

Back to the Garden: Creating Nova Earth

Part 2/3



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Section 3. The Work

Rainbow Collective



The angels through Tazjima told us months ago: "It has been a lonely time for many lightworkers, who have been sprinkled liberally across the face of the planet, many being the sole anchor of light in their communities." (1) And they promised:

"As the transformational period continues through the next months, you will find yourself coming into contact with those who are of a similar frequency level as your own. Some of you will begin working with other members of your soul family, either those who are embodied on the planet, those who are part of galactic crews whose ships populate the skies above your planet, as well as those who work from the spirit world." (2)

I keep hearing more and more about new areas of work with the galactics and meeting more and more lightworkers.

It isn't that we'll stress being lightworkers less and less in the times ahead and join the general population. It's more, as Archangel Michael says, that more and more people will join the lightworker community.

Archangel Michael: We are in this sacred partnership. Are we in partnership with every being on the planet? Yes. But it is difficult when you are in a partnership and the other person does not realize it. So we are working with those who realize we are in partnership. And so that is why we are having these conversations.

So, does the conversation expand organically and naturally? Does the energy go out to the entire planet, those who want to hear and those who don't want to hear? Yes, it does. But it begins with the lightworker community. That is what we have need of.

Steve Beckow: And I suppose then more and more people join the lightworker community?

AAM: Exactly, until it is one family and one path. (3)

As we lightworkers meet and come together, how are we to approach things and what are we to do? Let's look at that, starting generally and working our way out to specifics.

The Divine Mother reminds us:

"You are the wayshowers, the pathfinders for the next wave. And the responsibility ... is, as I have mentioned, the translating of the clarity into thought, collective thought, individual thought, holding to that potential and acting upon it." (4)

Archangel Michael put it this way:

"You are emissaries. You are wayshowers, you are pathfinders, you are regidders, and reweavers.

"If leadership — and I use this in the communal sense of the word — does not have a clear sense of direction, of mission and purpose, how do you lead? How?" (5)

We're a rainbow collective, White Cloud tells us.

"The rainbow of light workers now embodied on the planet is very colorful indeed. You are from so many different worlds, dimensions, galaxies and universes. Some of you have never existed in form before; (6) it is a challenge just to walk around and be relatively 'normal.'

"Others of you have spent many lifetimes on the planet and are well versed in dealing with its heavy energies that are, fortunately, becoming "lighter"

every day. Each one of you is unique and the only one who can do what you came here for, your mission. It is for you to discover what that mission is and as many channeled beings have said before, you may be doing your mission by simply being here." (7)

The Mother tells us to prepare ourselves for collaboration by releasing all turmoil and pain.

"This is a time of stepping forward. That is why I have made this plea to so many who still feel themselves in turmoil and pain to come home to my heart, so that you can then return and be in action, not just my action, but your deliberate, chosen, laser-like, direct action, that you can collaborate.

"If there is one undertaking, one lesson that the human collective — all of you! — are learning at this time, it is collaboration and cooperation. That is the aspect of unity. So as you do this, you are setting the paradigm for the next and the next and the next. Because it cannot be achieved in a solitary manner. That was not my plan. And I am not changing that." (8)

She explains that being a wayshower doesn't have to involve a public role. It can simply involve sharing energetically:

"How you are acting as the wayshower is exactly what I have asked you to do. It is to receive and then send.

"This is the request and the partnership. So your clarity will grow. But I am asking you to send it, not just to be in a public forum speaking of it, not to go to your place of work where they will fire you because they think you are insane, and speak of it, but to energetically share it, hold it, be it. And people will follow you because their heart is yearning for more. ..

"So, be the way-shower in your room. Then step out into the living room, perhaps, and share the energy with your children. You do not need to say a word. Then walk down the street and look at everybody you meet, in the eye, and smile." (9)

The ascended master Lanto also encourages us to lead the way in sending and receiving love.

"We realise that the Era of Love may be a new experience, a time to exist in the love of the Creator without fear, judgment, suffering or pain, because it is a new experience it seems therefore unknown.

"Uncertainty and unfamiliar energies can cause suffering and confusion. This is why you have been selected as a pioneer of the Era of the Love to move yourself, reality, perspective and all that you recognise yourself to be into the center core of love to experience the abundance of the Creator's love, thereby demonstrating to others the purpose of this era and the joys that can be experienced." (10)

I've said before that I don't think we're here to have incredible enlightenment experiences, even though we lightworkers are higher-dimensional beings. We're here to go up with the rest of the populace slowly, acting as the leaven in the loaf. And the Pleiadians and Arcturians through Wes Annac seem to suggest that here as well:

"Your ultimate goal is and has always been to help your populace awaken, and when a certain percentage of your public is able to find enlightenment and collective ascension results, you'll be able to take a breath of fresh higher-dimensional air knowing that you did much for your planetary and collective evolution." (11)

As we choose personal expansion, we comfort others and influence them as well, the master Hilarion says.

"As the roles of many of you expand, so will aspects of one's role that could be seen as older or outdated begin to fall away. You're meant to embrace personal expansion, and as you do, you're meant to lead yourselves to what resonates with you the most and what you feel the most comfortable doing for your Earth's ascension.

"Be unswerving in your peaceful intentions and treat others with the greatest kindest and respect. Remember how it was for you during your awakening and how powerful the energies are that must be assimilated and fully integrated.

"This is what your brothers and sisters, all your loved ones are now experiencing and they need your patience, support and encouragement. They need your peaceful calm and your confidence that all is well. They

need to know that the process that they are going through is one that everyone on Earth must go through and that they will make it through.

"This is what you have been training for as you struggled mightily to overcome the temptations of duality of this plane of existence. You have made the grade, you have graduated, and now it is time to use your wisdom and experience to make a difference in the lives and challenges of the people around you. By the Light that you are, they shall know you and seek you out. Be ready to serve the Divine in any way that you are called during these times." (12)

White Cloud through Tazjima tells us that we're where we need to be and doing what we need to do.

"Each of you has a reason for being where you now find yourself, whether living in relationship, having a big extended family or living alone, without family. You are where you need to be, or you would be actively changing... or will be soon changing location/work/circumstance when the inner desire overpowers any lingering fear your human ego may still retain in regards to making changes in your life." (13)

As our light body expands and our physical body is able to hold more light and still function with integrity, we'll be able to do more, White Cloud says. And different generations have different missions.

"For some of the older lightworkers, the constant downloads and upgrades of light and codes has become an exhausting process, for they have spent literally decades and years dealing with using their physical bodies as transformers, stepping down the light so it could be successfully anchored here. The next generations have different missions and inner agendas. Seek within what drives your interest, what brings you joy, what excites and delights and you will discover what your mission might be." (14)

He reviews the specific kinds of missions we might find ourselves drawn to.

"As a light worker, you can choose to join the picket lines, the protests, the political process or you can choose to do your light work and engage in rebuilding and reconnecting your light body and rebuilding the planet by doing positive and regenerative activities like gardening, building

community, sharing stories, blogging and writing, doing creative activities, healing and educating the newly awakened.

"Many of the light workers are meant to teach the ones who come with questions and they will come, first in their hundreds and then thousands and then millions. By preparing yourself as best you can, by transmuting your own 'stuff,' discovering your inner teacher, you are preparing yourself to meet those who do not have your background in spirituality, at least in this life time...

“There are always scouts and wayshowers who must find the way forward and those who carve out the path behind them. Then the wagon parties of emigrants arrive and create a road and cities of light and gardens and wonders galore. The forests are replanted, the mountains, streams and valleys cleansed of all pollution.

"It will happen; it is happening. Dream the dream and go forward on your own path; you will be followed. You will be honored for what you do and what you are – the bravest of the brave, the strongest of the strong." (15)

So there are suggestions on what our lightwork is in general and what specific paths we follow. Any path we choose to follow, the Divine Mother says, is what she wants for us.

It isn't the case that we're necessarily waiting for anything. It isn't the case that we're doing nothing now. And it isn't the case that what we'll do in the future will necessarily be unrelated to what we're doing now or have done. We're already launched and simply expanding in our role and our outreach. And each fresh download of energy brings us more and more out of our shells and into the roles that we've chosen.

Footnotes

(1) “Metaphorosis – All is in a State of Flux,” 26 Feb 2013, by Tazjima at <http://aquariusparadigm.com/2013/02/26/tazjima-message-from-the-angels-metaphorosis-all-is-in-a-state-of-flux/>

(2) Loc. cit.

(3) "Archangel Michael: A Global Reset of Values, Part 2/2, " channeled by Linda Dillon, September 16, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset-of-values-part-22/>

(4) "The Divine Mother: The Role of Clarity," channeled by Linda Dillon, October 7, 2013, at <http://goldenageofgaia.com/2013/10/the-divine-mother-the-role-of-clarity/> .

(5) "Archangel Michael: A Global Reset of Values, Part 2/2, " ibid.

(6) Formless beings.

(7) "White Cloud & the Light Collective," channeled through Tazjima, September 13, 2013 at <http://bluedragonjournal.com> .

(8) "The Divine Mother: The Role of Clarity,"ibid.

(9) Loc. cit.

(10) "Master Lanto: Era of Love Pioneer, channeled by Natalie Glasson, September 27, 2013 at <http://omna.org> .

(11) "The Pleiadians and the Arcturians: Your Evolution is Physical and Spiritual," channeled by Wes Annac, September 24, 2013 at <http://aquariusparadigm.com> .

(12) Hilarion, September 21, 2013, at <http://www.therainbowscribe.com/hilarionsweeklymessage/>

(13) "White Cloud & the Light Collective," ibid.

(14) Loc. cit.

(15) Loc. cit.

Inner and Outer Knowing



Another result of connecting with so many lightworkers in so concentrated a time is that my creative juices have started flowing in a way they had not previously, in a flow that was not there before.

Insights are coming and unacknowledged capabilities are presenting themselves in important ways.

I think we call this "blossoming" and it's all traceable to the cross-pollination of our seeing each other.

For instance, I saw last night that I had something important backwards.

I've been looking for certainty around questions of existence and truth by resorting to my outer knowing. I look for facts, use measurements and rely on externally-based logic, etc.

But last night I became aware of my inner knowing and saw how neglected but absolutely critical the certainty generated by my inner knowing was.

I was thinking how love was everything and yet, at the same time, my mind said "How can love be everything? Your hand is made of flesh, not love. This car is made of iron, not love."

But something inside me welled up and said, "I know that love is everything."

And I pushed that something aside, noticing as I did that I always push aside this ... whatever it was.

But this time I noticed that ... something, that ... inner knowing.

So this time I decided to let it up. And the more I let it up, the more a side of me that I was absolutely not in touch with arose and made itself known. In a later conversation, Suzi Maresca called this a process of remembering and I agree. I knew this knowledge before and I knew I knew it. I was remembering knowledge that is native to me.

What was it that I was remembering?

I remembered that I knew that love was the answer to any question about life. Love is always the answer, waiting for a question.

Love isn't the spice of life. It's not simply the main ingredient. It's the only ingredient. Love is all there is, but it awaits our higher-dimensional experience and knowing to prove that statement true.

Love is not all there is to a person resonating with the Third Dimension. Flesh and blood, iron and gold, and everything else material is all there is. But from someone resonating with higher and higher frequencies, the truth becomes plain that love has become all this and love is all this.

I saw that and the way I knew it was by this inner knowing. I allowed that capacity of inner knowing to unfold.

I saw that higher-dimensional experiencing, now or, in my case, in a former life, produces that inner knowing. In other words, it was a faculty of myself that increased the more refined my experience of life became and it was retained in future lifetimes, if only below consciousness.

I saw that certainty was an inner experience.

The kind of certainty produced by outer knowing is weak and inconclusive. There's always an exception to it. It never feels solid and decisive.



The kind of certainty produced by inner knowing was satisfying and stable.

As it grew, love yielded to bliss. I saw that bliss was simply a higher and higher expression of love that took us outside our normal, outer reference points. I tend to lose myself and the outside world in bliss. But that didn't change the fact that bliss was love.

I saw that I ordinarily reject my inner knowing. But it was and always had been right there, beckoning me to acknowledge it.

As I said to myself that love was everything, I realized I couldn't explain that knowing by resorting to empirical means and I didn't want to. I let go of outer proofs, the desire to be right, the desire to have others agree with me.

I began to give weight to that inner knowing and, as I did so, the desire for outer knowing fell away as unimportant. In the face of the bliss I felt, nothing external seemed to matter. The only thing that matter was watching my inner knowing unfold.

I saw that the source of certainty was within my field of experience and I allowed that certainty to emerge, forgetting the outside world for a moment.

Love creates. Love preserves. Love transforms.

Love creates from love. Love preserves love in form. Love transforms the forms of love back into formless love.

No, I can't prove anything about love or inner certainty to you empirically. But I know it deeply nonetheless, somewhere inside myself.

Love is all there is and all there's not. There's no escaping love, no matter how hard we run from it. At the end of all our running, we find we've only run from love to love.

All that's important is our inner knowing of love, our outer living in love, and our certainty of the all-importance of love.

A sense of immense fulfilment followed. A warm glow settled on me. These sensations were new. They were things that I'd been overlooking or resisting or ignoring as unreal. But I had things backwards.

The certainty that comes from inner knowing is the prize and the goal. And love is the only result of all our inner inquiries. Seeing that reorients everything in my life that I'm aware of. Reorients it again and tomorrow something else will reorient it again, in this process of continual change we call "Ascension."

What Does Oneness Mean to Me?



What does "Oneness" mean to me? Here's my opinion.

I don't mean the expression of it to be a show stopper. I mean it to be a show starter. If it doesn't prove to be, then I've failed in my intention.

Oneness for me implies a number of things.

It implies a lack of barriers against the well-meaning individuals of this world. Obviously, as long as there are those who wish us harm still operating in our world, a modicum of discernment is still required.

But leaving that aside, oneness implies the elimination of all barriers to connection, whether they be physical, mental, emotional or spiritual. It implies openness and transparency.

Oneness in this world would also see a generosity arise that's natural and normal, a free sharing of all resources, and a balance of give and receive, rather than simply all giving or all receiving.

This sharing would go on until equilibrium is reached and that equilibrium would be maintained as a natural and accepted condition and practice.

Oneness for me also means a response to the awakened heart and the heart awakening to everyone, to the plight of all. It means being unable to turn aside from the suffering in the world but to help out in any way we can. It means that attitude being generally shared, understood, and accepted.

Oneness means a recognition of our common parentage - at all levels - whether our common extraterrestrial parentage in such civilizations as the Pleiades and Sirius. Or our common physical parentage in the highest angelic realms. Or our common existential parentage in Father/Mother God, Creator Source.

As an hypothesis and a test, I'm willing to assert and predict that: When the barriers fall and all is freely shared, when compassion flows and we deeply recognize our common nature as children of the One, we'll reach the state of Oneness, unitive consciousness, as individuals and as a world, gently and naturally.

I have to leave it to others to prove me accurate or inaccurate. As a journalist, I have a role to play and it has its requirements, discipline, and limits.

Archangel Michael told me some time ago that I'm to follow the social wave of Ascension, chronicle it, and interpret it. That means I don't sink down deeply and ultimately into any one subject. To do that is the work of a lightholder and I'm a lightworker.

I'm also a pillar and so I have a contract to remain till the last. These are all active rather than meditative roles. They define my agreed-upon part in this divine play, the World Game, and mean I play some roles but not others. It's the same for all of us.

In common, what we as lightworkers have agreed to do is to work for Ascension and to participate in the building of the New World, before and after Ascension.

Ascension is being handled by the higher realms. We play a part in it but not as much of a part as in the second area.

The second area involves building Nova Earth. It involves cleansing Gaia, eradicating disease, eliminating poverty, housing the homeless, feeding the hungry, and addressing all other conditions of global unworkability.

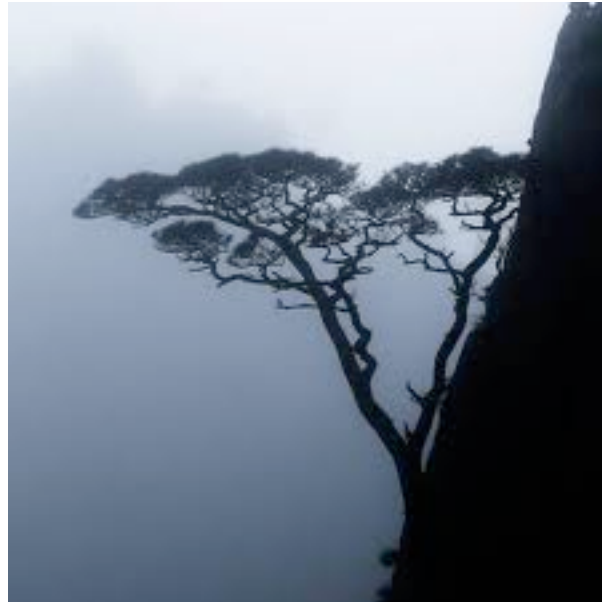
Because this is our planet, because we burdened Gaia in the first place and owe it to her to clean things up, because it will assist other worlds if we've learned from this experience and can speak about it, and because we agreed to do this work before we were born, the task falls to us, in concert with the invisibles.

We also support the lightholders who are anchoring the love and light on Gaia and bring enlightenment to those who are open to it. The rest of us will have our meal later. None will go without.

Such is the perfection of the Divine Plan that I predict that we'll arrive at a global condition of Oneness imperceptibly and naturally in the course of events, varying in individual experience and timing. Ascension will ensure it. But our efforts at building Nova Earth will promote it.

Hindus would call this spiritual path "karma yoga," "seva" or "selfless service." It's a recognized path to God, just as meditation is. And it's the path that all those who resonate with service have chosen.

Balancing Vulnerability and Protection as Lightworkers



Sometimes I wonder how far I can go in sharing. Till my jaw drops or my eyes pop out?

But a part of the job here is getting the word out. And sharing and comparing notes is the way we lightworkers do that.

So I'm going to take a risk again and share a part of a recent reading in which Archangel Michael advises me on how to handle an attack against me.

My reason for doing so is that what he says about it is so valuable, for anyone who assumes a public role as we build Nova Earth together, that this kind of knowledge shouldn't be hidden in a drawer. It needs to get out there, however confronting it is for me to share it.

Archangel Michael has just been describing the background of the incident and I'm beginning to suspect that there was a reason for things to happen when and how they did. So I asked him:

Steve: Lord, is there any component of this that is preparation for my mission ahead? I don't think of it as a test but is it showing me what kinds of things can come up?

AAM: Yes, it is. No, of course it is not a test. We are past that phase. And that was always a human interpretation anyways that the Lord was trying you.

But it is for you to be cognizant and aware and particularly as things go forward monetarily, socially - with your star brothers and sisters - politically, that there will be people who for seemingly no reason - let us say no reason to do with you in particular and when I say that I mean you in terms of your actions, inactions, history, etc. - will attack you.

Or you will find that, as they are clearing the grid of blame, fault, shame, they will wish to put it on you, that somehow, out of the blue, you are responsible for their situation.

It will be in a variety of faces, whether it is financial, emotional, physical, it matters not. What it is is a cry for help, saying: Will you take care of me? Or will you fix it? Or will you assume the fault for the mess my life has become?

And it is also for you to be aware, not vigilant, not on the look-out, that there are even those who are close to you, both genetically, biologically, emotionally, that can release these kinds of false flags against you.

So, yes, the more public you are, the more vulnerable you are. Are you protected? Mightily.

But the question, my friend, my brother, is not really the issue of my protection because, within that protection, is something that I do not wish to address or adjust and that is your vulnerability. It is precious and it is part of the spiritually-mature individual to be available and to be vulnerable.

S: I agree.

AAM: So accept that you are vulnerable and simply know that this can occur and that, just as you are now, you will take measured action to address the situation as much or as little, including ignoring it, as you feel the need to and as I guide you to.

Now in this vulnerability I do not wish you to allow it to hurt you, mentally, emotionally, or physically. And that is what this situation is truly demonstrating. ... We want you to remain vulnerable but we also want you to have your shield up. I did not give you my sword and shield simply for decoration.

Considering World Hunger



In building Nova Earth we're not going to embark in ships to find a new world or land at Plymouth Rock. We're renovating the house we already live in.

We're claiming responsibility for the shape of the locale in which we presently reside. And all of us looking into and after our locale will result in Gaia being looked after as a totality.

That locale might be as broad as the whole world and in fact I hope it will be for many people. But for most it can, will and must be simply their neighborhood or their city or their region. We need everyone to take responsibility for whatever their actual or conceptual "locale" is.

I need for my locale to be the whole world because I'm a communicator and my audience is, as with most communicators, the whole world. But if it weren't, my locale would be Vancouver, British Columbia, Canada.

And a part of me wishes it were Vancouver and pines for the fact that none of us can do everything. We can't productively bite off more than we can chew. Minding the world beat is quite enough for me.

Let's turn now to explore our first world issue - the issue of hunger. We'll see almost immediately the relevance of some of the earlier discussion.

Our discussion will bring us right up against the existence as “fact” of matters that modern science and the holders of the empirical-materialist paradigm would hotly resist and whose existence they’d deny. What would be “fact” for me would be regarded by them perhaps as superstition or “New Age” religion.

For instance, I ‘d want to refer to the Divine Mother and her Plan. But modern empiricists would probably deny the existence of either.

I would cite evidence such as the Divine Mother’s own assertion at the Sedona conference that Ascension “is my plan. It is the Divine Plan and it is what we have waited for.” (1) All we saw around us, she said, was “the unfoldment, sweet angel, of my Plan.” (2) But why would they accept channeled information?

Archangel Michael also told us on Nov. 8, 2012 that what we saw occurring all around us was the “magnificent unfoldment of the Mother’s plan.” (3)Hunger 2

St. Germaine also bore witness to the Plan: “There is an immutable plan that is well advanced for your final experiences, that shall lift you out of duality fully into the Light and Love that knows no equal or limitations.” (4)

Saul told us what the Plan is for Ascension:

“God’s divine plan for you is to awaken into the brilliant Light of eternal day where all that has caused you pain and suffering will be gone, leaving only Reality, Love, the absolute bliss of being one with your Father, complete, joyful, and forever at Peace in the enlightened Knowledge of His loving embrace.” (5)

Yet this information, which to lightworkers is accepted as factual, to most of the world would be poppycock and weirdness.

Encountering many who deny the existence of a Divine Plan illustrates one of the difficulties that lightworkers may encounter when approaching a task as large and inclusive as building Nova Earth.

The truth for me is that, if we we're not serving the Divine Mother’s Plan at this juncture of history, what we were serving would undoubtedly not bear fruit.

So, as we turn to discuss world hunger, please keep in mind that we are in a time leading to Ascension, that Ascension itself and all the activities leading up to it and

resulting from it are part of the Divine Mother's Plan, and that her Plan for this era will succeed and cannot fail.

If disagreement arises over that, then I urge lightworkers to notice that disagreement and take on transcending and transmuting it as an aspect of building Nova Earth.

The time is past for us to cower before ridicule. The Company of Heaven have urged us to act in ways that are courageous but gentle and nowhere is this now more necessary than in standing by what we know to be true which the "world" may not yet accept.

And believe me, I'm saying that, but I feel the lash of ridicule too. I may need you to have my back when I falter and flag just as, at this moment, I have your back.

Massive hunger, extensive malnutrition, death by starvation exist in our world and there are two perspectives from which this is totally intolerable to me.

The first perspective that has me address world hunger is the personal. It's intolerable for me to stand by while people are starving to death in my world. My heart will not allow me to stand here and tolerate death by starvation on my planet. And this is my planet, just as it is yours.

I deny myself the luxury of excusing myself over the matter. Whatever my excuses may be, the fact of the matter is that I find it intolerable to accept hunger and starvation in my world.

The second perspective from which hunger is not acceptable to me is that it doesn't form a part of the Divine Mother's Plan. It has no place in the universe. It was never meant to be. It's a human creation. It has to be done away with and a world of compassion and kindness restored. And it will be.

Tomorrow let's look at what may have stopped us in past years.

Footnotes

(1) The Divine Mother through Linda Dillon at Sedona Conference II, Oct. 31, 2012, at <http://goldenageofgaia.com/2012/11/the-divine-mother-you-are-ready-to-come-home/#more-150550> .

(2) Loc. cit.

(3) “Archangel Michael: This Election Clears the Way for Obama to Step into the Truth of His Being,” Nov. 8, 2012, at <http://goldenageofgaia.com/2012/11/archangel-michael-this-election-clears-the-way-for-obama-to-step-into-the-truth-of-his-being/#more-151450> .

(4) St. Germain, Aug. 1, 2008, through Michael Quinsey, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(5) Saul, through John Smallman, Feb. 26, 2012, at <http://johnsmallman.wordpress.com> .

What Stopped Us in the Past from Considering World Hunger?



What may have stopped so many of us in previous times from speaking the way we are now is that it appeared that there were no solutions to this problem.

It appeared that tackling the problem of world hunger was impossible. There were scarce resources. The world could not manage “carrying” the hungry. (You can see where I’m going with this.) The weakest of the species had to be sacrificed for the strongest to survive.

Yes, inevitably, the point of view that denies that world hunger can be done away with tracks back to social Darwinism. Social Darwinism is at base a justification of the reservation of the world's resources for the most powerful.

There were many points of view that disputed social Darwinism - the Social Gospel, the Cooperative Commonwealth movement, the inner-city movement, social democracy, the New Age movement, on and on the list goes of movements which saw the necessity and desirability of seeing to the well-being of our neighbors. (1)

McCarthyism made everything with the word “social” in it wrong, except social Darwinism. And we cowered from being labeled a socialist. In the face of the attack from the right, which was all the time anchored in Illuminati manipulations, social reform, social concern, and the social-safety net were all defeated.

People like Werner Erhard who dared to tackle world hunger were run out of town.
(2)

The CIA institutionalized the use of ridicule to deny the existence of extraterrestrials. (3) It was extended as a tool of public policy into all areas that threatened to weaken the grip of the small group of planetary controllers.

So now, as we turn to build Nova Earth, we have to pull ourselves out of the condition of stupor and lethargy that being suppressed for so many years has brought upon us.



We do so by remembering that there is a Divine Plan, that this world runs on universal laws, and that the qualities and ways of being that pass muster before the universal laws are the divine qualities that we here know about and have agreed to live by.

These three - the Divine Plan, the universal laws, and the divine qualities - are in place to fulfill the purpose of life, which is to have us awaken to our true nature. The scenario that we serve - of mass, physical Ascension on Planet Earth and the restoration of Gaia's surface and surface population - are part of the unfoldment of that plan of return to the One.

Because to know our true nature, we'll have to return to the One.

Again as we approach the discussion of world hunger, these three become the facts that we fall back upon - the Divine Plan, the universal laws, and the divine qualities.

It's not part of the Mother's Plan for this era or for any era, that mass portions of the population of a planet exist in a condition of starvation leading to death.

The law of karma exhorts us to do unto others as we would they do unto us because that law sees that that happens. The seed we plant yields its fruit in time. What we sow, we reap. If we sow the seeds of neglect in the face of world hunger, we reap hunger.

The law of karma puts it on the basis of self-interest that we should work to eliminate world hunger. If we tolerate hunger, we reap hunger. What could be more elementary than that it be in our own self-interest to eliminate it?

However most people don't know about the law of karma and many who do don't care about it. So hunger persists in our world when there is no justification for it and no need for it.

I haven't the resources to research world hunger although I know that the Hunger Project and dozens of other Non-Governmental Organizations (NGOs) have. I will never have the time to do the research. And I have dozens of other topics to cover. So I must rely on others taking up from where I leave off.

Nonetheless whatever was our record in the past, the neglect that we've given the masses of starving people on the planet until now cannot be allowed to stop us from beginning the work to eliminate world hunger now.

Finally, the divine qualities cannot flower in us alongside an attitude of neglect for the suffering of the world. Yes, they reside in us. No, we don't have to "develop" them. But we do have to remove the overburden from our hearts.

The divine qualities that naturally reside in us are hidden by this overburden, choked by the weight of them, obscured by the darkness they create.

There are occasions when I can feel the bands of muscular tension in my body causing enough resistance that it chokes off the love that I would otherwise feel.

I was making a holiday video the other day and as I approached the task I noticed the rise of holding patterns in the body that reflected some incompleteness or unfinished business. Eckhart Tolle calls this residue of past upsets "the pain body."

It's exactly our incompleteness that exist as the overburden on our hearts. If we were squeaky clean, there would be no resistance on our part. And that's what all our cleansing has been about. The existence of this overburden stopped us in the past. But it can no longer be allowed to stand as a justification for neglect.

As we approach the work of building Nova Earth, we face addressing tasks that were previously thought impossible to accomplish. We invite ridicule for our beliefs and resistance from forces that do not want to see the world's poor liberated from their condition and resistance from our own selves.

We definitely have our work cut out for us and will need to rely on each other as members of the lightworker community to go forward with this work.

But here we encounter another "fact" that would be denied by empiricists and that is that we have the aid of archangels and seraphim, galactics and ascended masters. Invisible, higher-dimensional beings whose support, tempered by the need to preserve our free will, is stronger than all the forces in the world.

Do I know how hunger will end in the world? I do not. I suspect that it will end because we started with our own neighbourhoods and worked our way outwards. We established a strong base by seeing that hunger does not exist around us. and then extended that till it took in the whole planet.

With the lessons we learned and from the gradually expanding financial and resource base that the Company of Heaven supplies us with as we "mature" in our work, we'll become able to train and finance others in other countries to do the same that we've done here - to eliminate hunger in their locales as well.

One cannot eliminate hunger without seeing and addressing other ills such as homelessness, epidemic disease, and simple poverty.

And none of this work can go on in a world at war. So you can see that addressing any global issue like world hunger is like pulling a thread in a ball of twine which, pulled long enough, unwinds the whole ball.

Footnotes

(1) Werner Erhard used to say that my well-being depended on you being in good shape. Because if you were not in good shape, chances are that you'd see that I wasn't either. I think that applies with nations as well as with individuals and the existence of hunger is an area of international relations that demonstrates it. This world cannot claim to be well as a planet as long as large numbers of its population face mass starvation.

(2) See for instance Jane Self, *60 Minutes and the Assassination of Werner Erhard*. Houston: Breakthru Publishing, 1992.

(3) See for instance "Director of CIA, Admiral R.H. Hillenkoetter" in "Fred Burks: Astronauts, Admirals, CIA Chief Reveal UFO Cover-up" at <http://goldenageofgaia.com/disclosure/the-ufo-cover-up/fred-burks-astronauts-admirals-cia-chief-reveal-ufo-cover-up/>. Or Matthew Ward:

"Government officials who have acted in accordance with their sense of honesty and right-ness have been disposed of by one means or another. Those who are not killed are threatened with it or they are ridiculed into non-credibility or are forced into oblivion insofar as any influence. That is what has been passing as the 'democratic system of government' in America." (Matthew Ward, "Matthew Ward: Special NESARA Edition, 2003 and 2005," at <http://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nesara-or-the-abundance-program/matthew-ward-special-nesara-edition-2003-and-2005/>.)

What is the Matrix that Held Us in 3D?



Old paradigm: We live in a world of scarcity where survival favors the strongest

What is the social grid of false beliefs, what some have called “the matrix,” that is said to have been with us since ancient times and that holds us in Third Dimensionality if we cling to it?

I’d like to look at some of the beliefs and philosophies which, taken together, capture the essence of this false grid of beliefs.

Since all these beliefs are couched in commonsensical terms so that even the least intelligent could understand and master them, I too will discuss them in commonsensical terms.

The first core belief that represents a departure from the truth of our being is the notion that each of us is a separate individual, with no common ties, origin, or essence.

There's no sense of the soul and, because there isn't, there's no knowledge of the same soul being in everyone or that that soul is really the Super-Soul, which is the one nature of all.

All this knowledge is not taken up or explored.

Instead we divide ourselves into, or unite ourselves in, various ephemeral identities such as races, nations, etc., and then fight to dominate each other and avoid being dominated.

None of this reflects the eternal truth that we are one.

The second belief is in scarcity, or, as Archangel Michael has called it, lack and limitation. We believe we live in a world of fixed resources, with not enough to go around. Given that we have need of these resources and not enough exists to share equally, we choose to compete, rather than cooperate with each other for them.

In reality nature's abundance is probably unlimited and our capacity to create is also unlimited. In higher dimensions, of course. But even here, in whatever dimension we are (probably Fourth), our powers of creation are much larger than we imagine. But this perspective convinces us that there isn't enough to go around and sets the stage for competition progressing to warfare.

The third belief is that there are no solutions to the dilemmas the first two beliefs raise. There's nothing that can be done to end our sense of separation from one another and there's nothing that can be done to end the perceived scarcity of resources.

Change or reform is impossible. No matter how much things change, they remain the same. There's no way out. These are the cliched sayings we have that reflect and invigorate our bondage to this perspective of no solutions.

A fourth point of view is the belief that we have only one body and one lifetime to live. Once we die, that's the end of it. There's no escaping death and taxes. Death is final. Therefore we may as well live it up in this moment because tomorrow we die. These are the beliefs that go along with and support this materialist perspective.

A fifth point of view is that nature is chaotic. There's no order in nature. Mother Nature is unpredictable. There's no higher power or universal laws in actuality. The universe moves randomly. Unexpected catastrophes happen every day somewhere in the world and cannot be prevented. So get over it.

When people assimilate and integrate these beliefs and form their words and actions on the basis of them, we call this conditioning. Being conditioned into

accepting these five beliefs, we're open to the social philosophies which also arose on the foundation of these beliefs.

These social philosophies create a common cultural lifestyle in many parts of the world, where institutions of conditioning pass the culture along, and common boundaries are enforced beyond which a person cannot go without being judged to have "crossed the line" - to exist in a kind of apostasy - and be worthy of ostracism.



The world is kept in an almost-constant state of war

The first social philosophy is an extension into all areas of life of what is usually called the Self-Serving Bias. It's based on the belief that one's own interests are supreme and in many instances all that count. The individual is expected to "look out for #1," to argue their own self-interest, and to do only that which serves them in some tangible way.

When discussing events, a person acting self-servingly will maximize their own victories, successes, and gains. They'll tend to minimize their own defeats, failures, and losses.

Conversely, when discussing the role of others, they'll tend to minimize the other's victories, successes, and gains and maximize their defeats, failures, and losses.

Viewed from another perspective, when discussing a successful action, they usually attribute success to their own input; when discussing a failed action, they

usually ascribe failure to the input of someone else. Acting these ways is acting self-servingly.

The second social philosophy that arose out of this mix of beliefs is called empirical materialism. Empirical materialism is actually a view of nature, reality, physics, etc. As such it holds that only that which is tangible, detectable, or measurable is deemed to be real. Anything beyond the reach of the physical senses is not deemed to be real.

But when applied to social realities, it holds that higher-dimensional beings are not real, including archangels and galactics. It holds that invisible spacecraft are not real; life after death does not exist; therefore multiple incarnations could not exist as well, etc.

Everything associated with Ascension and Disclosure, everything introducing it, moving it along, and bringing it to a successful conclusion is deemed not to exist. No higher view of life than what can be seen and touched is possible. What you see is what you get, literally.

The third social philosophy to arise out of this mix of beliefs is usually called Social Darwinism. It's the belief that life is a struggle for survival in which only the strongest survive.

It's a view that favors the elites of the world, the Illuminati, the military-industrial complex, the financial oligarchy, and so on.

Just as nature is red in tooth and claw, so is business and industry a jungle in which every one else is looking to eat our lunch. We're justified in nuking the competition, making them suffer, bringing them to their knees, and so on.

This view has led to theories of racial supremacy, the eugenic "cleansing" of populations such as in the Holocaust or the massacre of Armenians, the creation of a growing economic underclass, the dropping of all social services and benefits plans, the rape of resources, the extinction of whole species of animals, etc.

It's the perfect reflection of the first set of beliefs, the perfect rendering of them into a comprehensive social philosophy based on scarcity, win/lose, zero-sum solutions, and so on.

This is a recipe for constant warfare, within and without, continually experiencing and expanding deprivation somewhere, creating endless residue which leaves relations and situations festering down through the ages in quarrels without resolution. There is no resolution because everything about this philosophy is in fact designed to propagate conflict - in fact, for the elitist groups to divide the people and conquer them.

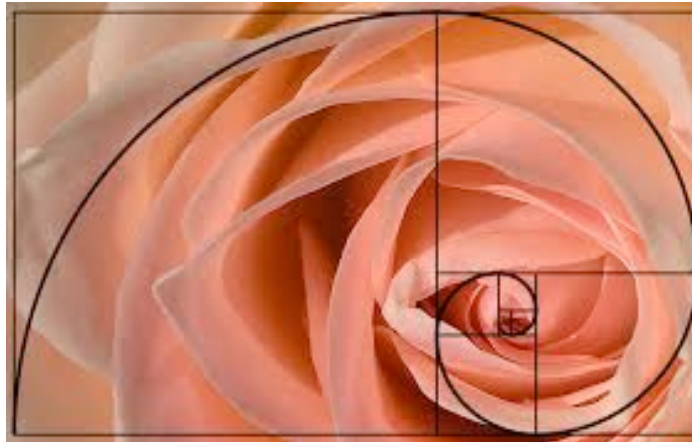
This is the matrix that supports unworkability and leads to eventual dissolution and disintegration of the social bonds that allow people to live together in harmony and cooperation. It's a recipe for a world that doesn't work.

This set of beliefs is now passing from the scene. We can well afford to wave it goodbye and thank it for all it taught us about what doesn't work.

We now know what we don't want. The search now becomes about discovering what it is that we as a world do want.

What I just described was the world's consensus on the shape of the Old Earth. What's its consensus on the shape of the New?

A Cross-Cultural View of Spirituality



Life has been designed

Yesterday we looked at beliefs and philosophies that held us captive to lower densities. (1)

Today I'd like to look at another philosophy of life and reality that doesn't arise from the same premises or lead to the same conclusions, doesn't bind us to lower densities and doesn't contain within it the seeds of conflict.

And I write this, at this time of year (Christmas), because it may have the best chance now of being read and comprehended.

There's another view of life and reality that doesn't lead to death and destruction, but to life and creation. It's a cross-cultural view. It's a perennial and eternal view. And it's a basic and essential view of spirituality.

It sees God as the first and the last, the origin and the destination.

It sees God as One and as many. As every thing and everything beyond every thing. As everything and nothing.

It holds that the one God can do anything and so has, in its imagination, split itself in two and then many. Itself still, it dreamt the existence of a side of itself that was active and could create, preserve and transform. This was the second.



Sages came to call the first the “Father,” although it isn’t male. They came to call the second the “Mother,” although it isn’t female. However God as the Mother is all that can be known. The Father is silent and still. Only the Mother moves and speaks.

It took many “fragments” (all descriptions are metaphorical) of Itself and hid them in vessels designed by the Mother. Those are us and the vessels are our bodies.

We call this fragment the immortal Self. But others have called it the Atman, the Buddha nature, and our original face.

Still other traditions have called it the prince of peace, the Pearl of great price, the treasure buried in a field, the lamp always burning on the altar and the firebrand plucked from the burning. It's the Child of the Mother and Father, the same Self or essence in all.

This Self is said to be buried in the heart. In reality it is the heart. The heart and the soul are the same.

Once the Father had birthed the Self and encased it in matter, mater, Mother, it set the Self a task.

Know thyself, It said. For you are a fragment of Me. I have set you this task so that, in a moment of your enlightenment, I can have an experience of myself as you meet yourself.

For that meeting were you created. For you and I are One and, when we meet, God meets God.

It's an immeasurable experience of joy for both of us. We find there never was two, but what a journey we've had with each other in the process of that discovery!

There is no separation between me and thee, but I have created it in my imagination for our pleasure.

And off he sent the fragments of himself.



Focus now on modern day, city street, rain falling outside my window. Here we are at work.

And always a part of us is unsatisfied. Always we hunger. Always we thirst. We fill it with the latest drink, or a new dress or a bomber jacket. Or a trip to Madras or the pyramids.

Yet still we hunger. Still we want. Our physical hunger is just a reflection of our spiritual hunger. No sports car, no yacht, no exotic trip can fill this void for long. The hunger and thirst for God returns and so we continue journeying on a voyage about which we know nothing, and suspect little, not even the fact that we're journeying.

God planted this longing for Him that cannot be denied inside every one of us. It asserts itself quietly, gradually, below awareness in every lifetime and nothing will stop it making itself felt. It's only the reactions that we have to it that differ.

It'll keep drawing us on until we merge again with God, at which point we've fulfilled the purpose for which we were and agreed to be created (because we too are God).

We surrender any trace of individuality and dissolve again into the transcendent sea of love. ... Or we return for another tour of duty, as Archangel Michael has described on occasion.



It isn't the case that only Christians reach the finish line. Or only Muslims or Jews or Hindus. Everyone will reach the finish line. Some sooner than others because of the sanctity of free will. That is also part of the original plan or design.

Every blade of grass plays a part in that plan. It covers every action everywhere and at any time. Or in no time.

Therefore there's no basis for the followers of one religion harming the followers of another because the second group will not conform to the views of the first.

Anyone who takes up the sword against another to harm them in such a cause is not following any spiritual path that I'm aware of.

It cannot be argued that one is following a spiritual path and yet interfering with the free will of another or harming another. The universe is governed by law and that's not behavior that conforms with any laws of the universe that I know of.

None of that course of conduct has anything to do with the spirituality I just described, which is the spirituality of most of the Earth's sages.

In this view, every being is a brother or a sister to all others. All are on the same journey from God to God.

Our sources here have been consistently telling us that, on this journey, the way of journeying is indistinguishable from the end.

To journey manifesting the divine qualities is what has us reach the end in the divine. The more we journey, the more we become the divine until that which is illusory progressively falls away, revealing the divine "underneath," which was always there.

As far as I can see, this is the journey that was intended. I think Jesus would agree with me. (Much of it comes from his teachings.)

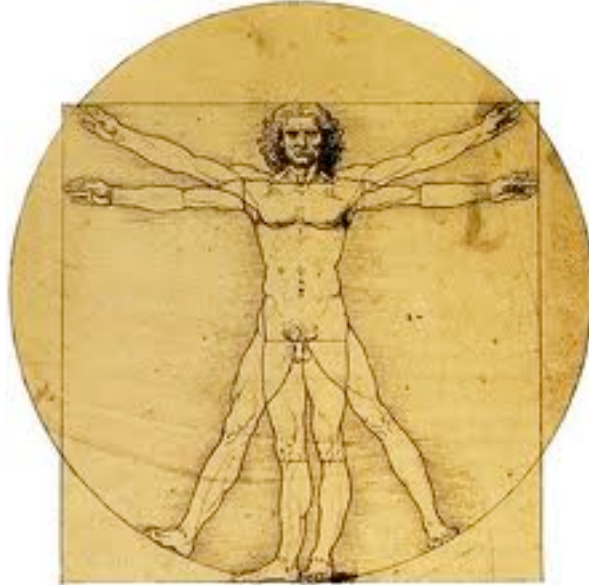
This perennial philosophy, apparent in the works of dozens of terrestrial sages and scholars including Jesus, promises peace more surely than a spirituality that draws on separation and exclusion. It deprives the fire of religious animosity of oxygen and restores the world to the balance and harmony that was always intended.

We're one family. We're all traveling together towards one destination, following one set of laws and requirements. It's in our interests to lay down our weapons, which have only ever been an impediment to security and happiness, and build a community based on loving-kindness and support. Take one moment to just acknowledge this in your heart ("Yes") and the work has been done.

Footnotes

(1) “What is the Matrix that Held us in 3D?” at <http://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nova-earth-society/what-is-the-matrix-that-held-us-in-3d/>.

We Gaians



Gaian: Idealized view of Adam Kadmon template

Sept. 10, 2010

Each time I type “terrestrial,” my fingers become the hundred feet of a caterpillar who just became aware of walking. They trip all over themselves.

The effort required to type that word slows me down to a crawl. I must find a better term.

The same with “extraterrestrials.” And the word “extraterrestrial” carries a lot of negative baggage as well. Too many War of the Worlds connotations. Can we not find a better set of words?

By the power vested in me as a sovereign citizen of planet Earth, I hereby create a new word to replace “terrestrial” - "Gaian." “Gaia” is Mother Earth. “Gaian” is an intelligent life form born and resident on Planet Earth.

I propose that we use the word, “Gaian” as the baseline term for what has till now been called terrestrial, earthling, Earthian, or terran.



Gaian: Another idealized view

Now we need to find a replacement for “extraterrestrial.” By the same power vested in me, I recommend the word “galactic.”

I've been criticized for that word because, it has been said, it refers to the galaxy rather than the cosmos or universe.

But I'm not using it that way. I'm using it to mean an intelligent life form born and resident in a place within this universe (rather than within a parallel universe) and from this galaxy or another, but not from Earth.

Whether these two terms catch on or not depends on usage. If no one uses them, they are consigned to the dustbin of history. Anthropologist Leslie White once said (and I paraphrase from memory) that we traffic in symbols, which are things and events upon which we freely and arbitrarily bestow meaning.

There is no inherent logic to our doing so. We take an organism made of cellulose that grows upwards to varying heights and call it a “tree” in English. But “tree” in French is “arbre”; in Greek, “dentro”; in Italian, “albero”; etc. These words are just what they are; they are not God-given or royally-mandated. They are freely and arbitrarily created.

Now that we have a new, suggested set of terms, let's look at two strange things that can be seen in the illustrations of the galactics posted with this article. One is that most of the creatures appear to be human. I don't say "humanoid" because it seems to me that "humanoid" is a Gaian notion and not probably attractive to other, galactic humans. To them, we may seem "humanoid" and probably primitive humanoids at that. (1)



Galactic: Billy Meier's photo of Asket, his Timmarian mentor

And the second is that some of them appear to have a different evolutionary derivation than we Gaian humans do. So let me now turn to that subject.

Apparently the human template, which is known in exoanthropological circles (2) as the "Adam Kadmon" template, is very common in the universe. Spirit Mythos website calls "Adam Kadmon" "an ancient qabbalistic word for 'universal man.' It is the template or design for the human being." (3)

David Wilcock hypothesized that many lines of evolution culminate, on the physical plane, in the human form:

“The human body shows up in the galaxy on every planet where life can form. It's a natural evolution. Some might get there by an insect; some might get there by a lizard; some might get there by mammals like we do; some might get there by cetaceans; some might get there even by vegetation, apparently.” (4)

Talk show host Billy Cooper, who was murdered for predicting 9/11 before it happened and blowing the whistle on it after, gave an illustration of perhaps the most difficult category of human evolutionary lines to imagine: the chlorophyll- or plant-based galactic. Here he describes one from his whistle-blowing 1989 lecture, *The Secret Government*:

"Living Alien Rescued at Roswell, New Mexico, 1949"

"The living alien that had been rescued from the 1949 Roswell crash [there were several Roswell crashes, precipitated by American jamming of

galactic controls using radar] was named “EBE”. Its name had been suggested by Dr. Vannever Bush as an acronym for Extraterrestrial Biological Entity.



Galactic: Imaginative depiction of reptilian human

"EBE had a tendency to lie and for over a year would give only the expected answer to questions asked by his interrogators. Those questions which would have resulted in an undesirable answer went unanswered.

"At some point during the second year of captivity he began to open up and the information derived from EBE was startling, to say the least. This compilation of his revelations became the foundation of what would later be called the “Yellow Book”. Photographs were taken of EBE which, among others, I and Bill English were to view years later in Project GRUDGE 13.

“Alien Biological System Based on Chlorophyll Process

"In late 1951 EBE became very ill and medical personnel had been unable to determine the cause of his illness as they had no background about his

biological structure from which to draw. EBE's biological system was chlorophyll-based and processed food into energy much the same as plants did. Waste material was excreted the same as plants. It was decided that an expert in botany was called for.



Galactic: Drawing of Billy Meier's Pleiadian contact, Semjase

"A botanist, Dr. Guillermo Mendoza, was brought in to help EBE recover. Dr. Mendoza worked hard to save his life until EBE died in mid-1952. Dr. Mendoza became an expert on alien Biology. Meanwhile in the futile attempt to save EBE and to gain favor with this technologically-superior alien race, the United States began broadcasting into the vast regions of space a call for help early in 1952. The call went unanswered as EBE's life ebbed away but the project continued as an effort of good faith." (5)

This Roswell galactic, then, may be an example of a human who reached the "Adam Kadmon" stage by a plant-based line of evolution. The last question I want to deal with here is the fact that, once the galactics who are known to be presently around our planet in ships cloaked from view, disclose themselves, most of them will probably be human in form for some time to come. Why is that? Let us move gradually to the answer, beginning with the declaration of one Venusian communicator, Ker-On, that his compatriots are very much like us in form.



Galactic: Captive Grey or Zeta Reticulan, possibly the same (possibly not) as the 1949 Roswell EBE

"We stand amongst those who are most like the human form, and we could easily pass as one of you." (6)

Now let us move to one who is not so much like us in form but who can shape-shift. Matthew Ward invited a galactic named Icarus (whether that was his real name or one he adopted for the purposes of the interview, I don't know) to speak through his medium, his mother Suzy Ward. He resembled humans less. Icarus's people, like all the benevolent galactics assembling around our Earth at this time, are here to help us with Ascension in 2012:

"We are sending you our image. As you see, we are not humanoid in appearance, but only in our natural habitat do we appear tall, rangy, silver and very, very thin, with large eyes and long nimble fingers. We do not much care for the 'spider' of your thought, but it is your comparison and so we accept it.

"We can embody to look exactly like any form we imagine or wish to imitate, including just like you. That is how many of us are among you already and you are not the least bit aware of it! We are assisting in the cleansing [of Earth] by being in influential positions so we can make a difference in decisions that affect the environment, the pollution and industries, and in other ways that can reduce the negativity on Earth and therefore reduce the destruction of terra firma and seas.

"We are part of a force in Earth-human disguise that cannot openly declare its presence or purpose, which is the very salvation of your planet! We would like to be known as who we are naturally and no longer hide among you. However, it is not yet time according to our messages directly from God, who rules all major decisions in this universe and has His own timetable for optimum benefits to all concerned." (7)



Galactic: Photo of "Mona Lisa," deceased ET found in spaceship on the Moon by Apollo 20 crew

In his many messages to us, which we've been following on this site and others, SaLuSa, a human from Sirius, has also told us that his fellows of the Galactic Federation have come as part of a much larger united family.

Their purpose is to assist us with Ascension at the end of this cosmic cycle in 2012. They have overseen our evolution on Earth for hundreds of millennia and now wish to disclose their presence to us:

"The Galactic Federation comprises members that have already ascended and serve in the Light." (8)

"We of the Galactic Federation are charged with looking after Mankind, and your upliftment and safe journey through to Ascension." (9)

"At some stage you had to come out of your cocoon where extraterrestrial life was concerned. It is now time to meet your ancestors who are your space family, who have been responsible for the evolution of the Human Race as you see it today. ... Accepting that life extends well beyond your planet and that it abounds everywhere, and mostly in the higher dimensions allows for a greater expansion of your consciousness." (10)

When they do reveal their presence, in order not to shock us with too many surprises all at once, the first races we're permitted to meet will intentionally be human in form like us.

"The first ETs to be introduced would be those who are in like form and appearance to your Earth human bodies" (11)

So it's timely that we get our ways of referring to them settled before they arrive. Once they do, disclosure being expected in a mere matter of months, everything will probably be chaos.

In this article, then, I've suggested different names for "terrestrials" and "extraterrestrials" for a number of reasons - to provide convenience for those who must use the words regularly and to get rid of unfortunate connotations by starting anew. The new baseline words I suggest are "Gaian" and "galactic."

I've glanced briefly at the notion of the human or "Adam Kadmon" template and diverse lines that commonly culminate in the human stage of evolution. I have suggested that, when the galactics disclose their presence around the planet, the first representatives of their federations and councils for some time to come will be of the human form or "Adam Kadmon" template.

Whether Gaian or galactic, we are a human family. To us, they are our ancestors in some cases and in others our future.

Footnotes

(1) In fact, the galactics have described us as "a vital yet primitive society" and "babes in arms." (Spiritual Hierarchy and Galactic Federation, Sept. 9, 2000, through Sheldan Nidle, Galactic Federation of Light: Updates Archive 1997-2007, at <http://www.thenewearth.org/GalacticFederationArchive.html> and SaLuSa, Jan. 13, 2010, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm).

(2) Exoanthropology is the study of galactic societies and cultures. By the power vested in me, I created that term yesterday, following which, by the power vested in her, Ann created the terms "exosociology," "exophilosophy," and "exopsychology." She implied that she might have continued, but, after her third act of co-creation, she rested.

- (3) Adam Kadmon, the Universal Man, at http://www.spiritmythos.org/holy/light/kadmon_td.html
- (4) Project Camelot Interviews David Wilcock, Part 2 of 4, at <http://www.youtube.com/watch?v=0Bz9YPriDLo&feature=channel> .
- (5) Milton William Cooper, *The Secret Government*, May 23, 1989, transcript of video that begins at http://www.youtube.com/watch?v=O3B4hBAEj7Q&feature=player_embedded .
- (6) Ker-On of Venus, March 4, 2009, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.
- (7) Icarus in Matthew's Message, Aug. 21, 2009 at <http://www.matthewbooks.com/mm/anmviewer.asp?a=105&z=2>
- (8) SaLuSa, Apr. 3, 2009.
- (9) SaLuSa, March 23, 2009.
- (10) SaLuSa, Aug. 23, 2010
- (11) The Pleiadian Light, Oct. 6, 2009, through Hannah Beaconsfield, at <http://lightworkers.org/channeling/91924/hope-extraterrestrial-contact-pleiadian-light>.

Reporting for Duty, Sir ... Errrr, Ma'am



(Excerpt)

Some people, like Geoff, Andrew, and Sitara, will build Nova Earth from the ships.

Some people will build it by travelling and listening to lightworkers. We hope to infuse them with the confidence and energy to take on a piece of the world's unworkability, large or small, preferably in their own neighborhoods.

Some people, like Karen and Casey, will do it by organizing foundations or media platforms. All contributions will be different. All paths are different. All are accorded the same freewill to do precisely what they want to.

Don't be working at a piece of lightwork that you don't enjoy. There's no cheese down that tunnel.

Follow your bliss, as Joseph Campbell told us half a century ago. What is your mission? Where lies your bliss? In a freewill world, how could it be otherwise?

All that we start, I'm convinced, will win energetic and decisive support from the galactics and celestials. They're just waiting for us to begin. I'm sure of it.

It takes time to get used to the idea of playing on a global stage. I'm sometimes surprised to hear the confidence in my voice. That has taken time to emerge and probably would not have happened without the cleansing we've all been doing and the tsunami of love we've all been experiencing.

The Mother/Father One has been sending us love, directly and through intermediaries, which has elevated my inner experience to the point where I no longer feel the unwanted "d's" like depression, disappointment, and dismay.

Let's envision change now. I fully expect that out of that envisioning will come movement, momentum, and fulfilment of what we all, as a community, begin.

All we have to do to have a world that works for everyone is remove the unworkability. The world by its nature works. And then we, from our conditioning and programming, gum it up.

We're all of us eliminating the world's overburden of hunger, poverty and persecution, just as we removed our own overburden of vasanas, core issues and false grids, to reveal a perfectly-healthy and well-functioning world underneath it.

We removed the unworkability from our own lives. Now we need to repeat the process in teams and on a global stage, writ large.

The world that works already exists in the Fifth Dimension. We're just playing cosmic catch-up, so to speak.

Since we're headed for a world that works anyways, we could even put our feet up and it would still happen. But which one of us would want to see one more person die of hunger if we can prevent it? It's we who shall prevent it.

We need to do our work without blame or vengeance. We must not create residue, the seeds of future conflict. How we do this common task of reconstruction is as important as what we do.

The vibrations are high enough in my local vicinity (and I think in the vicinity of others) that I'm sure we can do what we set our minds to.

Where shall we start? Eradicating hunger? Poverty? Gender persecution?

Reporting for duty, Sir! Divine Mother, Sir. I mean, Ma'am.