For love. Very, very few of us, I think, took life seriously enough or had enough hope to inquire into matters such as where love comes from.

Well, that's the way it was for me and so many I mingled with. Of course that's all seen through my glasses, my filter.

As we face into the New Year, all of us must know that, if this ever was the way for us, it isn't the way of the future.

We see the futility of chasing love as one might chase a butterfly. We've done enough of that with no success to get that that's a tunnel with no cheese. We're slow learners, we human beings, but eventually we do learn. We've learned not to go down the same tunnel forever if there really is no cheese at the end.

We now know that love arises from within us and is experienced as it passes through us. So we really do know that in giving we receive. In giving love, we experience it passing through us; in giving it we receive it.

And that changes everything, does it not? Because this whole 3D round of life was based on getting love, getting approval, getting strokes, getting, getting, getting. And now we see the futility of it. And we laugh.

If we do just one thing, may I suggest that we stop searching for love outside of ourselves and ask it to arise in us and channel it outwards when it comes. Then we'll have shifted the key log in the logjam that the old Third Dimension was.

This is that key log in the logjam: Love does not come from another; it comes from the Self in the heart.

So now: what about the fountain of love? If love comes from within and is felt as it's sent without, then surely to heavens the best and wisest course of action for me would be to send it out to the world copiously and continuously.

If I were to be a beacon of love, a fountain of love, would that not erase all sense of ego? Would it not dissolve every last bit of personality and leave me with what is? And what it is that I'm left with is love.

Admittedly in saying this, I run into the mind's tendency to jump from one subject to another, never staying with one for long. How long I'll remember my good intention to be a fountain of love, I don't know.

But I do see in this moment and for this moment that, if I were to realize my full potential as a human being, I would choose to be, moment by moment by moment, a fountain of love.

Making Time for Love



As a lightworker building Nova Earth, one of the agreements I've made (and you may have made it as well) is not to follow the path of the mystic this lifetime - not, that is, to the exclusion of my lightwork.

Archangel Michael has been clear on the matter on a number of occasions, and what he says here of me may also apply to you:

Archangel Michael: You did not come to live as a guru in a western or eastern manner. ... You are here to be a transition point and ... to show people how to do both [awaken and build Nova Earth].

If you were completely involved in your full awakening, you in very great likelihood would not be forming a platform with me. You would be off somewhere in an ashram meditating. (1)

My focus needs to be on the here-and-now life in and what works in regard to observable human behavior. Again you may find that this is one of your agreements as well.

There's nothing inherently wrong about being a mystic. Far from it. But what's wanted and needed right now is people turning their attention to the practical matters of building the New Earth.

And I'm learning. I make lots and lots of mistakes and sometimes get triggered and drawn in and all the rest of it. So I'm not pretending to be some paragon of virtue, but more of an explorer.

There are several pieces of the puzzle that are indeed mystical in nature in that how they work is a mystery to us. But they nonetheless serve us in the practical arena of our lives.

One is the whole discussion about remaining in the center, remaining in balance. Graham excels in this area.

This area is related to such things as talking in Perro, which is emotionally-neutral, bare and descriptive language. It's related to staying in the heart, which is the center and fulcrum of our being.

It's accomplished by detachment, equanimity, the lack of an agenda. It's helped by lowering (downscaling) every need to a want and every want to a preference and then having no preference.

We might consider this similar to the training a soldier goes through before being assigned to a combat unit. We trim down, focus in, strengthen our resolve and ability to concentrate on the work at hand. In the process we let go of more and more of the personal.

Lao Tzu gave the best statement of it:

"Let this monkey [the ego] go. Let the senses go. Let desires go. Let conflicts go. Let ideas go. Let the fiction of life and death go. Just remain in the center, watching. And then forget that you are there." (2)

What are we to attach to if we let go of all that's "worldly" or Third Dimensional? The simplest term for it would be "the heart."

Years ago I was talking about the basic spiritual movement as discriminating between the Real and the unreal, detaching from the unreal, and attaching or devoting oneself to the Real. The heart is the Real. The heart is the Christ, the Atman, the Self. Staying in the heart, in the center, in balance is all three spiritual actions rolled into one.

A second, very practical but mystical action is what I've been describing over the past two days: to take three breaths and on each inbreath to imagine yourself drawing love up from your heart and on the outbreath sending that love out to the whole world. I predict you'll end up in bliss by the third breath. But maybe the fourth. Whatever it is for you.



Again, why that results in bliss I don't know. I'm not really sure that I need to know. It just works.

Matt Kahn in the video *The Love Revolution* discusses the tremendous power that'd be generated by every person telling their own heart "I love you" and continues:

"Every single person who says 'no, that's not true' is justifying why they have the right to give their attention to the very thing that distracts them from the love they have not learned how to give themselves." (3)

Matt goes on to say that we may find that the activities which keep us from exploring love expand to fill the space we provide for them. If we provided no space for them, they wouldn't appear in our lives and we'd have time for love.

And it isn't that the other activities press on us - although they may. It's that we allow them to press on us when there's often no need to. Much of what we do instead of exploring love turns out to be non-essential.

I've certainly seen this over and over in the past few weeks. I've become a little more realistic and scaled down in my workload. I was ready to drop from the amount of work I was doing.

And one thing I'm seeing is that a lot of what I was doing was non-essential. Some of it was almost ritualistic but with little necessity underlying the ritualization built into it.

I've reduced my workload and now I'm free to experience love in my life, to explore its conditions, to watch it rise and fall.

And, just as Matt says, I did justify why I wasn't taking the time to experience love and work with it. And now I feel abashed that I did.

And that isn't all that Matt says. He also says the people who distract themselves have not learned how to give love to themselves. Again here is the corrective to the chief error we make in our 3D ways of thinking: believing that love is something we get, rather than something we give ourselves.

The practice of drawing love up on the inbreath and sending it out to the world on the outbreath allows us to give love to ourselves even as it passes through us and out to the planet.

If we haven't learned how to give love to ourselves, isn't that job one? How can we make of the desert a watered plain when we ourselves are internally a desert? If we don't irrigate ourselves from the ancient spring in our hearts, how will we have the strength to help others?

Although some will take the statement that we need to love ourselves and turn it around in the service of selfishness, it's a basic and necessary preliminary step on the spiritual path nonetheless. And I mean really love. Blissed-out love. Transformational love. The greatest respect, appreciation and admiration for ourselves going along in its train. Just as we have for others.

Do unto others as we would they would do unto us. But also do unto ourselves as we'd do unto others. Extend the same respect and caring to ourselves that we do to others.

Not arrogance. Not vanity. Not ego. Love has nothing to do with those. If we really do feel and come from those things, the love we experience will be non-existent or

shallow. Matt said that, when we love ourselves, it extends to every person on the planet. Well, I'm willing to have that be my next experiment.

Footnotes

(1) Archangel Michael in Personal Reading with Steve Beckow through Linda Dillon, May 6, 2013.

(2) Lao Tzu, *The Hua Ha Ching*, Canto Ten.

(3) Matt Kahn, *The Love Revolution* at Youtube.com.

https://www.youtube.com/channel/UCHyGxx33FQ2cbZqPMh4hi_Q

Moulting Fear and Arising as Love



Higher, but not at the top yet

Perhaps it's time for a report from one who's agreed to go through his Ascension publicly.

Like a crab, we could be said to be moulting one shell for another. The old shell is carbon-based and the new one is crystalline-based. The old was run on two strands of DNA. The new is run on twelve. The old one brought fear; the new one brings love.

All of that operation is being supervised by the celestials and organized by higher-dimensional beings from lifestreams seemingly distant and apart from ours. Ours is the first time that such an operation has been attempted.

That's the body's biology and about it I know very little.

What interests me more and is perhaps my special work is the transmutation of the heart and mind that's taking place as we rise into higher-dimensional vibratory regions. I've always been most interested in our inner mental, emotional and spiritual workings.

Certain moods tend to fall away because our energetic floor rises. It's been a long time since I felt depression, for instance. I exist in at least happiness now and at some moments in joy and on occasion in bliss. Depression seems no longer reachable.

Like a man in an elevator, I cannot reach the basement once I travelled to the first floor; once on the second, I can no longer reach the first; and so on it goes as the elevator leaves one floor behind and rises to another.

So my mood is rising as well and I don't fall back into the lower regions any more. Well, not much.

All the behavior patterns - the numbers and rackets, games and strategies - I used to resort to to get my way in life are now rendered obsolete by the baseline experience of love that I'm lost in most of the day these days.

That having been said, the 3D part of me is still resisting going back to the old rather than simply surrendering to the new.

It isn't so much that love has become a new strategy to get my way. It's that I need fewer things when I experience love.

Many things, like reassurance or acknowledgement, are passé now. I ask for something now and I'm fine if I get it; fine if I don't. I'm no longer in extremity, fixated, or compulsive.

I'm more satisfied with life all around. I'm quieter, less driven (not bad for a Type A personality).

My equanimity has risen in tandem with my experience of love.

I feel a need to be more compact and yet more organized. I've been shedding possessions and those I have are all put away in a very organized fashion. I even have a list of all that I own and where it's kept. Life has been simplified by both undertakings.

I follow a routine of exercise and meditation each day now.

I'm eating healthier. I used to kid Graham Dewyea about the "green sludge" blender drink he used to make for himself and drink on our InLight Radio calls. Now Archangel Michael has recommended the same drink for me and so here I am now having joined the ranks of people conscious of what they eat. (It had to happen.)

I'm slowly losing weight while my muscle mass (or collagen or whatever it is) is equally-slowly returning. I sleep sometimes till 5 in the morning these days, which is unusual for me.

Heavens, I hardly recognize myself and the change has been so gradual and imperceptible.

I no longer think in terms of accomplishments. I now think more in terms of inner peace and completion. I'm complete with life. I don't plan to leave but I'm also not worried about any particular outcome. Except the utter financial failure of the blog, which is a big enough worry for one person, I suppose.

It's been at least a couple of years since I realized that I had done all in my life that I wanted to do. I've written more books and articles than I can keep track of and in fact I don't keep track of them any longer. I have no recollection of what I've done.

Other books I've written and they sit in drawers. I've never been ambitious and now I've lost whatever little scrap of ambition I may have had.

Life now is about experiencing love and sending it out to the world. That's become my meditation and my means of further transformation. Nothing seems to create growth faster and more extensively than simply sending out love to the world.

I now go out simply for exercise. I make an excuse to busy some small thing just to get me out.

Today I'm going out to buy a picture frame. I don't absolutely need it. It doesn't have to be now. I could have chosen to buy some zip-lock bags instead.

It's just an excuse to go out and rub shoulders with people. And smile and love and enjoy the crispness of this winter day.

Each day now after the solstice will get longer and longer and I'll bet the same could be said for my (and our) experience of love, peace and joy.

Paradigms of Paradigm Change



Happy New Year, everyone!

I'm convinced that, in this new year, we'll see a very great deal go forward in the reconstruction of our world. We'll need to start small and depend on our own resources for a while yet. But at some point abundance will begin to flow.

Because much will be happening, I'd like to look more at some of the basic premises that go into this work.

As we approach the building of Nova Earth, we'll be confronted and perhaps limited by our own views of the situation. I'd like to give an example of that from a historical way we have of approaching the subject of change and see how we can avoid it.

Thomas Kuhn was a historian of science who, after he migrated from science to history, fought a war within himself. He tried unsuccessfully to understand how science progressed through time.

The prevailing theory of the day was that scientific knowledge grew. Later developments added to and amplified earlier developments. The latter-day scientist stood on the shoulders of giants. This was the "accretion" view of the history of science and it was the prevailing view of Kuhn's day.

Fanned by that belief and implicit in it was the further belief that the present day was the peak of excellence and that all other periods led up to it. It held that ours

was the best of all possible worlds and was the heir to and realization of all that had gone before. This view has been called temporocentrism.

Something about these views did not sit well with Kuhn. And in tending to his own discomfort, he had a breakthrough in conceiving change generally.

And that very breakthrough for him brought with it the explanation of how science progressed as well. So he not only solved a difficulty for himself, but came upon the process of scientific progress in general at the same time. Chalk one up for Kuhn and the history of science.

Paradigmatic Breakthrough

The notion Kuhn arrived at was the concept of “paradigms.” I'm not sure if he used the term "paradigmatic breakthrough," or if I dreamed he did. But the term describes the process he was concerned with and the process he went through.

Put in my own words, he saw that, when cognitive dissonance built up to an unbearable level, the individual dropped the distinctions that he (or she) could not abide, creating room for an moment of real appraisal, original thought, inspiration, intuition, etc. This is the moment of breakthrough.

In the space thus created, if all other conditions were right, the individual had a “Eureka!” moment and a new paradigm was born.

The creation of the new paradigm clarified matters for some but for many others it created chaos.

All those whose work was made antiquated by Kuhn's view - all those who wrote temporocentrically, all those who saw science as progressing by accretion - found that their jobs were in jeopardy, their careers, in question. Kuhn had just introduced a note of chaos into their lives.

And so it is with each paradigm change. Some have been brutal, like the industrial revolution and the age of automation. They produce comfort for some but severe dislocation and impoverishment for others. Those others, however, don't write our history. Their side of the question tends to go unheard.

The new paradigm of paradigms contains within it the seeds of its own need to be developed further if it's to be truly useful to an ascended society.

Paradigmatic Breakthrough Creates Winners and Losers

I think Kuhn was right. Social change of all sorts - scientific or otherwise - proceeds by paradigmatic breakthrough.

But we can no longer simply account for change through a new theory of paradigmatic breakthrough and think we're done with the matter.

Paradigmatic breakthrough itself creates winners and losers.

It was an answer to a problem for Kuhn; for those impacted by it, it was itself a problem.

Let's look at the example of automation, a paradigmatic breakthrough of the 20th Century.

Magazines in the Fifties envisioned automation as freeing the housewife from vacuuming and the husband from mowing the lawn and allowing them both to vacation in Bermuda. But that isn't how it worked out.

The paradigm change that automation represented resulted in the creation of a buyer's market for labor, the loss of jobs and careers, the ending of benefits plans, the loss of pensions, the cutting of the social-safety net, the rise of JIT (Just-in-Time production) and outsourcing.

How many people lost their jobs because of automation? Their careers? How many suffered acute impoverishment because of it?

I believe that labor was broken as an organized force as a result of automation. We as a society didn't see that the value realized by automation was fairly distributed among the population. It was concentrated in fewer and fewer hands.

Many other paradigmatic breakthroughs like automation have consigned generations of professionals, workers, farmers, and others to the dustheap of history, causing severe pain.

It's now time to see to some of the losers in the forward movement of science.

In the future, that which is the solution to one problem should not be allowed to create a problem for others unless the newly-created problem is mitigated.

We Have to Create Change Responsibly in the Future

We need to rethink our refusal as a society to intervene in the process of social change. We now need responsible social development if we're to build a world that works for everyone.

Yes, we are agents and architects of change. But part of playing that part is being accountable for the process we set in motion if we as a society are to feel comfortable with the rapid change we'll be creating.

We as a society need to take care of all our members now. (1) That's how the higher dimensions operate. We may not have the benefit of their vibrations but we can imitate their way of being as best we can.

We'll be confronted with constantly-changing technology, healing techniques, spirituality, education, history. Each problem that confronts us, we must resolve, one problem at a time. And we'll have to do it without creating harm or residue.

This time we mustn't make the mistakes of the past. We must see to the losers, the victims, the obsolesced among the population if we're to have social change without festering wounds and fears.

Footnotes

(1) Yes, there will be those who take advantage of a mitigation program for non-genuine reasons.

Therefore count in about 20% for the abuse of the program. Those funds will be lost and we may as well adjust to that eventuality at the outset. The lost funds need to be seen as part of the cost of caring for the other 80%.

Restocking the Toolbox



We're going to have to learn a lot of new skills in the times ahead.

And the first way we'll try to expand our skills is by bringing forward those we had and have let go of.

I've watched myself do that several times in the last month. I was in Configuration Management (CM) once, which is the business of tracking baselines and administering change control on large projects.

I've been using version control on blog documents that have been changing. I've been rearranging and organizing my hard drive to make the location of things logical and easy, another aspect of CM. I've even used CM on my new apartment, creating a list of everything in it and where it's located.

Another example is that I've been bringing forward the skills I learned as a human-rights decision-maker. For instance, we had to use Perro (neutral language) or a higher court would have overturned us on a presumption of bias. We had to remain impartial, which helps in the appreciation of oneness. These are skills that I had that I'm re-introducing into my tool box.

We're not only going to need to reactivate and rehone old skills; we're going to need to apply them in circumstances that may not resemble the previous occasions towards problems they may not have been designed to solve. Let me give you an example of that, again from my personal history.

I once worked for a maker of remote-sensing, digital-imaging equipment. On one occasion, I was able to see some disturbing undercurrents with a potential customer and help rescue a large contract that was probably headed for oblivion.

The customer was not saying things that needed to be said. They were withholding vital aspects of their situation from us and everyone. These withheld matters were factors upon which any deal between us and them would rest. They were deal-breakers.

I came upon the realization I'm about to describe by applying restorative-listening techniques to the literature in which our customer figured.

The customer was the Survey of India (SOI) and we were trying to sell them satellite digital-imaging equipment. SOI were sounding very polite and interested and yet were very hard to bring to the table. They were dragging their feet.

Nonetheless they were now sending a delegation to our company to hear our presentation and I was assigned to write the graphics panels for an exhibit.

So it was a case of the guy in the basement writing the board of directors, so to speak, and hoping someone would listen.

I had earlier asked permission to review the literature and found that a war was being fought in Indian remote sensing. SOI was the grand dame of Indian mapping but they predominantly did street maps. They used digitized aerial photography, the close-to-the-ground stuff. They were not interested in satellite digital imagery.

They'd paid dearly for not getting on board with satellite. Many of the junior agencies spawned by SOI switched to satellite and ceased to see SOI as a leader in the field. If SOI looked too antiquated, they could lose their funding and be phased out of operation.

I looked at the members of the commission that SOI was sending and they were all figures well known in aerial mapping, not in satellite.

So I sounded the alarm and hoped someone was listening. I advised the company to emphasize aerial mapping and be ready to switch to satellite only if SOI requested it. If they didn't, leave it. SOI would return to it later. SOI's sensitivities as an organization that depended heavily on aerial mapping had to be recognized and catered to first, I said.

What we were doing was to take into account the situation of the customer and fashion our approach to him in a way that catered to his needs, not to our estimate

of what progress or our needs demanded. That fits with the restorative-listening emphasis on putting aside our agenda and hearing things as they're being stated, not as we'd like them to be.

Fortunately the field representative lent his support and said that that put in words exactly what he had been trying to say for months.

The point I'm making is that I applied listening theory to business. I listened to what the client was saying and what they were not saying.

We're going to need to improvise, innovate, and bring forward all our skills, and apply them in new and unconventional ways and settings in the months ahead.

We are change agents, change architects, change angels. And that includes managing the process of change.

In the process of change, which we're working with, there is such a thing as change control, that sees that change occurs smoothly.

It doesn't stand in the way of change. It assists change to occur as expeditiously and efficiently as possible, without creating new problems.

If we want society at large to feel comfortable with the large-scale change that will be happening all around us, how much of a contribution it would be to show that we're capable of managing change.

May Old Attachments be Forgot



There's nothing complex about what we're doing. Only the scale makes it daunting.

We're letting go of the old that doesn't serve us, and welcoming in the new which we're designing so that it does serve us.

We're letting go of what doesn't work and choosing to go with what works.

There's nothing complex about a world that works for everyone. In the higher dimensions towards which we're headed, life works for everyone as a matter of course.

If we want life to work that way now, we need to imitate the way they live to the extent of our capabilities.

If every person cared for every other person, the world would work for everyone.

If every person loved every other person, the same. If every person shared, the same. And if every person respected the free will of all others, all the time, again the same.

The more refined vibrations of the higher dimensions would guarantee such a world. When people are filled with love, things naturally work and people do what works. When we gaze upon such a world, we'll probably say, "Of course."

Even though it was our own behavior that stood between us and having that Garden of Eden, we'll probably still say, "Of course."

I'm willing to wager that most lightworkers already "know" deep down inside what's required. I don't mean know as in being able to give a lecture about it in front of college students. I mean that ineluctable knowing that seems like the Self saying "Yes." An inner "Yes." A heart-conscious "Yes."

If we already know and yet "it's not happening," then where's the sticking point?

The sticking point may be around our will. We, as individuals and as a community, may not be willing to take ourselves in hand as well as win over the rest of the world to such things as universal love, compassion, sharing, and respect.

Or, because of the monkey-like nature of the mind, the sticking point may be that we lack the concentration to make any line of thought or conduct stick for more than a day.

One or the other.

That's why the Company of Heaven stresses such things as rituals. We ritualize certain aspects of our lives where we want to make sure to do something, such as express gratitude to the Divine Mother or pray for the well-being of all sentient life. Then we don't drop out on making these a feature of our lives.

So here and now we regard the coming of the New Year and we have rituals associated with it - welcoming in the New Year with joy and celebration and making New Year's resolutions. We let the old go and open ourselves to the new.

But the real old we need to let go of are the beliefs that led us to become isolated from each other in the first place, uncaring of what happens to each other, and unsupportive of anything other than what directly affects us and our families.

I bet that Nova Earth will be won and built the day the whole Earth joins hands for any reason. The minute we make contact with each other as a planet, the job will have been done. I'm not sure how that can be done. But that global contact, that global connection is what there is first to build, what there is to maintain, and what there is to extend.

I extend my arms and love to all beings.

May all beings be happy this new year.

May all beings have everything they need to have this world work out for everyone.

Section 4. Background

The Principles of Large-scale Employment Projects



The following essay, which was originally written I believe in 1995, concerns a subject area that has always intrigued me: the distinguishing of principles that underlie a context. In this case, the context is "employment."

Whether what I say is correct or not, I'd still like to explore these matters. It isn't until ideas are set down on paper and released that improvement can take place. I have no resistance to these ideas being improved upon – or refuted for that matter.

I believe that the following principles can be adapted to the work of creating largescale employment projects. At a time when the bottom is falling out of the economy, when we have automated people out of work and shipped the remaining jobs overseas, I think we need to seriously look at how we might put our population back to work.

Readers of this site know that an abundance program is being worked upon and may render this whole discussion unnecessary, but I still wish to have it for whatever benefit it produces.

(1) Work is a Function of Unworkability

The first principle underlying the creation of largescale employment projects is that work is a function of unworkability.

If we think about it, workability is invisible and only unworkability is visible.

Any tool or machine that works usually does not attract our attention. But the squeaky wheel does and it gets the grease. My computer, so long as it works, receives little or no attention from me. However, the minute it ceases working, I swing into action, attempting to fix it myself or having it repaired or replacing it.

I perform work on this machine only when it ceases to work. With the exception of preventive-maintenance programs, we usually do no other work on anything until it ceases to work; that is, until the situation becomes unworkable.

Therefore all largescale employment projects will in the first instance arise as the result of identifying a largescale instance of unworkability and then turning that unworkability to workability. We "do" work in order to turn an unworkable situation into a workable one. Put another way, there is no lack of unworkability, or what we call "problems," and work addresses problems.

Examples of largescale instances of unworkability include global famine, disease, pollution, illiteracy, homelessness, etc. Unemployment is not a function of a lack of work. There is certainly no lack of work to be done.

(2) Value is a Function of Agreement

The second principle that underlies the creation of largescale employment projects I believe to be the notion that a change, solution, or opportunity has value only because we say it has.

Take for example the case of nuclear missiles. To the best of my knowledge, every intercontinental ballistic missile that I am aware of has only either sat in a silo or been launched up into the air to fall into the ocean. In fact ICBMs have value only because people regard them as valuable. They serve no direct useful function as, say, a car serves a function by transporting its passengers.

Some might say they serve the function of ensuring national security. I would argue to the contrary that they simply produce a condition of national insecurity. ICBMs have value because we say they do.

Moreover, though they serve no direct useful function in the same way that a car does, they are still massively funded.

What this principle demonstrates to me is that a new solution or opportunity shouldn't be measured in terms of fictitious 'inherent' value, but in terms of the value that a reference-group attaches to it. If a country deems the ending of hunger and poverty within its boundaries as valuable, then money will be found to pursue those aims.



This principle gives us permission to allow ourselves to explore unheard-of or unthinkable opportunities and to focus our attention on how to create agreement around value rather than looking for non-existent inherent value. I believe that value is not inherent in a thing or event. Like beauty, value is in the eye of the beholder.

(3) Alignment Requires Deadlines

A third principle is that the social alignment needed to create a largescale employment project requires targetable, society-wide deadlines. If we want alignment on a planetary scale, we cannot agree to accomplish our project “some day.” We must have a specific deadline to orchestrate the coordination involved.

Putting a man on the moon succeeded, all other things being equal, because President John F. Kennedy attached a deadline to it – the end of the decade of the Sixties. Had President Kennedy left the matter without a deadline, the necessary social coordination of efforts might never have taken place and the goal might never have been achieved.

(4) Alignment Requires Win/Win, Global Solutions

A fourth principle in the creation of largescale employment projects is that win/lose solutions do not create alignment. Alignment is created with win/win solutions that leave no one out. Win/win solutions are global, contextual. They create no “us against them” divisions. They leave no residue.

Many society-wide solutions don't invite society-wide alignment because they create as many new problems as they solve. Their formulation creates new conflict. Their accomplishment transfers a burden from one shoulder to another. Their completion leaves a festering wound.

Social programs to fight crime, help minorities, or combat disease go on within a fragmented context, with some people left out of their scope, some people winning at other's expense, and some people, identified as the cause of the problem, being penalized.

At the moment our global scene is riven with divisions. Blocs of nations, rich and poor, varying religions all oppose one another. Typically alignment is sought by justifying one's own side and seeking to win against the other.

Righting one imbalance or injustice at the cost of creating another will not win social alignment. Only global, win/win solutions to unworkability will win the degree of social alignment that will invite success.

(5) The Resolution of Dissonance Creates Paradigmatic Breakthroughs



In the course of creating a largescale employment project, dissonance will often arise. Disagreement ensues. A scheme may be abandoned. But history shows numerous examples where dissonance has been the occasion, not for abandoning a scheme, but for creating a paradigmatic breakthrough.

Given the dissonance that can be expected in our future, as readers of this site are well aware, the need for mechanisms to bridge dissonance should be clear to us. If we are looking for new paradigmatic breakthroughs, we must find new ways of addressing existing cognitive dissonance.

I cannot think of a field of social endeavor to illustrate this principle. In the course of my studies, I've only come across the principle in the resolution of personal dissonance but I wager that the same principle can be applied to largescale projects as well.

Most paradigmatic breakthroughs I'm aware of have occurred as a result of the personal resolution of dissonance. For instance, Max Weber created a distinction considered fundamental to the field of sociology out of resolving an ongoing family dispute. His father, a rabbi, disputed Weber's sociological arguments with “unprovable” religious arguments. These Weber labelled 'values.' His own “provable” assertions he considered 'facts'. By bridging the two, and contextualizing them within sociology, he created a division between values and facts that remains a basic distinction in the sociologist's toolbox.

Another example: Martin Heidegger discovered always-already-available ways of being out of not being able to find answers to his ontological questions from any of the accepted authorities of his day (Socrates, Plato, Aristotle). Failing in his search for answers, he turned to observing the workings of his own mind and discovered his prior assumptions and predilections. As well as finding the answers he wanted, he discovered an important inherent patterning mechanism in thought.

A third example: Benjamin Lee Whorf, before becoming an anthropologist, was a fire insurance investigator. He found that fires occurred because linguistic labels led people to misunderstand a situation and take dangerous actions.

A worker would see an “empty” oil drum and drop a lit match into it, overlooking that it was “full” of flammable vapors. An office worker would throw a coat over a cone heater and turn on the “light” switch, not knowing that the switch activated the cone heater. When the light didn't go on, after the worker toggled it several times, he would assume that the “light” didn't work, leaving the cone heater

blazing underneath his coat. In the course of resolving these linguistic miscomprehensions, Whorf stumbled upon what has become known as the principle of linguistic relativity – that things will be for us as we see and describe them.

Finally, Thomas Kuhn, working as a historian of science at a junior college, found the writers of outdated history texts touting their own age as the pinnacle of science, even though the age that succeeded it often thoroughly discredited it. Puzzled at how all eras could regard themselves as the height of attainment, though the science of some eras went nowhere, he arrived at the notion of temporocentrism – that people self-servingly tend to represent their own as the best of all possible eras.

I realize that these examples don't shed light on largescale enterprises, but wish only the principle beneath them to be considered.

By offering solutions that bridge cognitive dissonance, instead of abandoning fruitful schemes, we can create paradigmatic breakthroughs. Therefore, dissonance in our personal lives (or in our social projects) should be seen not as a stumbling block, not as an occasion for choosing one side of the dissonance against the other, but as an occasion to recontextualize and bridge the dissonance. We might therefore welcome paradox, confusion, double binds, dualisms, and the clash of opposites when they arise in the course of our social alignments and common endeavors.

(6) Critics Identify Their Own Expertise

A sixth principle in the creation of largescale employment projects encourages us to look upon our critics in a productive way.

Any genuinely new activity cannot be fully planned in advance. The answers to many of its problems are found in the course of accomplishing the project itself.

In this discussion, I am barring the pusillanimous and anticipating sincerity. Some project planners see even their sincere critics as detractors and exclude them or try to answer them. A more constructive response would be to see them as potential contributors, speaking from their own areas of expertise and sometimes identifying important actions that need to be taken. The former group excludes critics. The latter group enlists them and reassigns them to bring their expertise to bear towards the solution of the problems they point to.

In the example of sending people to the moon, those who say that such-and-such a material won't work probably are indicating knowledge of materials that will.

This principle reminds us to turn the negative to our advantage and harness the energy of those who can foresee the problems that stand in our way.

These are just some initial thoughts on the construction of largescale employment projects that might put our people back to work, create new society-wide projects that all can participate in, or address areas of the world's unworkability.

I have in mind not some pharaoh's use of slaves to build a monument and not some manipulation of the masses to serve a reigning social class. I have in mind ennobling cooperative endeavors in which all people of the world participate for the benefit of the whole of the planet.

Whether or not need and want continue, we shall have occasion in the future to address society-wide projects. I mean this discussion to begin our common discussion.

The most obvious areas of the world's unworkability are those of famine, drought, poverty, homelessness, inequity, disease, and old age. Before anything else happens for our planetary society, I believe that we'll need to apply ourselves to end these unworkable planetary conditions.

We can do this by creating global value alignments to mobilize the population, win/win approaches that leave no one out of the solution, targettable deadlines that allow a project-wide coordination of efforts, bridging any stumbling blocks that arise, and enlisting our critics in the overall success of the operation.

I very well may have left many things out of consideration. If you see any, I welcome your contribution. This essay was not intended to end discussion, but to begin it.

Big Ideas



A friend chided me for not writing a New Year's retrospective.

But that isn't the way my mind works.

I have little interest in the past except as a reminder of what does and does not work or a means of liberating energy from a stuck place.

The past as the past doesn't hold a great deal of interest for me. And so I don't commit to memory what happened last week and last month.

But what happens now and what will happen in the future we create, that interests me.

In addition, I'm interested in the growth, expansion and evolution of mental, emotional and spiritual horizons. And that's what I'd like to write about here.

We've all heard about "big history," which for me is another name for what Leslie White used to call history viewed from the "evolutionary" or "developmental" level of life. (1)

In the course of moving into my new apartment, sorting through stuff and throwing some things out, I've had a chance to refresh myself on some of the "big ideas" that have influenced the paths I've taken in life.

I'd like to just briefly mention some of them.



Self

The idea that we had a self, were a self, and could know our self was probably the first “big idea” that I became aware of in life.

Yes, before it, I was taught to be respectful, play nice, be friendly, etc. and those were big ideas operationally. But they weren’t set out systematically, discussed, and explained in schools, learned journals, videos, and what have you.

Whereas the idea of self was.

At first I encountered the idea of “self” in psychology. Then in sociology. Then in anthropology. The self became the looking-glass self, the self imagine, the self-serrving bias, the symbolic self, the inner-directed and outer-directed self, and so on.

Then in spiritual studies and it morphed into an idea of Self, the One individuated, the many in the One. The Self became associated with the soul, the heart, the Light.

Society

Presented in the first place in the fields of transactional analysis and symbolic interaction, I became enthralled with the notion of society and with the notion of social interaction and behaviour patterns.



“Transactional analysis” looks at the intentions behind the moves we make in interaction. It examines the games we play, the scripts we live, the rackets and numbers we run - all the manipulations we perpetrate on others to get what we want, when we want it.

“Symbolic Interaction” looks at the moves we make in social interaction as having meaning and what the symbols are that we use to convey that meaning, such as significant words, glances, gestures, props, even spacing.

Having become aware of the self/Self, I was now made to focus on the way people behaved with each other, the patterns they imposed on their behavior, and the ways they conditioned themselves to reproduce patterns of behaviour that accomplished their goal.

Patterns

I was always fascinated with patterns in behavior. The newly-accepted emphasis on social interaction only confirmed that interest.

The IQ test I took back in 1979, which was said to be the test that measured the highest levels possible at the time, was pure pattern recognition. I could see synoptically, in a moment or gestalt, which of the six figures was not the same.

It was almost a recognition by a faculty similar to peripheral vision, but more like allowing the eyes to go slightly out of focus and seeing what was not the same in the images I was looking at. For me the test was easy.

The format of the repetition, the reasons for patterning, the results of patterning, the limits it placed on life, etc. - these were questions which constantly fascinated

me. I was always commenting on patterns - how they felt, what they resulted in, etc. - like the wearing of lipstick or stiletto high heels. Or working night shift or gathering statistics on football games.

I would observe the patterns in my own behavior and notice why I did what I did. This tendency was awake in me long before taking Cold Mountain Institute, which ignited the path of awareness in me, or the est Training, which was like post-graduate school in the awareness path.



Culture

This all led to a search in my academic life, which was going on concurrently with my Growth-Movement explorations, for that which persisted through time and ushered people into a society, maintained that society, and saw to the society's transformation.

The phenomenon that performed those functions was our "culture." Culture is an organization of ideas, manifest in act and artifact, which allows us to understand our world and take purposeful action.

Culture has to be transmitted for social life to carry on at the level it was (and not deteriorate or implode). Ideas alone can be transmitted (usually through language). Neither behavior nor artifacts can be transmitted so neither is basic to the transmission of culture (except artifacts like books that convey the ideas).

Once I saw that culture was the repository of information that I needed to tap to understand the society I was in, I had my field of knowledge specified.



Enlightenment

Around 1977, a second branch of things opened up when Sai Baba was brought to my attention. That'd be a very long story. Suffice it to say that I had two spiritual experiences connected with him, one of which left my hair standing on end.

Going to India and visiting him and other ashrams and temples brought with it an education in the subject of enlightenment. Suddenly the purpose of life was brought to my attention.

Journeying on this path culminated in a vision I had on Feb. 13, 1987, in which I saw the entire journey of a single soul, through myriad lifetimes, from God to God. (1) What it revealed to me was that enlightenment is the purpose of life and that there is one level of enlightenment after another after another, throughout and beyond time.

Suddenly now I could see the big picture, the game plan, the Divine Plan. And that altered my life. It brought the choice to me: what did I want my life to be about - getting ahead or enlightenment? And I chose enlightenment.



Human Rights

My life suddenly went through the wringer when I accepted a position as a Member of the Immigration and Refugee Board of Canada. I was now responsible for deciding the fate of men, women and children who had been subject to torture and other forms of persecution and/or would be subject to them if returned to their own countries.

That was cosmically sobering. It was traumatizing, revealing and life-altering.

Meanwhile the richness and importance of all that I studied under the heading of “human rights” was ennobling and inspiring. A new vista opened up that I didn’t immediately connect to spirituality or enlightened behaviour.

Now I see it as a middle ground between the predatory behavior of the cabal and the elevated behavior of the ascending masters. It was inspiring but it wasn’t enough to base the creation of Nova Earth. It didn't go far enough.

False-Flag Events



Dave von Kleist presents In Plane Site.

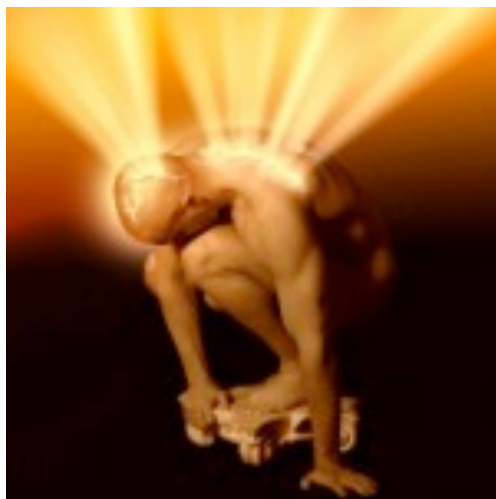
Until now, one might think I'm leading an idyllic life, moving from awareness of self to awareness of enlightenment. As far as the spirituality is concerned, and not the other areas of my life, I was.

And then in July 2007, all that ended. I became aware that our governments were not who they represented themselves to be. I learned that they did not have our welfare at heart. I learned that from watching a video called In Plane Site. (2)

I now became aware that 9/11 was an inside job, that our own governments had caused, colluded in, or connived to bring down the Twin Towers and destroy a significant piece of the Pentagon.

From that first revelation arose similar revelations about the London bombings, the Madrid train bombings, the Bombay assault and numerous other lesser events. They were all staged by our own governments to further an agenda of increasing world conflict and increasing control by the world's elite. Having seen that, I could not shut up about what I'd found.

That had me put my spiritual ambitions on the back burner and start this blog, which at that time had several purposes, one of which was to expose the cabal.



Ascension

Then on Aug. 29, 2008, I was made aware of the Ascension scenario. Suddenly strands of research that I'd been doing all my life came together to form a rope. Social science, history, spiritual studies, human-rights law, and activism all led to the starting of this blog, then the 2012 Scenario and now the Golden Age of Gaia.

Suddenly everything said about the “end times,” the “rapture,” the “second coming,” etc., made sense. These were cryptically-conveyed references to this time that ends one age, one cycle, and one round of life and starts another.

Higher Dimensionality

And now we're told that all (or perhaps most) of the lightworkers here are angels. Never mind being ascended masters, but transcendental beings from the get-go and from dimensions beyond the twelve known to us. Wearing the veil, yes, but possessing incredible capabilities once the veil is gone.

And just as suddenly as we learn that, inner tugs begin to be felt that would have us “act like who we are.” A call to nobility and sacredness begins to be felt. I begin to feel pulled upon and stretched in a process and towards a destination I know nothing about.

Building Nova Earth

And it's at this point that I'm made aware of the real assignment of my life (and possibly yours), the real mission, the real task at hand, for which all of us came: building the new world, Terra Gaia, a world that works for everyone.



And suddenly again, this march of ideas makes sense but on a broader scale. All the skills I developed over this lifetime - pattern recognition, interpretive skills, listening, spiritual explanation, configuration management, case presentation, decision-making, activist journalism - come together to form tools in the toolbox, as we set our minds to the task of the reconstruction of our world.

And that's my retrospective, not of 2014, but of all the years of my life since 1975. I can remember the long-term and ancient details but not the short-term and recent details.

I feel myself concerned with the sweep of history, not with its details. And here and now I'm concerned with the sweep of the future, the building of the new world, free of the defects of the old.

Footnotes

(1) Leslie White discerns three types of scholarly argumentation: the historical, the structural and the evolutionary. The historical looks at discrete events through discrete time and space. The structural stops the action and looks at the structures that make up the whole and their functions. The evolutionary looks at classes of events through non-discrete time. See Leslie White, *The Science of Culture: A Study of Man and Civilization*. Farrar, Straus and Giroux, 1949 and Leslie A. White, *The Evolution of Culture: The Development of Civilization to the Fall of Rome*. New York, etc.: McGraw Hill, 1959.

(2) For a description of the vision, see "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue," Aug. 13, 2011, at <http://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/> .

(3) *9/11 In Plane Site Director's Cut* at <https://www.youtube.com/watch?v=igX7Z8VstN4>

Phases of Growth



I'm starting to see phases of growth that we're going through and I'd like to share some of them. The term I'd give to the stage we've been going through for a few years now would be "Clearing" and the term I'd give to the phase of that stage we're in now is "Emergence."

We're beginning to see who we are, who it is that's here, what an important occasion this Ascension is, what important missions we have, and so on.

The risk to waking up to this knowledge is that, in the process of emerging, we might fall into a pit on the left or right. The pit on the left is narcissism or solipsism.

We may become self-absorbed. We may get too caught up in ourselves. In conversation with others, we may not allow them a moment to speak. The conversation is said to be "all about us." We can't wrest our attention away from our own situation, which appears all-important.

The pit on the right is arrogance, pride, one-upmanship, feeling better than others.

We consider our input as crucial to all victories, successes and gains and incidental to all defeats, failures, and losses. We avoid those we think of as being "beneath" us.

To stay clear of these pits, I think we need to speak about ourselves and others in Perro - emotionally-neutral language, barely descriptive, (1) without valence or bias. We simply say what's so and leave it at that. We choose the truth over self-puffery. We let go of wanting fame and approbation. We do what comes to hand. We do it to completion. And then we move on to the next, without wanting or seeking credit. We travel light as lightworkers, which feels appropriate.

The actual process of emergence itself sees all our vasanas triggered, all our core issues rise to the surface, all our belief systems challenged. We may think that we've been thrown back to an earlier phase of "Clearing," which I'd call "Reactivation." But then we remained in Reactivation as a phase for the benefits it brought us (control over others, predictable outcomes, seemingly getting what we want, etc.) and now we're using it to end it, by clearing the upset once and for all when it comes alive once again.

Initially the reactivation may overwhelm us but nowadays we're mastering remaining the observer and simply watching the rise of these matters, understanding their content, experiencing what we need to to complete the incident, and letting it go.

By doing this with all that arises, we finally hit a time when each number, act or racket is completed and we find ourselves in a space that I'd call "Normal." Not normal from the world's standards. That "normal" is not "Normal." That normal so often means conditioned, suppressed, self-contained, conformist, not stepping out from the herd.

I mean that we're restored again to innocence and purity, with nothing added and nothing taken away. We're now ready to take some definite and concrete actions in the area of our service.

An example of something added would be arrogance or self-servingness. An example of something taken away would be unworthiness or unloveability.

We now take ourselves and our missions seriously and request respect from others rather than allowing, tolerating, or colluding in ill treatment.

We're less and less reactivated by our unfinished business as time goes on. We now have little unfinished business and what remains is not pressing. It's manageable without plunging into upsets or other breaks in well-being.

We're watching this phase of things (Reactivation) coming to a close.

The next stage of growth I'd call "Accomplishment" and the phase of it we're in now I'd call "Trial and Error." We now formulate the vision that we serve (the end of hunger on the planet, the end of homelessness, the achievement of abundance for all, bringing peace to the world) and then we begin taking well-conceived and certain steps in the direction of realizing our vision and fulfilling our mission.

We draw on all the disciplines we've studied, all the jobs, volunteer positions, parenting skills. Right now I'm drawing on human-rights decision-making knowledge, scholarly training, museum-historical experience, configuration-management skills, and other fields.

Every step we take builds on the last and is the foundation for the next.

But in the process, everything we undertake is new and we make plenty of errors. So we have to devise issue-resolution skills, the art of workarounds, therapeutic ways to handle breakdown, etc.

Each new stage and each new phase of it is unknown to us and is discovered as we walk along the way. Only later do we see in retrospect what was unfolding. Then we look wise while now we may look foolish.

I don't know what I'll do tomorrow. I only know that I've contracted with the Mother to join force with all others of like mission and reliable character to build Nova Earth. From this vantage point, that seems to be all I need to know.

Footnotes

(1) That is, descriptive with nothing added, no overlay or covering of bias or preference.

Our Sacred Purpose



A friend helped me to see what my sacred purpose was. And it surprised me.

You might think I'd say that my sacred purpose is to serve the Divine Mother or Archangel Michael. Or even to build Nova Earth.

Well, that'd be true. I'm sure we have more than one purpose to our lives.

But they're not what propels me out of bed every morning. They aren't the sacred purpose that puts lightness in my step and brings a smile to my face.

My sacred purpose is actually ... to serve enlightenment.

That comes as a result of a vision I had on Feb. 13, 1987, in which I saw that the purpose of life is enlightenment. (1) Our purpose is to know our true identity. And that true identity is God.

Everything is God and we're part of everything. Therefore we too must be God.

If God is One without a second and we were not God, then we would be a second. Since that cannot be, we must be God.

As a result of what the vision experience ignited in me, I've wanted to serve enlightenment ever since. I've since become aware that such an outcome is not unusual. For instance, Jiddu Krishnamurti saw the Divine Plan for life and he too could not resist working for it ever after:

"The really important thing is ... the knowledge of God's plan for men. For God has a plan, and that plan is evolution. When once a man has seen that and really knows it, he cannot help working for it and making himself one with it, because it is so glorious, so beautiful." (2)

I've wanted to serve enlightenment more than anything else. And treasured every moment spent studying, contemplating, and cultivating it.

It's an interesting prospect. In a sense, my sacred purpose is to communicate to humanity its sacred purpose. Its sacred purpose is to know its true identity as God. But not many people are aware that life even has a purpose. So one of my tasks has been to communicate it and I never tire of doing so.

In building Nova Earth, all of us participate sometimes as part of the hub of administrative and ancillary services and sometimes as part of the outreach. Most of my articles are written as part of the hub. Communicating the purpose of life is definitely the outreach I favor engaging in.

Another thing arose from that conversation. I got to see that, until this moment, I've been writing my articles in a stream of consciousness. I'm probably driven by some sense that a writer must always write something new each day.

But that has inhibited me over the years, I now see. It means I don't concentrate on anything. I don't fix my attention on anything over time. It can water down my attention.

I'm seeing that what's lacking in my life right now is the readiness and willingness to concentrate - to stay with something over a long period of time.

I was watching myself today to see how much time I gave to valuing nobility, sacredness and love in the course of a day and it was mere minutes. My mind was all over the place, up and down, in and out, bouncing off the walls of life.

I don't care what good ideas a person has under those circumstances, the mere monkey motion of the mind will keep enlightenment at bay.

I hunger for a quiet mind and a simple life. And the only one who can see that I achieve both of these is me.

The proper place for me to put my attention on is me. I run this show. I operate this machine.

And so I say I serve enlightenment. That is my sacred purpose. That is what calls me, what has me get up out of bed. And I serve anyone else who serves enlightenment, and the Trinity, and the One.

Knowing my sacred purpose is like shaking the blanket of the mind. The dust flies. I come to attention. And I connect with what I truly love in life. Serving enlightenment, my sacred purpose, is what I love.

Footnotes

(1) "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue," April 13, 2011, at <http://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/> .

(2) J. Krishnamurti, *At the Feet of the Master*. Adyar: Theosophical Publishing House, 1974; c1910, 17.

Nobility, Sacredness and Love - Part 1



If we're to take seriously some of the things that the Company of Heaven have told us starseeds in the past several years, the implications are challenging and sobering.

The Company of Heaven have told us that we're for the most part incarnated angels, wayshowers and world servers.

They told us that we agreed before birth to come here at this time and help anchor in what is a first in the universe - a mass Ascension in the physical body.

We made it even more of a “mass” event by asking that as many people as possible be permitted to come along at this time.

Until then, there had been a cut-off time, called "the time of separation," (1) and only those who were ready would be permitted to come.

Since then, the Tsunami of Love and other additional preparations have raised the number who'll ascend, but it's still limited by choice. Those who choose not to ascend will have their wishes respected.

In this series, to prepare the groundwork for what comes next, I'd like to start by establishing the assertions that we are for the most part incarnated angels, who have agreed to work as wayshowers and world servers. After that, I'd like to look at three qualities which are making themselves felt in me and which I think are relevant to us assuming our much larger roles in lightwork.

Let me start by citing passages in which the Company of Heaven make their assertions.

We are Angels

The Angels through Tazjima ask us: "Would it surprise you to know that many of you now embodied are angels? You have chosen to take the human path of incarnation rather than to remain in the Light Worlds." (2)

Mary through Pamela Kribbe challenges us to "dare to be fully here as the angel that you are, and to fully receive what you need to shine your light." (3)

In donning the human body, we agreed to wear the veil of forgetfulness. The Group through Steve Rother obliquely refer to it: "It is not easy taking your wings off and pretending to be a human." (4)

And Commander Ashira of the Unified Forces of the Outer Galaxies makes a startling assertion through Linda Dillon:

"Yes, we've seen your wings – you, Suzanne [Maresca], and many of you – but we also know the intention and the plan is for you to maintain, and you are doing a good job many of you in maintaining, your physical reality." (5)

SaLuSa captures our sense of astonishment at connecting with what this group are saying to us: "You are slowly but surely beginning to understand your spiritual history, even though the idea that you are Angels is quite astonishing to you." (6)

We are Wayshowers

If we can get this far with matters and accept that most of us starseeds are or were angels, then the next sobering revelation is that we signed on not just to be spectators at these marvellous events, but to be wayshowers. I don't mean the gal

who started a homeless shelter in your city or the man who climbed Everest to raise money for orphans. I mean us - you and me.

Aisha North's Constant Companions tell us: "You are the wayshowers, the pioneers, the ones that have taken upon them this grand task of breaking through every single barrier that have ever existed standing in the way between you and your former greatness." (7) Every single barrier. Much work left to do.

Archangel Michael explains to us that what we're doing is that "you, the Wayshowers and designated Vanguard, are clearing the Sacred Pathway, and you are laying the foundation for the Divine Blueprint/frequencies of the New Age." (8) Again, clearing the sacred pathway. Not just explorers but brush-clearers and obstacle-removers.

He reviews how we were chosen and makes some surprising statements about our expertise and depth of experience:

"You all are masters of the highest order, or you would not have been chosen as Star Seed Wayshowers for this unprecedented evolutionary process the Earth and humanity are presently experiencing.

"You have expert credentials, and you have proven your cocreative mastery a multitude of times during your many cosmic journeys." (9)

Is he really talking about us? Well, yes, he is.

The Divine Mother, to whom all knees bend, gives us our marching orders:

"You are literally going into the fray to help shift those who are not quite awake yet. This is one of the primary roles of both wayshowers and pillars. You are gathering the people up and you are showing them the way." (10)

Jesus, who played this role two thousand years ago, makes our methodology very plain and simple:

"As Light-bearers and Wayshowers, like the loving guides and teachers of previous eras, you are here on Earth to demonstrate Love in action, and as you do so you demonstrate that It works." (11)

So we are for the most part incarnated angels who've come as way showers to the lost at a crucial time in Earth's history when those who are ready will leave the cycle of Third Dimensionality at this jump-off place that occurs at the end of each world cycle and enter the higher realms.

While we have this in our sacred literature (the rapture, the second coming, the end times, the procession of ages from Kali Yuga to Sat Yuga, etc.) and in our esoteric history (Lemuria and Atlantis were supposed to have been times of world Ascension), very few of us have conscious memories of past Ascensions that we've participated in.

Nonetheless we're gradually being awakened to our histories and our responsibilities and encouraged to take up our missions.

And part of that is not only to be wayshowers but to be wayshowers on a planetary scale - to be what the Company of Heaven calls "world servers."

World Servers

The Company of Heaven reserves the term "world leaders" for governmental leaders and calls us instead "world servers." Archangel Michael affirms: "You agreed to be the examples, and you are willing to do everything within your power to ease the way for others by becoming sentinels of Light, Wayshowers and World Servers." (12)

He reminds us that "you have been preparing for this time for many incarnations, and you are sorely needed as World Servers of the Light." (13) Anyone here having trouble considering themselves to be a world server? Well, I do. And yet I'm willing to swallow my fears and objections and serve.

He goes on to reveal that "those of you who are stepping to the fore as qualified World Servers have had vast experience throughout this Universe and its many Sub-universes." He echoes the Divine Mother in describing the mission of a world server:

"The primary Divine Mission of these special groups of Star Seeds is to lead the way for those ready to evolve into the next level of expanded consciousness as an infinite number of cycles and Divine programs come to a completion." (14)

We can read these words and consider them a novelty. We can read them, take them in and still not plumb the depths of their meaning and significance.

Or we can begin to let in the full impact of what these statements mean for us and our future.

This canary in the mineshaft has found that meaning and significance pressing itself in on him and the meaning and significance seem to be encapsulated in three words: nobility, sacredness and love. And it's those three notions that I want to turn to tomorrow.

Footnotes

(1) See for instance "A Time of Separation will Occur" at http://goldengaiadb.com/The_Work_of_Ascension#A_Time_of_Separation_will_Occur.

(2) "The Angels: From the Heart of the Mother We Come," channeled by Eliza Ayres [aka Tazjima Amariah Kumara], August 10, 2014 at <http://bluedragonjournal.com> .

(3) "Mary: Money and Abundance," channeled by Pamela Kribbe, June 9, 2014 at <http://www.jeshua.net> .

(4) The Group, "A New Spin to Earth," April 15, 2010, through Steve Rother, at http://www.lightworker.com/beacons/2010/2010_04-NewSpin.php .

(5) "Transcript: Heavenly Blessings ~ Commander Ashira on Galactic Life, March 18, 2014," at <http://goldenageofgaia.com/2014/03/21/transcript-heavenly-blessings-commander-ashira-on-galactic-life-march-18-2014/> .

(6) SaLuSa, March 22, 2010, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(7) "The Constant Companions: The Manuscript of Survival – Part 403," channeled by Aisha North, March 13, 2014 at <http://aishanorth.wordpress.com> .

(8) "Archangel Michael: Ritual of Passage into a Fifth Dimensional Reality," channelled through Ronna Herman, January 1, 2014, at <http://www.ronnastar.com/messages-aam/latest.html> .

(9) Archangel Michael, "You are Courageous Souls," through Ronna Herman, August 2011, at <http://www.ronnastar.com/messages-aam/messages-aam/428-messages-lm-08-2011.html> .

(10) The Divine Mother: My Desire is that Every Being on the Planet Falls in Love," channeled by Linda Dillon, Sep. 26, 2014, at <http://goldenageofgaia.com/2014/10/03/divine-mother-my-desire-is-that-every-being-on-the-planet-falls-in-love> .

(11) Jesus via John Smallman, August 16, 2013, at <http://johnsmallman2.wordpress.com> .

(12) "Archangel Michael: Are You Ready to Embody Your Sacred Fire Energy?" Channelled through Ronna Herman, November 29, 2013, at <http://www.ronnastar.com/messages-aam/latest.html> .

(13) Archangel Michael, "Walking into the Light of Your Future," Apr. 1, 2010, through Ronna Herman, at <https://www.crystalwind.ca/angelic-paths/heaven-speaks/archangel-michael/2247-aa-michael-walking-into-the-light-of-your-future> .

(14) Archangel Michael, "You are Courageous Souls," through Ronna Herman, August 2011, at <http://lightworkers.org/channeling/137418/you-are-courageous-souls-archangel-michael-through-ronna-herman> .

Nobility, Sacredness and Love – Part 2



If we take seriously what the Company of Heaven has been saying - that we're embodied angels who agreed before birth to acts as wayshowers and world servers - then it obliges us to consider what ways of being will help us carry out our missions.

I didn't sit down to ponder the matter. Instead, in about the last week, and independent of anything else going on in my life - so it wasn't traceable to, say, Christmas or New Year or moving my apartment - certain emotions and qualities have been making themselves felt.

And not only making themselves felt, but almost demanding that I look at and consider them. And these emotions seem related to what it means to be embodied angels, wayshowers, and world servers.

The first one I'd like to discuss is the notion of nobility.

Nobility has so many negative connotations and I'm not promoting any of those. One is elitism. If a person is a member of the nobility, then we assume that they have certain prerogatives and privileges, certain entitlements, that the rest of us don't have.

We have various cliches that support an elitist view of society, such as that cream rises to the top. But once we're at the top, so to speak, our immediate concern is to assert our entitlement to reap the fruits of privilege.

More examples. A samurai was at the top of the social pecking order in Japan. If one didn't show a samurai the proper respect, they could, and were expected to, cut off your head. British movies often portray class snobbishness. At the heart of every crime drama on TV is a criminal who has a false sense of entitlement.

None of these has anything to do with what I mean by "nobility."

There is in the word "nobility" something deep that's hard to convey. It has two components. The first is a willingness to abide by and embody the highest qualities, which we know as "the blessings and virtues" or "the divine qualities."

The second is a willingness to bend the knee to God. That means not only God the Transcendent, but also God the Phenomenal. The first Christians call the Heavenly Father and Hindus Brahman. The second Christians call the Holy Spirit and Hindus the Divine Mother and Shakti.

The willingness to bend the knee to God, to serve God, extends to respect for or deference to those who do God's work - the seraphim, archangels, terrestrial and galactic ascended masters, saints and sages, and so on.

A person who embodies the divine qualities and serves God willingly and joyously I'd call "noble."

What I'm saying here is that I find this quality of "nobility" being brought repeatedly to my attention. I can only conclude that we're being offered a yardstick against which to measure how we're doing in acting up to the part of embodied angels, wayshowers and world servers.

I suppose I'd have to go further and share that I've heard myself say to myself many times in the past week, when I was about to smirk at someone who pushed past me on the bus or engage with someone who blatantly went ahead of me in the grocery line-up, a voice inside me say: "My mission is too important to engage in that kind of behavior [i.e., the kind of behavior I was considering]."

And I was struck by hearing this. And I felt myself take myself and my mission more seriously each time this comment was made. Someone was literally planting

words in my head and they were wise words. I'd be foolish to dismiss them as not being my own and wise to heed them, whoever's words they were.

I went through a similar process with the notion of "sacredness" and I'd like to turn to that tomorrow. Overall the journey I'm describing seems to fall under "growing spiritual maturity."

Nobility, Sacredness and Love – Part 3



At the same time that someone, somewhere was trying to bring the notion of "nobility" to my attention, someone, somewhere was also trying to bring the notion of "sacredness" to it. And I saw this too as a relevant discussion to be having in light of our being embodied angels, wayshowers, and world servers.

Sheldan Nidle's sources make a statement I found interesting, given the matters that were being raised to my attention:

"What we now describe is a natural process, which often accompanies a rapid rise in one's consciousness. As one increases in consciousness, a sacred morality begins to form within the individual and especially within the higher-consciousness-bearing society." (1)

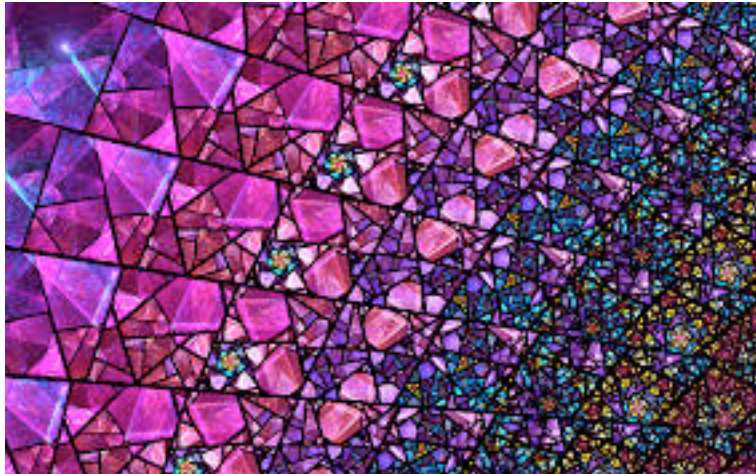
By "sacredness," I don't mean anything lower dimensional, anything tainted with ego, self-servingness, harmfulness, exclusivity, competition, entitlement, depravity, etc.

We cannot cut off the head of a man and call it a sacred act; that would never be. We cannot say we're serving God and really be serving ourselves; that would not be sacred either. And so on.

Why does the sacred impress itself upon me at this time? I'd have to guess.

If we want to be traveling without a hitch in our experience of love, happiness, joy, bliss, etc., then we'd have to treat all life, all sentient beings, everything that is as

sacred in order not to transgress against it, harm it, show disrespect to it, or overlook it. Only seeing things as sacred slows us down enough to take them into account in a way that they innately deserve.



Only treating things as sacred, invests them with sufficient importance and weight that we show respect to them when we interact with them, in every needed way. If we're to succeed in our missions, I think this direction is one we'll need to go in: treating all things as sacred.

Once we begin to hunger for the sacred, the purpose of ritual becomes clearer. Ritual is one way of seeing that we build into our daily routine those activities, like expressing our gratitude to the Divine Mother, that we feel drawn to do and would forget to do given the tendency of our minds to wander in a distracted manner.

Ritual has gotten a bad name when we consider some of the dark rituals the Illuminati were up to, that Hollywood under their control has taken up, and that groups in society have also taken up as punk, grunge, goth, etc. However, all the ascended masters see and recognize the utility of ritual in spiritual practice.

I'm fond of quoting stories that show the sparseness of Lao-Tzu's vision of spirituality and yet he too supported the use of ritual:

"Don't think you can attain total awareness and whole enlightenment without proper discipline and practice.

This is egomania.

Appropriate rituals channel your emotions and life energy toward the light.

Without the discipline to practice them, you will tumble constantly backward into darkness." (2)

The darkness arises because of the tendency of the mind to jump from one topic to another, plunging the best intentions back into the darkness of forgetfulness.

The third notion that was being brought to me was love. Doreen in Cannon Beach sent along a pink sweatshirt with the inscription, "Its blazingly simple. Love," on it. Thank you, Doreen. It is indeed blazingly simple.

But we're not blazingly simple. We're complex beings. We're so designed that any holding pattern in the body can prevent the experience of universal love. Any core issue, any vasana can obscure it. Any false grid or false belief can cause us to overlook it.



Moreover the view from the mind is not sufficient to understand love. The push from the will is not adequate to incorporate it. Only the view from the heart, from the heart-consciousness, is productive enough in love to make the whole of our understanding come alive and guide it in a way that's inclusive, unitive, and eminently fruitful.

I've written many of my articles on this blog from the standpoint of the will. These include articles revealing Illuminati weather warfare, chemtrails, nuclear-war mongering, etc. Now all that is (nearly) over and the call of the heart is replacing that kind of writing.

Love is the obvious expression of those who value nobility and behave in sacred ways. Love is the attractive force of new connections, the bond that maintains them, and the solvent of bondage.

There's nothing else happening here but Children of Light walking around in cumbersome robot suits, immersed in a Sea of Love.

The Sea of Love is simple. Navigating it inside all this machinery - with its rust and breakdowns - is complex. Nobility, sacredness and love seem to address the dilemma we face moving in lower densities weighed down by this cumbersome gear better than any approach I can think of.

Footnotes

(1) Spiritual Hierarchy and the Galactic Federation Update, as received by Sheldan Nidle, May 20, 2014, at <http://paoweb.com/uf052014.htm> .

(2) Lao Tzu, *Hua Hu Ching: The Unknown Teachings of Lao Tzu*. trans. Brian Walkler. San Francisco: Harper, 1992, 34.

Drawing the Strands Together



Let's draw many strands together now.

We all of us have our unique missions. I talked about mine yesterday, which was to serve enlightenment. (1)

And we all of us have our common mission, which is to build the new society, a higher-dimensional society that has never been seen before on Earth but which exists on many other planets in the universe, in higher dimensions.

To prepare for our missions, all of us have been clearing our vasanas (archaic reaction patterns founded on earlier traumatic incidents), core issues, and the constructed self we build in reaction to all of these.

That clearing work has been going on for years now and is starting to show results, as we quiet down mentally, emotionally and spiritually with the easing of our strongest vasanas and the elimination of one core issue after another.

We're now all of us experiencing a second awakening. The first was to Ascension itself. The second is to our roles in the building of the new world.

When we think of creating a world that works for everyone, a few eyebrows may go up. How is that possible? And yet, every higher-dimensional world is exactly that: a world that works for everyone.

It's only in a world of limiting beliefs such as the belief in separation, scarcity, survival, and no solutions that we divide ourselves down into warring camps and create a world that works for no one at all, except perhaps the arms manufacturers and the banks.

We've chosen whether to be lightworkers, those starseeds who choose to serve by building the new world, or lightholders, those starseeds who seek the truth of the enduring mysteries of life.

In all of this, we're following the Divine Mother's Plan. That plan has always been for worlds to progress at the end of each age up the dimensional ladder on the return journey home to God.

Moreover, just as we're ascending, so also are the ascended masters. The Arcturians through Sue Lie tell us:

"We are in the process of shifting our reality. We say 'we' for all dimensions, realities and worlds are shifting into a higher frequency of expression. As it is for the least, it is for the greatest.

"Hence, as the third/fourth dimension releases itself from the shackles of the third dimensional reality of illusion and shifts into the fifth dimension of the light of cosmic truth, all the dimensions above the fifth also shift into their next higher dimensional expression." (2)

We lightworkers, who are mostly angelic in origin, are here to act as the leaven in the loaf - in many ways. Our leavening influence is felt in the collective consciousness, on the Internet, and in everyday society.

We question the limiting belief systems that have been sold to us by our mass media and conditioned into us by a compliant and complacent educational and religious system.

We set new patterns in place by cleansing ourselves of our vasanas and core issues.

We strike out in new directions, showing what seems to others like extreme creativity and originality.

And we remember more and more, as each day passes, of what we know, what we intend, and what we're committed to. The veil continues to be drawn back and what it reveals of us to us is more surprising with each passing day.

Once we were told we were ascended masters already. That made sense. Otherwise why would they send us starseeds on this mission, if we knew nothing about Ascension in the first place?

Then we found out we were angelic in origin. That means that we're transcendental beings from the get-go and the transcendental realm is much more refined than any of the dimensions we've heard of.

The party has yet to begin and still what we hear each day gets more and more exciting. Are there more surprises in store? Probably an infinite number.

Footnotes

(1) "Our Sacred Purpose," Jan. 8, 2015, at <http://goldenageofgaia.com/2015/01/08/our-sacred-purpose/>.

(2) The Arcturians through Sue Lie, Multidimensions, Aug. 21, 2014, at <http://suzanneliephd.blogspot.co.uk/2014/08/arcturian-message-being.html>.

Vision for Building Nova Earth



In our common work to build Nova Earth, I don't think we can build on a global scale without coming from the highest values and I don't think the work will have permanence without it coming from a sacred place. For centuries we've lived as if neither of these assertions were true.

I think we've proved as a planet that a foundation less solid will not last.

What have we built drawing on low ideals and denying the sacred almost completely?

The mass media today tell us to trust that our government has our best interests at heart, to fear an ebola outbreak that the government itself is behind, (1) to be concerned with attacks in Canada and Australia that the government itself has carried out, (2) or in the Ukraine, (3) or probably in Paris.

The mass media sell us a version of contemporary history and society that seems designed to make us as bland consumers while keeping us in a state of fear over "terrorism" which the government itself stages. The mental and emotional division created within the individual between pleasure-seeking and fear-avoiding is about as insidious a use of "divide and conquer" tactics as I may have ever seen. It is anything but calming.

The mass of us respond by losing faith in things ever getting better and thinking there can be no solutions for what ails us as a world. The religious among us look

to the afterlife (or the next life) for the improvement in things that we so desperately want here and now. Concluding this way, we settle into inertia.

But can we arrive at a vision for building Nova Earth that takes the weaknesses of our old foundation into account and provides a stronger, new foundation?

I think we can. Having a vision and a plan may allow us to emerge from this inertia, to create momentum for a world that works.

Starting out, we have to remember a couple of things. First of all, we need to remember that all worlds work in the higher dimensions. When we say "a world that works," we're simply saying a higher-dimensional world.

Second of all, we need to remember that life has an order, a design, a plan. And yes, it's a sacred plan.

What constitutes the highest levels of behavior arise out of that design or plan.

The unchanging plan applying to all life is for all sentient beings to journey through the school of life looking ever more deeply into themselves with the final result that they realize their true nature as, and return to total oneness with, God.

The Divine Plan sets out universal laws that help us achieve our sacred purpose, while allowing for free will. It can take us as long as we want to return to God but return we all will.

We discover along the way that conforming to the highest possible levels of behavior is the same as living according to the divine qualities. We quickly see that life has to allow the sacred or the spiritual back in, which has been completely deleted from all areas of life in the last century and a half.

So now we turn our attention to building Nova Earth and we too need a plan. I think the Company of Heaven wants us to come up with one. And my contribution to it is provide a vision for that work.

Given this preamble, I think you can guess what that vision would be.

The vision I hold out is that we lightworkers collectively are building Nova Earth drawing on behavior of the highest possible order, sacred in its form and content, whose aim is the spread of unity and universal love across the entire planet.

That I hold out is the aim of the work we're embarked on. You can take that statement and run a mile it; I welcome all improvements. But that I offer as a starting point.

I think that proceeding in the way suggested by that vision will create the firm foundation we need so that any structure raised on it would last.

But to follow it would take a terrific amount of self-forgiveness. I cannot claim to live life this way at this moment. I certainly would not offer myself as an example of this type of person. I aspire to it but it remains a goal out ahead of me.

What we're saying is that we intend to live by the divine qualities. And at ever-increasing levels of refinement.

And we intend to do a sacred work together: revealing the unity among us all and loving each member of society equally.

This is my offering to the work then, a vision for the building of Nova Earth:

We lightworkers collectively are building Nova Earth drawing on behavior of the highest possible order, sacred in its form and content, whose aim is the spread of unity and universal love across the entire planet.

Footnotes

(1) Matthew's Message, August 12, 2014, at <http://www.matthewbooks.com/mattsmessage.htm> .

(2) "Cosmic Awareness: Australian and Canadian Attacks Were False Flags," at <http://goldenageofgaia.com/accountability/911-essays/cosmic-awareness-australian-and-canadian-attacks-were-false-flags/> .

(3) "Archangel Michael: Spring Means the Time of Rebirth and Awakening," March 22, 2014, at <http://goldenageofgaia.com/2014/03/22/archangel-michael-spring-means-the-time-of-rebirth-and-awakening/>.

Afterword

The task of building Nova Earth will go on over the next few decades. There's no writing an end to this book now.

If I ended it here, I'd start the next volume in the series tomorrow.

Perhaps this is a record of the momentum we generate, that will create one-hundredth monkeys on each phase of the task of reconstructing Terra Gaia.

Nova Earth, enlightenment, Ascension, dimensionality, evolution - these are all ultimately inner matters. We are in our essence God and all that is happening around us is actually happening within us.

And, since we are God, the Divine Plan is ultimately and really our own plan.

Let us all realize, if we would, the primacy of our inner state in the work ahead of us and remember who we really are.

Underneath the overburden of vasanas, core issues and false beliefs, we are ascended masters, galactic starseeds and angels.

It isn't a case that our day will come. It's already come.

What we do next will live in the history, not just of this world, but of countless other worlds, all of whom are watching us to see how we manage this first-ever mass and physical Ascension and the rebuilding of Nova Gaia, a world that works for everyone.