

What's Next?

Vol. 3: The Underpinnings of the Reval



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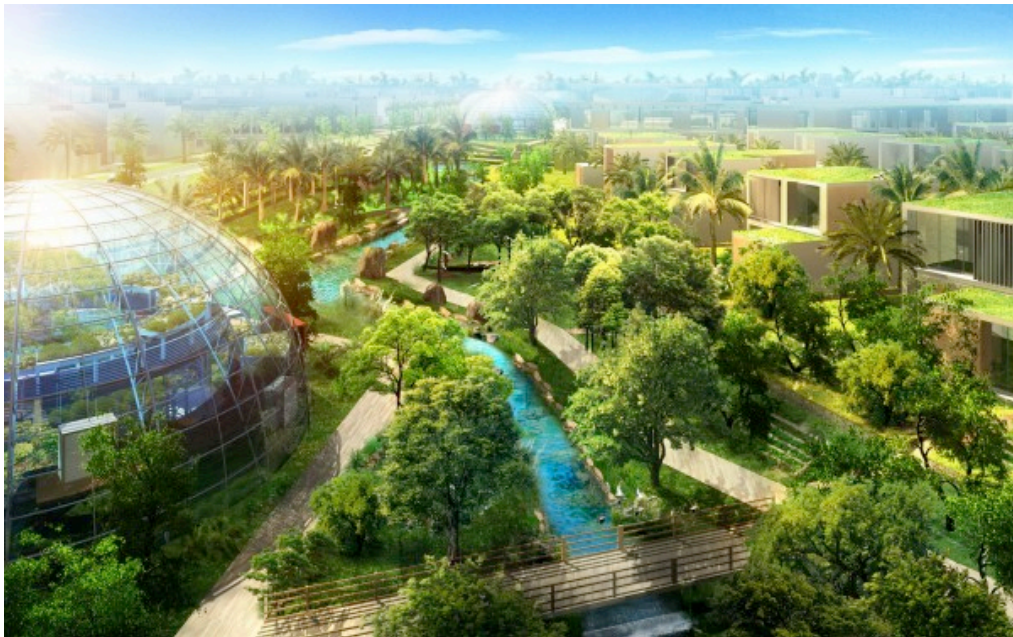
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What is the Philosophy Below Financial Wayshowing?

By What Principles Might a Global Network of Light Stewards Operate?

July 8, 2016

<http://goldenageofgaia.com/2016/07/08/principles-might-global-network-light-stewards-operate/>



Credit: zameen.com

“By What Principles Might a Global Network of Light Stewards Operate? ,”
July 8, 2016, at <http://goldenageofgaia.com/2016/07/08/principles-might-global-network-light-stewards-operate/>

If we can allow ourselves to dream out loud, how might a global network of

light stewards of the Mother's wealth operate?

Everything about what we're doing is ground-breaking, unprecedented. How can we think about largescale projects such as this world needs to level the playing field and remove persistent sources of unworkability from the world? Here's one roadmap, from an earlier article:

1. Identify areas of the world's unworkability,
2. Create projects that reflect and express our values,
3. Set targettable, society-wide deadlines that allow for project-wide coordination of efforts,
4. Build alignment with win/win solutions,
5. Bridge dissonance and create new paradigms,
6. And ask our critics for their expertise.

Let me spend a moment rounding these out.

(1) Only the things and events that are unworkable become visible and demand our attention. We don't notice things that work.

Our work could then, at its most general levels, be thought of as restoring the unworkable to workability.

(2) A change, solution, or opportunity, I believe, has value only because we say it has. Build an ICBM, store it in a silo for a decade, shoot it up into the air and down into the ocean. Of what value was it? Only the value we gave to it. Value, like beauty, lies in the eye of the beholder.

Therefore any largescale project we build will have the value that we give to it. That should allow us to dream more freely.

The social alignment needed to create a largescale employment project requires targettable, society-wide deadlines.

(3) If we want alignment on a planetary scale, we cannot agree to accomplish our project "some day." We must have a specific deadline to orchestrate the coordination involved.

(4) Win/lose solutions prevent alignment. Alignment is created with win/win solutions that leave no one out.

Righting one imbalance or injustice at the cost of creating another will not create social alignment. Only global, win/win solutions to unworkability invite the degree of alignment that ensures success and leaves no residue.

(5) In the course of creating a largescale employment project, dissonance will arise. Disagreement may ensue. A scheme may be abandoned. But history shows numerous examples where dissonance has been the occasion, not for abandoning a scheme, but for creating a paradigmatic breakthrough.

By offering solutions that bridge cognitive dissonance, instead of abandoning fruitful schemes, we create paradigmatic breakthroughs. Therefore, dissonance in our personal lives (or in our social projects) should be seen neither as a stumbling block nor as an occasion for choosing one side against the other, but as an occasion to recontextualize and bridge the dissonance.

(6) We're encouraged to see our critics as potential contributors, speaking from their own areas of experience and sometimes identifying important actions needing to be taken. We're reminded to turn the negative to our advantage and harness the energy of those who can foresee the problems that stand in our way.

In the course of working with principles like these, more will become visible and be altered to fit more-clearly-distinguished circumstances.

We have the ability to build a new society with workable, global, win-win solutions to all that holds us back from creating a world that works for everyone. Now we need the intelligent and compassionate leaders willing to take the risk of stepping forward and initiating beneficial global projects.

Footnotes

(1) "The Principles of Largescale Employment Projects – Part 1/2," at <http://goldenageofgaia.com/2016/02/23/the-principles-of-largescale-employment-projects-part-12/> and "The Principles of Largescale Employment Projects – Part 2/2," at [http:// goldenageofgaia.com/2016/02/23/the-principles-of-largescale-employment-projects-part-22/](http://goldenageofgaia.com/2016/02/23/the-principles-of-largescale-employment-projects-part-22/)

AAM: The Overarching Principle of Post-Reval Financial Wayshowing is Stewardship

May 12, 2016

<https://goldenageofgaia.com/2016/05/12/aam-overarching-principle-post-reval-financial-wayshowing-stewardship/>



In a personal reading I had with him on May 6, 2016, Archangel Michael identified the overarching principle of our post-Reval financial wayshowing to be "stewardship." How helpful that is. Square One. Our starting place.

In future discussions I'll ask him for more overarching concepts. It arose because I asked him what to do in a certain situation.

Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 6, 2016.

Archangel Michael: Let us be clear about this because this is a very important

discussion and it is so because money, currency in your realm has the power to trigger many buttons. ...

To live abundantly does not mean that the bank is open and help yourself.

The entire purpose is that all are taken care of, each according to their soul agreement, not according to their fantasy life.

Now, we want you, and when we say you, we mean all of you, to think of money in terms of stewardship.

Steve: So that is the overarching concept?

AAM: This is the overarching principle. It is stewardship.

So, it is not coming from a place of scarcity but it is a wise, creative stewardship that does not throw money [around?] simply for the sake of throwing money at a problem or challenge or a situation believing, often erroneously, that it will be resolved.

Most issues, beloved, are not about money. They are about self-worth, taking responsibility, sharing responsibility, leadership, sharing leadership, knowing when to lead and when to follow, and stepping up in ways that are creative.

What money is used for is so that a person, a group, an individual, an institution, an entire community, an entire planet can step forward without worry, without that fear which is so pervasive upon your planet, to create!

So think of it as money as a creation tool. And if it is not creating, if it is simply being thrown down the drain or being maintained in a way that is not creative, then it is not doing its job.

Steve: So when all these old beliefs [of lack and the need to hoard] come up and we even go so far as to act on them, what then? How are we to put the situation right?

AAM: It requires a depth of truth and honesty that is outside the realm of judgment. (1) So am I doing this? Am I having this attitude because I am referring to the old lack and limitation beliefs?

Am I judging because I think you should be doing more? ...Less? ...Different? Am I judging you according to my wants and needs? (2) Or am I observing with my wisdom eyes, my wisdom vision that this situation (not the money, but the situation) needs to be approached differently.

Now think of what I have said and apply it to [the situation at hand].

When it comes up, if you find that you are behaving or reacting in ways that are reactive and that are of the old paradigm, look at it, shake yourself, shrug it off, laugh, smile and say, “Oh, I choose **not** to behave this way, **not** to react this way.”

Footnotes

(1) I knew this depth of truth and honesty in the three-month residence fellowship at Cold Mountain Institute in 1976 and in the est Training in 1979. I haven't seen it since. We must recreate it.

(2) Raise to awareness what we may be doing. Try out what we find. Try it on. Test it out. See if it fits. If it fits, own it. This is the path of personal responsibility, dharma, or right conduct.

What Makes a World Work for Everyone?

August 9, 2023

<https://goldenageofgaia.com/2023/08/09/what-makes-a-world-work-for-everyone/>



When folks whose consciousness is anchored in 3/4D look at a higher-dimensional concept, they predictably look at it through a 3/4D lens.

Since our culture operates at what I call the intellectual level, defined by dualities (right/wrong, good/bad, beautiful/ugly, etc.), we cannot really make out the ins and outs of a higher-dimensional concept, let alone experience a higher-dimensional space or state.

For example, "a world that works for everyone," in the words of Werner Erhard, is a concept that cannot be understood applying a 3/4D framework that breaks things down into good and bad, right and wrong, beautiful and ugly.

A world that operates on that principle is simply not going to work for everyone - namely, the bad, the wrong, and the ugly.

Why is there this inability to comprehend? What's wrong? What's missing, whose restoration would provide an immediate and sufficient answer to having the world work for everyone?

What's missing is the tsunami of love that instantly transforms us, our outlook, our world, everything, when we're in its flow.

Love like you've never experienced before. Love like you cannot describe. That is what has the world, for everyone in higher dimensions, work out for them.

But look at any contemporary discussions of higher dimensionality and they leave out this primary element of workability and look at it through the limiting lens of intellectuality/duality. Unless they've experienced that love, as all of us will in the Ring of Fire/Wave of Love, (1) there is no way to imagine it. (2)

I breathe love up from my heart. I feel a heaviness that I've been dragging around for some time lift. It's this very same love, transformative, all-satisfying, that lives in all our hearts that will make the world work for everyone.

We experience that love when the heart opens, which it does prior to Ascension. But then it mostly closes again. Ascension itself is a full and permanent heart opening. This is what is meant in religions by eternal life, redemption, buddhahood, moksha, liberation.

The heart proves to be a doorway to the higher dimensions.

Footnotes

(1) See:

- *Ring of Fire, Wave of Love* at <https://goldenageofgaia.com/wp-content/uploads/2022/09/Ring-of-Fire-Wave-of-Love-R7.pdf>
- *The Event: A Planetary Heart Opening for Gaia* at <https://goldenageofgaia.com/wp-content/uploads/2018/04/Planetary-Heart-Opening.pdf>

(2) We can only imagine what we already know. Since few people know this love, it's pretty difficult to see how they'd imagine it. Imagine a hipposaurus. You can't?



Archangel Michael: The Point of Balance Between I Am and We Are

March 25, 2016

<https://goldenageofgaia.com/2016/03/25/archangel-michael-point-balance/>



This message from Archangel Michael through Celia Fenn must be one of my favorites. I stumbled on it doing research on "balance." Rich distinctions for financial wayshowers and spiritual students. From April 2013.

In this Shift into the New Reality, Beloved Ones, you have moved from the old "stories" of victimhood and disempowerment into a new sense and perception of yourselves as Human Angels, Empowered beings of Light who co-create reality with the Divine Creative Intelligence. In this new space of Power, you connect fully with your I AM presence, the work of your Soul, and the Flow of Divine Abundance.

But, Beloveds, what is new is that this Transformation is not only about you and "I Am," but also about the Global Community and "We Are." It is a fine point of Balance between individual Soul Expression and the needs and creations of the Collective Community, the "We Are."

Seeking only your own Abundance and Highest Good will not bring Joy. It is only when this Journey of Self-Expression is undertaken within the complexities and challenges of the Global Community that the Soul finds its true expression of Divine Love and Compassion.

Beloved Ones, this is why many of you seek and yet do not find. Your Higher Self seeks to express and create within the Community of Light and not just for yourself.

Beloveds, if you look at those beings who are most Joyful and Successful in the New Reality, you will find that it is those who have found the point of balance between I Am and We Are, between knowledge of the Self and Knowledge of the Self within a Community, a Global Community of Interconnection and Oneness.

In this New Reality, it is indeed true that what you do to others, you do to yourself, for your actions have repercussions and reverberations in the wider community that will come back to you on the same frequency as they are put out. If you work on the frequency of Love, Peace and Harmony, so It Will Be. If you work on the frequencies of Dimensional Imbalance, you will experience turbulence, anxiety and stress.

Your work, Beloved Ones, is to hold that Frequency of Balance and Alignment in yourself and to Anchor It for the Wider Community. To Flow with Harmony and Abundance, and not to allow others to pull you into Dimensional Imbalance and Illusion.

Beloved Ones, the past is behind you and the future is yet to come. Now is the moment when you can anchor the frequency of Peace and Abundance and serve as a Galactic Connection Point and Transmitter of Light Codes for the Global Community.

In so doing, you are aligning with the work of the Earth Keeper Council and the Council of Elders, who serve to focus Divine Love to those places where it is most needed to bring the Community into Balance and Alignment with the Frequency of the Divine Heart.

This Full Reconnection, Beloved Ones, has created a Turbulence that we call "Dimensional Instability" or "Dimensional Imbalance." The Earth is now situated

in the Fifth Dimension and is aligned with the incoming Light Code Transmissions, mainly through Multi-Dimensional individuals who can hold these energies in their Light Body fields, and also through some Sacred Sites and Spaces where the Energy is held and transmitted by the Site or Space itself.

In this way, the Flow of Divine Peace and the Frequency of Abundance is anchored on the Planet. This Frequency is Powerful, Pure and Clear, and when you are aligned with it, everything in your life flows with Grace and Ease. But, in the present time, most people are unable to find this Frequency fully, seeking for it outside of themselves, and not in the Heart, where it is anchored and from where it Flows.

This external seeking creates anxiety, stress and projection dramas, which means that people "fall" away from the Frequency of Peace and Harmony and Oneness and "drop" into the "illusions" of the past, duality and fear and judgment. This creates an unstable environment that is explosive and "flammable."

That is why, Beloveds, you are seeing so much instability and anxiety, because the external "anchors" of the Third Dimension are gone, and people are still learning how to anchor themselves in their own Sacred Space within the Heart and to manifest this in a Grounded way on Earth.

Beloved Family of Light, it is simply a Frequency of Energy that you seek, and that is located within you. The Divine Light is not an external force that you must seek because you are separate from it. Know that Divine Light lives within you in the Sacred Temple of your Heart.

When you Align your being with this Light, you can anchor yourself in this Flow and transmit and project these Light Codes. You become an Anchor and Transmitter of Galactic Frequency, of the Heart and Love of the Divine Intelligence.

Beloved Ones, it is simply a matter of being Aware, Awake and Empowered, and of choosing to align with the Frequency of Divine Love and Compassion. You will feel that Frequency within and you will manifest and experience Peace, Love and Abundance in the New Reality.

What is Spiritual Currency? Part 1/3

February 27, 2020

<https://goldenageofgaia.com/2020/02/27/what-is-spiritual-currency-part-1-3/>



Credit: psychalive.org

What's the difference between hard currency and spiritual currency?

I think I can summarize it by saying that hard currency relates to our net worth and spiritual currency relates to our Self-worth.

Spiritual currency is a metaphor the Company of Heaven uses to denote our inherent worth or Self-worth. Our failure to realize our spiritual currency means our failure to realize our essential Self-worth.

Archangel Michael acknowledges this in his invitation to play with hard currency:

“Think of this as a representation, as a miniscule representation of your spiritual currency, your worth, your individual worth. ...

“Your individual assets are greater than all the money and currency on Earth. Let that sink in.” (1)

On another occasion he says, “your spiritual currency is infinite.” (2)

"You have enormous spiritual currency that you have been garnering not merely in this lifetime but throughout many, many existences, both upon Gaia and far beyond. "(3)

The problem is we remain unaware of it and, as long as we do, we cannot draw on it or use it to create abundance. We don't know about spiritual currency and we don't know that we don't know.

Comparing the pleasure we get from working with hard currency to what we get from being in our higher-dimensional divine states or "assets" is like comparing a candle to the sun.

He returns to praising a person's true worth or value:

"It is spiritual currency and the expansion of your value and the understanding of your worth that we are addressing. And it is phenomenal, it is extravagant, and it is beautiful." (4)

He also suggests that the divine qualities we manifest can be thought of as our spiritual currency.

"It is certainly the currency of all the Divine Qualities, which you all have been anchoring in accordance with Divine Law, with Universal Law." (5)

Practicing the divine qualities, therefore, puts spiritual currency into our account, metaphorically speaking.

Our spiritual currency is relative to our sense of self-worth. It's the measure of how much we value ourselves.

The universe is so constructed that what we send out we receive back in return. And so long as we're sending out thoughts and feelings of a low self-worth, so long does the universe send us back a low return on our low investment.

Our self-worth doesn't justify arrogance or entitlement. Self-worth arises from the Self; arrogance and entitlement arise from the ego.

(Continued tomorrow in Part 2.)

Footnotes

- (1) "Transcript: Archangel Michael Declares the Day Hostilities will End on the Planet," Feb. 6, 2015, at <http://goldenageofgaia.com/2015/02/06/transcript-archangel-michael-declares-day-hostilities-will-end-planet/>.
- (2) "Archangel Michael: Spring Means the Time of Rebirth and Awakening," March 22, 2014, at <http://goldenageofgaia.com/2014/03/22/archangel-michael-spring-means-the-time-of-rebirth-and-awakening/>.
- (3) "Archangel Michael: Ignition is the Awareness that You Are Love," channeled by Linda Dillon, October 28, 2014, <http://goldenageofgaia.com/2014/11/02/archangel-michael-ignition-is-the-awareness-that-you-are-love>.
- (4) Archangel Michael in "Nelson Mandela: I am Pleased to Have This Opportunity to Speak to You This Way," channeled by Linda Dillon, December 12, 2013, at <http://goldenageofgaia.com/2013/12/nelson-mandela-i-am-pleased-to-have-this-opportunity-to-speak-to-you-this-way/>.
- (5) "Archangel Michael: The Mother's Essence Within and Without are Colliding - Part 2/2," channeled by Linda Dillon, June 12, 2014, at <http://goldenageofgaia.com/2014/06/15/archangel-michael-the-mothers-essence-within-and-without-are-colliding-part-22/>.

What is Spiritual Currency? Part 2/3

February 28, 2020

<https://goldenageofgaia.com/2020/02/28/what-is-spiritual-currency-part-2-3/>



Credit: [awesomendsin.me](https://www.awesomendsin.me)

(Continued from Part 1, yesterday.)

If we as a society have not reached a collective level of self-worth that allows the Reval to do any good, Michael says, heaven will not release the funds.

In 2015, he observed that “there are so many that have not reached a place of self-worth that they were not ready.” (1) Their low sense of self-worth prevented their financial worth from rising. He continued:

Archangel Michael: Until such time as those that are entrusted with money – not just spiritual currency but money – until they are at a point in their spiritual evolution and growth that they can be entrusted with these funds and use them judiciously and wisely for the creation of Nova Earth and not for selfish gain, there would be no point in bestowing them upon anybody.

Steve: Is [what you're referring to] what the Arcturians [would] call an increase in frequency?

Archangel Michael: Yes, you may call it that. It is of values. It is a heart anchoring. It is the desire not to be acquisitive, not to be selfish, not to acquire wealth for its own sake but to use it for the benefit of all.

We have been waiting for this growth in human spirituality. (2)

It's as if we're on the fairground standing in front of a game of ring the bell. We strike a mallet on an iron plate and see if that sends the weighted ball to the top, where it rings a bell.

If our sense of collective self-worth is too low, we won't ring the bell.

At this moment, probably very few people are even aware of the tie-in between spiritual currency and hard currency.

St. Germaine made the connection very clear: "Spiritual currency ... translates ... into what you think of as financial wherewithal." (3) That very clearly suggests the operation of the Laws of Cause and Effect and Attraction.

In other words, what goes around comes around. High self-valuation from us induces high valuation back from the universe. The universe reflects us back to ourselves. As without, so within, even financially.

Archangel Gabrielle was also clear on the connection:

"Your acknowledgement and surrender to your spiritual currency, your innate value throughout the omni-verse defines your financial abundance."
(4)

So our self-valuing, if I can invent a word here, defines our financial abundance. Value ourselves a lot and the universe reflects it back to us. Value ourselves a little and the universe reflects that back to us. The universe is our mirror, giving us back our own reflection of what we put out.

(Continued tomorrow in Part 3.)

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Sept. 21, 2015. Hereafter AAM.

(2) AAM, Sept. 21, 2015.

(3) "St. Germaine: You are Ready to Go Through the Ascension Portal - Part 2/2," channeled by Linda Dillon, November 10, 2014, at <https://goldenageofgaia.com/2014/11/15/st-germaine-you-are-ready-to-go-through-the-ascension-portal-part-22/>

(4) "Archangel Gabrielle's New Year's Message for 2014," channeled through Linda Dillon, Council of Love, December 28, 2013, at <http://counciloflove.com/2013/12/archangel-gabrielles-new-years-message-for-2014/>

What is Spiritual Currency? Part 3/3

February 29, 2020

<https://goldenageofgaia.com/2020/02/29/what-is-spiritual-currency-part-3-3/>



Credit: wikihow.com

(Continued from Part 2, yesterday.)

All well and good. But what has all of this to do with the Reval and everything that falls out of it?

Michael is adamant that what is being revalued that is of most importance is our spiritual currency; in other words, our own readiness, willingness, and ability to value ourselves to a degree that who we are merits an abundant return from the universe. He says:

"Spiritual currency [is] an integral, unavoidable part of this thing that you call the RV. What you call the RV, I call the re-evaluation of spiritual currency." (1)

Michael pointed out that the Reval was about a restructuring of humanity:

“Understand [that] when we speak of the Revaluation, we are speaking of a continuum of which this aspect of Reval is one. ... It is tied into the restructuring of systems. ...

“We are talking about the restructuring of humanity.” (2)

And what is the purpose of this type of restructuring?

“The purpose of this type of restructuring is for humans to remember their spiritual currency.” (3)

So the purpose is to truly value the divine being (we could say) in us or that each of us is.

The whole notion of currency is value. If I could invent a word, a synonym for spiritual currency would be self-value and self-valuing. It's this that they wish to see occur throughout the human population. And so they offer us a metaphor of a currency of a spiritual kind.

Why would the whole purpose of the Reval be to raise our spiritual currency or sense of self-worth?

To answer that I'd have to look at our within and without.

Without, the galactics and celestials are raising the vibrations gradually so that our bodies and we ourselves are slowly emerging from a denser setting. They're helping us to ascend.

That handles the without. We need to handle the within.

Handling the within means increasing our sense of self-worth, of valuing ourselves. Why is that?

By increasing our self-valuation, we increase our Self-realization and thus our ability to ascend. Since we are magnificent, all that's missing is our realization of it and the more of our magnificence we accept the more of ourselves we live into.

The Reval is an obvious way the Company of Heaven is increasing the self-valuation of probably everyone on the planet, when the funds really do start to get distributed.

To people who think in terms of currency, we're amassing a spiritual bank account, which commands further wealth. We're doing it by the charity we perform, the debt we relieve, and the lives we rescue from poverty and slavery - in other words, by a wise use of the wealth we were made stewards of.

That rise in our spiritual currency raises the average vibration or frequency of the collective consciousness. Humanity can be said to have evolved.

And all of life is about evolution of the spirit all the way back to the One.

So increasing our spiritual currency is one among a number of metaphors that the Company of Heaven uses to have us focus on letting go of low self-esteem and accurately valuing ourselves.

It's not the only factor at play in our Ascension. There is also the work of the Company of Heaven. But raising our self-valuation, our sense of our own self-worth is equally important and is our contribution to our Ascension and that of the collective.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 2, 2017. Hereafter AAM.

(2) AAM, March 13, 2015.

(3) "Archangel Michael on the Purpose of the Reval and Our Future – Part 3/5," Oct. 25, 2016, at <http://goldenageofgaia.com/?p=282770>.

What is the Real Reward for a Lightworker?

February 24, 2016

<https://goldenageofgaia.com/2016/02/24/real-reward-lightworker/>



Drink deep of that ambrosia

In 2013, I asked Archangel Michael, on *An Hour with an Angel*, a question that arose out of a discussion I'd just had.

A friend had asked me to write to more people than just lightworkers. I asked Archangel Michael to comment and he replied:

Archangel Michael: Does the conversation expand organically and naturally? Does the energy go out to the entire planet, those who want to hear and those who don't want to hear? Yes, it does. But it begins with the lightworker community. That is what we have need of.

Steve Beckow: And I suppose then more and more people will join the lightworker community?

AAM: Exactly, until it is one family and one path. (1)

One family and one path. We'll *all* be lightworkers, whatever else we also are.

That doesn't mean that all of us are going to be the same. It doesn't mean we can't continue with our spiritual discipline because we're lightworkers.

Like so much about this Ascension, things are now becoming additive. So "lightworker" is an additive to what we're already doing, an additive that we'll soon share with all the world.

What's the difference between a seeker and a lightworker? A seeker is interested in personal enlightenment and all his or her efforts are bent towards it. Usually we call a seeker a lightholder. The true lightholder gives up every attachment (but not every *thing*) for enlightenment and approaches spiritual disciplines with strong determination.

A lightworker is interested in service to others and puts his or her own enlightenment second. Usually a lightworker was enlightened in other lifetimes, but doesn't remember it. That's implicit in so many lightworkers being incarnated angels - or "physical angels," as Sheldan Nidle's sources prefer to call us. (2) Angels are transcendental, which means "enlightened."

"Lightholder" and "lightworker" are just different soul agreements. One is not better than the other and both are needed.

It can still be the case that enlightenment proves to be part of the Divine Plan for a lightworker. Perhaps they're meant to model a particular state. Modelling bliss has been a challenging experience for me. Lots of skinny branches, wing-walking, and feeling way, way out there.

But whatever the form of the service in question, with a lightworker, the accent is not on his or her own enlightenment so much as on the service.

Long ago, my mother used to volunteer as an usherette at the newly-built Queen Elizabeth Theatre here in Vancouver. Such a fan of the theater was she that she was

totally happy just being given a free seat to watch the show, in return for her many hours of service. That generosity of spirit has always been, in my view, characteristic of lightworkers.

We're ushers, waiters, cooks and maitre d's at the banquet of Ascension. Volunteers for now, but paid staff later. And we get to participate as appropriate to our service contracts. Yes, you *can* drink bliss on duty. Drink deep of that ambrosia.

The minute I say this, I can hear a dozen voices shouting, "What's my contract? What's my contract?" Simple. What do you love to do? That's your contract. If you love it, do it.

What to model? Easy. Model love and bliss. Not all matters are complex. Or dramatic. It's really very simple and easy when one is attached only to service.

Service to whom? I hear from way back there.

The Divine Mother. There's no one else here or there, under or over, up or down to serve than the Divine Mother. She's the One and Only, in a dress of form. And certainly the only One you and I will ever see. Her divine husband has nothing to say and doesn't lift a finger to help her, as statues of Shakti and Shiva suggest (see below). (3) She's the head honcho. He's nowhere to be found. Jai Ma!

Archangel Michael, Archangel Gabrielle, Seraphim, Elohim, gods and goddesses, avatars and ascended masters - everyone joyfully serves the Mother.

I hear another voice from the back: You're really talking about the bodhisattva vow, aren't you?

I'm not talking about it, but the discussion is relevant. The bodhisattva takes a vow not to enter Nirvana, which is one of the higher dimensions (exact dimension would probably be disputed), until all beings have gone ahead. I think that vow is much more exalted than ours. Ours is a simple agreement to serve. As and where needed. With weekends off and benefits.

Soon our fiber as lightworkers will be tested when abundance hits. A tsunami of money. Will we be able to maintain our center, our balance? Will we remember what the money is for? That it's the Mother's sacred wealth to be distributed to her beloved children? That includes us, but it extends a lot further.

A lightworker takes on assignments like these. Not for personal gain, although some personal gain may come and isn't a bad thing. In carrying out their assignment, lightworkers stay within limits and prefer the center, the middle, the balance point. It's from the heart, the centerpoint that love flows outwards.

How do you know you're succeeding as a lightworker? Simple again. If you've been telling the truth, you should experience greater and greater release from upsets. If you've been cleaning out your core issues, letting go of your conditioning, breathing love up, and sending it out to the world, you should be experiencing greater and greater levels of love and bliss.

These delicacies are not denied to lightworkers. We just set limits on our personal desires that others don't, in the name of service.

What's the reward for a lightworker?

I know! I know!

Bliss.

There *is* no other reward. Just say how much you want and in which account you'd like it sent to. This is the *real* Prosperity Program.

Try it once and you'll never go back to drama and trauma. Ever-new, ever-fresh bliss. (4)

Bliss is the real reward of the lightworker.

Footnotes

(1) "Archangel Michael: A Global Reset of Values, Part 2/2," channeled by Linda Dillon, September 16, 2013, at <https://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset-of-values-part-22/>.

(2) For instance: "These exercises can permit you to ready yourself for regaining the status of physical angels." (The Spiritual Hierarchy and Galactic Federation through Sheldan Nidle, Feb. 16, 2016, at <https://www.paoweb.com/sn021616.htm>).

(3) The Heavenly Father is silent and still, while the Mother creates, preserves and transforms the universes. And he doesn't have a finger to lift. The Father is

formless, invisible. Only the Mother has form and so she's the only one we'll ever see, hear, and talk to. Jai Ma! = Victory to the Divine Mother!

(4) Thank you to everyone who has written in saying they've popped through to bliss. More, more, more!

Freedom: The Promise of Being Human

July 7, 2021

<https://goldenageofgaia.com/2021/07/07/freedom-the-promise-of-being-human/>



I was asked the other day to state as simply as possible what "our side" wanted.

Leaving "sides" aside, I can make my answer very simple.

Freedom.

Freedom on every level.

Freedom from. Freedom to.

In the years ahead, we'll encounter two ways that problems disappear and we are *free from* them. One is to fix them. The other is to ascend to a higher dimension and watch them disappear.

The "exotic" (1) form of love that exists on the higher planes completely satisfies. No "problems" arise. None could exist, as SaLuSa tells us:

"Our matter vibrates at a much higher speed, and is not as heavy as yours. At our levels of existence the lower vibrations cannot exist, so we are not subject to the problems that beset you." (2)

Fixing problems is something we do on this lower dimension of our everyday consciousness, where such things as hunger, thirst, and fatigue exist.

They cause problems for us that we can only solve cooperatively and so we're obliged on this level to work together. I believe that's one of the purposes of Third-Dimensional existence: To learn to live together and cooperate for the good and the needs of the whole.

Enter the dragon in the form of a belief system that says we're separate selves struggling to survive amid seeming scarcity. (3) Now we're no longer working together but competing for resources deemed to be scarce. Now struggle begins culminating in wars - climaxing in mid-Twentieth-Century wars of extermination. (4)

The grand finale was to be a pandemic and toxic vaccine which would wipe out all but 500 million of us, but, I hope, that performance is spluttering to an early demise.

Fraudulent elections, pandemics, stay tuned for an "alien invasion." (5) We're watching the playing out of a scenario that Carol Rosen watched from her vantage point at Fairchild Industries in the mid-Seventies - with some changes and additions.

[video at "<https://goldenageofgaia.com/wp-content/uploads/2020/07/Dr-Carol-Rosin-The-Last-Card-Is-Coming-stevengreer.mp4>"]

Everything that comes with the deep state's influence - weather warfare, pandemics, thrown elections, mass shootings, sex trafficking, illegal drugs, world wars, slave colonies on other planets and moons - will ultimately go.

None of it, as Matthew Ward says, can exist on the higher dimensions:

"Fear ... arises about situations you don't have any control over, such as the long-term effects on bodies of nuclear radiation, chemtrails, vaccines and depleted uranium. That is why we have stated in previous messages that

concerns about those are unnecessary because their harmful effects, which exist only at low vibratory levels, will be eradicated along with everything else of low vibrations that cannot co-exist with fourth density's high vibrations." (6)

However until all these beneficial changes arrive, such measures as NESARA/ GESARA and the Reval, (7) as well as the redistribution of sequestered Illuminati wealth, will see a flowering of services to everyone on the planet, if lightworkers have anything to say about it.

Freedom to? Oh my. This whole site is about that. The purpose of life is to realize who we really are. And who we really are is God. When one of us realizes that, God meets God. For that meeting was all of life created. (8)

Freedom to? Realize who we really are. Through any sincere means we choose. (9) Restraint, except when our acts harm another, is about to be taken off and reach extended. We have an opportunity now to pursue what we've always wanted to.

And the farther along the journey we go, the better we feel. There are no losers in spiritual evolution.

Very simply, we lightworkers are about freeing the planet from exploitation and oppression and placing it on the road to the full achievement of the promise of being human. That's it in a nutshell.

Footnotes

(1) "Eternal life comes through the Supreme Creator and is accompanied by the most exotic form of love that you cannot imagine. Love is the energy of all energies." (Mike Quinsey's Higher Self Message, Oct. 4, 2019, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.)

(2) SaLuSa of Sirius, October 20, 2008, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(3) "Basic Third-Dimensional Illusion: Separate Selves Struggling for Survival amid Seeming Scarcity," May 17, 2020, at <https://goldenageofgaia.com/>

[2020/05/17/basic-third-dimensional-illusion-separate-selves-struggling-for-survival-amid-seeming-scarcity-2/](https://goldenageofgaia.com/2020/05/17/basic-third-dimensional-illusion-separate-selves-struggling-for-survival-amid-seeming-scarcity-2/)

(4) The Nazis saw themselves as involved in a war of extermination against Bolsheviks, *untermenschen*, and Jews.

(5) On Project Bluebeam, see “Beyond Project Bluebeam,” November 26, 2019, at <https://goldenageofgaia.com/2019/11/26/beyond-project-bluebeam/>.

(6) Matthew’s Message, Feb. 1, 2012, at <http://www.matthewbooks.com/mattsmessage.htm>

(7) See "Bibliography on NESARA/GESARA and the Reval," March 21, 2021, at <https://goldenageofgaia.com/2021/03/21/bibliography-on-nesara-gesara-and-the-reval/>

(8) See *The Purpose of Life is Enlightenment* at <http://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

(9) "Those who are adamant in their rigid beliefs [say] that there is only one way to experience divinity – which is absurd – I create millions of pathways." (Divine Mother [Universal Mother Mary], Saturday Conference Call, “Allow Yourself to Float on My Love, May 21, 2017, through Linda Dillon, at <http://counciloflove.com/2017/05/allow-yourself-to-float-on-my-love/>.)

We are a Co-operative Commonwealth

February 20, 2020

<https://goldenageofgaia.com/2020/02/20/we-are-a-co-operative-commonwealth-3/>



Who says one person cannot change the world?

I was looking for a specific quote from SaLuSa when I came across this article from 2012.

I'd like to repost it because I consider it particularly relevant to these times in which we're re-defining our relationship to each other in a rapidly-transforming world.

Watch some people accuse me of being a socialist. If they do, I'll consider that humorous. I lost points in my History doctoral exam when asked a question about Karl Marx. I replied that his theories do not interest me and so I've never studied them. At that moment, I could feel my boat sinking.

I like the idea of the cooperative commonwealth because it makes sense, not because I'm right or left, this philosophy or that.

From June 28, 2012

In my last reading with Archangel Michael, I asked him what I should be writing on next. He asked me to get in touch with my vision for the world and write about it.

In fulfilment of that assignment, this is my vision for the world. Seen particularly, it's my vision for the 2012 Scenario [Golden Age of Gaia] community - editors, moderators, staff, discussion group, and readers. Seen generally, it's my vision for the planet.

It's just my vision. You'll have your vision. I'm not trying to force anything on anybody. We all need to have our own vision. And hopefully we'll communicate it.

My understanding is that by formulating it and putting it out, we draw it to ourselves by the Law of Attraction.

The Golden Age of Gaia community, but the world as well, is, in my eyes, a co-operative commonwealth. By "co-operative," I mean that we co-operate, share, work together, restrain ourselves when restraint is needed, extend ourselves when extension is needed.

By "commonwealth," I mean not that we share our wealth, although it wouldn't be a bad thing if we did. What we work for is the "common weal" or "common good."

The idea is not mine. It was devised by American workers in the Nineteenth Century and became enshrined in the name of a Canadian political party - the Co-operative Commonwealth Federation or CCF (now the New Democratic Party or NDP).

It arose in an age that saw the "social gospel" flourish, the inner-city movement, the trade union, and many other worthwhile projects and movements in social activism.

A co-operative commonwealth, in my opinion, sees its members behave dharmically, not adharmically; like adults, not like parents or children; true up to the divine qualities, not to their undivine equivalents. A co-operative

commonwealth sees people extend the common frontier of striving for perfection, for the highest common denominator, not the lowest.

A co-operative commonwealth sees people operate holographically. Each person is the whole in miniature. Each person takes responsibility for the whole and acts locally while thinking globally. Each person doesn't wait for the green flag but begins the moment the thought occurs to them. And each person does only what is possible; the impossible is strictly optional.

We also bring to what we do a realistic appraisal of what events we're situated in. Those events are connected to a pragmatic acceptance that we are in the last days, weeks, and months of the end of a cosmic cycle, that we are preparing for a global transformational shift, and that we are part of a movement that includes beings we can't even presently see.

A co-operative commonwealth accepts life as it is but aims to have it be as we would like it to be. And how we would like it to be, what we would like it to be is, as Werner Erhard said, a world that works for everyone, with no one left out. That's our ideal. That's what we're aiming for.

Ascension will bring that world. I know by personal experience that the love that exists on any higher plane will so satisfy on and all that the world will be felt to work for everyone.

We're building a divine order, Heaven on Earth. We're spirits having a human experience, and raising that experience to the spiritual or divine.

We Can Choose to Be Audacious....



"We Can Choose to Be Audacious....," Oct. 5, 2013, at <http://goldenageofgaia.com/2016/08/08/can-choose-audacious/>

I remember when I first heard Werner Erhard say these words. I was moved to tears.

"We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about.

"Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. It will require courage, audacity, and heart.

"It is much more radical than a revolution – it is the beginning of a transformation in the quality of life on our planet. You have the power to fire the shot heard 'round the world.'" (1)

At that time I had no idea that I was a starseed angel and I wouldn't have called myself a lightworker. The drive was there, the commitment, the yearning. But I knew nothing then of what I do now.

Archangel Michael said to me in a personal reading on Oct. 2, “You’ve been talking to me all your life. Do you know that.” No, I did not. But I wouldn’t be at all surprised.

He also told me that Werner is active in the world today and operates interdimensionally.

It was Werner who popularized the phrase “making a difference.” Many of his phrases have entered our common vocabulary and affected the way we see things today. Getting it, getting off it, getting conscious, at cause, at effect, above the line, what you resist persists, conscious awareness, Everything/Nothing – a lot of what he said shaped my way of thinking at the time perhaps more than anyone else I can think of save, perhaps, Sri Ramakrishna.

And Werner and his work received the same disrespect that much of what we’re doing today does. No different then.

But what he said in this paragraph burned itself into my memory. We can choose to be audacious enough to take responsibility for the entire human family. The entire human family....

Take responsibility for: See ourselves as cause in the matter and our input as crucial. (2) My heavens, could I ever dream of such a thing? I can today.

We can choose to make our love for the world be what our lives are really about. Can we really? Can we be so big and live so boldly?

Yes, when we know what true love is, we can make love for the world be what our lives are about.

Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. A world that works for all of us. Is such a thing possible? Yes, when viewed from Fifth Dimensionality, which is where I assume Werner was viewing things.

He saw that such a world could be and we’re now bringing it into being. A world that works for everyone. A world that really works. We can do this.

It will require courage, audacity, and heart. Yes, it does require that and it requires it from us every day, day by day.

Elsewhere he said that yesterday's share (3) was now dead and only today's share lives. To share ourselves honestly and transparently requires audacity and courage, but what a difference it makes for us. How freeing it is.

And heart – yes. In a world that valued craftiness, strategy, looking out for number one and getting to personal success by climbing over everybody, the willingness to love was downright dangerous and only the hardy and foolhardy risked it.



Werner in the late 1970s

I remember having a blowout transformational experience in a Communication Workshop and coming home glowing, only to have my girlfriend shout at me: “Stop that right now!” I swallowed my original face.

Werner would have said the world is hostile to transformation. Yes, we wanted to remain in our comfort zones and transformation was not comfortable.

He used to say that, if we wanted to remain in our comfort zone, he could oblige. He'd remove our internal organs and suspend us in tepid water. But if you wanted to live, to love, THAT was uncomfortable. THAT was dangerous.

It's much more radical than a revolution – it's the beginning of a transformation in the quality of life on our planet. Yes, not a violent overthrow of existing institutions but their transformation, just as Archangel Michael has said the chosen route of the Company of Heaven is.

Transformation isn't a mere shuffling of the deck, not simply moving our Scotty dogs around the Monopoly board. It isn't simply “change,” which causes persistence of the present condition.

Transformation is an alteration of the context in which things are held, which alters everything, not a mere repositioning of the content.

You have the power to fire the shot heard ‘round the world.’ The shot heard round the world – the declaration on our part that hunger would end in the world by the year 2000 (we were perhaps 14 years premature).

Werner always put a deadline on projects so that social action could be coordinated. We *will* have a man on the moon by the end of this decade: that was Werner’s favorite example of how a deadline works. But boldly declaring what we were about was the shot heard round the world, an idea whose time has come.

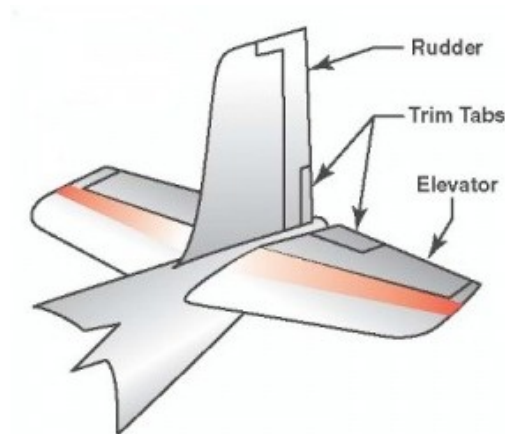
And soon, because of the Reval, many lightworkers will find themselves uniquely in the position of having the resources to take the first steps into this new domain, the domain of coordinated, committed social action, firing the shot heard round the world. We CAN choose to be audacious enough to take responsibility for the whole world, not just the human family but all life on Earth.

I’m game for what comes next. I’m willing. I want a world that works for everyone and all my actions are aimed at achieving that world right now.

Footnotes

- (1) Werner Erhard, *Graduate Review*, February 1980.
- (2) “Responsibility begins with the willingness to take the stand that one is cause in the matter of one’s life. It is a declaration not an assertion, that is, it is a context from which one chooses to live. Responsibility is not burden, fault, praise, blame, credit, shame or guilt. In responsibility, there is no evaluation of good or bad, right or wrong. There is simply what’s so, and the stand you choose to take on what’s so. Being responsible starts with the willingness to deal with a situation from the view of life that you are the generator of what you do, what you have and what you are. That is not the truth. It is a place to stand. No one can make you responsible, nor can you impose responsibility on another. It is a grace you give yourself – an empowering context that leaves you with a say in the matter of life.” (<http://wernererhardquotes.wordpress.com/tag/responsibility/>.)
- (3) A share is the expression of our personal truth, conveying the truth for us, an honest and transparent communication.

Lightworkers Are Society's Trimtabs



Credit: iamronen.com

“Lightworkers Are Society's Trimtabs,” May 30, 2015, at <http://goldenageofgaia.com/2015/05/30/lightworkers-are-societys-trimtabs/>

Back in the early Seventies, Buckminster Fuller introduced the notion of conscious people as trimtabs. He said:

"Something hit me very hard once, thinking about what one little man could do. Think of the Queen Mary—the whole ship goes by and then comes the rudder. And there's a tiny thing at the edge of the rudder called a trim tab.

"It's a miniature rudder. Just moving the little trim tab builds a low pressure that pulls the rudder around. Takes almost no effort at all. So I said that the little individual can be a trim tab." (1)

Lightworkers function as society's trimtab in the matters of abundance, disclosure

and Ascension. As SaLuSa said on May 29, 2015: "Lightworkers do have a voice and those seeking illumination will be drawn to those people who can guide them along a suitable pathway." (2)

Our intention, our commitment, our determination is to build Nova Earth - and it's what will see that Nova Earth gets built. We aren't that large a group of people, when you consider the entire population of the Earth. We're miniscule, but it doesn't take that many people to cause a shift in public opinion.

I think the Maharishi once measured the percentage of the population it would require to shift public opinion (if such a thing can be measured) and the number was very small.

The fact that it is small is the underpinning for the notion of the hundredth monkey and ties into our developing knowledge of the collective consciousness. When the shift in public opinion reaches a critical mass, society shifts its thought patterns.



Grave of Buckminster Fuller Credit: Wikipedia

Our trimtab function means that we lightworkers will work our biggest miracle or function by shaping and leading world opinion.

Opinion Shapers and Leaders

In early April 2015, Archangel Michael announced to me in a personal reading:

"It was very important to build community. That was the task at hand [until now]. Unity, community and understanding of the process of reliability; of sincerity, a connectedness that built the sense of Light Worker Community,

of heart-to-heart to heart community.

"That has been achieved.

"But now, as way-shower, there has need to be someone, and many someone's, at the head of the line saying, 'This way.'" (3)

We are showing the way, which is precisely what the trimtab does.

The intention is not that we remain a small group but that everyone on the planet join the lightworker community, as he said on another occasion:

Archangel Michael: Does the conversation expand organically and naturally? Does the energy go out to the entire planet, those who want to hear and those who don't want to hear? Yes, it does. But it begins with the lightworker community. That is what we have need of.

Steve Beckow: And I suppose then more and more people join the lightworker community?

AAM: Exactly, until it is one family and one path. (4)

We lightworkers came to lead opinion along divine or sacred lines. We came to direct people along the path laid down by the Divine Plan for this planet's Ascension and the subsequent building of Nova Earth.

I met an eight-year-old girl the other day in Bellingham who was so modest and innocent, my heart melted. I'm sure she represents the next generation of lightworkers on the way.

We of this generation serve them by breaking through the underbrush, clearing the site, and raising the superstructure of workability. We're pioneers in this new and workable way of being.

We haven't even laid that new way of being out yet or thought anything through. Literally, the path, our path starts - and ends - at the trailing edge of our leading foot.

We have many other tasks to do as well, as ground crew. But leading public opinion is one of the most important ones.

It's been hard for me to reconcile myself to the idea of shaping and leading public opinion. I've had to go through self-inspection for arrogance and power hunger. I've had to examine my motives and face the prospect of giving up free time, cave time, private time.

But I saw that I can't avoid volunteering for this capacity. It's implicit in the building of Nova Earth, a world that works for everyone.

It means an end to hiding. But it doesn't mean deluging ourselves with work. It requires moderation, balance, groundedness. It invites capabilities and faculties that we may not have developed as yet. Unless you're Indiana Jones, it's a leap of faith to jump out from the cliff before the bridge has formed.

For me, that's the call of the lightworker, a little bit like the call of the wild - throwing ourselves off the metaphorical cliff and hoping we can metaphorically fly.

We're all angels of change: that's why we came. That's the special work of this soul group. We're trimtabs. We're a small group of people influencing the direction society goes in by small and subtle shifts, on the most majestic journey of transformation this planet has ever witnessed and participated in.

Footnotes

- (1) Buckminster Fuller, *Playboy Magazine*, February 1972, at [http://en.wikipedia.org/wiki/ Trim _tab](http://en.wikipedia.org/wiki/Trim_tab).
- (2) SaLuSa through Mike Quinsey, May 29, 2015, at at [http://www.treeofthegoldenlight.com/ First _Contact/ Channeled _Messages _by _Mike _Quinsey.htm](http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm) .
- (3) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Apr. 3, 2015.
- (4) "Archangel Michael: A Global Reset of Values, Part 2/2, " channeled by Linda Dillon, September 16, 2013, at [http://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset- of-values-part-22/](http://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset-of-values-part-22/).

Every Society Needs Honest Witnesses to the Truth

January 5, 2021

<https://goldenageofgaia.com/?s=%22Every+Society+Needs+Honest+Witnesses+to+the+Truth%22>



Who will bear witness to their suffering?

Watching the Ukrainian prosecutors' revelations about Burisma was hard for me.

I was surprised because I've listened to much, much worse from refugees fleeing countries where rape, torture, and assassination are government practices.

But it reawakened things in me that I feel passionate about - which are relevant, I think, to building Nova Earth.

People serve in various capacities in society. One of those capacities I don't think we give much thought to is people who serve as honest witnesses to the truth.

It can be as simple as filling out a medical prescription or certifying cause of death.

The people who do this work may not be called "honest witnesses to the truth," but that's the work they do, in full or in part. As I'll come to below, the problem is, our society has allowed itself to become corrupted. And now we have fewer of this breed than a few decades ago and more of the other type.

For me an "honest witness to the truth" is a person who serves to certify or validate the truthfulness of a person or situation to someone else - the people, a government department, the press - and is herself or himself uncorrupted and committed to integrity.

As a Member of the Immigration and Refugee Board, I was responsible for bearing witness to the people of Canada - and the courts that oversaw me - that this person standing before me was in all probability (1) a Convention refugee. I bore witness to the "probable" truthfulness or lack of it in their account.

I'm in tears when I remember some of those decisions. I sag remembering the weight of them - that is, knowing that some people's lives hung in the balance. I had to get it right.

We're heading into a time when people will come forward in various capacities - judicial, administrative, medical, etc. - to bear witness to the truth of what a person is saying.

Our channeled sources are saying 2021 will be a year of revelation and a marching forward of the Light.

If so, this society will need people to certify the truth and those people need to demonstrate integrity that's unquestionable.

Why does it need honest witnesses? Just think about it. With what you know about the shape of the world so far, you can surely imagine that there is a tremendous amount of work to be done.

That'll involve the handling of large sums of money, working with governments, judging who is honest and who is corrupt, developing policies and programs to deal with each type, learning how to deal with strange cultures, on and on.

In some cases, too, as with the Refugee Board, it involves hearing what no one else in society should ever have to hear. If I told you what I heard in one case

(Rwanda), you'd vomit. I sat for three hours in my office afterwards, too traumatized to speak.

In others, you'd be outraged. Someone needs to hear the suffering and respond on society's behalf. Those that do risk secondary trauma on our behalf.

Someone also needs to deal with the actions of persecutors, criminals, and corrupt officials. I dealt with victims. I don't know what the costs are attached to the former work.

How have we been corrupted?

Deaths which were not from Covid are being registered as being from Covid; the truth of 9/11, the Afghan War, and the Iraqi War is being covered up; the extraterrestrial presence is denied; jets regularly slam into the ground without agencies or the media investigating the real causes; witnesses or potential whistleblowers are regularly assassinated; judges sentence youths to prisons for profit for a kickback; technological advances are held back; large numbers of children are tortured and sacrificed ... may I stop now?

This is my society. This is us. As within, so without.

In the process of allowing others to corrupt us, we've lost our honest witnesses. Our "experts" turn out to be paid by companies. Our government administrations turn out to be part of the attempt to take civil liberties away from the people. The FBI and CIA are (partly) corrupt. Government officials and elected politicians in large numbers are shown to be on the take and are "retiring" as we speak. Even our fact checkers are alleged to be corrupt.

Who is not corrupted? Who among us (and I speak particularly to lightworkers) will bear witness to the truth? (2) Only an honest witness to the truth, in my opinion, should be entrusted with governance, law enforcement, medicine, etc.

Footnotes

(1) The legal test for a refugee claim is "a balance of probabilities," probable, more likely than not. The reason for this is that refugees are fleeing their country of origin and don't have access to resources that others do to help them prove the elements of their claim. They may have arrived without papers. Therefore the legal

test is kept low. Therefore as well it draws more heavily on the adjudicator's discernment - and integrity.

(2) I'm not talking about the Absolute Truth. There are various legal standards of acceptable proof; that is, truth. I consider it part of our global culture that we have legal standards for acceptable/credible proof. And honest officers of the court. In some places, I believe we may have lost this.

Ego or Heart: For the Good of the People

May 26, 2016

<https://goldenageofgaia.com/2016/05/26/ego-heart-good-people/>



OK, it's after the Reval and you're a quadrazillion richer.

And a waiter snubs you in a sandwich shop. Do you buy the sandwich shop?

A car salesman doesn't pay you the respect you deserve, according to you. Do you buy the car dealership?

How will we respond when all financial considerations have been removed from our lives? From ego or from heart?

When all restraints are gone, all limitations lifted, all faces around you admiring, where will you come from? Ego or heart?

When you see some of the baser impulses you've simply been hiding, what'll you do with them? Indulge them? Money now buys you privacy.

Or will you move through the baser impulses; experience them until they're complete and leave you, hopefully forever. Which wolf will you feed?

Egoic feelings like arrogance, power, lust, vanity - they feel good. The reason it's so hard to do the right thing is that the wrong thing feels so yummy.

Mmmm, lust. Mmmm, power. Will you be willing to experience these feelings through to completion, rather than acting on them?

Will you release into love? Will you send love out into the world? Will you see your money as the Divine Mother's love, which she's given to you in a large treasure chest, for the good of the people?

Heart consciousness requires a flow of love from our hearts out into the world. Love, which is the great teacher, flows. It doesn't stand still. So if we want to learn from love, if we want to develop our heart consciousness, we need to let our love flow.

Which will it be? Devolution into 3D ego or evolution into 5D consciousness of the heart?

Selfishness Cannot be Maintained; Only Selflessness Lasts

Oct. 3, 2013

<http://goldenageofgaia.com/2013/10/03/selfishness-cannot-be-maintained-only-selflessness-lasts/>.



“Selfishness Cannot be Maintained; Only Selflessness Lasts,” Oct. 3, 2013, at <http://goldenageofgaia.com/2013/10/03/selfishness-cannot-be-maintained-only-selflessness-lasts/>.

I’d like to continue with our look at selfless service and the purpose of life. The latter is to know who we are. (Answer: God. But notice that, without realization, the “right answer” does nothing.)

Sri Ramakrishna says: “Through selfless work, love of God grows in the heart. Then, through His grace, one realizes Him in the course of time.” (1)

Why does selfless work cause the love of God to grow in the heart. Well, here’s my guess on it.

The love of God is inherent in us. But it's buried under what we add on top of it. In my view, life is so planned that any worldly product of our mind is capable of concealing God – for a time. Then God's love and light begin to seep through any crack that exists in the wall, any chink in the facade.

In my opinion, God has designed life with a longing for Him/Her/It built into us. Sri Shankara called it the longing for liberation (2) and it's like a long, long cord that God tugs on to draw us ineluctably and over long stretches of time, back to Him/Her/It. On other occasions I've compared it to a homing beacon or a lighthouse directing the travelling ship.

The obstacles to feeling that love and realizing God must be renewed every day. We have to erect the wall of selfishness over and over again. We have to desire the things of the world over God day after day. If we stop focusing on ourselves and desiring the possessions and pleasures of the world over the love of God, then these barriers, which are not eternally self-replenishing or permanent, begin to crumble and fall away, albeit slowly.

If we actually engage in work that's selfless, we begin to remove the wall between us and God, brick by brick. Why? because selflessness is a divine quality. We begin to become more like God. Becoming more like God eventually leads to knowledge of God because, I think, that's the way God designed things. I know that sounds like a truism or an obvious answer, but it also happens to be the truth, in my view.

At first not much is removed and not much love for God is felt. But little by little renunciation of or dispassion towards the things of the world grows, as Sri Ramakrishna testifies:

“Renunciation means to have dispassion for the things of the world. One cannot acquire [it] all of a sudden.

“They must be practised every day.” (3)

Undoubtedly everything is sped up these days so that it would probably be easier and quicker to develop detachment now than it would've been a century ago.

Detachment applies to everything impermanent, worldly, and sensory. It doesn't apply to anything permanent, divine, or supersensory.

It isn't that one needs to avoid the impermanent. It's more that we need to be equanimous with having or not having it, doing or not doing it, being or not being it. It needs to be OK with us that we have it and OK that we not have it. We need to be equal-minded and not lose the balance of our mind in loss or gain.

To not lose the balance of the mind means to remain in the center, in the heart, where the soul resides. The soul is God. So we let go of the "I want" of ego and desire, of selfishness and worldly pleasure, and remain in the center, where God is to be found.

We let go of them, and watch the facade of ignorance and wanting crumble, exposing the love of God that God has built into us, which cannot ultimately be squelched and will always eventually reassert itself and lead us all home.

As Sri Ramakrishna said, some are fed in the morning, some in the afternoon, and some in the evening, but all eventually rare fed and realize their true identity as God.

Detachment from the things of the world speeds us on our way. And selfless service is how detachment manifests in our relations with others.

Footnotes

(1) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 109. [Hereafter GSR.]

(2) See "The Longing for Liberation" at <http://goldenageofgaia.com/spiritual-essays/the-longing-for-liberation/>.

(3) Paramahansa Ramakrishna in GSR, 179.

St. Germaine: Service to All vs. Service to Self



“St. Germaine: Service to All vs. Service to Self,” June 10, 2015, at <http://goldenageofgaia.com/2017/01/08/st-germaine-service-vs-service-self/>

We need reminders of the original intent of this wave of abundance because, with our currency exchange, we could be hit by a wave of fear that we'll lose our abundance if we contribute to others.

We may forget that part of our work as financial wayshowers is to distribute that abundance, after taking care of ourselves. Those who prove best at it, I'm told, will receive more.

So be prudent, be wise, but don't overlook the very raison d'etre for the Reval - service to all through contributing, sharing. Nova Earth is a world of sharing, what I like to think of as a co- operative commonwealth.

"St. Germaine: RV and GCR Symbolize Paradigm Transition from Service to Self to the Higher Dimensional Awareness of the Well-Being of All," as received by Goldenlight, May 18, 2014 at <http://thegoldenlightchannel.com>.

Your planet and many of the beings on it are rising into the higher dimensions and this incoming worldwide prosperity and abundance is a part of this transition. And all who will be benefactors of this prosperity are assisting in this paradigm transition.

So in visualizing this RV happening and in manifesting it into being, be ever mindful of how this financial prosperity will bring global harmony and well-being to all living things, including the planet herself, a planet which was on the verge of dying but has now transcended this and “risen from the ashes,” so to speak.

You are the stewards of this planet, and have been entrusted with the care of her surface. We will not go into the subject of the beings who live on the inner Earth; these beings are a higher-dimensional society descended from Lemuria, a higher-dimensional society which became intertwined with Atlantis and suffered its own demise on the surface of the planet, but survived and moved into the interior of the Earth and still thrives as a higher-dimensional society in the NOW. This is a topic for another day.

Back to the paradigm of service to all vs. service to self: Yes, it is important to take care of your individual needs first, turning afterwards to how you can assist in raising the vibration of other living beings (including humans, animals, plants, elementals, and the Earth herself), through kindness, generosity, sharing, compassion, and in a general upliftment of all.

In restoring the Earth to its former pristine condition, in treating all animals with reverence and respect, and in honoring the plants, animals and elementals upon your Earth, as well as in sharing your abundance, well-being and prosperity with all other human beings.

Service to self underlines separation, destruction of the Earth, cruelty to all other living things, and the lower vibrations of inequality, separation, and

lack whereas service to all encompasses not only your own needs and well-being but also the needs and well-being of other living beings and the planet as a whole. It is this service to self which almost destroyed your planet and was the catalyst for a paradigm shift of Great Change.

Many of you will be coming into millions, if not billions, of dollars and this windfall can do much to benefit the well-being of the Whole, including your entire planet, Earth, animals, plants, and human beings. Eventually your planet can become a moneyless society... money is an Earth creation and does not exist in the higher dimensions, as the beings living there have embraced the concept of caring for the well-being of All.

Everything is energy and when all beings begin to emanate the higher vibrations of peace, harmony, joy, oneness, unity, love, respect, caring and compassion for other living beings, and all the higher-vibrational feelings, then harmony and unity result. Many humanitarian projects and dreams are underway and steps are now being taken to fulfill them. Let us meditate now upon all the good this wealth can create.

Let your vision be one of contributing to and fostering global well-being and let the extra wealth coming to you be used not for separation but for cooperation, not for division but for harmony. Show the world what sharing looks like, what caring for the well-being of not only self but also for others, of the Earth, and of the whole looks like, and in return the harmonious and joyful feelings that will come from making the world a better place will be a feeling that is shared by all, creating a global harmony and well-being that is shared by all, not by the elite few.

This RV [Revaluation of currency] and GCR [Global Currency Reset] are symbolic of a transition from Service to Self towards Service to All....this includes focusing on your own well-being, self love and self care as well as others' well-being, loving others, and caring for others...of resources and positive vibrations being shared by all for the good of all which in turn has the effect of creating the highest good for each being. The positive energetic vibrations then circulate freely among all, eliminating strife, and accentuating harmony and joy. And in realizing this, each being acts from the standpoint of this awareness.

The Essence of Generosity

June 21, 2015

<http://goldenageofgaia.com/2015/06/21/the-essence-of-generosity/>



“The Essence of Generosity,” June 21, 2015, at <http://goldenageofgaia.com/2015/06/21/the-essence-of-generosity/>

As seen from the natural state, what's the essence of generosity? The essence, for me, is caring for another.

The essence is a moment of self-forgetfulness, in which a seeing of the other has a chance to arise.

The essence is the rise of a desire to assist, to extend a helping hand, to clear a space for another to enjoy, heal, and come alive again.

What's the reward for generosity? That's where our spiritual currency comes in. Bliss is the reward for generosity. Bliss, love, joy - those are really the coin of the higher realm. What we experience in return for our generosity is bliss.

I had the example of generous people presented to me when I was young. Like the couple who, in the late 1960s, when Mother separated from Dad, which in those days was a matter of shame, would come visit and leave Mom a \$50 bill under her pillow. In those days that was a small fortune. We looked at it with open mouths of astonishment.

Or the entire group that she organized who worked as volunteer usherettes at the new Queen Elizabeth Theatre when it was built. They generously gave their time to help theater patrons in a day before voluntarism was widespread.

Or Uncle Tip or Uncle Herman, whose very natures exuded generosity. A ready smile, a helping hand, a tendency to put themselves last.

Or my brother and sister-in-law who in 1970 bought me three expensive bags of groceries from the corner grocery store on a Sunday night, rescuing me the minute they heard that my fridge was empty. They could have waited till Monday morning and paid half the cost. But no, they couldn't wait to make the statement that they would not watch me starve.

These people made an indelible impression on me, one I was drawn to emulate. And soon I'll be able to.

Which would you have: Endless wealth or endless bliss? If you answered wealth, you clearly haven't experienced bliss. And you will.

The only value of endless wealth would be to purchase endless bliss by giving most of that wealth away. Not all of it. Of course not. But enough that we feel it.

No bliss comes from getting as much as possible and giving away as little as possible. That may (or may not) work for animals but it won't work for us.

"Generosity" begs our conviction that we'll survive in life without needing to hoard everything that comes our way. It presupposes that we have enough faith in God, Providence and the universal laws that we can entertain and act on the notion of giving at all - and giving without an expectation of return.

No loans. Just gifts.

Generosity is made easy by unitive consciousness and transformative love. The farther one is from those two, the more difficult generosity becomes and the more the exercise of the generosity muscle is needed.

Generosity, when it becomes contagious, sees one person pass something along to someone else, who passes something along to someone else, and so on, until it comes back again to the original gifter, not necessarily in that order. Those who wish to jump the line can pay it forward. And, yes, random acts of kindness are (almost) always in order. (1)

On the Gender Equality Project, we'll have to gift with caution. Put \$50,000 into the hands of an Afghan woman and you may have signed her death warrant. Try to force western medicine on an African village and you may turn husband against wife. Discernment will need to temper generosity.

Generosity at essence is offering an open heart to others. It's like saying "I love you" with currency and the appropriate return is a simple "thank you." Exchange complete.

Let us be a channel of thy abundance, Holy Father, a steward of thy bounty, Divine Mother.

Footnotes

(1) Some discernment is required. Those on the downslope, the decline may only use the gift of money to feed a habit or addiction. Due diligence is always assumed.

Reversing Our View of What Needs to Be Done

June 4, 2016

<http://goldenageofgaia.com/2016/06/04/reversing-view-needs-done/>



Credit: www.flickr.com

After the Reval, in the various funds and foundations we set up, one of the things we'll be doing is we'll be irrigating the field.

If you've been to an arid area, like the Interior of British Columbia, you'll probably have seen irrigation wheels hydrating the field within their reach. That's what we're doing.

If we agree to this kind of financial lightwork, each of us is hydrating the field within our reach. That may be an island, a town, a city, a nation.

It may not be a geographical area at all, but an art or science or technology. Or a target population - single mothers, veterans, seniors.

We're watering the plant of the human spirit, in some cases with much-needed, hard-cash relief from the stress of being in debt, not making ends meet, or facing uncertainty about the future. In other cases, birthing projects that multiply the effect of our giving.

We probably can't "do it all" with the funds available to us. So, instead of doing everything, we may have to target and ignite, inspire and empower. We may have to use our money strategically to inspire others.

Hire people for our projects? You bet. Create employment for our countrymen? I'd love to. Welcome aboard. Six-hour days. Great remuneration package. Life as it should be.

Welcome to a most unusual project. Here we don't earn money. In humanitarian philanthropy, we gift it to others, albeit in a responsible, organized, and targeted way.

Here we don't answer to shareholders for a wise and growing investment. We answer to our own conscience as lightworkers and to the Divine Mother for our dispersal of her abundance.

But that's a stronger foundation to build on than seeking profit. And we get to feel our "expansion of beingness," as Archangel Michael called it, (1) as a result of our participation.

The Company of Heaven is watching how we do. AAM once told me: "Know that, where there are gaps and holes, we are waiting to see how the shift is affecting the collective of humanity and the collective of the foundations and the various groups." (2)

My understanding is that, having watched us all, those who do well and can be counted on to perform will be offered greater and greater responsibilities.

More recently, he confirmed this, saying:

"Those who are in a position of stewardship, of beginning projects that lead the way to the building and the re-creation of what Nova Earth is truly about ... [will] become the spokesbeings for many." (3)

Serapis Bey told us in this week's *Hour with an Angel* (4) that those who simply came from service to self wouldn't be used by the Company of Heaven. By inference those who've passed from service to self to service to others would.

We're reversing our view of what needs to be done now: Gifting money rather than

amassing it. What could be more counter-intuitive?

We're supporting each other to take on activities that we've never done before, with larger sums of money than we've ever handled and a lot of people depending on us.

If we just stopped there, even with that, we've made a priceless contribution to pushing forward the baseline of lightwork on Terra Gaia, the leading edge of the ground crew's efforts in building Nova Earth.

Wherever we find unworkability, just as *Tomorrowland* said, let's fix it. We don't have to do it all; just the things that are standing right here in front of us, calling for our attention - and hydration.

The real currency - the real gift here - is and always will be love. I think three things will change the spiritual landscape we live in: (A) The love we send out; (B) The love we feel through serving the One in society; and (C) The misery that's released by the work we do. The combination of the three, I believe, produces the rapidly-growing light the Company of Heaven tells us they see when they look at Gaia.

We're creating love and passing it along, which rewards us by the ever-increasing experience of love as it passes through us, (5) the thing produced by all our work and the only treasure worth seeking being love.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 27, 2016.

(2) Ibid., Dec. 11, 2013.

(3) Ibid., May 27, 2016.

(4) June 2, 2016, at <http://inlightuniversal.com/serapis-bey-on-ahwaa/>

(5) Love is the pattern of the Mother. Love will always flow. It will never stand still. The Mother is energy, movement. In her universal aspect, she never stands still. Were she do so, the world would return to its Origin. Love is her energy and the flow of love is her movement. It supports the world; comprises it; and dissolves it in the end.

Financial Wayshowing as a Mindset

June 12, 2016

<http://goldenageofgaia.com/2016/06/12/financial-wayshowing-mindset/>



What does it mean to take Archangel Michael's concepts of leadership and apply them to financial wayshowing?

Let's have the discussion now so we can be thinking about it before - and after - the big wave of abundance hits.

In my view, we have to start looking at such a subject from where we are. There's no sense talking about absolutes and universals. While they're true, we're not there yet. We're down here on the everyday level creating a new world.

There's no sense even starting out by talking about heart consciousness right off the bat. That implies living at the experiential or realizational levels of life and most of us on the planet don't live there. We live at the intellectual level. We can have that conversation among ourselves, but perhaps not with our local banker or pharmacist.

Living at the intellectual level means we get the idea and pass it along. We literally make believe. We live in a conversation, a discourse of ideas. And the most important thing for us, if we live at this level, is understanding. (1)

How we can best understand financial wayshowing is by first exploring it as a mindset.

We set our minds - attention and intention - in a certain direction. We choose for ourselves a leaning or persuasion, an orientation or attitude. We lean away from this and toward that.

In our case, we lean away from remaining idle, uncreative, unininiating. We lean towards the active, the creative, the initiating. That for me is the leadership attitude.

Our leaning is determined by what we've taken from all our experiences around the subject of finances. (2)

Let me talk about where some of my financial attitudes come from, as an illustration of a financial mindset.

Finances is a very volatile subject for me. On the one hand, my distaste for financial manipulation came from watching the way my wealthy grandfather operated. He used his money to play puppeteer with people. His intervention in my parents' marriage led to their divorce.

My distaste for giving someone something and then feeling that it buys me the right to tell them what to do comes from my father. "Why don't you be an engineer, Steve" my Dad would say after gifting me with some money to buy tires. I had no desire to be an engineer, but this was his time of maximum leverage. It left me with a bad taste in my mouth.

On the other hand, I was tremendously impacted by the generosity of my Mom and her friends. My Mom was always generous to everyone. And so were her friends towards her.

When two friends visited my Mom at a time when she was short of cash, my Mom found a \$50 bill under her pillow. In 1965, that was a lot of money. That impressed me.

How many times have I told you of returning to Vancouver from Ottawa as a grad student and having no money while I waited for my university grant to kick in.

My brother Paul called me and, when he heard my plight, came over with his wife Fran with three bags of groceries (steaks, chicken) bought from the corner store (it was Sunday), which (as corner stores do) cost him an arm and a leg.

These were lessons in generosity that permanently shaped my orientation. I'm crying as I write this, which shows how powerful an effect my brother Paul and Frani's action had on me.

These core memories, so to speak, have us lean away from some things and towards others. They shape our attitude, our mindset towards money. Our leanings will probably later be exaggerated by the freedom that having funds will bring. It'll be easier to see our leanings - *if we look*.

Looking requires awareness *plus* willingness. We have to know how to look, how to be awaredly self-conscious. And we also have to have the *will*, the *willingness* to look, see, acknowledge, and call ourselves on our own numbers.

If we have these qualities, we can track our leanings, "be" with them, and thereby not be taken over by them. We can be at observation with them. We can have them, rather than them having us. These will be useful tools in coping with sudden wealth, *if we understand and remember them*.

These are what AAM might call individual matters. Now collective matters.

Collectively we're participating in an unknown, undecided but very definite way (the Reval) to reconstruct our society financially.

The role of lightworkers is to receive abundance and then disburse it, along lines that make sense to them and with the guidance of the Company of Heaven.

Financial wayshowing is being willing to serve as a leader and steward of the Mother's wealth, not to hide under a bushel basket but to carve out a new path in business and philanthropy from what the heart tells us. (There. I mentioned heart consciousness.)

The object of our disbursing activity, this hydration of society, is to create a world that works for everyone, with a level playing field, one that sees to the sick, the elderly, and the disabled, one that would never tolerate a famine or a drought.

We are the *new* company. We're not earning, winning, or hoarding. We're giving, assisting, and growing.

Yes, we'll be scammed. I estimate that perhaps 15% of my funds will be scammed. AAM told me long ago that it remains the Mother's money and the scammer would never scam a second time.

Besides, we're still getting money out and into circulation, which is an important aim: Irrigating society.

All through it, we'll be nurturing the young plant of generosity, which'll grow and create the environment where scamming is not thought of, where you can leave your bike on the front lawn unlocked, where you can leave your house unlocked as well - remember?

Financial wayshowing is fenced in by the divine qualities such as generosity, humility, love, compassion.

As a mindset, it has a common direction: To take the world population of Gaia from a position of inequality and exploitation to one of equality and fairness.

It has a common activity: To receive abundance and then flow it out to the part of the world that doesn't have it and needs it, that we've chosen to serve.

When NESARA arrives, abundance will be available to everyone. Lightworkers are given a chance ahead of time to show what they can and want to do and to *go first with it*.

That's the Fifth-Dimensional Heaven on Earth, the New Earth, the new beginning that we lightworkers and financial wayshowers are creating.

And this is a view of it that I hope will be capable of being understood by everyone.

Footnotes

(1) When someone leaves us, we ask "Why? I don't understand." When someone dies in tragic circumstances, we ask the same question. And we immediately relax when furnished with a reasonable explanation. So we

value understanding in our society. My belief is that we've been so hurt as a society that we're guarded. Our sense of requiring fairness and justice in society precedes our willingness to relax and love.

- (2) Whatever leaning we take, there'll be exceptions to it. If we're suspicious by orientation, we'll miss the generous who come before us. If we're generous by orientation, we'll miss the scammers.

Goodbye, Trickle Down! Hello, Flow Out!

Feb. 25, 2016

<http://goldenageofgaia.com/2016/02/25/goodbye-trickle-hello-flow/>



I think the biggest scam, besides the conspirators' theory that 9/11 was a "Muslim" or "terrorist" plot, (1) was Ronald Reagan's assertion that wealth creation would result in a trickle down to the masses. It did not.

Rather than trickling down, the elite made sure that they found a way to relieve anyone who had any left of every sou. Scam followed scam until the Illuminati got careless and lost everything.

Fast forward to 2016. Enter the Scarlet Pimpernel (2) and his angelic helpers. They must be chuckling to themselves as they prepare to break the cosmic piñata and flood the land with prosperity.

Funds that were stolen from the people have, apparently, been recovered and will be redistributed. Currencies will be reset to benefit countries and people worldwide. Historic bonds redeemed. Prosperity programs paid out. The Pimpernel's own World Trust Fund released. The flood gates will open by one means or another and the benefits will fast flow out

Or that's the plan.

Our part in it is to see that the benefits do in fact trickle up.

The Reval and other programs are not about us getting rich. They're about enabling us to irrigate the field; that is, to help others.

How are we to flow out this wealth? And how are we to overcome the conditioned feelings of lack, scarcity, fear, etc.?

Here are some thoughts:

- (1) Use existing institutions (with care) to benefit others. Some large national charitable organizations are still controlled at their highest levels by the Illuminati. All the money collected by the Presidents' Fund for Hurricane Katrina and the Haitian Earthquake, according to Matthew Ward, went to the Illuminati. (3)
- (2) However I don't think that applies to the smaller organizations that see to the elimination of specific problems like leprosy, perform eye operations in remote Indian villages, provide clean water to Africans, and so on.

Choose one and help it realize its goals. Take personal responsibility for the elimination, say, of leprosy from Earth. (Actually, perhaps choose another. I've just decided to take that one on myself, through the Michaelangelo Fund.)
- (3) Find out who cares for Central and South American children who forage on garbage mounds and take personal responsibility for seeing that they are now looked after.
- (4) See that the orphanages in your city have enough funds to provide for their charges and find them good homes.
- (5) Relieve your local hospital of its debt, provided they're not run by the Illuminati. Perhaps pay the debt directly instead of making a contribution to the hospital's general fund.
- (6) Relieve the local school board of its debt. Create a fund to pay for schoolroom aids, teaching assistants, etc.

- (7) Fund a research seat at your local university. Extraterrestrial civilizations? Life after death? Perhaps broaden their outlook.
- (8) Adopt a European town and pay for the settlement of displaced people AND compensate the city and its citizens for whatever expenses incurred or damages suffered as a result of migration.
- (9) Provide loans to folks wishing to set up a business.
- (10) Anonymously pay the mortgage of ten single mothers in your city. Perhaps work with your bank (did I say that?) to identify ten single mothers who are presently under water with their mortgage payments.
- (11) Do the same for ten senior citizens. And why stop there? We're just priming the pump!

How do we skirt the feelings of lack, scarcity, fear, etc.? I'm not sure, but I know what I'm going to do. Each time those feelings assail me, I'm going to sit right down and write an outrageous cheque to some deserving charity. Touché, fear! Take that, greed!

We're going to turn this world upside down in the best possible way in the shortest possible time frame. That which never trickled down is about to flow out. It'll start as a rivulet, then become a river, and end up as a flood.

We're going to level the playing field - and invent new rules for the game. We're going to peer into the cracks and lift those forgotten people out of them. Yes, you and me.

What we'll start Werner called "the shot heard round the world!" That shot signals the arrival of freedom from debt, freedom from want, freedom from anxiety.

The thought of the difference we're going to make sends me into bliss. What more is there to do in the world than to see that our brothers and sisters are taken care of?

Footnotes

- (1) It was a plot carried out by Illuminati members of several governments, most notably the United States, to start a war that would see the cabal grab Middle-

Eastern oil supplies and other resources. It got as far as Afghanistan and Iraq. It could not take Iran.

(2) St. Germaine once acknowledged to me on *An Hour with an Angel* that his exploits at walking through walls and creating diamonds out of thin air made him the inspiration for Emily Orczy's *The Scarlet Pimpernel*:

Steve Beckow: Was the novel *The Scarlet Pimpernel* written with you in mind?

St. Germaine: Well... I would like to think so. Yes, it was. ("St. Germaine: Rivers of Gold Will Flow Freely – Part 1/2," Aug. 15, 2013, at <http://goldenageofgaia.com/2013/08/15/st-germaine-rivers-of-gold-will-flow-freely-part-12/>).

(3) *Suzy Ward: With so much money donated for the reconstruction of Haiti after the earthquake a year ago, why is that country still a disaster zone?*

Matthew Ward: Because those funds were stolen by the Illuminati after their technology caused the quake – that stealth is why former US presidents Clinton and Bush rushed to Haiti so quickly after the quake. (Matthew's Message, Jan. 15, 2011.)

Sharing vs Lending: The New Paradigm in Finance

September 10, 2020

<https://goldenageofgaia.com/2020/09/10/sharing-vs-lending-the-new-paradigm-in-finance/>



I'd now like to turn our attention for one post to the key switch in the financial paradigm from accumulating profit to sharing.

I used to have trouble imagining how finances would work if we didn't lend money. What would be the inducement for one person to give money to another?

But of course I was thinking from a Third-Dimensional point of view.

I haven't lent money since probably 1980 when a friend ripped me off for \$5,000, which he was going to pay me back by "Monday." (Monday never arrived.)

He was not the first to renege on a debt. I resolved at that time to never lend money again. And I haven't since.

If I have the money, I give it. If not, I don't. To address the Third-Dimensional paradigm and question, why do I do that? What is the inducement to give?

Honestly? Because in the act of giving, I experience love.

There seems to be no love in lending money and demanding interest. There's love to be felt in the unencumbered act of giving.

A second reason for giving it is I haven't lost any friendships from trying to get people to pay back their debts. I've lost them for other reasons but not for that one.

A third reason is that, over time, giving erases the ego sense that the hoarding of money invites.

I saw this when my Visa went up as a result of helping someone buy medical equipment. I heard myself say, well, I'll just pay it down over time. Money in. Money out. There was no conception of "me" and "mine."

As for the expense involved, I had already developed a pattern in my financial dealings, I saw at that moment. I lent it and relied on Michael to bring in the money to pay it back. And it's always worked to date. It may be a large part of why I'll be working as a "flowthrough" or "pipeline." (1)

Here's a fourth: Having the focus on the other person serves as a kind of brake that stops us from leaping into excessive expenditure - châteaux, jet planes, etc. We tend to be more moderate when we know that a portion of our funds is destined for others.

And a fifth: After a while, we really start to enjoy giving. We enjoy the smiles on everyone's face, the sigh of relief. Isn't that all wonderful?

What do you call what I was doing? I call it "sharing." Sharing brings love. Generosity is a divine virtue. Giving rather than hoarding is consistent with the design of life. (2) As far as my experience goes, all divine states lead to and bring in love and even bliss.

I predict that the new economy will operate on the principle of sharing. Certainly the redistribution of cabal wealth is all about sharing. NESARA as well.

The inducement will be to experience the love that arises when we share. In the Fifth Dimension, everyone will have an unquenchable desire for more love and generosity will then be a natural state.

Footnotes

(1) Michael revealed that the Company of Heaven had criteria. He identifies non-attachment as one of them here:

"We know that your desires do not tend towards the physical. And of course that is one of the reasons why you are perfect for flow through. You are not looking for planes and châteaux, as we have talked about before." (Archangel Michael in a personal reading with Steve Beckow, Aug. 2, 2017.)

(2) The nature of God is to give endlessly. In seeing things with compassion, in giving, in considering others, we approach godliness more closely. The natural laws help us along by rewarding kindness, charitableness, sharing and bringing to us the unfortunate results of hoarding. That's why Jesus would say:

"Lay up for yourselves treasures in heaven, where neither moth nor rust does corrupt, and where thieves do not break through nor steal." (Matthew 19:21.)

The True Usefulness of Money is Revealed in the Giving

July 10, 2016

<http://goldenageofgaia.com/2016/07/10/true-usefulness-money-revealed-giving/>



“The True Usefulness of Money is Revealed in the Giving,” July 10, 2016, at <http://goldenageofgaia.com/2016/07/10/true-usefulness-money-revealed-giving/>

I don't write this as an "expert" on finance, which I'm not, but as an intelligent user of money and a spiritual seeker.

We're about to enter a new era and the green flag is the Revaluation, sometimes lumped together with the Global Currency Reset.

At this moment, all the old rules no longer apply. Profits, margins, hedge funds, derivatives, fractional-reserve banking - none of those apply any longer or any of the avenues they're part of or lead to.

It's an entirely new ball game and we're at this moment making up the guidelines.

Not like anything we say should be construed as interfering with the free will of the individual. Free will is assured and sanctioned by universal law, as long as the action contemplated does not look likely to harm another.

Perhaps that's our starting point: we honor the free will of all people and their equality before God.

That having been said, it's been my experience that the exchange of money through gifting is one of the most rewarding acts in the world. To be enabled and empowered to make a difference in another person's life and to do so has to be among the most satisfying moments to go through in life

The ultimate possibility of money is to be the medium of exchange of love. Love in the gifting and love in the receiving. What could be more complete, inspiring, and ennobling?

Especially if the gift is given without any 3D, ego games afterwards. It's just complete. Everyone leaves with a good taste in their mouths.

The true usefulness of money is revealed in the giving. It's revealed in the love that is shared.

I realize that at a certain level, one loses touch with the gifting. People who participated in the Reval and will serve as stewards with the disposable part of their income probably will only be involved at a policy level. Otherwise they'd be too busy.

So we don't have that direct touch with the gifting of individuals. Someone else has that great privilege.

But it makes no difference in the end. I recall Matthew Ward saying that the love that is generated becomes part of the light that envelops Gaia; none of it is lost.

The ultimate possibility of money is to create and transmit love. The true usefulness of money is revealed in the giving.

Archangel Michael: Society without Money is in the Distant Future

November 5, 2020

<https://goldenageofgaia.com/2020/11/05/archangel-michael-society-without-money-is-in-the-distant-future/>



In my last reading with him, Oct. 30, 2020, through Linda Dillon, Archangel Michael predicted that human society would continue to use money into the distant future.

Steve: I'm having trouble imagining the society where there is no money. Well, maybe I am having trouble because I'm not thinking of the power of love. Maybe I'm having trouble remembering manifestation.

But can you talk to me a bit about how the society would run without money. I mean I know the astral plane does. The fruit grows on trees and you just pluck it and they don't need to eat. You don't need to sleep. You don't need to wear clothes, so to speak, (1) or shelter.

Archangel Michael: The point at which human beings would relinquish their attachment to money is in the distant future. And we have said this previously but

it bears repeating at this juncture. And it is not because love cannot reign. Of course it can. And manifestation can be fully present.

But human beings love money and it is not an incorrect love affair. When it is equated with one's worth or value that is entirely incorrect. But what it does is it gives a sense of assigned value so for example, think of it simply is gold or salt.

We'll use Kathleen's masks as an example. (2) If I make a mask and I take the time to infuse it with love, with mighty protection, with hope, with divine qualities and I put my love and my labour into this, it has a certain value.

Take the market value out of it. Think first just the value that you have infused into that piece of material.

Then, if you take a mass-produced piece of cotton fibers that is produced a million at a time (and I am using this not as truth but as an example) that the machinery or the technicians operating machinery are there.

They are exhausted, they are hounded, they do not feel valued. They do not infuse love into the material or to the machines or into the process. That mask has a very different value to the individual.

So what one is saying with money is that I value this mask (for example) at a higher value rate than something that is simply coming from a machine that was not done with any kind of love quotient.

So in one country for example, the spice, because it is culturally the foundation of what is used in food, has a very high value. And another country that never uses that spice, it may go for a penny.

So it is simply a way in which human beings have devised to say what they value, what they love, what they think is worth the exchange. So it puts a whole different understanding on money.

One of the greatest human needs, particularly as this Ascension is well underway, is the desire to be recognized, acknowledged. And so what it does, what money is used for (and this is one of the many reasons why humans love it) is that it acknowledges the person's value.

Footnotes

(1) On the astral plane, you don't have to buy clothes, that is. You create the clothing you're wearing by thought.

(2) <https://voiceoffreedom.ca/nova-goods/>

Spirituality and the Reval

The Spiritual Dimension of the Reval

March 6, 2016

<https://goldenageofgaia.com/2016/03/06/the-spiritual-dimension-of-the-reval/>



To look at the spiritual dimension of the Reval, we have to start first with the Source of all funds, wealth, prosperity - God. In its ultimate dimension, God, whom Jesus called the Father, is still and silent, everything/nothing, a transcendental Void from which everything originated and to which it returns one day.

We have no dealings with God as the Father. No one does, has had, or ever will have. The ancients called the aspect of God with whom we have dealings “God the Mother.”

The Mother has a thousand names - the Holy Spirit, Shakti, Wisdom, Royal Glory, Dharma, Prakriti/Procreatrix, etc. (2) Under whatever name we worship her, she’s the Creator, Preserver and Transformer of this world. She’s all sound and movement. She’s the form of all gods and God-in-form. She and the Father are One and the same - Mother/Father God. (3)

She, like the galactic and terrestrial ascended masters guiding this financial revolution, speaks to us through telepathically-conveyed or channeled messages.

And what she has said is that she wants us to take up the invitation to play a leading role in the reconstruction of our world that's taking place as we speak.

The spiritual dimension of the Reval is that we get to show the world that we know that God owns everything and we're merely her stewards.

The spiritual dimension is that it allows us to set a new pattern on Earth in which we financial wayshowers get to demonstrate, with our money, that we are in fact our brother's - and our sister's - keeper.

The spiritual dimension is that we have an opportunity to build a new economy based on love, compassion, and cooperation.

You can see that the Powers that Be are losing ground, which is what makes the Reval possible. Some military forces still threaten nuclear war even though the galactics around the planet will not allow the explosion of a nuclear bomb on Earth or in space. (4)

The movement of ships to the South China Sea, all the threats and buster we see these days are all meaningless. Just to take the one recent event of the carrier fleet being dispatched, the Chinese, Russians and Iranians have for years had unstoppable carrier-busting missiles (Sunburst and Sizzler missiles) which have made the navies of the world obsolete.

The Chinese have demonstrated they have the ability to take over our aircraft, including then-VP Dick Cheney's homebound plane. And they inserted trojans in all the motherboards purchased from China by the US military. (5) So much for outsourcing military hardware. (What were they thinking?)

So why are we pretending that military action is possible? If the Chinese don't rebuff it, the galactics will.

Meanwhile, you can feel the rising energies that are supporting a global consciousness shift. Great movements are happening in the world, some of them as tragic as we can imagine, like Syria or the wars in Africa.

But the overall movement is toward peace and freedom.

What does the Divine Mother want from us?

She invites us to use a large portion of our blessing to help build a new world that's harmonious and loving. Specifically what you do with your disposable income is left up to you. But you may wish first of all, to see to your own locale, neighborhood, or city and assist in relieving homelessness, poverty, hunger, etc., there.

You may wish to see that children in your city have a school lunch program, the elderly in your community have the means to pay for their care, that the disabled are taken care of.

You may wish to donate to or work with organizations already doing this work. Or you may wish to start new organizations.

In addressing gender inequality and gender persecution on the planet, the Michaelangelo Fund will be funding existing women's organizations, rather than reinventing the wheel.

Some charitable organizations are Illuminati-controlled. Or they may be Illuminati-controlled at their highest levels and not at their grassroots. They include such organizations as the Presidents Fund, whose kingpins hurried to Haiti after the earthquake and sequestered all the money designed to rebuild Haiti, according to Matthew Ward. (5) So caution is still needed.

Whatever you do, however you use your money, perhaps be clear that you're part of an effort that has been in the works for hundreds of years.

The St. Germain World Trust, with their "prosperity packages," the historic bonds, humanitarian project funding, the Reval itself, and all the other programs designed to get funds out there are meant to allow us a chance to build charitable infrastructure, show leadership, and create our new world ourselves. And they've been in the planning stages since the Middle Ages.

NESARA is around the corner. This interlude is designed to allow some stewards of the Divine Mother's wealth (us) a time to flex our muscles, do some pushups in the area of financial wayshowing, and establish patterns of beneficence for the main show that NESARA is.

Leadership needs to emerge on Earth. The galactics and our own ascended masters are not going to impose new patterns and paradigms on us. It's our job to create them.

So, after taking care of yourself and your own, do turn your sights to funding others to get on their feet too and begin the work of crafting a new world.

The curtain is about to rise on the greatest show on Earth, in the most miraculous of times, leading to an unimaginably-majestic future.

And you are playing a leading role.

Footnotes

(1) goldenageofgaia.com. Also First Contact database at <https://goldengaiadb.com/>. "A world that works for everyone" is a vision that originates with Werner Erhard.

(2) See "The Nature of the Divine Mother/Holy Father/Trinity" at <https://goldenageofgaia.com/spiritual-essays/>. Specifically see "On the Nature of the Divine Mother or Holy Spirit" at <https://goldenageofgaia.com/spiritual-essays/the-nature-of-the-divine-mother/on-the-nature-of-the-divine-mother-or-holy-spirit-2/>

(3) The Father is not a male and the Mother is not a female. The distinction being made by these terms is between the stillness and silence of God as the Father and the movement and sound of God as the Mother.

(4) "We have ... taken away your dangerous toys (turned off all nuclear weapons) to give you more time to remember your SELF." ("Message from the Arcturians - Point of Perception, Part 2," by Suzanne Lie, Dec. 24, 2012, at <https://suzanneliephd.blogspot.co.uk/>.)

"Although we have not been allowed to stop all wars, we have put a stop to nuclear devices being used to start a Third World War. We have stopped the total destruction of Earth on a number of occasions since the end of your last World War, and have succeeded in ensuring you are all here today to witness the end of the last cabal." (SaLuSa of Sirius, Jan. 25, 2013, at https://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.)

The various claims by countries like North Korea that they've exploded nuclear bombs in recent years are apparently spurious.

(5) See "The Myth of Invincibility Exposed" at <https://goldenageofgaia.com/accountability/>.

Americans have done the same to Israel, according to Ben Fulford:

"Recently the Israelis have been actively using or trying to use nuclear weapons in Syria, Yemen, the Ukraine and elsewhere. However, for years the Pentagon has been putting 'back doors' into weapons they have sold to Israel and Saudi Arabia meaning they can and are being be neutralized when needed." (Benjamin Fulford, "The Cabal is being Systematically Dismantled so 'Just Watch as it Unfolds,' Pentagon Says," July 20, 2015, by email.)

(6) Suzy Ward: With so much money donated for the reconstruction of Haiti after the earthquake a year ago, why is that country still a disaster zone?

Matthew Ward: Because those funds were stolen by the Illuminati after their technology caused the quake - that stealth is why former US presidents Clinton and Bush rushed to Haiti so quickly after the quake. (Matthew's Message, Jan. 15, 2011, at <https://www.matthewbooks.com/mattsmessage.htm>. Matthew Ward is a discarnate master who left the Earth plane in 1980. He was a reincarnation of St. Matthew.)

How is a Lightworker Different from a Spiritual Seeker?

March 4, 2020

<https://goldenageofgaia.com/2020/03/04/306770/>



Credit: OurAscension.com

In my opinion, one way in which the lightworker is different from the spiritual seeker is that the spiritual seeker seeks enlightenment while the lightworker intends to serve, whether enlightenment results or not.

Archangel Michael once made the following distinction in a personal reading:

"When you use the term 'dramatic enlightenment experiences,' you are talking about Nirvana. You are talking about the unity of all with One.

"It is not to say that you will not experience it, but you cannot — well, you can if you wish; if it is your choice - simply remain in that state of unity, of Oneness. But you cannot be fully conscious and in service, in action, if that is where you are." (1)

So we cannot be in service and lost in rapturous contemplation of the One. The two don't go well together for any servant of the Mother; i.e., any lightworker.

Unless experiencing enlightenment *is* part of our mission, we may be called upon to subordinate it to the demands of our service agreements.

The request to put enlightenment to one side can also be mission-specific. For instance, I'm apparently a pillar so I need to stay here till the end. That affects my intentions.

"It is not just desirable, but in fact necessary, crucial - particularly because, Sweet One, I remind you, you are a pillar - that you not venture too far ahead of where people are." (2)

So I'm not rushing ahead or taking shortcuts or hankering to finish the race. I'm just staying with the group because that's what the service contract called "pillar" does. Not rushing ahead is a mission-specific requirement.

A spiritual seeker places nothing ahead of constant spiritual ascension, no matter how far they leave the rest behind.

Franklin Merrell-Wolff would be an ideal example of a modern western spiritual seeker who through determined spiritual practice became an adept and went, Michael tells me, as far as the Eleventh Dimension while still in the body. (3)
Unprecedented.

Seekers tend to suspend all service contracts and concentrate on going inward. Or, for a very few, going outward. Pretty soon, they lose their appreciation and desire for that which to them is illusion. This is not the ideal mindset for serving, as Michael pointed out.

Before you think the servant will be left out, the reason we've been selected to serve is that we've been through the Ascension process already.

As the Divine Mother reminds us: "You are angels in form, and you have been birthed even prior to that as the essence of One. So you return to that while keeping your magnificent form." (4)

Or in even more picturesque terms by Archangel Gabrielle: "You are angels in form dancing upon a planet which is an archangel." (5)

"Angels in form" are already ascended.

If we hadn't ascended already, we'd be focused on our own enlightenment; if we have, we can better serve the enlightenment of the ascending collective.

And we'll regain our natural evolutionary level upon finishing this assignment. Probably more: We too will ascend. (6)

So servant or lightworkers will not lose out. We've agreed to be waiters at the banquet of Ascension. (7) We'll get our meal later.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Feb. 14, 2012. Hereafter AAM.

(2) AAM, Jan. 18, 2020.

(3) See for instance, *Pathways Through to Space. A Personal Record of Transformation in Consciousness*. New York: Julian Press, 1973.

Steve: What level of Enlightenment or dimension did [Franklin Merrell-Wolff] achieve?

AAM: He primarily operates in the 7th to the 11th ...

Steve: When did he break away from the third dimension. Which of his experiences was that?

AAM: Actually, he broke away from the restriction, shall we say it that way, of the third dimension long before he ever started to truly practice or write.

Steve: So he was always doing it as an ascended being?

AAM: That is correct. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 18, 2020.)

(4) "The Divine Mother: My Tsunami of Love Will Shift You Permanently."), channeled by Linda Dillon, January 30, 2014, at <http://goldenageofgaia.com/2014/02/the-divine-mother-my-tsunami-of-love-will-shift-you-permanently/>.)

(5) "Video and Transcript ~ Archangel Gabrielle: Cooperation Comes Before Love," April 11, 2017, at <http://goldenageofgaia.com/2017/04/11/video-and-transcript-archangel-gabrielle-cooperation-comes-before-love/>.

(6) Terrestrial and galactic ascended masters discuss the fact that they too will be ascending. Here are the Arcturians for instance:

"We are in the process of shifting our reality. We say 'we' for all dimensions, realities and worlds are shifting into a higher frequency of expression. As it is for the least, it is for the greatest.

"Hence, as the third/fourth dimension releases itself from the shackles of the third dimensional reality of illusion and shifts into the fifth dimension of the light of cosmic truth, all the dimensions above the fifth also shift into their next higher dimensional expression.

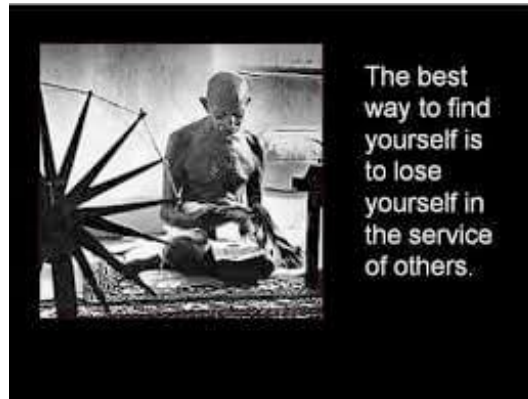
"As we make this transition, there is a release, a letting go, of what has been our predominant expression of self. For example, we Arcturians are expanding our baseline frequency from the eighth through tenth dimensions into the eleventh and twelfth dimensions." (The Arcturians through Sue Lie, Multidimensions, Aug. 21, 2014, at <http://suzanneliephd.blogspot.co.uk/2014/08/arcturian-message-being.html>.)

And Gaia's ascended masters:

"Some of you are already aware of the fact that a number of us - the Ascended Masters - are moving into a much higher vibration as a result of our own progress." (Kuthumi, "11:11 Turning of the Tide," Nov. 2, 2008, through Michelle Eloff, Nov. 2008, at <http://spiritlibrary.com/the-lightweaver/1111-turning-of-the-tide>.)

(7) "Starseeds: Waiters at the Banquet of Ascension," April 28, 2016, at <https://goldenageofgaia.com/2016/04/28/starseeds-waiters-at-the-banquet-of-ascension/>

Financial Wayshowing as a Path to Enlightenment



Credit: aumcenteryoga.com

“Financial Wayshowing as a Path to Enlightenment,” July 19, 2015, at <http://goldenageofgaia.com/2015/07/19/financial-wayshowing-as-a-path-to-enlightenment/>

Financial wayshowing is a pathway to God. It's a form of karma yoga, seva, or service and karma yoga itself is a path to enlightenment.

Hinduism has best described it. Krishna says:

"If you can understand and follow [the method of the yoga of action], you will be able to break the chains of desire which bind you to your actions. In this yoga, even the abortive attempt is not wasted. Nor can it produce a contrary result.

"Even a little practice of this yoga will save you from the terrible wheel of rebirth and death. In this yoga, the will is directed singly toward one ideal. When a man lacks this discrimination, his will wanders in all directions, after innumerable aims." (1)

The path of service, of assistance, of charitable giving leaves the giver grateful, peaceful and complete. Their acts fall from them at the last and they're left in peace.

"Let him who would climb In meditation
To heights of the highest Union with Brahman Take for his path
The yoga of action [i.e., karma yoga]: Then when he nears
That height of oneness His acts will fall from him,
His path will be tranquil." (2)

Those who follow the path of service will meet those who follow the path of knowledge in enlightenment, he tells us.

"The wise see knowledge and action as one: They see truly. Take either path And tread it to the end: The end is the same. There the followers of action Meet the seekers after knowledge In equal freedom." (3)

The Buddha tells us that service or helping others is the essence of wisdom: "Hear the essence of thousands of sacred books: to help others is virtue: to hurt others is sin." (4)

And finally the Bible is explicit on the value of helping others, which lies at the heart of the path of service:

"The liberal soul shall be made fat: and he that watereth shall be watered also himself." (5)

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again." (6)

Archangel Michael has said that those financial wayshowers who use their money wisely to help the poor and right the economic imbalance will receive more money to distribute:

Steve Beckow: Bumper cars are going to be coming with more wealth when we've used up this money, is that correct?

Archangel Michael: That is correct. (7)

AAM: There will be other sources of funding. (8)

AAM: There is a great deal of wealth, not only upon your planet but off planet. (9)

Therefore, you won't miss out on the enlightenment of the lightholders and loveholders by following the path of karma yoga, the yoga of action or service. Meanwhile, the Company of Heaven needs workers. The harvest is rich but the harvesters are few.

Footnotes

- (1) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 39. [Hereafter BG.]
- (2) Sri Krishna in BG, 63.
- (3) Sri Krishna in BG, 57.
- (4) The Buddha in Juan Mascaro, trans. *The Dhammapada*. Harmondsworth, Penguin Books, 27.
- (5) Proverbs 11:25.
- (6) Proverbs 19:17.
- (7) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, April 24, 2015.
- (8) Ibid., Aug. 27, 2013.
- (9) Ibid., Oct. 2, 2013.

Not the Lifetime for the Non-Dual for Me

January 28, 2021

<https://goldenageofgaia.com/2021/01/28/not-the-lifetime-for-the-non-dual-for-me/>



I was asked to speak from the non-dual level where all that's happening is seen to be illusion.

The non-dual, the One is the Truth. Ultimately and absolutely. I bow before the Absolute Truth.

Despite this fact and despite having been outside this dimension several times on what Michael describes as "visits," (1) it isn't appropriate for me to come from a non-dual place (if I could, which I can't).

But I say that not because I can't but because it doesn't fit with a lightworker service contract.

I've discussed this before but I think the distinctions that underlie my situation are important to other lightworkers as well, unless it's their mission to be a non-dual or advaita teacher. (2)

Archangel Michael repeatedly made the distinction with me of needing to serve and thus needing to stay in touch with those I serve; namely, my readers:

Archangel Michael: Because you are a communicator, it is important not only to share the truth of your being, of our being, but also to be able *to clearly relate to people where they are*. (3)

AAM: It is important that you *speak and communicate in language that people understand*, embrace and can get behind. (4)

AAM: *If you venture, as you would often like, too far ahead of the crowd, then whom are you speaking to?* (5)

AAM: When you use the term “dramatic enlightenment experiences” [as I did earlier], you are talking about Nirvana. You are talking about the unity of all with One.

It is not to say that you will not experience that, but *you cannot* (well, you can if you wish; it is a choice to) *simply remain in that state of unity, of One, or be fully conscious, [and be] in service, in action....*

So, it is a toning down, if anything. It really is the middle ground. ...

You know that enlightenment is right there in front of you. It is yours to access. But *if you are in service, you will not choose to live there*. ...

You can think of it as keeping two feet firmly on the ground. (6) *[My emphasis.]*

So I as a lightworker could not serve and would not want to serve if I was steeped in bliss. The Divine Mother affirmed this as well:

Steve: The experience at Xenia [in 2018], Mother, was that truncated?

Divine Mother: Slightly, yes.

Steve: I had the thought [it was]. ... The Light I saw should have been brighter than a thousand suns. The fact that it wasn't suggests to me that the experience was truncated.

DM: It was not as brilliant as possible, let us put it that way.

Steve: Alright... And again, the reason is to keep me in sync with my readers?

DM: It is to keep you in sync with your readers... But let me be very clear about that. If you had seen the light as it actually is, yes, a million, billion suns... You would have simply departed. ...

We don't mean die but you would have departed the life that you have designed - yes, with us, for yourself, for the service you are providing - you would have departed and simply said, "I do not need to do this. I will simply sit in the bliss of love and good luck, everybody!" (7)

Bliss takes one's cares away. Bliss elevates one to a higher dimension on which feelings of need and loyalty are swept away in an entirely new environment of existence, totally unknown and unsuspected before.

It isn't that you break your service contract. It's that you forget about it entirely. You lack a memory of it. You're steeped in bliss and nothing else matters. And since the Law of Free Will applies in all dimensions, no one disturbs your blissful meditation.

Usually, when I say an experience was truncated, I mean that it lacked this elevating bliss.

Moreover, "non-dual" and "transcendental" are synonyms. If I were in a transcendental state of consciousness, I'd lose my (routine) awareness of this world. (8) Like Sri Ramakrishna's salt doll, which melted upon entering the sea, who would be there to tell the story? (9)

This Third/Fourth Dimensional world exists in a dualistic context and, until we're all standing on the other shore, so will I exist.

Meanwhile, it's very difficult to endure the price of being apart from states of being like higher-dimensional love and bliss. The loss is keenly felt - but necessary.

For me to say this to you is, I think, precisely the reason why the folks upstairs give me spiritual experiences in the first place. They give me experiences and, in light of them, I say to myself, well, I can't stay in bliss. How could I work? And

then I report to you: You can't be in bliss and serve. I operate as a test bed, a guinea pig, and a scout. (10)

Does this mean a joyless existence? Not at all. These experiences - these "visits" - reward me for years of work.

So, not this (life)time for the Absolute Truth, as desirable as that is. Not this lifetime to be steeped in bliss. But the very best of times to sharpen our distinctions and offer the highest of dualistic truths.

Footnotes

(1) Steve: Can you help me make sense of returning to my interdimensionality while not becoming a guru figure.

AAM: It is very simple: Visit; don't stay. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 6, 2013.)

(2) I'm not a spiritual teacher. I'm a hermit and a writer.

(3) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, April 19, 2017.

(4) Ibid., Feb. 7, 2013.

(5) Ibid., Aug. 21, 2015.

(6) Ibid., Feb. 14, 2012.

(7) The Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018.

(8) We can tune into it but otherwise we remain unaware of it.

(9) A salt doll went to measure the depth of the Ocean but it could not because the moment it set its foot in the water it melted. The moment we see the Transcendental our personalities melt and we lose our desire to describe the Indescribable. We are to all intents and purposes gone from our earlier life - or so classical accounts go.

(10) Steve: What would be a higher priority: being a [financial] pipeline or being a communicator?

Archangel Michael: You are thinking either/or, sweet one. But if you're asking me, I will tell you. It is far more important to be a communicator because without the communication of Truth (and we emphasize this, of Truth) and, yes, of course, of personal insight and experience but without that, the pipeline is meaningless.

Steve: So I'm acting as a test bed as well as the [financial] projects being a test bed?

AAM: Correct.

Steve: So it's important that I communicate what I'm coming across.... Okay.
(Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, March 28, 2019.)

Lightworkers and Enlightenment – Part 1/2

April 4, 2015

<https://goldenageofgaia.com/2015/04/04/lightworkers-and-enlightenment-part-12/>



Credit: higherperspective.com

There are considerations that make it undesirable to simply grant that all lightworkers quickly experience the higher states of enlightenment.

These states include cosmic consciousness, God-Realization, and sahaja samadhi.

(1) The most important consideration is that people who experience those states may choose not to serve.

I've known cases of enlightenment where lightworkers have abandoned existing plans to stay with and enjoy the bliss. So I asked AAM:

Steve Beckow: I have another question for you, and that's that I've said to readers, we may not be going through dramatic enlightenment experiences because we're supposed to be serving. Could you comment on that please? ...

Archangel Michael: When you use the term "dramatic enlightenment experiences," you are talking about Nirvana. You are talking about the unity of all with One.

It is not to say that you will not experience that, but you cannot — well, you can if you wish, if it is the choice to simply remain in that state of unity, of One — but you cannot be fully conscious and in service, in action, if that is where you are.

So, it is a toning down, if anything. It really is the middle ground. It is the intersection. It is the place where the third is not a memory, but it is not a burden. (2)

In the circumstance that AAM describes, we see enlightenment right there in front of us and yet we leave it there and make the choice to serve. Anyone familiar with the Bodhisattva vow - to remain outside Nirvana until all have entered it - can recognize this version of it. AAM continues:

AAM: And you see the clarity of the old dis-illusions, and you see with clarity the sense of oneness. You know that enlightenment is right there in front of you. It is yours to access. But if you are in service, you will not choose to live there.

SB: That's the kind of very difficult distinction that I've been trying to make, that something will be happening spiritually, yes, but it won't be happening in a way that ends our ability to serve.

AAM: That is exactly correct.

SB: All right.

AAM: You can think of it as keeping two feet firmly on the ground. (3)

Keeping two feet on the ground means that we don't go so far into enlightenment that we lose contact with our physical body or the setting, making it impossible to serve. Or lose the drive to serve and wish simply to meditate. Ours is an active life this time around. We're building Nova Earth, a world that works for everyone.

There are also *lightholders* who do meditate. Their soul contract is to anchor the light and love on the planet.

But *lightworkers* have a commitment, usually, to building the new world and the new society. AAM describes how we manage our juggling act, our embracing of both enlightenment and service.

AAM: Now, while your being is expanding, while you are having a greater sense of unity, of connectedness, of the understanding and being of the cosmos, you will also feel your human self, your physical and your fields, so that you can continue on in service, in what we would call human service.

Because if you fully enter into the bliss, into the One, you will not be interested in returning and serving. It will be a different experience and it is not the experience that you have selected and chosen for yourself at this time. (4)

AAM tells us that, if we were born fully enlightened into the physical body, we might feel separate from those we wish to serve.

AAM: If you came with full capacity and meaning, yes, vision, the hearing, the knowing, the full memory, the access, all of the above, and you were to communicate to the humans, to the collective, there would be a sense of separation.

That is why you, as so many, have been kept under cover. And we don't mean that in a limited way. Because you have the human experience with that sense at times of limitation, at times of frustration.

And so when you turn to your brothers and sisters, it is as one. Now, even as you are part of that, you are raising the vibration by who you are, by what you do. And yes, dear friend, the vision will come. It will absolutely come. (5)

Please read that as if it applies to you because it applies to many if not most of us, as individual as we are.

I have the readings but my intention is to share them as widely as possible so that you can re-create the experience of the reading for yourself. All *lightworkers* are higher-dimensional beings so these words apply generally, not just to me.

In mid-2013, he explained to me a cryptic comment the Arcturians made, that I was not supposed to become too enlightened. What on Earth did that mean? AAM observed:

AAM You did not come to live as a guru in a western or eastern manner, and so that is what is meant by that comment.

Part of our recommendation to you is to play, to laugh, to enjoy, to be physical, so that you are anchored in the physical reality because you are here to be a transition point and to be able to show people how to do both.

If you were completely involved in your full awakening, you in very great likelihood would not be forming a platform with me. You would be off somewhere in an ashram meditating.

So that is what we have meant. Ground yourself. Be human and love the experience of being in form.

SB Boy. Eat, drink and be merry.

AAM It is difficult, no?

SB: Yes. (6)

Difficult because I have a monk's proclivities. Although I've added a few twists along the way.

But the same applies to all of us. If we had too much spiritual awakening too soon, we might in all likelihood focus on our spiritual practice and we wouldn't do the work of lightworkers. And lightworkers is who we came to be.

(To be concluded tomorrow.)

Footnotes

(1) Cosmic consciousness occurs when the kundalini energy reaches the sixth or brow chakra. It results in the first knowledge of the Mother, the energy within all of creation. God-Realization or Brahmajnana occurs when the kundalini reaches the seventh or crown chakra. It results in the first knowledge of the Father, the energy that transcends creation. Sahaja samadhi occurs when the kundalini reaches the

spiritual heart, on the other side of the aperture called the hridayam. It constitutes the end of Ascension and is a permanent heart opening and our natural state of existence.

(2) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Feb. 14, 2012.

(3) Loc. cit.

(4) Loc. cit.

(5) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Feb. 18, 2011.

(6) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 6, 2013.

Lightworkers and Enlightenment – Part 2/2

April 5, 2015

<https://goldenageofgaia.com/2015/04/05/lightworkers-enlightenment-part-22/>



(Concluded from [yesterday](#))

How does one know the reality of oneself without inviting a stage of enlightenment that might have one abandon one's mission? AAM said:

Archangel Michael: It is very simple. Visit, don't stay. So what you are doing, you are pulling into the 5th in what you think of as your reality the qualities of mastery without setting yourself apart from the masses. (1)

We lightworkers “are the living example[s] and you are teaching others that they can access the mastery and still be in the Christ Consciousness, in the expanded awareness in the physical form and in the love.” (2)

And what about Ascension?

For most of us, Ascension will come in two phases. The first phase is what Archangel Michael calls “ignition,” using space-travel vocabulary. When I asked him in Fall 2014 when ignition would happen, he said that “ignition is well underway. Think of it, you are on the launchpad.” (3)

It hadn't happened before that, he said, because "the humans are not fully ready."
(4)

Therefore, if we wish to fulfill our soul agreements as lightworkers assisting in this Ascension and in building Nova Earth, we may wish to remember that we've agreed, and we're being asked, to forego the higher levels of enlightenment prior to Ascension if they'd distract us from our service or our promise to serve.

We'll have to settle for the knowledge that those levels are the prior possession of almost all lightworkers anyways and that we'll return to them when the time is right. Or to higher levels.

In the meantime we can look forward to ever-expanding spiritual experiences and awakenings and even ventures into higher states, provided we visit and don't stay. Then Ascension will carry us all to the levels associated with the Fifth Dimension or Seventh - or higher.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 6, 2013.

(2) Loc. cit.

(3) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Sept. 28, 2014.

(4) Loc. cit.

Sri Ramakrishna, Money and the Reval

September 17, 2013

<https://goldenageofgaia.com/2013/09/17/sri-ramakrishna-money-and-the-reval/>



I'm sure the reader who wrote in and asked about Sri Ramakrishna, spirituality and money wouldn't mind if I reproduce my answer here, for others in a similar quandary and especially for Eastern readers.

The reader wrote: "I read your article about purchasing Vietnamese Dong. I read and try to follow Thakur [Master] - Ramakrishna. He tells us to keep away from money and concentrate on God. I feel a dilemma. How do we solve this?"

I also am a follower of Sri Ramakrishna, who is my paramguru.

These are my opinions on the matter. In my view, his strict teachings on money were meant for his later-monastic disciples and not for many of his householder devotees (with the exception of such disciples as Nag Mahasaya). Of such heroic devotees, Sri Ramakrishna said:

"A true spiritual devotee does not care for such things as wealth or health. He thinks: 'Why should I practise spiritual austerities for creature comforts, money, or name and fame? These are all impermanent. They last only a day or two.'" (1)

But to most householder devotees he gave somewhat different advice:

"Live in the world like a mudfish. The mudfish lives in the mud but itself remains unstained. Or live in the world like a loose woman. She attends to her household duties, but her mind is always on her sweetheart. Do your duties in the world, fixing your mind on God." (2)

"I ask people to live in the world and at the same time fix their minds on God. I don't ask them to give up the world. I say, 'Fulfil your worldly duties and also think of God.'" (3)

He stated that his householder devotees had to earn money to support their families and take care of their other duties.

"A householder has his duties to discharge, his debts to pay: his debt to the gods, his debt to his ancestors, his debt to the rishis, and his debt to his wife and children. If a wife is chaste, then her husband should support her; he should also bring up their children until they are of age." (4)

"Paramahansas may not lay things up; but this rule does not apply to householders. They must provide for their families." (5)

He advised us that "money is not harmful if it is devoted to the service of God." (6) He asked his householder devotees to act with detachment, like karma yogis, in their dealings with money and others.

His teachings differed according to the situation of the devotee so it isn't completely possible to make large and absolute statements about them, something

he discussed often. You may remember that he said that the Mother prepares various dishes for her children?

"The mother cooks different dishes to suit the stomachs of her different children. Suppose she has five children. If there is a fish to cook, she prepares different dishes from it -- pilau, pickled fish, fried fish, and so on -- to suit their different tastes and powers of digestion." (7)

Working with money can forward one's spiritual progress. Take for example the father of Paramahansa Yogananda who didn't even bother to pick up back wages that were owed him by the railroad he worked for. Non-attachment can be practiced and enhanced even while helping others.

In purchasing Vietnamese currency for the good of the world, you might wish to see it as a means of serving Thakur by serving his children. Perhaps imagine and conduct yourself like Mathur Nath Biswas, owner of the Dashineswar Temple, or Balaram Bose, prominent householder devotees who acted as Sri Ramakrishna's providers.

What was the fate of householders like Mathur and Balaram ? Let's listen to accounts of their departures, upon the completion of their work.

Mathur

"Soon [Mathur Nath Biswas's] part in Sri Ramakrishna's divine drama came to an end. On July 14, 1871, he died of typhoid fever after a short illness. ... [On that day] Sri Ramakrishna ... became absorbed in deep samadhi in his room for a couple of hours while his spirit went forth to help Mathur attain the goal.

"At five o'clock Sri Ramakrishna came out of samadhi and said to Hriday, 'The companions of the Divine Mother took Mathur with love and care into their celestial chariot and his soul has ascended to the sphere of the Mother [Deviloka].' Later that night the news reached Dakshineswar that Mathur had passed away just at five o'clock." (8)

Balaram

"The passing of each of the devotees of the Master is a wonderful event in itself. The departure of Balaram Babu was equally wonderful. His disease [cholera] had taken a serious turn, and all were anxious. ... One day, before the final departure, the doctor came in and declared that he was beyond cure.

"At the last moment, we were seated around [Balaram], while his wife, stricken with unspeakable grief, was in the inner apartment with Golap-ma, Yogin-ma, and others. Just then she noticed something like a piece of black cloud in the sky, which became denser by stages and began to descend. Soon it assumed the shape of a chariot and alighted on the roof of Balaram Babu's house.

"The Master came out of that chariot and proceeded towards the room where Balaram Babu lay. Soon after, he issued forth, taking Balaram Babu by the hand, and entered the chariot again, which then ascended and vanished in the sky. This vision raised [Balaram's wife's] mind to a very high plane where there could be no touch of grief or sorrow. When she returned to normal she related this to Golap-ma, who came to apprise us of the fact. Balaram Babu had passed away just a little while before." (9)

We are those householder devotees of this generation.

Archangel Michael said (10) that one of the purposes of the prosperity program is to see that the poor have what they need. He didn't add, but let me do so on my own recognizance: to recover, survive and flourish and to allow them the breathing room to prepare for Ascension. Can there be a nobler work for householders? Are those who take that path not what Sri Ramakrishna called "heroes"?

"They are heroes indeed who can pray to God in the midst of worldly activities. They are like men who strive for God-realization while carrying heavy loads on their heads. Such men are real heroes.

"You may say that this is extremely difficult. But is there anything, however hard, that cannot be achieved through God's grace? His grace makes even the impossible possible. If a lamp has been brought into a room that has

been dark a thousand years, does it illumine the room little by little? The room is lighted all at once." (11)

Sri Ramakrishna has actually reincarnated and lives in India again although I'm not permitted to say where. You remember he said he would come again in about a hundred years' time?

"I shall have to be born once more. Therefore I am not giving all knowledge to my companions. (With a smile.)

"Suppose I give you all knowledge; will you then come to me again so willingly?" (12)

"The Master said he would come again after a hundred years. Meanwhile, for those hundred years he would live in the hearts of those who love him." (13)

"On a certain occasion the Master, standing on the semi-circular verandah of his room, said that he would be born again after a hundred years." (14)

I've heard him speak on Ascension. He'll be a shining jewel among the Masters.

If Sri Ramakrishna can come to help fulfill Ascension, and global prosperity is a part of that, is it not safe to say that he supports global prosperity? Swami Vivekananda once asked how people could be taught spirituality on an empty stomach. When we begin to plan the larger projects that AAM mentioned, we will be filling those empty stomachs so that the hungry and homeless can also enjoy Ascension.

I approach my work regarding global prosperity as a householder devotee of Thakur's, a lightworker and a karma yogi. For me it's not about "owning" money but about acting as a channel (with prudence) to get money to those who don't have it and need it.

For more on Sri Ramakrishna, see: *The Gospel of Sri Ramakrishna* at <https://www.belurmath.org/gospel/>, "Selections from the Teachings of Sri Ramakrishna - 1," at <https://www.angelfire.com/space2/light11/diction/ramak1.html>, "Selections from the Teachings of Sri Ramakrishna - 2," at <https://www.angelfire.com/space2/light11/diction/ramak2.html>.

Footnotes

- (1) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 286. [Hereafter PR in GSR]
- (2) Ibid., 246.
- (3) Ibid., 828.
- (4) PR in Swami Chetanananda in *They Lived with God. Life Stories of Some Devotees of Sri Ramakrishna*. St. Louis: Vedanta Society of St. Louis, 1989, 144-5. [Hereafter TLWG.]
- (5) PR in GSR, 250.
- (6) Ibid., 114.
- (7) Ibid., 81.
- (11) Ibid., 34. It's never easy to correlate spheres because commentators use so many different names for them, but I'm quite sure that the Devaloka is a sphere well above the Fifth that we're going to.
- (12) Ibid., 132-3.
- (13) "Archangel Michael's Counsel on the Reval," Sept. 17, 2013, at <https://goldenageofgaia.com/2013/09/archangel-michaels-counsel-on-the-reval/>.
- (14) PR in GSR, 1014-5.
- (8) Ibid., 359.
- (9) Sri Sarada Devi in Swami Chetanananda, ed. and trans. *Ramakrishna as We Saw Him*. St Louis: Vedanta Society of St. Louis, 1990, 31.
- (10) TLWG, 65.

Ground Every Thought and Action in the Divine Qualities

July 26, 2015

<https://goldenageofgaia.com/2015/07/26/ground-every-thought-action-divine-qualities/>



Credit: designbymariana.com

We've all just shared an in-depth look at the economy that existed from 1982 to the present. (1) It was based on social Darwinism. It portrayed the market as red in tooth and claw and set firm against firm, country against country.

It's now being brought down.

And, as it is, many of us lightworkers are unable to find work, are sinking under debt, and have used up our savings. And so the kind of lightwork seen in the Occupy Movement, for example, is not as much in view now. Everyone not prostrate is helping those who are.

You can imagine that abundance will come as shock paddles to a patient whose heart has stopped beating. The victim will probably spring back to life, sit straight up in bed. All of a sudden possibility is here again. Liberation from wage bondage and debt slavery is here. Life can begin again.

And when it does, and this is my purpose in writing these pieces, we financial wayshowers will primarily have only ourselves to fall back upon.

We'll be busy. We'll be stressed. We'll have our eye on the ball.

We won't have time to watch videos, listen to audiotapes, read books, or attend lectures. It'll be showtime.

So what's the one thing we should remember when we forget everything else in the whirl of business?

Ground every thought and action in the divine qualities.

That's it.

I could stop here and say no more.

That's what the Illuminati didn't do. And nothing of their structure will last.

As one of you, I assert that basing our actions on the divine qualities is the first thing to do when we think of doing anything. It's the one thing to keep doing. And it's the last thing to abandon doing.

It doesn't matter if it's intellectual, experiential or realized knowledge of these qualities that's guiding us. Each state of knowledge yields dividends.

Guide every thought and action by these qualities. Is this of love? Am I being generous? Is this compassionate?

That alone would save us from going awry, in my estimation. Not like I know because I'm on the same ride as you.

Act according to what we know, what we've learned about, what our deepest understanding is of the divine qualities. Love, generosity, integrity, compassion, sympathetic joy, on and on - what we learned in kindergarten and may have forgotten.

This generation can do this. This generation can transform business from being an act of predation to being a symphony of cooperation and community. We can do it.

We can overturn all the injustice of pension loss, wage freezes, lost benefits, no medicare, color bars, glass ceilings. None of these are of love and none of these will go forward with us.

This generation can build a financial structure that works for everyone. The key to it is not our business plans. It isn't even our management style. (Most of us will make mistakes in the beginning.) It's following the divine qualities - managers, workers, all of us.

OK, so we haven't been doing it so far. Perhaps start now.

In capsule form?

- Base everything we think and do on the divine qualities, to the extent that we can.
- Don't blame ourselves or anyone else for missteps.
- Focus on the next time instead of the last time.
- When we fall into disagreement, go back to the last point of agreement and begin again.
- Stay together.
- And keep going forward. Valor is the willingness to stay with it to the end. No matter what, stick with it.

This is the path I'll be following.

Footnotes

(1) "The Illuminati Economy - Part 1 - Introduction," at <https://goldenageofgaia.com/2015/07/22/illuminati-economy-part-1-introduction/>; "The Illuminati Economy - Part 2 - The International Economy," at <https://goldenageofgaia.com/2015/07/23/the-illuminati-economy-part-2-the-international-economy/>; "The Illuminati Economy - Part 3 - Dooming the Economy," at <https://goldenageofgaia.com/2015/07/24/illuminati-economy-part-3-dooming-economy/>; and "The Illuminati Economy - Part 4 - Their Downfall," at <https://goldenageofgaia.com/2015/07/25/the-illuminati-economy-part-4-their-downfall/>.

Financial Wayshowers: Emulate the Divine Qualities and Eliminate the Issues

Feb. 1, 2019

<https://goldenageofgaia.com/2019/02/01/financial-wayshowers-emulate-the-divine-qualities-and-eliminate-the-issues/>



Credit: tarbeyah.wordpress.com

I said in an earlier article that the mind works by dominating others. A mind that works to disempower others disempowers itself.

If I'm right, then it'd come as no surprise to say that such a mind, when it looks at society, sees a dismal picture, reflective of its own dismal condition.

It thinks from a condition of lack, limitation and scarcity. It considers world conditions like hunger, poverty, and homelessness as inevitable. And it believes that there are and can be no solutions to the world's difficulties. The mind offers no hope to those who wish to build a new Earth.

The mind is simply too small, too timid, and too self-absorbed to tackle a game as large as building Nova Earth.

Only the heart has the juice, the power, the energy to penetrate through the mind's view of things. The heart does not experience lack, limitation or scarcity. The heart does not consider hunger, poverty, and homelessness as inevitable. The heart considers that there are infinite solutions to all of these problems, simply awaiting the collective will to eradicate them.

The heart is large enough, courageous enough, and selflessly-loving enough to tackle a game as big as building Nova Earth.

Many lightworkers will come into wealth without being in touch with the heart, without feeling love flowing, etc. They may not really feel the reality of having no lack, no inevitability, and endless solutions. How are they to make the leap from the old paradigm of service to self to the new paradigm of service to others?

In circumstances like these, they may need interim measures. I suggest a two-fold interim path: Let me borrow terms from spirituality and call one the *via positiva* and the other the *via negativa*. I'm giving the positive and negative paths new meanings.

My version of the *via positiva* is the road of following on faith the teachings of the ascended masters, celestials and galactics, that cultivating the divine qualities is the way to go until we feel the open flow of love. We follow the guidelines until our hearts break open and we need the guidelines no longer. On the positive path, we're cultivating something, taking positive action.

A second path is the *via negativa*, where we cause our issues (our "vasanas") to disappear by either processing them or else using any of the plethora of techniques that are being suggested these days for that purpose. The elimination of issues is an act of negation. It works to unveil our deeper Self that was always, already there and hidden by the debris of our decisions in life.

So emulate the divine qualities and eliminate the issues. As long as we're not carried along to generosity and integrity by the open flow of love within us, this is the way of being I recommend and I especially recommend it to financial wayshowers. In fact I urge it.

When the Reval hits, we're going to lose some lightworkers. Archangel Michael has cautioned me in a personal reading Dec. 11, 2013: "Humans have a tendency to change with incredible abundance."

"What you are going to see, and this is something I have talked about, but not truly addresssed, and it is one of the issues - vasanas, yes, but also [false] grids - that have delayed the RV time and time again, not simply within your group, obviously, but globally. ...

"We are very aware of human history and how people have a tendency, even with the purest of hearts, to shift and perhaps even go a little crazy." (1)

That numbers of lightworkers would fall away was not something I thought was possible but I'm coming to see that I need to brace myself for the possibility. Our numbers will shrink again.

Meanwhile the Company of Heaven has said that they'll be watching us to see who uses money well and who does not, who shows up for work Monday morning and who does not. (Holidays are OK.) AAM said on this subject:

"Simply know that, where there [will be] gaps and holes [in the ranks of lightworkers who leave with their money], we are waiting to see how the shift is affecting the collective of humanity and the collective of the various foundations and groups.

"So stand back. Be the observer. See the unfoldment as it occurs. ... Simply [know] that you and we are putting people where they need to be." (2)

There may be a continual winnowing down. Many people may count themselves out, going to live in a mansion in Monaco or such like, and leaving the spiritual gene pool for good.

But eventually we'll hit a core of dedicated lightworkers, committed financial wayshowers. What will they be like?

I believe they'll actually be feeling and expressing love and, in the fulness of that feeling, they'll open their arms (prudently) to anyone in genuine need.

They'll be content to be moving forward, however it's accomplished. Any way that works will be followed. No one will want or seek credit. They'll just want the result.

They'll eat, drink, and sleep a world that works. They'll see it as an extension, a universalizing of their own individual love.

They'll see that a world working proceeds from each being attaining workability within themselves and then another and then another until a breakthrough occurs. They'll know that a critical mass in workability is what's needed, not a total conversion.

Only those who can and do hold that vision will be left after a while. And this will be the core of the ground crew going forward.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Dec. 11, 2013.

(2) Loc. cit.

Loving Heart, Neutral Intention

Sept. 17, 2013

<https://goldenageofgaia.com/2013/09/17/loving-heart-neutral-intention/>



Passport - check. Earplugs, sandals, airplane ticket - check.

Getting ready for Joshua Tree. For me, only one more day to go.

But before I leave, perhaps I can discuss with you, following on from our reval talk, a loving heart and neutrality of intent in regards to gifting.

According to Archangel Michael, it was the intent of the Company of Heaven that lightworkers become financial wayshowers. If you tried to explain something like the reval to someone who isn't a lightworker, they probably will think you're scamming them and most likely will not act on what you're suggesting.

(I recall a reader saying to me that someone mentioned the reval to her in Walmart and she, being a lightworker, considered that she was being guided. Like that.)

Lightworkers are more likely to understand what the larger context here is and why something like a levelling of the playing field and an opportunity to join the prosperity stream might be occurring.

But as always it isn't prosperity "just for me." None of this that is happening is "just for me." "I" am included - to be sure - but I also include many more people with me. It starts with me but it doesn't stop with me.

So there is a new mindset that's required, as Archangel Michael said in *An Hour with an Angel* on Sept. 16, (1) and it's doubly required if we're going to be handling and channeling abundance.

For one thing, this is a freewill world and it isn't wise to think that we'll be able to use our abundance to "change" people, make people think as we do, pressure them, influence them or anything close. That's the old Third and won't work in the new Fifth.

We only have our toes inside the door of the Fifth (some more, some less). We're still clothed in carbon-based bodies. We still often think in 3D ways. Many of us (I do) still wear the blinkers we agreed to wear. AAM told us that this was a reset of our mindsets as well.

Instead of thinking how we'll change people's minds or set them free or whatever our agenda, I think we'd be better served by being grateful that the Divine Mother has selected us to be a channel for her abundance. We need to think in neutral terms, I believe, coming from a universally loving heart. We're not here to change anyone. We're definitely here to love everyone and provide them with opportunity.

I have a hunch that those who serve well as a channel for abundance will receive more to distribute. Those who hoard will not. (*I think.*)

That doesn't mean that people should not see to themselves, their families and friends. Did not say that. But with their disposable income or earnings, whatever that may be, hoarding may not be the best policy. Not ever but especially not at this time of Ascension.

I recommend neutrality of gifting - gifting without intention, without a secret or even a hidden agenda, etc. That does not apply to people who are funding projects. And it doesn't mean allowing yourself to be scammed. But beyond special circumstances like these, I suggest not attaching any more strings to anything than is absolutely necessary but to extend our hand as freely as is prudent and in as neutral a manner as possible.

There are always all manner of codicils and provisions that apply where wealth is concerned. There's a need to see that one doesn't end up in a worse position than when one began, as many lottery winners have done, for instance. So pay your taxes if due and set aside enough as a contingency fund for the person who's just learning the ropes.

I hope I'm speaking to an audience that is adult enough to know that I'm not advising throwing all caution to the wind. There's a space in which gifting is possible and, after observing all due diligence and making all the riders you need to make, then *after that*, I'm suggesting to gift with a loving heart and a neutral intent.

And it's guaranteed that this will be a learning experience - when it happens. Everything from here on in will be. But this will be the first circumstance of an ordered nature where we've been given direct instructions to serve. (AAM issued those last night.) I remember saying two years ago that our service would soon begin. Well, very soon, it appears that it will.

Footnotes

(1) "Archangel Michael's Counsel on the Reval," Sept. 16, 2013, at <https://goldenageofgaia.com/2013/09/archangel-michaels-counsel-on-the-reval/>.

The Space of Abundance

Feb. 20, 2020

<https://goldenageofgaia.com/2020/02/20/306309/>



There are a multitude of states of consciousness, I'm sure. Why would there not be? Everything is consciousness.

Abundance is a higher-dimensional state of consciousness just as mastery and bliss, love and peace are.

Abundance as a state, like love, cannot be discussed. It lives in another, higher dimension and our words don't capture that realm of experience.

Metaphorically speaking, they don't reach that far. They're insufficient to capture the essence of the experience.

I've never found words for higher-dimensional love, for instance. It's as far removed from my everyday experience as an airplane flying at 30,000 feet.

So abundance too. But I can describe the space of abundance. When I feel abundant, I feel confident. I feel unworried, relaxed. There are no barriers to my experience of other states of consciousness like happiness or peace.

I move ahead with the discussion of things boldly and clearly and leave it to others to work out the details. I think this is what Archangel Michael means when he refers to money as being creative. I create with money as if painting and leave the details to those whose job that is. I do that when I feel abundant.

I imagine myself in a meeting discussing at a values level the ideal shape of the world - egalitarian, compassionate, responsible, etc.

From those values, the programs to implement them cascade and flow. Universal basic incomes, universal medicare, universal debt retirement, universal child care, universal seniors care, etc.

Planet-wide, culturally-sensitive, in support of the locally-desired outcome. But raising the standard of living worldwide, responsibly and wisely.

My saying this arises from years and years of studying what Michael has been telling me in my readings about being a funder, a flowthrough, or a pipeline. I haven't spent a day on the job and yet already I'm thinking as if I had.

We reach a pinnacle of relatedness to a topic in the time when we study it. In the years that follow we rely on what we learned back then to decipher the present.

This last period for me has been spent studying and imagining the flows of immense amounts of wealth on very much a global scale. Michael remarked to me on one occasion:

AAM: You have reached a point in your heart, in your being, in your life, in your consciousness where you are realizing ... the magnitude of our partnership. (1)

I am indeed just getting the first glimpses of it. And many others are in partnership with him or the other celestials as well.

Not like I knew what the result would be starting out in my study. In the beginning, I just wanted to know what my job was.

But the result is that I'm becoming able to think at a global level, as tentative as my first thoughts are. I'm restricted to the flow of money, but within that domain and acting as an envisioner I'm feeling more and more competent.

I'm not afraid to think from that vantage point any longer. Archangel Michael has given me enough reassurance to make the leap. Yes, I did require a lot of handholding.

This whole process comes from reading and rereading what he has to say about financial service or stewardship. One comes to see things from a much wider, broader level through assimilating his words.

I'm seeing things from an altogether different angle now. I experience abundance, not as a condition, but as a state of consciousness.

Heavens, how lucky I am.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 17, 2018.

The Real Reval

May 30, 2016

<https://goldenageofgaia.com/2016/05/30/the-real-reval/>



Credit: www.galo.com

The real Reval is the reset from ordinary love to transformative love.

Ordinary love cannot keep us from being enmeshed in conflict, dissension, attempts to control, manipulation.

Transformative love leaves no room for them. There's no question of them bothering us.

Ordinary love is like a fire. It can blaze pretty high. But transformative love is incandescent. Its flame cannot be quenched. Unless we leave it voluntarily.

It will never leave us.

Transformative love is worth more than gold and rubies. Open the treasure buried in the field and you'll find inside ... love.

If I am bereft of love at this moment, I must have abandoned it. It would never abandon me. I repent.

Where to find it?

How many masters have said: Seek it in the heart. The heart is the wellspring between us, the personality in the Third-Dimensional suit of armor, and our soul, the Self, the Christ, the Atman.

Love comes from the Self via the heart. The heart is an artesian well of love. So of course we'd seek it in the heart.

Once it's located, once the door has been opened, we discover that love is a flow. It has to be received, but it cannot then be hoarded or saved. It must be passed along.

And it cannot be passed along to some and not to all. Love, like rain, makes no distinction among sentient beings. It flows over rich and poor, all religions and nations alike.

So our love, to be transformative, has to take in everybody. That can be challenging, but it gets easier the deeper into transformative love we go.

Love yields to bliss. Bliss yields to ecstasy. Ecstasy yields to exaltation. But these are all in the end, it seems to me, forms of love.

Just as the other Reval produces value, so this spiritual Reval does the same. The more people who witness transformative love, respond to it, and achieve it, the greater the amount of heart-conscious value is produced for the whole world.

Ask for a heart opening. Twenty-five hundred years ago, you would have had to meditate to have it. In the End Times, I'm led to believe that one need only ask.

Emergence

May 3, 2016

<https://goldenageofgaia.com/2016/05/03/emergence-6/>



Reposted from March 1, 2009

This article is a compilation of writings on emergence. The first note was written while I was co-owner of Galactic Roundtable, later Share 11, discussion group, to members of the group.

Its general purpose was to provide a process of growth, development, and perhaps enlightenment for the group that was consistent with our common activity of writing.

We on the Internet share in common reading and writing and most spiritual teachers would frown on anyone thinking they can get enlightened this way. So why even discuss it, they might say? We'll tire ourselves out.

That's why I recommend the notion of "emergence." We can emerge, stand forth, stand in our truth, even in writing and for that matter in reading as well.

Enlightenment itself is direct experience, unmediated by the written word. It has no “via.”

“Emergence” is breaking through the barriers to direct experience, barriers like fear and guilt and shame.

What we're seeing around us today are people who've been quiet for years saying “I won't be quiet any longer.” It doesn't matter what the trigger is. If you say it about one topic, you'll have created a new pathway and will be as able to say to the New World Order in the next breath, we will not be quiet any longer. Or to a corrupt local politician. Or to someone selling you snake oil.



I emerged last week, several times, and I noticed some things about it, which I jotted down on handy pieces of paper.

One thing I noticed was that emergence was like the snap of a finger. If I snap my finger, there is no sound, no sound, no sound, then sound, and then again no sound, no sound.

Emergence is like that. There is no emergence, no emergence, no emergence, and then emergence, and then no emergence again, etc.

Emergence happens in a moment of “now” and then it's over. Our energies are liberated and we feel elated. We're left in the afterglow, but no longer in the state of emergence.

We feel released from a limiting experience. If our emergence came from telling a suppressed truth, then the truth has, for the moment, set us free from the barriers.

I also noticed that emergence happens because we value a moment of “now” more than we value a moment of subjugation to our conditioned thoughts from the past. For example: I'll say the unmentionable, but nobody wants to talk about the subject. Why are we not all talking about it? There's a hippopotamus sitting on the breakfast table and none of us is acknowledging its presence. We're all pretending it isn't there.

- Hey, people. 9/11 was an inside job. Why won't you discuss it?
- There's no war on terror, save the war we created ourselves. Why won't you listen?
- For heaven's sake, spaceships are all over the place. Why won't you acknowledge them?

Emergence happens when we don't let our conditioning hold us back. And it happens in a moment of now, and now, and now.

I also noticed that yesterday's emergence won't get you anything today. Emergence has no shelf life, no "best before" date. It exists now and then it's gone. Better emerge again because you can't save it in the bank and you can't buy a thing with yesterday's emergence.

At the same time, it gets easier and easier to emerge. Once the pattern of resistance, the tension in the muscles of the body, has been broken once, it's easier to break again.

[Note from Sept. 25, 2010: This means that emergence, which I'd also now call "breakthrough," is a means of addressing vasanas as well. "Vasana" is a Vedantic term for a persistent reaction pattern triggered by a current upset, which resembles a past upset.]

I also noticed that emergence implies that I value this moment of "now" over all other past moments. So if you came to me and said, "Yesterday you argued X and today you're arguing Y," I would have to reply that I am unwilling to be bound by my words from yesterday.

Yesterday I was where I was and today I am where I am. Emergence won't allow me to cling to any moment of the past or emergence itself flies out the window.

Emergence means that I value the truth over all barriers to it. It means I'll speak the truth no matter what the cost. It allows no hiding.

However, humans being what they are, until we're ascended and therefore harmless, emergence requires that we value harmlessness before truth, or else humans will rip each other's faces off and say it was all in the name of telling the truth - as I've done myself in the past.

Gandhi said that harmlessness {ahimsa} comes before truth. It's the only exception he acknowledged that I am aware of. Thus Jains wear masks so that they don't cause harm to insects. They place harmlessness at the head of their virtues.



The chief barrier to telling the truth, as far as I know, is our fear of having our existence extinguished. That usually means a fear of death, but it can ripple down to a fear of losing our job, a fear of starving or going homeless, etc.

Whatever we conceive of as being essential to our survival, or the survival of anything we identify with as being important to our survival, that we'll protect and not put at risk when it's necessary to tell the truth.

I will not tell the truth if I risk being kicked off the Immigration and Refugee Board and losing my status and what was for me a huge salary.

I will not risk telling the truth if it'll get my wife mad at me.

The number of attachments we sacrifice the truth to is endless and hence we not only don't emerge; we submerge ourselves in half-truths and lies, posturing and gesturing. We live behind a mask and don't emerge from it. We become Noh actors in a high-stylized drama.



I saw last week as well that emergence involves a willingness to put myself in the gap of unknowing and act from there.

I can know and know and know, but emergence involves a willingness to not know and act from that place.

If I don't tell the truth, I condemn myself to living behind a persona, behind excuses. It is just a short hop to acting out a story about myself, spewing rehearsed lines, and parading around with no clothes on, asking to be admired.

Emergence will not stand for that. Suppression will.

I saw as well another way of putting the whole thing and here I rephrase Buddha.

The Buddha said that the problems that kept us from knowing our true nature were ignorance, craving and aversion.

In fact, craving and aversion keep us in ignorance.

More modern terms might be that strongly wanting and not wanting anything but the Divine in life keep us from knowing ourselves.

I haven't reached the level of subtlety yet where I'm looking at wanting and not wanting. I haven't gotten past the fear of *not* getting what I want or the fear of getting what I *don't* want.

To rephrase that, I remain submerged, repressed, held back, because I fear I won't get what I want or that I'll get what I don't want.

That means that, if I want to emerge, I have to be equally open to not getting what I want and getting what I don't want. I have to let go of my attachments to all preferred outcomes. It has to be OK with me that you say "yes" or "no."

That's the more senior discussion of emergence than simply breaking through my barriers.

* * *

This whole game, this end-of-cycle work we're doing, in the last analysis, is about ascension. It's about emergence.

That having been said, whatever happens here is grist for the mill of emergence.

Emergence is the game we're playing, not being reassured about our future. Our future *is* assured, but the part that's expected of us is that we do all we can to emerge.

* * *

Our emergence qualifies us to assist others who will be breaking out of their shells in the years ahead. We're putting in our time at boot camp to be able to assist others through it.

So it really doesn't matter to me whether predictions pan out or don't, whether people are happy or sad, whether you agree with me or not. It does matter to me that you and I emerge.

If you're here, you're here to emerge. Take the mask off. Leave the act behind.

Never mind our excuses and our rationalizations. Stand there in the essential truth, no matter how foolish it looks.

My surmise is that eventually there will no longer be anyone who knows how foolish you look. There will no longer be anyone looking.

What is Emergence?

<https://goldenageofgaia.com/spirituality/emergence-2/what-is-emergence-new-version/>



One of the seminal concepts for me in all the work we've done together in the past four years is to emerge from our fear – fear of being hurt by the cabal, fear of revealing ourselves, fear of rejection, fear of losing our jobs.

It also just so happens that we're in a phase of Ascension where emergence is key – where we now need to consolidate our gains and step out of our shells into our full stature as a spiritual being. For many reasons, the topic of emergence is one we would profit by considering at this time.

Emergence is a path to enlightenment and it's a path well suited to writers. I've been much occupied with the notion for the past few days and so I took it upon myself to take the best passages from past articles and collate them here.

"Emergence" at <https://goldenageofgaia.com/spiritual-essays/emergence-2/emergence/>

Enlightenment can be reached by many paths, through many ways. For every sense door, a path. For every mode of experiencing, a path. For every temperament, a path.

And the mode called writing invites, for me anyways, a very particular path, which I've called "emergence."

Emergence is to stand forth as one's truth, to free our expression from all dogma and equivocation, all fear and anxiety, all suppression and intimidation, as people are doing right here [in this discussion group called Galactic Roundtable], right now.

Emergence may not look pretty. It may be a noisy birth or a quiet birth. But the more we emerge, the more we break the knots that bind us, find our native voice, free our natural expression, and stand forth in the way we were first created.

"Show me your original face" could be translated as "emerge." Stop suppressing yourself. Stop hiding.

But it doesn't mean attack, insult, or anything close. To do that would be to violate our divine nature and the way God designed life, it seems to me, makes that result in more tension, more layers of withheld energy and consciousness, further darkness.

Emergence is emergence from attack, from duality, from separateness, the emergence of our nature as it is, free of restraint but also harmless and unconcerned with what others do or don't do.

I emerge. It has nothing to do with whether you do or not. I stand forth. I don't have you stand forth. I have me stand forth.

I do that by sharing who I am in the matter, as someone has just done.

The game in here [Galactic Roundtable], as far as I'm concerned, is emergence, throwing off the self-imposed chains of shame and guilt, letting go of worry about what others think of us, peeling back the layers and revealing one's self, warts and all.

The one who can speak his or her truth without fear and yet without harm has achieved the individual sovereignty already that the galactics promise us, as far as I'm concerned. What's left to win if we've released ourselves from our self-imposed prison of fear already?

Stop worrying about how you look. Stop trying to be right. Emerge in here. Who are you in the matter? Not who am I or who is someone else. Who are you?

Tell me who you are, deeply, transparently. I want you to know me deeply, truly as I am. The all of me, the how of me, the beginning and the end of me.

Tell me who you are. I will hear you.

"What is Emergence?" at <https://goldenageofgaia.com/spiritual-essays/emergence-2/what-is-emergence/>



Because of the nature of our circumstances, I find it not as appropriate to say that our goal as a [discussion group called Galactic Roundtable] is “awakening” or “enlightenment” as it is “emergence.”

To “emerge” means to come out of my shell, to speak my personal truth in spite of my fears. As I see it, we emerge in many ways. In everyday life, I might emerge in a moment of love towards another. I might emerge in a moment of courage.

But, here on this “discussion” group, although we may emerge in love and courage, inevitably that emergence will be “discussed” or conveyed in writing and so I say that we emerge in “truth.”

Truth yearns to be uttered and heard. Truth lives in formless space, but is socially fulfilled in language.

You’ll know when your truth presents itself to you because you’ll rise up from whatever you’re doing and feel compelled to share it with another.

What truth? If we emerge in the ultimate truth of formlessness, well, that’s cause for celebration. I would call that “ascension.”

But what is much more likely at this time is that we’ll emerge in the relative or personal truth of ourselves. That may be the truth of you or the truth for you.

Here now comes what Atmos called “the fly in the ointment.”

The truth for you is probably not going to be an attack on someone else. If truth were an attack, then we all might look forward to our future with some trepidation.

But the future, where truth reigns, is said to be peaceful and compassionate.

Truth releases us from fear, anger, and all the other lower human qualities. So if what you are moved to say doesn’t release you, but keeps you gripped in or sends you further into lower qualities, then it isn’t the truth.

The truth unites; it seldom divides. I grant you that we’re still in oppositional times as the dark attempts to vaccinate us all with nanococktails. The truth for us may be a resolve to say “no” to something.

The truth for us may unite us with some and divide us from others, but it shouldn’t set us against even those we oppose, or it’s not the truth.

In the case of vaccination, the truth does not involve an attack on another, just a resolve not to be vaccinated – in the name of truth.

Truth is a divine quality, just as love and courage are. They mix well together.

Truth does not mix well with the lower human qualities like anger and jealousy. In fact, the two probably cannot coexist.

Leo Buscaglia said that “love is letting go of fear.” I would go further and say that love, or courage, or truth expressed, transcends fear.

Emergence comes when we reveal ourselves until we ache. It comes when we find our courage and trump fear. It comes when we share a secret that has bound us for years.

Suddenly we share our truth and the result is that we emerge.

Emerge from what? From fear, shame, inhibition, anger, jealousy – from our shell. We emerge and stand forth, seen.

The man I served who asked that this discussion group be started wanted to publish intelligence from certain sources. But I began it to facilitate people in emerging. This site had two sides, as it still does.

Therefore, from the start of its life, one of the accents has always been on sharing our hearts out in a “safe, sacred, and workable” space, designed to be that way so that we could remove our masks in here and be seen for who we are.

You notice that we don't have on this site a large collection of trivia and jokes? The floors are swept clean and everything is left in a state that invites sharing our truth or the truth of who we are.

So you're humbly and kindly invited to use this space for what it was intended for – your emergence.

And not just your emergence. I call upon the group itself to emerge.

Wake up at the level of group. Take “ownership” (i.e., be personally responsible for) the space of this group. Feel from the level of the group. Emerge (yourself) as group.

Emerging as group means getting bigger. It means feeling the entire space of the group from the postings. It means noticing when the group turns icy with fear. It means seeing how the group responds to one member's share of difficulty.

And it means communicating our truth in a way that forwards the action and restores "beingness" to the group by making the truth of the situation known, whether it be negative or positive.

"On Emergence and Arrival" at <https://goldenageofgaia.com/spiritual-essays/emergence-2/emergence-arrival/>



Emergence is a decision made in the moment to stand forth as one's truth in the face of countervailing pressures to remain silent, give in, succumb, or surrender. A person stands forth as their truth in the face of frightening odds or terrifying circumstances and they "emerge." Mothers who lift cars off their babies "emerge." People who walk into enemy fire or wrestle with a lion to save their loved ones

“emerge.” people who are obliged to speak truth to power may emerge before doing so.

Arrival is the passage from a simply intellectual appreciation or understanding of an event to a much deeper experience of it that has bodily correlates, such as weeping or horror or actual bodily spasms and such. Sometimes one can “arrive” in the midst of a heart attack. One can “arrive” in the course of a near-death experience.

One can emerge and emerge and emerge, each time coming more and more out of a shell and standing forth ever more completely as one’s truth. One can arrive in one setting after another and in fact, I’d imagine that people usually do.

I’m not enlightened, so I cannot say whether emergence or arrival leads to enlightenment. But I consider them both stages of it and part of the gradual process which may itself simply blend into enlightenment, as a few sages have said happens, or else result eventually in a sudden starburst of enlightenment.

I was asked recently what I was aiming at in producing this website [the *2012 Scenario*]. I replied that I was interested in “transparency.” Transparency lays the groundwork for emergence and arrival. By being truthful – as truthful as it’s wise to be, given that we face forces that would exploit our truthfulness – one is, as it were, exercising the same faculty that will be used to emerge and arrive.

As a writer, I give up having the time to meditate. Meditation is not my path. Emergence and arrival are. I choose to stand forth as my truth, more and more each day, and I feel a subsequent strengthening and clarifying occur inside me.

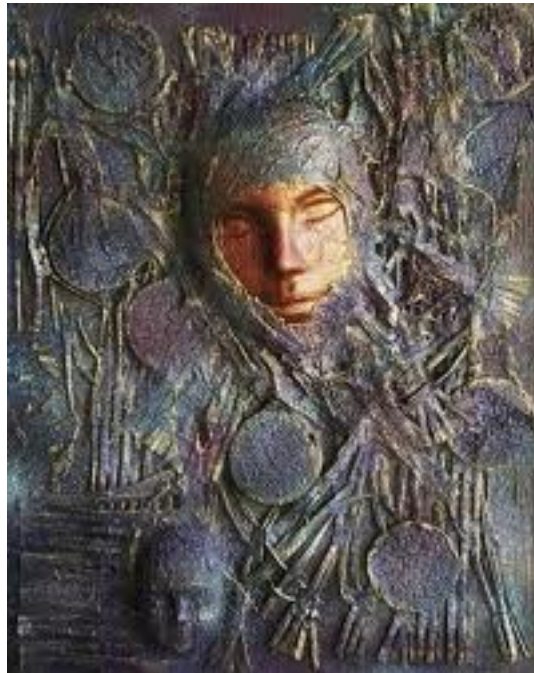
Your path is your path, as it should be. Transparency, emergence, arrival are mine. Standing forth is mine. Showing up is mine. Being present and aware is another way of describing it. Owning my life and acting without fear are others.

When I estimate my growth, I don’t ask myself if I’ve experienced enlightenment. I ask myself if I’ve emerged, if I stand forth as my truth, if I’ve shown up.

"Emergence Turns Resistance into Revolutions" at <https://goldenageofgaia.com/spiritual-essays/emergence-2/emergence-turns-resistance-into-revolutions/>

What turns mere resistance into revolutions is emergence. What galvanizes people, brings tears to their eyes, sees the birth of resolve and the renewal of commitment is emergence. Moments of emergence define revolutions, are romanticized, and remain the stuff of memory when all else fades.

"Juiced on Emergence" at <https://goldenageofgaia.com/spiritual-essays/emergence-2/juiced-on-emergence/>



We have the ability to call ourselves forth. We just don't do it often. We have the ability to come out of fear, to emerge from our records, vasanas and upsets. We

have the ability to consciously put our lives at risk, to walk into the face of death, or even to drink a cup of hemlock. We have the ability to give our lives for another. All of these sound impossible to do. But they're not.

We have the ability to say to the CIA, the New World Order, the men in black: "I accuse...." We have the ability to look our tormentor in the eye and express our lack of fear.

We here are writers, are we not? We write emails, posts, tweets, letters, articles, essays. We write. It isn't easy to pursue an enlightenment discipline as a writer. But it's easy to emerge.

The clearest case of emergence for me occurred when I wrote an article on 9/11 in 2008 and sent it to every Member of Parliament and every Senator in my country. I remember clearly pausing before hitting the "send" button and knowing full well that I was saying goodbye to my career, inviting a life of potential threat, stepping outside the bounds of everything good that my society bestows on those who toe the line. And then, having emerged from my fear, I hit "send."

Emergence is a well-kept secret. I'm not sure why we haven't seen any channeled messages on it. But if you were to ask me the source of my juice, electricity or gasoline, I'd have to say emergence.

"Emergence will Only Cost Us Everything," at <https://goldenageofgaia.com/spiritual-essays/emergence-2/emergence-will-only-cost-us-everything/>

What does it mean to emerge? And must we emerge before we take on any challenge? If we don't emerge when we set off for that ship [the Neptune], will it just be one more adventure that we were never present to anyways? Will it make a difference in our lives or just be one more luxury liner we took a trip on?

What really matters? What's it all about? Why are we doing this anyways?

There's a part of ourselves that you can call our exterior, our surface consciousness, our everyday mind and everyday heart that isn't us. And in order to

remain in contact with that, we think we have to compromise, accommodate and fit in.



Then there's a part of ourselves that you can call our interior, our deeper consciousness, our non-ordinary mind and non-ordinary heart that really is us. And in order to come in contact with that, we have to give up compromise, accommodation and fitting in. We have to give up every thing, every attachment, every desire but that.

Every time we take on something out of the ordinary, stand out from the crowd, or take a step in the direction of our own freedom, truth and honor, we encounter the drag of conformity and the dead pull of the herd mentality.

We can go on this voyage of discovery and remain in our shells and not emerge. But I don't think it will do us a stitch of good.

Let's face it. If we've signed on to meet our galactic family, we have by that mere fact alone given up the chance of remaining on the surface of things and living by compromise and accommodation. The very act of stepping forward and saying we want to go was the death knell of that.

Even if you stated you wanted to go and couldn't go, you still voted for the end of superficiality.

If the world then turned around and bit us, threatened us and abandoned us, what did we expect? A hero's welcome? A bouquet of flowers for threatening the status quo?

We've become subversives of the most threatening type. Close encounters with the emergent personality, with authenticity and truth.

How much will emergence cost us? Only everything.

Welcome to your new life. Welcome to the end of comfortable conformity, to the demise of hiding, passing and getting by. Welcome to the new life where the only strength you can rely on is your own inner strength, the only truth you can bank on is the truth that will not let you sleep and be denied.

Emergence as a Path for Lightworkers

Sept. 20, 2020

<https://goldenageofgaia.com/2020/09/20/emergence-as-a-pathway-suited-to-financial-stewardship/>



I've just finished a book on [*Emergence as a Path for Lightworkers*](#). Why emergence? Why now?

I'd like to distinguish between two pathways to God, one not as suitable for lightwork and the other more suitable.

The first is via enlightenment. And the other is by (what I call) "emergence."

Enlightenment is an abrupt discontinuity in experiencing, accompanied by bliss, which brings about a life-altering realization.

Enlightenment tends to be more suited to those who have no worldly responsibilities. It appeals to raja and jnana yogis in Hinduism.

All lightworkers here today have signed up for worldly responsibilities; namely, to build Nova Earth. Emergence can be a more suitable path for those who intend to work in the world.

Emergence is an opening to the higher-dimensional aspects of ourselves to speak and act through us. We become an invitation to the highest in ourselves to come forth in any one situation. We welcome the expansion of our faculties and capabilities as they happen. Emergence tends to appeal to karma yogis in Hinduism.

Of course everyone has the freedom to choose whatever path - or blend - they wish to pursue. What I'd like to do here is state the case for the less-known pathway of emergence - for lightworkers.

Following it means we put aside launching into advanced states of samadhi. Said Archangel Michael:

"You cannot — well, you can if you wish, if it is your choice, simply remain in that state of unity, of One. But you cannot be fully conscious and in service, in action, if that is where you are." (1)

Why now? For the needs of this important lifetime of service and stewardship, we seek a pathway to God that enhances our ability to be in the world, not one that makes it more difficult.

No, emergence doesn't mean trampling on the other person. That's the opposite of emergence. It violates the Law of Free Will. Anything built on it will not stand. We want the emergence of that which invites permanence.

What invites permanence is love. Love and its forms - bliss, peace, abundance, etc. - are all there is, even though that's not apparent in this Third-Fourth Dimensional reality where our consciousness remains centered.

Our creations are dense and create the illusion that they're made from something else - water, carbon, calcium, etc. But one can reach a dimension - and I have - where there's nothing but love. (2) Then everything said about it becomes immediately apparent.

It's this love that emerges. From where? From our hearts, where it hides, awaiting recognition.

I estimate that the vast majority of people presently alive do not know what higher-dimensional love feels like.

Why not? Because we have an aperture (probably etheric) that closes off the heart (which, come to think of it, is probably etheric as well). This aperture is called, in Sanskrit, the hridayam. With that aperture closed, we don't experience a love that would immediately answer all our questions. (3)

Emerging requires removing the barriers to being present to what Buddhists call "loving kindness." These barriers are primarily vasanas or core issues, the behavior patterns they give rise to, and the critical voice, which I call "Constant Comment," that's born from adapting to these vasanas.

As we come out from all this, in my experience, the ability to express love grows and grows.

Now expressing love is handy if one is building Nova Earth. Nova Earth must be built on love or, like most other human creations, some of them built on slave labor, it won't survive.



As we enlighten, we turn inwards. As we emerge, we turn outwards. This is an age, an era in which the prime directive, if you'll allow me to playfully borrow from *Star Trek*, is to turn outwards.

Turn outwards and rescue the trafficked women and children. Turn outwards and feed the hungry. Turn outwards and house the homeless. Later we can turn inwards again.

Archangel Michael gave a good description of this part of the Divine Plan in 2013:

"So what the clarity is also doing is creating greater cooperation, *a greater sense of working together*. Because one individual alone can very seldom achieve their entire mission and purpose and plan. If that was possible, if that was the plan of the Mother, then what you would have done is incarnate on the planet by yourself. And that was not the way you chose to come. And that was certainly not the plan of the Mother.

It was to come in the fullness of your design in community, in a community of many billions, which in the way is just a drop in the bucket in terms of the multiverse. But you chose to come and work in cooperation, and in ways that were enriching and expansive and rewarding, and filled with laughter and joy, and reciprocity.

So what you are also going to see with the expansion of this gift is more cooperation in terms of, "If you do this, I can do this piece. And if you can do this other piece, I can take this." That is a truly human creation and the building of Nova Earth. It is groups coming together. (4) [My emphasis.]

This is an outward path. Strange that I, a hermit, should be saying this, but this lifetime is about "groups coming together." And emergence helps, promotes, and eases that.

Emergence can at times be noisy. It happens often at times of creative chaos, such as this pandemic is creating. It most usually happens as a breakthrough, but it can also come as a simple, quiet "Aha!" or realization. Often - not always - it lands a person in a transformed state, having accessed a higher-dimensional version of themselves. More often it results in the gradual exit from a shell, script, or other inhibiting circumstance.

Emergence is usually temporary but some of it continues in memory. I for instance remember a time I emerged at the Denver Airport (long story; another time) and another time in an est 6-Day course. Oh, and I remember another in a Communication Workshop. I hadn't given the matter thought, but yes, those were breakthrough moments and instances of emergence.

We think of emergence as often following taking a stand, especially if the stand took courage to take. It often takes the form of a "No!" a line drawn in the sand, a parting of the ways. But it can just as easily take the form of an enthusiastic, "Yes!"

Afterwards, there's more of us here, in this everyday reality, not less, as with enlightenment: that's the prime distinction between the two.

All meet at the end. Those who mingled and emerged will meet with those who have isolated and realized, the karma yogis will join with the jnana and raja yogis. And after this assignment we get to return to our respective caves ... I mean, planets ... and pick up where we left off.

So that's my brief statement of support for emergence vs enlightenment for lightworkers. Or rather enlightenment for lightholders; emergence for lightworkers. There's nothing good or bad about either choice. It's just that if we mix them up, the result may be frustrating.

I'm here to serve this lifetime. One cannot serve in samadhi. Therefore it's appropriate for me to emerge.

Archangel Gabrielle: "When you know that you are not knowing and feeling and experiencing the Love, turn to us. Of course, turn to the Mother, the ultimate source, the supreme source of Love, the pattern of Love, the essence of Love." (5)

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Feb. 14, 2012.

(2) "Immersed in an Ocean of Love – Part 1/2" at <http://goldenageofgaia.com/2015/05/17/immersed-ocean-love-part-12/> and "Immersed in an Ocean of Love – Part 2/2," at <http://goldenageofgaia.com/2015/05/17/immersed-ocean-love-part-22/>.

(3) Not because love supplies the answer. But because love is so satisfying that all questions vanish. One is Home. One has what one wanted. No more questions arise.

(4) Archangel Michael in "The Divine Mother and Archangel Michael: Work with and Expand This Energy of Clarity," channeled by Linda Dillon, October 14, 2013, at <http://goldenageofgaia.com/2013/10/the-divine-mother-and-archangel-michael-work-with-and-expand-this-energy-of-clarity/>.

(5) "Archangel Gabrielle: Who is the Council of Love and What is Its Purpose?" Feb. 28, 2016, at <http://goldenageofgaia.com/?p=273441>

Emergence Turns Resistance into Revolutions

Oct. 24, 2011

<https://goldenageofgaia.com/2011/10/24/emergence-turns-resistance-into-revolution/>



Family of Mohammed Bouazizi

What turns mere resistance into revolutions is emergence. What galvanizes people, brings tears to their eyes, sees the birth of resolve and the renewal of commitment is emergence. Moments of emergence define revolutions, are romanticized, and remain the stuff of memory when all else fades.

I watched a television program on the CBC's *Passionate Eye* last night on what they called the Facebook Revolution, and what we call the Arab Spring. It may as well have been a chronicle of emergences.

It started with the emergence of the Tunisian fruitseller, Mohammed Bouazizi, who immolated himself in protest after being refused justice by the Tunisian government.

“The world knows Mohammed Bouazizi... as the poor and desperate young man, harassed by the authorities, who set fire to himself in this town in central [Tunisia](#), inspiring [a revolution that brought down the country's dictator](#), an act still reverberating through the Arab world.” (1)

That revolution is still sweeping the world and may prove the act that resulted in the disappearance of dictatorship and enslavement from the planet.

It was sparked by the actions of people like the young Asmaa Mahfouz whose vlog helped cause Tahrir Square.

[youtube]<https://www.youtube.com/watch?v=SgjIgMdsEuk>[/youtube]

It worked its way through the Libyan families whose lawyer Fathi Terbil was arrested and who protested in his name in Benghazi.

“The [Libyan] protests were sparked by the arrest of lawyer and human rights activist Fathi Terbil, [reports BBC](#), though anti-government and anti-Gaddafi sentiment has been growing for years, as the Libyan unemployment rate [climbs past 30 percent](#) and [continued aggression and human rights violations](#) by Gaddafi's administration alienates more and more citizens.



Fathi Terbil

“Terbil was the lawyer of the families of prisoners killed in the infamous Abu Salim prison massacre. [A Human Rights Watch report](#) on the incident claims that nearly 1,200 prisoners were killed by prison guards in under three hours.” (2)

It was aided by the sacrifice of people like Libyan Mo Nabbous whose fearless establishment of an independent news organization in Benghazi cost him his life.

“In the wake of the [2011 Libyan civil war](#), Nabbous founded [Libya Alhurra TV](#), the first independent broadcast news organization since Gaddafi took power in Libya.

Libya AlHurra TV was established in Benghazi, Libya on 19 February 2011 and started broadcasting online when Nabbous established a two-way satellite connection in the wake of a complete Internet blackout imposed by the Gaddafi regime subsequent to the 17 February protests.



Mo Nabbous

”Nabbous was shot by a Pro-Gaddafi sniper and killed on 19 March 2011 while reporting on [attempts by government forces](#) to fight revolutionaries and attack civilians in Benghazi. In the hours following the death of Nabbous, UN Coalition planes entered Libyan airspace to enforce a No-Fly Zone approved by the UN Security Council along with a Resolution authorizing "all necessary measures" to protect civilians against Gaddafi forces. In the last weeks of his life, Nabbous focused on bringing international attention to the humanitarian crisis unfolding in Libya. His death was widely reported by [CNN](#) and various media outlets. Prior to the establishment of Libya Al Hurra TV, Nabbous operated a number of businesses in Benghazi City.” (3)

The CBC showcased the so-called Bahraini Man in the Bloody Shirt who could be seen in photos and videos emerging after Bahraini troops shot to kill against demonstrators. (4)

We think of these as “highpoints” in any movement but they are so because they're the moments in which an individual overcomes their fear and emerges from their shell of suppression and silence.

I'm not sure why fear disables us so much. How it is we dumb ourselves down and paralyze ourselves has been, as you know, a question with me all my life. Does fear have a physically-disabling action on us? Is it purely psychological? Is it a matter of agreement? Conditioning? What is the link between the experience of fear and our inability or unwillingness to protest, resist and revolt? I wish I knew.



Every revolution has its Man in a Bloody Shirt

But the opposite is also true that watching people emerge from their fear provides a key somehow, through inspiration, motivation, a remembrance of something, or some other process unknown to me that liberates people who watch it and has them emerge themselves.

And we discover that emergence from fear is not only possible but also easier than we might have expected.

Perhaps what holds us back is that we've become convinced that we'll lose all the things we love if we step out of line – and in many respects that is true. Patrick Henry addressed this matter in a speech he made on March 23, 1775, which he ended with the words:



Moments of emergence define revolutions

"Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, *Give me Liberty, or give me Death!*" (5)

It's even confronting for me to discuss this with you because even though I've emerged on many occasions in my life I fear that I may discuss the matter here but then fail to emerge when a critical moment arrives and be seen by you as a hypocrite.

Whatever we fear paralyzes us. Whatever we hide imprisons us. Whatever we're unwilling to sacrifice binds us. In a sense unless we're willing to stand owning only our own bodies and being willing to risk even that on one throw of the dice we're unable to act. In some circumstances (not all), it has to be "give me liberty or give me death" or we won't emerge from fear.

So these are all highflown words and I don't know if in my own next moment I'm willing to risk all in defence of freedom. But, even if I were to fail you in the critical moment, this conversation is still valid and still needs to be had.

Some popular misconceptions that hold us back:

(1) Death is the end.

We've heard from our sources that the planet's controllers shaped religion to hide the fact that we survive bodily death. We're told that our bodies molder in the ground until the last trump, that we go from dust to dust, that we have only this one life so live it up, etc. All of this is nonsense. Life is continuous. We are immortal. We not only survive bodily death but enter a world more marvellous than this. And we have many lives, not simply this one, all of our future live enriched by what we do now.

Marine Sgt. Shamar Thomas risks a beating to emerge.

[youtube]<https://www.youtube.com/watch?v=LPAPdZbkpZQ>[/youtube]

(2) Death is painful.

Death is not painful. The moments before death may be painful but there is no pain attached to death. (6) Many people who communicate back to us from beyond the transition we call "death" describe the moment of death as joyful, peaceful, liberating, etc.

(3) People only care for themselves.

People operating from dualistic conceptions of life, who hoard, compete, and see life as a zero sum may not care for others, but most people care deeply for others. Certainly the deeper self that is liberated or emerges by seeing the sacrifice of one for all cares deeply for others.

(4) Sacrifice is useless; nobody cares

Everybody cares for things like freedom and compassion. Human beings are divine by nature and it's the very bondage that we fight against that causes us not to care, if in fact we're in that place. Sacrifice awakens caring again and mobilizes masses of people who may only hear about the sacrifice.

(5) It is useless to struggle against power

Far from being useless, we can see by the Arab Spring and the Occupy Together movements that dictators and despotic regimes are vulnerable, that soldiers do not want to fire on their own people, and that mass movements can overturn the bloodiest regimes. What dictators fear most is the people losing their fear, the people emerging from their paralysis and we are seeing populations around the world doing exactly that right now.



FDR had it right

So emergence is the process that will set people free from the only condition that truly imprisons them and that is fear. Franklin Roosevelt knew this when he said “The only thing we have to fear is fear itself.” (7)

Your emergence should not depend on my emergence. Even if I, in the critical moment, act like a craven coward, your emergence is solely your act alone. Emergence is always an action that has no antecedent, no justification, no rationale. It is an action that draws on an inner strength that went unrecognized up till that moment.

Emergence is not only stopped by fear but also by excuses, logic, inertia, attachment, by anything at all. But if we search for the well-spring of emergence, we won't find it. It happens quicker than the snapping of fingers and where it comes from cannot be known, at least not logically or rationally.

It's the ultimate creation of something from nothing, for no reason. It's no respecter of persons. It's not the province of one gender and not another, one age and not another, one race and not another. If you're looking for the ultimate contribution you can make to what's happening worldwide at this time, that contribution, in my view, is to emerge.

Footnotes

- (1) "Mohammed Bouazizi: the dutiful son whose death changed Tunisia's fate," Guardian, Jan. 20, 2011, at <https://www.guardian.co.uk/world/2011/jan/20/tunisian-fruit-seller-mohammed-bouazizi>
- (2) Tasbeeh Herwees, "Libyan Writer Detained, Family Atrtacked as Protests Continue in Benghazi," Neon Tommy, Feb. 16, 2011, at <https://www.neontommy.com/news/2011/02/libyan-writer-detained-family-attacked-protests-continue-benghazi>
- (3) "Mohammed Nabbous," Wikipedia, at https://en.wikipedia.org/wiki/Mohammed_Nabbous
- (4) Such a this one: <https://twitpic.com/4a8x5e>
- (5) "Patrick Henry," Wikipedia, at https://en.wikipedia.org/wiki/Patrick_Henry
- (6) See here on that subject: "Death is Painloess; Most People Do No Suffer," at <https://www.angelfire.com/space2/light11/nmh/death1.html#painless>
- (7) "Franklin Roosevelt," Wikipedia, at https://en.wikipedia.org/wiki/Franklin_D._Roosevelt

Emerging, Standing Forth, Exiting the Mask - It's All the Same

April 22, 2013

<https://goldenageofgaia.com/2013/04/22/emerging-standing-forth-exiting-the-mask-its-all-the-same/>



Someone asked me why I had suddenly started a new topic - the constructed self. Not new. I've been discussing it since forever. Just using different words.

I've been discussing it since the day I started the discussion group *Galactic Roundtable* in January 2009. From the first, I urged people to share in that group, to reveal themselves, to emerge from their shells and stand forth as the Self. Perhaps I can share a post from the first week of that group:

"That having been said, the single biggest way you can serve us is to emerge.

"What does that mean? What is 'emergence'? ...

"I don't speak of enlightenment when I'm hammering away at the keyboard. I speak of 'emergence.' I emerge. I stand forth. I rip this mask off and tell you who I am in the matter: I am here (and I think my colleagues are too) to

create a space for you to emerge. That's who I am in the matter. What matter? The matter of this group.

"How do you emerge? You drop the mask, drop the drama, drop the complaints and the victimization, and stand forth as who you are. Plain vanilla you. The gift without the wrapping.

"Take off the party hat. Stop trying to sell us an image.

"Tell us who you are." (1)

Masks, shells and constructed selves are composed of the same constituents: conclusions, decisions, acts, numbers, routines, poses, postures, hidden agendas, hidden investments.



Why would I keep discussing the same theme for four years running?

There really is a reason.

Whether we talk about emergence, standing forth as the Self, or exiting our constructed self, the same matter is at issue.

We've all heard by now how the masters, angels, and galactics are gesturing to us to come thither. We see that they're reminding us what a talented and committed group of lightworkers are here - here from all dimensions and locales of space.

They're handling the part of the task of emergence that has to do with the physical body. This body is like a wet blanket on our awareness.

It's a contrarium to consciousness, a barrier, a non-conductor. It inhibits seeing. It flattens sensitivity. It does not let emotion through. Not much, not really.

Some people will hear that as me saying the body is bad and wrong. No, I'm not saying that. It simply inhibits the flow of consciousness compared to the spirit that inhabits the body.



And the Company of Heaven is handling this non-conductivity by raising the energy, sending us special waves of love and light, bringing our Merkibahs online, firing up our DNA, etc.

But the part of it that falls to us, in my estimation, is to emerge from our fears, our reticence, our hiding, our indirectness, all the ways of being which we've developed to get through the unpleasantness in our lives that can now interfere with our missions as lightworkers.

If we weren't ground crew, I wouldn't be saying this. I'd be saying "Sit back, folks, relax, and enjoy the ride." But because we're ground crew, because we're lightworkers, because we came here and said that we'd be willing to do the heavy lifting, the situation becomes a little different. And this is where the reason I talk about this comes in.

If we as lightworkers are to do what's expected of us in the times ahead, if we're to work on a global stage or handle large projects, if we're to stand up to rape and gang violence and all the really difficult issues in the world, then it becomes a positively fruitful thing - no, a necessary thing - to stand forth as the Self, in the language I used four years ago, or emerge from the constructed self, in the language I've used more recently.

I realize that many people may not have the slightest clue what I'm talking about and that can be a bit daunting. Others may be invested in the constructed self and not want to hear this. We'll all be at various places with it.

But I continue to believe, drawing on everything I've learned from all those expensive courses I took so many years ago, that breaking free from all that holds us back is what is wanted and needed.

I'm not saying that many techniques cannot clear the brush, cover a lot of ground, etc. But given that the ego does not loosen its grip willingly, there comes a moment, I think, when a choice presents itself: the person is either going to come out of their shell, out of their act, out of themselves as a construction of thought, or they are not.

It's this moment of standing forth, stepping out, and making the break with all that's artificial, prearranged and conditioned that I'm referring to and that I work for.

I don't know how many times I've watched that moment of breakthrough in people, where they suddenly shift from being fearful to being a lion, where they realize what a deep hole they've dug for themselves and now just want to come out.

Anyone who's ever been in an encounter group, the est training or an enlightenment intensive will know what I'm talking about. It's a sacred moment. Often born amid much kicking and screaming but sacred nonetheless. Once a person is out, they don't want to go back in.

In that moment, we'll either step out of the confines of all the norms and rules and fears and secrets that hold us back - or forever hold our peace. And at that moment, to watch a person take a stand that they're finished with their conditioning, finished

with their holding back out of fear, finished with all that restricts and confines them which is not born out of choice is as inspiring as any event is.

At that moment, it's as if a person takes a step outside a time capsule or a consciousness bubble and becomes free of it all. And that's what I'm pointing at and encouraging all of us to do. It doesn't have to be born amid kicking and screaming but sometimes it is.

I want to be totally honest with you. I yearn for, I long for, I miss from the bottom of my heart partners in this work who've stepped outside their artificial ways of being, who meet life head-on day after day, who refuse to be indirect and suppressed, who not only yearn to breathe free but insist on it.

Never mind the Divine Mother calling her children to her. Where are our partners?

I may be dreaming to think that everyone can stand forth as who they are, but it's the square I put my money on. It's the only game worth playing for me. And, while I get that I haven't a role to play in encouraging this interpersonally (I'm not schooled as a group leader, etc.), nothing brings me more joy and aliveness than inviting everyone to join me in this through my writing.

Footnotes

(1) <https://groups.yahoo.com/group/galactic-roundtable/message/289>, Jan. 14, 2009.

A Soul-Based Model of Social Action

July 26, 2016

<https://goldenageofgaia.com/2016/07/26/soul-based-model-social-action/>



Credit: [www.teamwork andleadership.com](http://www.teamworkandleadership.com)

With resources headed our way, we begin to consider how lightworkers can work together in teams to build Nova Earth. Building a common vocabulary will help us coordinate our teamwork.

I'd like to contribute to building that vocabulary by putting forward a soul-based model of action.

This is not meant to take the spotlight away from Archangel Michael's heart-conscious model of lightwork. I think the two models complement each other.

If we accept, even tentatively, the notion that action has three phases - awareness, reflection, and determination - (1) then if lightworker teamwork were to fail, we could use our model of action to look at where the problem may lie and correct it.

Does the problem lie with awareness, reflection, or determination? Another way of saying that is with knowledge, discernment, or intention?

Did it fail because the right information did not get out to the right hands?

Did it fail because discernment was lacking and things got out of hand?

Was it the strong intention of team members that it succeed? Or was there a failure in intention?

These are the kinds of questions we can ask ourselves as we begin our work, singly or together.

We don't have to wait for a project to falter to ask these questions. We can check our awareness/reflection/determination or knowledge/discernment/intention at all stages of the project's formulation, operation, and completion.

Knowledge

Have we established a knowledge base that provides the project's vision and mission, lays out how the project operates, defines who reports to whom, and enables teamwork in other ways? Does everyone know about it? Can everyone who needs to access it?

Discernment

Have we laid out the principles on which decisions are made on the project, the values that are respected and infused into our work, the international charters and conventions which our work respects and fulfils, etc. Have we put in place the mechanisms we need to make responsible financial decisions?



Credit: www.linkedin.com

Intention

Have we project-wide buy-in to the vision, goals, and methods of the project? If not, what needs to be done to win or build a common intention?

The way I see our objective as lightworkers, after the Reval, is that we lightworkers, operating in teams, will take concerted action to irrigate the world, level the playing field, and revive those in need of revival.

Many other actions in areas like ecology and new technology will occur with significant participation of our star brothers and sisters.

It's wonderful that we have this time, before the big events start, to think about these things and get ourselves ready for concerted action - those of us who wish to be a part of that.

Archangel Michael has said to dream big. I wonder how big we can dream?

Have we ever even thought of making the world work? Have we ever thought of eliminating famine and drought from the planet? Of actually curing cancer, leprosy, malaria, and every other unfortunate condition on Earth? Of visiting other star systems?

And yet now we can and soon we will.

It therefore becomes important to consider what concerted action, what teamwork requires of us. It's that line of inquiry which guidance is nudging me to explore.

Footnotes

(1) See "Become Aware, Reflect, and Take Action" at <https://goldenageofgaia.com/?p=279147>

Empowered Sovereignty: Standing on the Universal, Acting Personally

March 15, 2011

<https://goldenageofgaia.com/2011/03/15/total-redirection/>



I've been through a whole series of events in the past few days which have been very important, revealing and defining for me. I'm not sure how to describe it all. But I feel the need to do so.

I am in a moment of wholesale redefining of my life, total redirection and I have to think that I'm meant to be doing it.

While other people enter into this, I don't in any way want to suggest that they are "to blame" or "responsible" or any of those old-paradigm ways of thinking. I tried something out for myself and I saw it didn't work. It didn't work for me. It didn't work period. It just didn't work.

Let me explain.

I have this sense that I'm here to oppose the cabal that has arrogated to itself control of this planet. Most people know very little about them. Many people don't

believe they exist. But I and others do. And our efforts don't depend on whether the great majority of the population know about the cabal or not.



However, exactly what form my opposition to this cabal would take has not been clear to me. Immediately upon my saying that, others will say, well, there's no need to oppose anything at all; all is in God's hands; opposition is dualistic; just love; just accept; etc.

I got it, but it still doesn't address the fact that, somehow, somewhere, I feel I'm here to draw a line in the sand and say to the forces that would control us as a world, no, you can't tell us what to do or how to be. We are free. We are meant to flourish. We are meant to share. We are meant to love.

Until this point in time, I've always crafted my participation on the basis of arming myself with the very best factual information, the best allies, choosing the most important social issues as an entry point, etc.

But I've always wondered how opposing the cabal in these circumstances would look and work.

The cabal is secretive. Its black operations are hard to know about. Would I be given the information I need to oppose them successfully? Will I have access to the resources I need? Will others join me? On and on the questions went and I've never had a situation where I might put things to the test.

When the Japanese earthquake happened, and Matthew Ward communicated in his monthly message, and I hope I have this right, that the cabal had engineered all or part of the earthquake by using weather-control technology, I was incensed. And I was in motion almost before I knew it.

Now I respect Matthew Ward's information above all sources, though on a par with another source called SaLuSa. I got that you may not share my evaluation, but it's mine nonetheless.

Here was my test case. I had had this fantasy that I would somehow lead or be part of a coordinated social battle against the cabal and this was my opportunity to find out how it would work.

Well, I couldn't even make the preliminaries work. It took no more than a day to see that my notion of opposing the cabal in an organized fashion was a total pipe-dream. Like the Libyan rebels who couldn't organize themselves to mount a coordinated attack against Gaddafi, nothing of what I planned in any way met the situation at all realistically and it took almost no time to see how unrealistic I was.

Thank heavens no one depended on me. All was over before it began. I needed only this test case to show me I was not suited to what I had been considering and none of my arrangements would work.

I have no desire to make myself or anyone else look good or bad or spin the situation self-servingly, I relinquished the whole basis on which I had been viewing my opposition to the cabal. I saw I needed to reboot my entire view of the situation.

I needed to reframe my efforts on the basis of what I myself can do, what information I have within myself, what issues need no explanation. Notions of conventional opposition, social organization and coordination, the seeking of timely information, etc., are totally beyond me and probably not possible anyways in the circumstances. I will not be fighting a socially-coordinated battle.

Issues of emergence, empowered sovereignty, individual action, universal principles are all swirling around in my mind, not having resolved themselves in me but gelling. I don't entirely see where I'm going but a direction is emerging nonetheless.

What I saw was that to fulfill my felt mission of wanting and needing to draw a line in the sand and oppose this planet's controllers, I needed to base my effort, its factual foundation, and everything else, on things that are readily available to me, accessible to me, verifiable by me, here and now. I have to give up ideas of social organization and coordination and make everything ultimately and totally portable and individual.

I need to base my opposition on universal principles, universal laws, personal knowledge, and personal choices, and not on any external sources, whether near or far, in this dimension or any other. I need it to rely only on me and only on the me that is here now.

I need to base it on the fact that exploiting people is wrong – in any time and place. On the fact that denying freedom to people, as long as they not harm another, is wrong – in any time and place. Harming people is wrong, denying people the help they need, if it is available, is wrong. I need to stand on the universal - on universal good and universal right.

I need to base it on what is plain for everyone to see, on what everyone wants from life and what it's universally justifiable that everyone have or have the right to have.

I need it to be so plain that no research, no outside opinion or help is needed, no show and tell or anything greater or outside of myself is required.

I can't say that I have taken the matter much farther down the road than that. I now enter a time, short or long, in which I recast everything I've been involved with up till now. I restate my personal intention to stop control of this planet by the few over the many, by whatever route is open to me as an individual, without relying on any external source. I stand on the universal, but base my action entirely on the personal.

I think the activists of the Sixties had a phrase for it: Think globally, act locally. I would say: Think universally, act personally. The vague notion is forming in my mind that what is most important is my setting my face against certain situations that prevail in the world, absolutely and unequivocally. And that's as far as I can take it at the moment.

I know that at some point victory will be won and I'll need to shift gears. What I'm embarked on is not a lifelong project. When victory is won, and I'm convinced it will be, it'll be time to drop my resolution, relax and return to loving life and enjoying what God has given me and all of us.

I'm no longer concerned about technical, esoteric, or specialized knowledge, allies, tools, or weaponry. I am only concerned with how I see the matter, the matter itself being universally and abundantly clear, and what I intend to say and do about it myself. I tell myself the next step will become clear to me but that that next step will depend on no one else but me.

I am an empowered sovereign individual, standing on the universal, acting personally.

Making My Spiritual, Work, and Everyday Life One

July 6, 2020

<https://goldenageofgaia.com/2020/07/06/making-my-spiritual-work-and-everyday-life-one/>



Pandemic, lockdown, race riots, political wars, on and on. More and more I feel thrown back on my own resources, isolated, out of contact with people.

And now I'm choosing to go out of touch with those last few boots on the ground I relied on to give me a modicum of hopefully-unbiased news.

Sen Joe McCarthy would have felt at home in the current environment. Adolf Hitler would be exploiting it.

To say that my heart isn't into it is an understatement.

So, thrust back on my own resources in what looks like outer chaos, (1) I saw that I needed to make one important change in my life to keep my sanity and get through this period. This was the perfect time to do it.

I could no longer support having a life compartmentalized into spiritual, work, and everyday life. I had to make them one and the same. I had to have congruence in my life. I had to integrate everything I knew about myself to shake the cobwebs off of me.

Speaking only for me, I have "streamers," to use Matthew's word, inside of me that are prone to conflict, divisiveness, arguing. If I go on compartmentalizing, I leave the door open to perpetual conflict from the divided and self-serving egoic mind. I want to do this; no, I want to do that, all of this happening below everyday awareness and never being spoken about.

There has to be no difference between my spiritual, work, and everyday life.

From this vantage point that looks like a huge undertaking - my personal D-Day.

Immediately the demands of one collide with the requirements of another. The bargaining begins, the bottlenecks arise, and the possibility of conflict ensues.

But the bridge has to be crossed and the sooner I do it, the better.

I have to make my spiritual, work, and everyday life one.

Footnotes

(1) I'm aware that what I propose addresses my inner chaos. As within, so without.