

Nothing Greater Than Love

by Steve Beckow



Vancouver: The Golden Age of Gaia, 2013

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Spiritual Essays

That Which Can Never Be Forgotten



As above, so below

Sometimes I feel that, if I don't spend some time of a day reflecting on God, I'll burst. And today is such a day.

There is no forgetting God. The Father has built a longing for liberation into us that will not allow us to forget him for long. (1) No matter what we fasten onto, no matter what addiction we escape into, no matter what routine we bury ourselves in, sooner or later the desire arises for more. Nothing satisfies for long. Absolutely nothing.

God is all that can fill that longing. I think I must be hit by the longing at this moment and the only way to satisfy it is to think and speak of God.

God is all there is. He dreams and the world arises. He dreams and beings come into existence. I personally love listening to the sages describe God.

Here is Pseudo-Dionysius, a Greek Christian living in the late 5th and early 6th centuries. His enlightenment is one of the highest I know of and his poetic exposition of the nondualist point of view has always thrilled many.

“The Cause of all is above all and is not in-existent, lifeless, speechless, mindless. It is not a material body, and hence has neither shape nor form, quality, quantity, or weight. It is not in any place and can neither be seen nor touched. It is neither perceived nor is it perceptible.

“It suffers neither disorder nor disturbance and is overwhelmed by no earthly passion. It is not powerless and subject to the disturbances caused by sense perception. It endures no deprivation of light. It passes through no change, decay, division, loss, no ebb and flow, nothing of which the senses may be aware. None of all this can either be identified with it nor attributed to it.” (2)

Is not, is neither, endures none of this, can be identified with none of that. Not, none, neither: the via negativa or way of negation. All that we can say of God is what he/she/it is not.

God is both beyond the material domain and the source of it. Moreover everything material is, in a manner of speaking, made from God. Krishna pointed to the mystery of how God could be everything and yet remain nothing.

“This entire universe is pervaded by me, in that eternal form of mine which is not manifest to the senses. Although I am not within any creature, all creatures exist within me. I do not mean that they exist within me physically. That is my divine mystery. You must try to understand its nature. My Being sustains all creatures and brings them to birth, but has no physical contact with them.” (3)

Of everything that exists, and I’m speaking from the relative level, only God is non-physical. That includes the God in us, which is the soul, which the Mother coats in matter lending form and substance to the soul much as we clothe the body.

Jesus said that I am in the Father and the Father is in me and the Father is greater than I. What difference is there between that saying and what Krishna says here: “Although I am not within any creature, all creatures exist within me.”

One could say, well, no, the soul exists within the creature. Yes and no. Only in a manner of speaking. The soul is conceived of as existing within the creature and yet it does not. It’s not material and so has no physical location. It would be more accurate to say that the creature exists within the soul because the soul, which is one with everything, also includes everything that is. That is why sages say to us, as God in Heavenletter did recently, that "I am" is everything, that each of us is everything.

"What is Eternity? You are. What is Infinity? You are. What is Vastness? You are. What is everything? It is you. You are It. Anywhere you look, it is you. Anywhere you don't look, it is also you. There is nothing in Creation that is not you." (4)

The problem we encounter, which leads to so many paradoxical sayings, is that we constantly compare apples and oranges. Souls are spiritual; bodies are material. They cannot be compared. Even to say “souls” is a paradox because there is really only one Soul.

We cannot take one step in this realm without tripping over our feet and yet nothing is more fun to speak of than these spiritual verities.

We look from our vantage point and remake God in our own image. We use our senses and so recast God in the metaphors of the sense. And to a certain extent we get away with it because God is also the senses and what is sensed. We know only other people so we make God a person. Whatever is highest in our hearts, minds, and imaginations we make an attribute of God.

But God is so far higher than our hearts, minds and imaginations can reach (right now) that we fail, fall short, never succeed. But then in the next moment, we pick ourselves up and try again. Estimating God, appreciating God is something we never tire of. Does anyone ever ask why?

When we say God is not, we're really thinking of God in his/her/its original transcendent being. But God is not only transcendent (the Father); God is also phenomenal (the Mother); and God is also immanent (the Self, Child, Christ or Soul).

There is nothing God is and nothing God is not. How else could it be with something ... errr, nothing ... that is everything?

Every master has tried his or her hand at describing God, probably for the sheer enjoyment of it, not because they think they'll succeed. No one ever has succeeded.

And so here is Sri Aurobindo's try, probably one of many. Each master tries to fail better than the last. Take a deep breath because Sri Aurobindo has a wonderfully long attention span.

“That into which we merge ourselves in the cosmic consciousness is Satchidananda [Awareness, Existence, Bliss Absolute].

"It is one eternal Existence that we ... are, one eternal Consciousness which sees its own works in us and others, one eternal Will or Force of that Consciousness which displays itself in infinite workings, one eternal Delight which has the joy of itself and all its workings, -- itself stable, immutable, timeless, spaceless, supreme and itself still in the infinity of its workings, not changed by their variations, not broken up by their multiplicity, not increased or decreased by their ebbings and flowings in the seas of Time and Space, not confused by their apparent contrarities or limited by their divinely-willed limitations.

“Satchidananda is the unity of the many-sidedness of manifested things, the eternal harmony of all their variations and oppositions, the infinite perfection which justifies their limitations and is the goal of their imperfections.” (5)

No via negativa here. Strictly via positiva. Affirming what he thinks God is. Or knows God to be.

OK, someone tell me to stop because I could go on and on describing the indescribable, wafted on the wings of love, discussing my favorite theme.

That is indeed my fix for the day. Nothing rewards a person more than paying a little attention, whenever the unscratchable itch arises, to the one thing ... or no thing ... that will never go away, never let us forget, never stop singing to us through everything around us and everything within us - God.

Footnotes

(1) See “The Longing for Liberation” at <http://goldenageofgaia.com/spiritual-essays/the-longing-for-liberation/>.

(2) Pseudo-Dionysius in Cohn Luibheid, trans., *Pseudo-Dionysus, His Complete Works*. New York and Mahwah: Paulist Press, 1989, 141.

(3) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 80.

(4) "Eternity and Infinity," at <http://goldenageofgaia.com/2013/09/eternity-infinity/>.

(5) Sri Aurobindo, *The Synthesis of Yoga*. Pondicherry: Sri Aurobindo Ashram, 1983, 395.

Nothing Greater than Love



Back in 2010, Archangel Michael said:

“As this acceleration [towards Ascension] occurs, you will see more clearly that everything that you experience is Holographic in nature. It is energy and light and it has no ‘real’ substance. It is ‘dream’ made manifest for a while to be experienced by you so that you may experience, enjoy and grow!” (1)

I had an experiential proof of this statement yesterday.

I went about as far down as I ever go these days in the course of a conversation. It raised what Jesus would call my doubt and fear.

When I get down, I rehearse all kinds of scenarios. Hey, I’ve been doing this long enough. Time to do something new.

This is never going to happen. Do you really believe the sources?

Gawd, I can’t stand this any more! I want to go on vacation and leave everything behind for a while!

Even though I don’t go very far down any more, the downest down I go is still as unpleasant as it gets. So I was in the New Age equivalent of a trough.

And so after wallowing for a while, dousing myself in mud, and feeling very sorry for myself, I began to dig myself out.

That for me is not an intellectual exercise. I don’t reason myself out of my funks, although I do know people who do - quite successfully. Not putting any method down.

Instead I began “being with” my upset. But I also began being with it in a new way that’s become available as the energy rises. I slowed the whole thing down and watched myself as I covered every inch of the ground of “experienced experience” or “conscious awareness.”

And I watched my own doubt and fear gradually ease and fall away. There was no thought process involved. I didn't tell myself anything. I simply painted my felt experience with awareness and watched it dissolve (the hologram? The illusion?).

What happened next has been discussed by so many sources that I hesitate to say it because it sounds so Pollyanna-ish. But it was true nonetheless.

I was left in love. The only thing that survived and remained was love. Now, because I observed this process minutely and because my awareness and depth of experience have expanded, finding myself in love AND finding that love was stable and enduring had a real effect on me.

I knew, at that level of recognition that is not illusory, that love was all that exists. I knew that love was not a part of the hologram, the illusion.

And getting to love by this process was itself ... well, do you remember being in Grade Six and the chemistry professor mixed the copper and hydrosulhuric acid together in the vial and the water turned blue? And you said "Wow!"

Getting to love by this process was itself a "Wow!" It had an impact on me.

And I knew that love was the only things real, lasting and stable.

And that in itself had a further impact. It lifted me up. And love became bliss.

As Archangel Michael said, all of this is a hologram. It's superimposed on love. It hides love. It covers love. And all we have to do is to be aware of the hologram, experience its content to completion, and we uncover the Reality at the base of the illusion and that Reality is love.

There is nothing more to say on the subject. Love is the beginning and the end, the alpha and the omega and, if we had the eyes to see, everything in between. There is nothing greater than love.

I just am enamored of the illusion - of the thrill of the chase, of the temporary ecstasy of some things, of the ups and downs and ins and outs. But the only thing that satisfies completely and lasts forever is love.

Footnotes

- (1) Archangel Michael, "Navigating the New Earth Fifth-Dimensional Hologram," February 2010, through Celia Fenn, at <http://www.starchildglobal.com/february2010.html>.

The Great Circle of Being



Life can be usefully conceived of as a great circle of being, one half of which leads to greater and greater density and the other half of which leads to greater and greater subtlety.

The first half of the circle is us divine sparks or star children emerging from God, the great central sun (and beyond that the great Void), into the world. The second half is us leaving the world and returning to God.

I think Jesus was referring to this great circle when he said: “I came forth from the Father, and am come out into the world: again, I leave the world and go to the Father.” (1) That's a succinct description of the great circle of being.

Life in the Third Dimension consists of lifetime after lifetime. In the Fifth Dimension we leave behind the need to die to change our physical form. We continue to evolve spiritually but without the inconvenience of needing to be reborn.

Restricting ourselves to the second half of the circle, the return to God, our progress is not simply that of a circle. The individual proceeding through lifetime after lifetime travels in a spiral, the meaning of which is that the individual returns to the same situation again and again to learn the lessons it contains. But they return to it at higher and higher levels of understanding.



All of life from the time we leave Third Dimensionality will see a progression into further and further lightness of being, refinement, and formlessness.

We're like a Babushka doll, with the physical body on the outside and the spark of divinity on the inside, nested within further and further bodies - the etheric, the astral, the mental, the causal, etc.

However, and I won't be developing this analogy because it'd be too complex to be enjoyable, we're actually like a reverse Babushka doll. The physical body is on the inside and the larger and grander bodies are progressively "outside" of the physical.

Hmmmm.... Difficult matter to put in words.... Not "outside" physically - and all bodies are on different dimensions.

We tend to think of the material or Third-Dimensional body as substantial, the real thing, the heart of the matter and higher-dimensional bodies as copies with fewer and fewer organs and more and more subtlety of form.

It's as if the higher-dimensional bodies are a refinement on the basic design, which is the Third-Dimensional body.

But Archangel Michael has been chipping away at that view by reminding us that we came from those higher-dimensional bodies into the Third Dimension. Our earlier bodies are the more refined, the bodies we "left" as we descended into matter.

That's also why the Divine Mother told us at Joshua Tree that we're not coming into a "new you"; we're returning to an "old you." Yes, our original Us, our original face.

It isn't that we're aspiring to be angels. We were originally angels, who agreed to live an experiment in form. Now we're returning to our former dimensions, not coming into them for the first time.

So this material body is not the heart of the matter, but rather the farthest reaches perhaps (perhaps not), of our journey out from God.

God is the heart of the matter and God is who we are. We're at a masked ball and God is wearing all the masks and playing all the parts. And our assignment is to remove the mask and know ourselves as the One God.



The fact that the return portion of our spiritual evolution is a progress from density to subtlety is reflected in how we experience God, as Sri Ramakrishna tells us. We move from seeing complicated forms of God to eventually seeing only formless light. While he talks about power and glory here, the same could be said of a movement from form to formlessness.

“The more you advance toward God, the less you will see of His glories and grandeur. The aspirant at first has a vision of the Goddess with ten arms; there is a great display of power in that image.

“The next vision is that of the Deity with two arms; there are no longer ten arms holding various weapons and missiles. Then the aspirant has a vision of Gopala [the baby Krishna], in which there is no trace of power. It is the form of a tender child. Beyond that there are other visions also. The aspirant then sees only Light.” (2)

It is only God who assumes all these forms for our education in who we are.

“Brahman [God] may be compared to an infinite ocean, without beginning or end. Just as, through intense cold, some portions of the ocean freeze into ice and the formless water appears to have form, so, through the intense love of the devotee, Brahman appears to take on form and personality.

“But the form melts away again as the sun of knowledge rises. Then the universe also disappears, and there is seen to be nothing but Brahman, the infinite.” (3)

“Know for certain that all forms are the forms of the one God alone.” (4)

Sri Ramakrishna has seen the Formless take on form and then melt back again into formlessness. He often described it.

“Once, while I was meditating in the temple, screen after screen of Maya was removed from my consciousness. Mother showed me a Light more brilliant than a million suns. From that Light came forth a spiritual Form.

“Then this Form melted away into the Light itself. The Formless had taken Form and then melted again into the Formless.” (5)

These moments are so sublime that when he tries to describe them he loses consciousness.

“I saw everything passing from form to formlessness. I want to tell you the things I saw, but I cannot.” (6)

“Sometimes I think I shall tell you everything about what I see and feel when that mysterious power rises up through the spinal column. When it has come up to this, or even this (pointing to the heart and throat), somebody stops my mouth, as it were, and I am adrift. I make up my mind to relate to you what I feel when the Kundalini goes beyond the throat, but as I think over it, up goes the mind at a bound, and there is an end to the matter.” (7)

One would think that love or expansion or grandeur would be the end, and they are accompaniments of it. But in fact knowledge is the end, the knowledge that we are God.

Footnotes

(1) John 16:28. Everything a great master says can be interpreted on several levels. Yes, Jesus was an avatar, as Sri Ramakrishna attested to: “Why, I look upon him as an Avatara.” (Paramahansa Ramakrishna in Swami Prabhavananda. *First Meetings with Sri Ramakrishna*. Madras: Sri Ramakrishna Math, 1987 , 106-7.) But, yes as well, he described the great circle of being that all of us follow.

(2) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 177. [Hereafter GSR]

(3) Paramahansa Ramakrishna in GSR, 191.

(4) Paramahansa Ramakrishna in GSR, 184.

(5) Paramahansa Ramakrishna in Swami Yogeshananda, *The Visions of Sri Ramakrishna*. Madras: Sri Ramakrishna Math, 1980., 86.

(6) Paramahansa Ramakrishna in GSR, 933.

(7) Paramahansa Ramakrishna, in Anon., *Life of Sri Ramakrishna*. Calcutta: Advaita Ashrama, 1977; c1924, 107-8.

What It Means that the Mother Should Address Us This Way



The interview with the Divine Mother that she allowed us yesterday (1) was one of the most inspiring moments for me in my work here.

In my view, the Mother spoke as the Father. She spoke of how her energy is irresistible and how angels and masters rush to assist her when she pours her energy on beings. She revealed that what she is doing for us now is what spiritual seekers in past centuries would have died for. But here it is being freely given to all of us.

She asked us, if we feel discouraged, to come home to her - no, not as in leave this planet, say, in suicide. Not at all. But to come home to her in our meditation and ask her to carry us for a while.

She told us that the material prosperity that the Reval will bring, when we stop squabbling, posturing and holding it up, is designed as a concomitant to our spiritual unfoldment, to make things easier for us. As such, it is a part of the Ascension process.

She told us what our responsibilities were as wayshowers on the first planet to ascend - to carve out the path others could follow when they too go through an Ascension process with their physical bodies intact, something that has never happened before. She made it plain that the paths we carve out will be followed.

Just as Linda shared, so I share as well: I've never felt such expansion in myself in this lifetime as I do now. Oh yes, I've had numerous spiritual experiences in which I felt this at peak moments and then it disappeared. But now I feel this way from morning till night and it doesn't disappear.

The Mother is as close to God as we'll get. Because we can never reach God? No, we'll reach God. But because when we do reach God, "we" will disappear. There will be no "we" when we rejoin God. The mind will disappear. The sense of individuality will vanish. There will be no sense of a separate self. There will only be, as Bernadette Roberts says, one No-Self or, as Werner Erhard says, Everything/Nothing.

So, if we speak of that which we know, we can only know the Mother. We cannot know the Father. The Father is "known" in unknowing.

The Mother in her interview yesterday has revealed herself to us, her mysterious processes, her irresistibility, as far as I've ever heard her speak.

That must mean something and to me it means that we're unfolding, we're ready, we're leading the way. It means that she looks upon us as sufficiently expanded that we can hear her because we have ears now to hear and see her because we have eyes now to see.

No, this energy that's pouring out on us this week and which is palpable is not Ascension. But it is for me at least the first palpable outpouring of energy that I can honestly say I can feel and watch myself benefitting from.

It's fascinating to watch how all of this is being orchestrated. The blessing of prosperity is on the horizon. The rivers of gold that St. Germaine talked about are rushing towards us.

And at the same time we're being blessed with an outpouring of spiritual gold as the Mother washes us clean in the blood of the Christ (well, these rivers of energy *are* the blood of the Christ, are they not? Isn't this what the fine words of the prophets point to?) in preparation for our sacred marriage.

Footnotes

(1) "The Divine Mother: The Role of Clarity" at <http://goldenageofgaia.com/2013/10/the-divine-mother-the-role-of-clarity/>.

Cracking the Code



I've just spoken with a reader about the Biblical code. (1) Perhaps I can say a word about the matter under discussion, not somehow as an expert, which I'm not, but more as an "interested user."

I imagine interest in the Bible increases as we head into events that are more and more miraculous and seem to require interpretation.

The purpose, I think, of the Bible, the Bhagavad Gita, Koran and other sacred books is to assist us in achieving the purpose of life. The purpose of life is enlightenment - that is, knowing our true nature and identity. (2) That true nature and identity is God (but notice how knowing the right answer does not help. Realization is what's needed.)

We learn our true identity by realizing who we are step by step in regard to three levels of reality. Christians call them the Trinity of Father, Son and Holy Ghost. Hindus call the same three levels of reality Brahman, Atman and Shakti. In the last analysis, these words are code words that need explaining.

The Father or Brahman is the Transcendental. The Holy Spirit or Divine Mother is the Phenomenal or Material (Mother, *mater*, matter). The Son or Atman is the Transcendental in the Phenomenal (or the Soul in the body).

Other code words for them are:

- The Father - the great tree into which the mustard seed grows, the Source, the All-Self, the Alpha and Omega
- The Mother- the Word of God, the Voice in the Silence, the Voice of One crying in the wilderness, Aum/Amen, Prakriti/Procreatrix, etc.
- The Son or Atman - the firebrand plucked from the burning, the fire always burning on the altar (of the heart), the treasure buried in the field, the pearl of great price, the savior, the prince of peace, etc.

The passage in question that the reader was inquiring about was that of Jesus appearing in the clouds:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (3)

What were the clouds? I was asked. Well, here is Paramahansa Ramakrishna describing them:

"I felt as if my heart were being squeezed like a wet towel. I was overpowered with a great restlessness and a fear that it might not be my lot to realize [the Divine Mother] in this life. I could not bear the separation from Her any longer. Life seemed to be not worth living.

"Suddenly my glance fell on the sword that was kept in the Mother's temple. I determined to put an end to my life. When I jumped up like a madman and seized it, suddenly the blessed Mother revealed Herself.

"The buildings with their different parts, the temple, and everything else vanished from my sight, leaving no trace whatsoever, and in their stead I saw a limitless, infinite, effulgent Ocean of Consciousness.

"As far as the eye could see, the shining billows were madly rushing at me from all sides with a terrific noise, to swallow me up! I was panting for breath. I was caught in the rush and collapsed, unconscious. What was happening in the outside world I did not know; but within me there was a steady flow of undiluted bliss, altogether new, and I felt the presence of the Divine Mother." On his lips when he regained consciousness of the world was the word 'Mother.'" (4)

Whenever you see a passage in the Bible that seems cryptic, the first place to start is to reason out whether it refers to the event or process of enlightenment or the nature of the Trinity.

The parables of a treasure buried in a field, the pearl of great price, the great fish, and the mustard seed are all statements of how to achieve enlightenment.

A statement of the sun going down in Jerusalem would be the moment at which this world disappears and we are face-to-face with God, so to speak. The sun might then be said to come up on the New Jerusalem, coming foursquare down from the heavens, which would be the writer's way of saying we achieve enlightenment

Why did the sages write in code? Well, as you can see by what happened to Jesus, one could be murdered for going against what the reigning religious leaders said. Remember too that he was chased out of a synagogue earlier.

Jesus called revealing too much spiritual truth to the uninitiated throwing one's pearls before swine. He didn't mean that insultingly. Swine want corn, not pearls. If what we offer is not to their liking, in those days, one could be stoned or chased out of town. So he couched the truths in code.

This same caution was unnecessary in tolerant India so that the Bhagavad-Gita, for instance, could be written in relatively plain language, except for specialized terms for things of which we have no knowledge, like the Atman or Christ. But for the rest, the plainest language possible appears to have been used, which makes the Bhagavad-Gita a good source to go to to understand the Bible.

The parables and metaphors of the Bible are also good epitomes of what's explained in the Bahgavad-Gita.

Someday, the sooner the better, we'll take up cross-cultural spirituality and translate all the terms of the world's great religions back into what was called the Perennial Philosophy. On that day, we'll be able to read the descriptions of any religion and know plainly what is being said.

The work of life doesn't differ down through the ages. It isn't the case that enlightenment is the purpose of life for this generation but was not for a generation, say, four centuries ago or four centuries into the future.

Many of the processes for accomplishing that task also remain the same (and many change). So knowing how to break the code has tremendous value in terms of what life is really all about: knowing ourselves as the One.

Footnote

(1) For more articles on the subject, see "Cross-Cultural Spirituality" at <http://goldenageofgaia.com/spiritual-essays/cross-cultural-spirituality/>

(2) On this subject see all the papers under "The Purpose of Life" at <http://goldenageofgaia.com/spiritual-essays/16244-2/>.

(3) Matthew 24:30.

(4) Paramanahsa Ramakrishna in Swami Nikhilananda, trans. *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 13-4.

Ascension by Any Other Name is Still Ascension



Fanciful depiction of "the last trump"

A reader asked why there is universal silence on the subject of Ascension among the great teachers of Buddhism, Hinduism, etc.

The question can be considered from two standpoints. First, why is it that many modern spiritual teachers are not speaking out about Ascension?

I asked the Divine Mother that question in *An Hour with an Angel* on May 7, 2012 and this is what she told me:

Steve Beckow: Why is it that not many enlightened teachers, like Adyashanti or Mata Amritanandamayi, seem to be referring to Ascension?

Divine Mother: That is not where they have chosen to focus their energies. And they have always, in their journey, wanted to bring their devotees, their students, their family, directly home to full enlightenment.

So it is a difference in the fulfillment of their unique journey. It does not mean that they are not aware of it, but to them they feel that if they can bring their devotees directly home, then why bother with the human Gaia process of this Ascension to the fifth, to the seventh?

So it is a difference in their mission and purpose. (1)

Let's leave that version of the question and look at a second one. The second version is why classical teachers have not mentioned Ascension. There actually isn't universal silence on the subject of Ascension itself among classical masters, either long ago or in their channeled messages today.

It's just referred to by different masters under different names.

Jesus talked about Ascension all through Revelation. He calls it in the Gospels "the Kingdom of Heaven" and uses parables to explain how to attain it: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field." (2) I've explained what I think he meant by the parables elsewhere. (3)

He or his disciples called it redemption, salvation, overcoming, the rapture, and resurrection. It's also been called liberation, moksha, etc. Any entry into Fifth Dimensionality, any instance of liberation from the wheel of birth and death is Ascension.

For instance, Archangel Michael told me that the Company of Heaven once called it the "rapture," but the term had become politicized and so they settled on the term "Ascension."

AAM: Now when the word ... and this is a word that is highly charged, that people talk about ... the "rapture." Well I assure you, dear friend, that when you ascend, you will feel a sense of rapture! Now, because that is a highly charged word, I would say, "you will feel the bliss." So we will not call it the "rapture." But that is what it is.

S: I thought that might be the case, that it is a rapture.

AAM: But the word has become politicized. (4)

In 2009, the Buddha demonstrated that the ascended masters had not necessarily all finally agreed on the term "Ascension" when he called it through Marlene Swetlishoff "the Resurrection Dispensation": "Know that the great Resurrection Dispensation is now in full effect for the Planet Earth and all upon her. All who choose will rise up with the Earth into the Higher Dimensions." (5)

Here is a source calling itself the "Spiritual Hierarchy" equating Ascension with salvation: "To you we say, your salvation draws nigh." (6)

Anyone who discusses liberation from the wheel of birth and death is talking about Ascension. Here are some masters discussing Ascension but using the term liberation:

Sri Aurobindo: "It has been said that complete liberation from the human birth, complete ascension from the life of the mental being is impossible until the body and the bodily life are finally cast off." (7)

Sri Ramana Maharshi: "The *Sahaja Nirvikalpa* is permanent and in it lies liberation from rebirths." (8)

Sage Vasistha: "The state of liberation-while-living is ... the turiya consciousness. Beyond that is ... turiya-atita (beyond turiya). In every atom of existence there is nothing else but the supreme being." (9)

Another name for liberation is moksha and here Sri Ramana uses that term. But he could have spoken of Ascension: "Getting rid of non-existent misery and attaining Bliss which is the only existence, that is the definition of Moksha." (10)

Wishing all our sources used common terms is a lament I had when writing *New Maps of Heaven*. (11) All my informants used different names and differing numbering systems for the planes or dimensions of existence in the afterlife.

It's a complaint I also had when writing *From Darkness unto Light* because sages used different names for different levels of enlightenment: What some called Brahmajana (seventh-chakra enlightenment), others appeared to call kevalya nirvikalpa samadhi, turiya, God-realization, and arahantship. (12) How is one to know which are equivalent and which not?

Thus it has always been. The situation is not unique to Ascension.

Ascension or sahaja or liberation is what's being discussed in the following passages. King David calls it "salvation": "He shall cry unto me, Thou art my father, my God, and the rock of my salvation. ... I will make him my first-born, higher than the kings of the earth." (13) The "first born" is the Soul, the Christ, the Atman. Others have called the person who reaches this attainment a "Christed" individual. This individual will have ascended.

Sri Ramana called it the estate of the turiya-atita, the overcomer of the turiya or Fourth State of pure consciousness. The Fourth State is akin to Brahmajana. But the overcomer of the Fourth State has reached a higher state - sahaja. He tells us that "the Self is described as *beyond the fourth* (turiyatita)." (14) "The *Turiya* ... is the self or 'I'-nature; and what is beyond that is the state of *Turiyatita*, or pure Bliss." (15) The Turiyatita is one who has ascended.

Here's another form of the discussion. In the New Testament, there are references to the "end times." These are the times that culminate in Ascension; namely, the times that are here today. Hilarion told us in April of this year: "These are the end times spoken of by seers and prophets from the days of old. These are the times of tribulation that have been forewarned." (16)

SaLuSa of Sirius also identified Ascension with the end times here: "You were always promised that the end times would see you restored to the higher dimensions, and in reality you have never lost faith in those who made it to you." (18)

The end times, which bring liberation, are not the end of life or end of history, as American sage Franklin Merrell-Wolff explained:

"I cannot too strongly emphasize the fact that Liberation is no more the end of life than is a college commencement the end of the young man or woman who graduates. It is simply the end of one stage and the beginning of another. The really worth-while Life begins after Liberation. When this new Freedom is attained, a Man may return Home, as it were, and spend a long period enjoying the warmth and comfort of that Home.

"On the other hand, He may return and continue with his chosen profession on a larger field. Some, who have been highly exhausted by their labors at college, may need a long

rest, but obviously Those who are strong should occupy Themselves with the Activities of Real Life." (19)

The Bible called these times of Ascension the end times. But does it matter that they didn't use the term "Ascension"?

No matter what name is used, Ascension has been known and has been in the work for millennia, which is why Jesus spoke so much of it in *Revelation*. SaLuSa reminds us:

"The process of Ascension ... has been taking place for many years, and has now reached its final stages in readiness for the great upliftment in 2012." (20)

"From the commencement of the last cycle over 12,000 years ago, it was known that it would be completed through the process of Ascension. It is therefore an extremely important time for all souls engaged in the experiences of duality. At the end of every cycle there is an emergence of those who are ready to move on to the higher realms." (21)

The very best description of Ascension from long ago is found, as far as I'm concerned, in St. Paul. St. Paul's description of what happens at the last trump is a description of Ascension. (22) However because it's so long, I'll place it in the footnotes along with an interpretation of the terms of the Biblical code he uses.

But just briefly here, the trumpet is the Universal Mother's divine sounding of Aum, the music of the spheres, the sound of the cosmic motor, which releases us from one dimensionality and raises us to another, just as it brought us into that dimensionality in the first place. The dead that are raised up are the unenlightened, who must suffer birth and death until the time of their Ascension, which for us is now. The explanation of more terms appears below the passage in the footnotes.

So it isn't accurate to say that Ascension as a process or as an event isn't discussed elsewhere. The entire chapter of the Bible called Revelation is given over to discussing it. All the masters discuss it as a process of liberation or redemption or salvation. The only difference is that our mentors of this generation have settled on the term "Ascension" to denote it and that one term has stuck. But Ascension by any other name is still Ascension.

Footnotes

(1) "Transcript of the Divine Mother on An Hour with an Angel, May 7, 2012," at <http://goldenageofgaia.com/the-2012-scenario/what-role-are-the-angels-playing/transcript-of-the-divine-mother-on-an-hour-with-an-angel-may-7-2012/>.

(2) Jesus in Matthew 13:44. "Heaven" is a common term used for the Mental Plane or Fifth Dimension, the attainment of which constitutes our "Ascension."

(3) See for instance "I Am the Light of the World" at <http://goldenageofgaia.com/spiritual-essays/cross-cultural-spirituality/i-am-the-light-of-the-world/>; "Jesus was a Non-Dualist" at <http://goldenageofgaia.com/spiritual-essays/cross-cultural-spirituality/jesus-nondualist/>; and "This is

the Christ" at <http://goldenageofgaia.com/spiritual-essays/cross-cultural-spirituality/this-is-the-christ-2/>.

(4) "Archangel Michael: Creating a World of Peace," Sept. 15, 2011, at <http://stevebeckow.com/2011/09/archangel-michael-creating-a-world-of-peace/>.

(5) "A Message from Maitreya and Buddha," April 1, 2009, through Marlene Swetlishoff, at <http://www.therainbowscribe.com/>.

(6) The Spiritual Hierarchy, "Welcome the New (7th) Day!," November 02, 2010, through Lauren Gorgo, at <http://transmissionsfromhome.blogspot.com/>.

(7) Sri Aurobindo, *The Synthesis of Yoga*. Pondicherry: Sri Aurobindo Ashram, 1983, 379.

(8) Sri Ramana Maharshi in S.S. Cohen, *Guru Ramana. Memories and Notes*. 6th edition. Tiruvannamalai: Sri Ramanasramam, 1993, 88.

(9) Sage Vasistha in Swami Venkatesananda, ed., *The Concise Yoga Vasistha*. Albany: State University of New York, 1984, 314.

(10) Ramana Maharshi in M. Subbaraya Karnath, *Sri Maharshi: A Short Life-Sketch*. Tiruvannamalai: Sri Ramanasaramam, 1986 51.

(11) *New Maps of Heaven* at http://goldengaiadb.com/New_Maps_of_Heaven.

(12) *From Darkness Unto Light* at http://goldengaiadb.com/From_Darkness_to_Light.

(13) Psalm 90:26-7.

(14) Sri Ramana Maharshi, *Spiritual Instruction of Bhagavan Sri Ramana Maharshi*. Eighth Edition. Tiruvannamalai: Sri Ramanasramam, 1974, Chapter 4, Question 8.

(15) Sri Ramana Maharshi, *Self-Enquiry*. Trans. T.M.P. Mahadevan. http://www.realization.org/page/namedoc0/self/self_0.htm Downloaded 1 August 2005, Question 28.

(16) Hilarion, April 7, 2013, at <http://www.therainbowscribe.com/>.

(17) SaLuSa, June 15, 2009, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(18) Franklin Merrell-Wolff, *Pathways Through to Space. A Personal Record of Transformation in Consciousness*. New York: Julian Press, 1973, 89.

(19) SaLuSa, May 20, 2009.

(20) SaLuSa, April 3, 2009.

(21) This is the best description of ascension I've seen in the ancient masters. With the physical ascension that's happening now, a new innovation in the Ascension process, it can no longer be said: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God." Oh, yes, we can! Is this an example of what Jesus was referring to when he said you shall do greater than I?

Some will say, How are the dead (1) raised up? (2) And with what body do they come? (3)

Thou, fool, that which thou sowest is not quickened, except it die: (4)

... There are ... celestial bodies, (5) and bodies terrestrial: (6) but the glory of the celestial is one, and the glory of the terrestrial is another. (7)

... So also is the resurrection of the dead. (8) It is sown in corruption; (9) it is raised in incorruption. (10)

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. ...

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; (11) neither doth corruption inherit incorruption. (12)

Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, (13)

In a moment, in the twinkling of an eye, (14) at the last trump: (15) for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (16)

For this corruptible must put on incorruptible, and this mortal must put on immortality. (17)

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (18)

O death, where is thy sting? O grave, where is thy victory? (St. Paul in I Corinthians 15:35-55.)

(1) Mortals, the unenlightened, who are "dead" to Spirit or unconscious of It.

(2) Made immortal, enlightened.

(3) To God.

(4) The lower self or ego the carnal self, is not profitable except it be transcended.

(5) The eternal Self and its higher sheaths or koshas.

- (6) The lower physical and astral bodies.
- (7) The glory of the celestial bodies is in enlightenment, Self-realization; the glory of the terrestrial bodies lies in lesser worldly aims like gratification of the senses, ambition, pride of accomplishment, etc.
- (8) The attainment of full enlightenment, raising one from mortality ("the dead") to immortality.
- (9) We are ordained to attain God by overcoming the conditions of the world through mastering the lessons of physical, worldly life.
- (10) We then leave the world behind, unstained, perfected, raised to immortality and able to enter the New Jerusalem, the Kingdom of Heaven.
- (11) Nothing physical can enter the Kingdom of Heaven.
- (12) Neither can evil deeds and sensuality win us heaven.
- (13) Not everyone shall remain unconscious of God and the spiritual life, as the unrealized are. Some will wake up and realize the Self. All will eventually do so.
- (14) Enlightenment happens in a moment, in the twinkling of an eye.
- (15) Yogananda suggests this "trumpet" is the sound of OM heard in the energy centers of the body. (Cf. Paramhansa Yogananda, *The Second Coming of Christ*. Dallas: Amrita Foundation, 1979, 1, 15-21.)
- (16) The unenlightened shall be purified and raised beyond the touch of materiality forever, through Self-realization.
- (17) It is God's plan for everyone that they move from darkness into light, from unenlightenment into enlightenment.
- (18) For the liberated or ascended, there will be no return to the Third-Dimensional realm: they will then be immortal. There will be no more birth into the physical world and hence no more death.

Two Phases of Consciousness



Something that has eluded me for years is becoming clearer.

I notice that my consciousness has two phases and that each of these phases is its ultimate decision maker in the area of its own functional competence.

It's probable that it's the same for others but I wouldn't know that. I can only speak for myself.

The first phase is an observer whose decisions are ultimate in the field of principles and values.

The second is an actor whose decisions are ultimate in the field of operations and procedures.

I went for a long walk today (Friday) and just reviewed things from the standpoint of what I wanted and intended to see, etc. I noticed myself in an observer mode and noticed that I switched to an altogether different mode from time to time - an actor mode - whenever I bumped into people, needed to purchase something, or needed to recognize or interact with someone for other reasons.

The actor or operational mode generally followed the principles and values that the observer established, but not always. If it needed to extemporize or frame a response according to a different principle or value, it had the authority to do so while it was in charge of me.

Authority was divided. The need for the two to work together was clear. I didn't want this to become the Humpty Dumpty situation that I lived in for much of my life where a surface and a deeper consciousness existed and the two had never met and didn't know that each other existed.

I didn't want to be dissociated, but to have the two phases of consciousness work together. And I saw that it took some agreement between the two before they did.

The observer phase required solitude, a minimum of input from the outer or external world. It was most aware of the inner or internal world. It became crabby if it didn't have sufficient time to indulge itself.

It was not happy in an environment of almost-constant outer stimulation. It preferred stillness, It needed time to reflect, meditate, and think.

The actor phase arose whenever it was imperative to interact with the external world and had to give up its focus on the internal world. I observed myself learning how to walk down a street, navigate my way through the people, show respect to all, and yet keep to my own inner space if I wanted to.

And then I noticed as well how I behaved when the need to take others into account presented itself in a way that couldn't be ignored. I watched the two phases of consciousness interact.

I've long favored the observer phase, but I realize that no one can just be in one phase and neglect the other totally. I've agreed to certain roles in life and must attend to the actor phase if I'm to satisfy these roles. I'm not as adept in the actor phase - not by a long shot. Hence the tendency to regard myself as "an intellectual."

The observer phase had a mission and the actor phase had certain agreed-upon roles.

The mission of the observer was to delve deeper and deeper into consciousness itself, to find out more and more about what consciousness was and the ways consciousness operated.

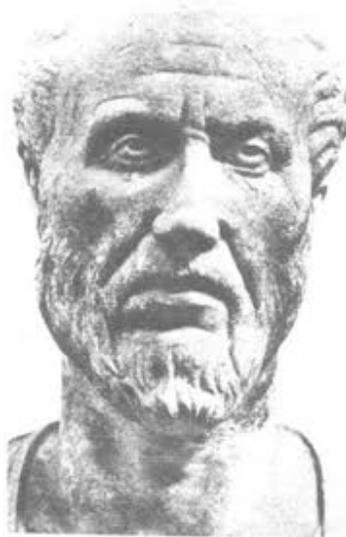
The roles of the actor were elements of my soul contract that I had agreed to: blog writer, various types of wayshower, (1) future roles, etc. The two of them did not necessarily go in the same direction all the time. The pulls of the one could be very different than the pulls of the other.

I'll have more to say in a future article. But for now I wanted simply to acknowledge that I see the two phases operating.

Footnotes

(1) "Wayshower" is not a claim to expertise or knowledge but a statement of willingness to lead, explore and report what is found.

The Path of Awareness: Answering the Question “Who Am I”?



Plotinus

I'm not sure if you've also noticed something that I'm noticing in myself.

Reading a story such as the one saying that Bradley Manning wishes to be considered a woman elicits a response from me and allows me to see where I'm at with things. I notice I feel touched by Bradley sharing that.

Or reading your comments sent in does it as well.

The gentleman from California who exists on an \$800 pension and sent the Hope Chest \$25 nearly had me in tears.

Well, he did have me in tears. I'm just being a “man” and not coming right out and saying it. I still weep every time I think of it.

Christina was saying that she wept upon watching the video of Dominic Giamo (1) - and I did the same.

Why am I telling you this? Because these small events can be used as gauges of how the energies are impacting us.

I'm much more “touchable” and vulnerable these days. I feel much softer.

I have plans in the months ahead to run an experiment on generosity. I can't give the details yet, but I'm to be enabled to practice generosity and, as a student of awareness, I plan to make an in-depth study of it.

As I would with any other significant emotion I have, I plan to watch its rise and fall, what opposes or resists it, what my thoughts are that trigger action, where it leads to, what pitfalls present themselves, how I handle them, and anything else I can learn about this divine quality.

I think it must be my second favorite divine quality, next to my first favorite, courage.

That will be a major study for me. I already know it will be.

Many masters have said things like "know thyself" or "the proper study of mankind [humanity] is man [humans]." I personally get the greatest delight out of making of myself an object of study. The path of self-awareness is my spiritual discipline.

I don't mean for egotistical or narcissistic reasons, although my own egotism or narcissism would become one more thing to study. I mean everything about me - the good, the bad and the ugly.

I watch myself behave - and misbehave - think, feel, and remember, every moment of the day. For some reason, doing that raises love in me.

It's the opposite of watching another and judging. Nothing kills love faster or more completely than judging.

The path of awareness has always been a major source of satisfaction for me. Many others watch movies or go on picnics or take drives in the country. I walk myself down a city street or sit on a bus and just observe myself and my own doings. I watch the rise and fall of my breath. I watch the ebb and flow of emotions. I watch the thoughts as they whiz by.

When I talk with others, we share our noticings. We compare notes. The very best conversations are those in which we learn new things about ourselves.

Long ago I used to wonder why people talked about themselves. Now I know. We are what we need to know about.

I'm seldom given to commenting on another, unless I feel genuinely inconvenienced by the other's behavior or words. What I'm most interested in, and I think I always will be, is who am I in the matter?

I watch the impact on me of telling the truth, sharing a withhold, making a promise, making a declaration, or taking a stand.

Plotinus used to call this "polishing the statue" and it's a major path to enlightenment. (2)

Our task in life is to know who we are. There's nothing else that's asked of us than to solve that Sphinx's riddle.

Look at almost any channeled message and you'll see that the bottom line is what they may call education, learning, or experiencing and that which we educate ourselves on, learn about or experience is ... well, ourselves.

Who are we? That vital question always remains to be answered. And when we find the answer, we also find enlightenment. And when we find the ultimate answer, we reach the end of the road home to God.

Which is who we are. Which always remains where we came from and where we're headed.

Footnotes

(1) [youtube]<http://www.youtube.com/watch?v=Jind7HjIeQI>[/youtube]

(2) "What is this vision like? How is it attained? How will one see this immense beauty that dwells, as it were, in inner sanctuaries and comes not forward to be seen by the profane?"

"Let him who can arise, withdraw into himself, forego all that is known by the eyes, turn aside forever from the bodily beauty that was once his joy. He must not hanker after the graceful shapes that appear in bodies, but know them for copies, for traceries, for shadows, and hasten away towards that which they bespeak. ... Withdraw into yourself and look. ...

"Do as does the sculptor of a statue that is to be beautified: he cuts away here, he smooths it there, he makes this line lighter, this other one purer, until he disengages beautiful lineaments in the marble. Do you this, too.

"Cut away all that is excessive. straighten all that is crooked, bring light to all that is overcast, labor to make all one radiance of beauty. Never cease 'working at the statue' until there shines out upon you from it the divine sheen of virtue....

"Have you become like this? Do you see yourself, abiding within yourself, in pure solitude? Does nothing now remain to shatter that interior unity, nor anything cling to your authentic self? Are you entirely that sole true light which is not contained by space, not confined to any circumscribed form, not diffused as something without term, but ever immeasurable as something greater than all measure and something more than all quantity? Do you see yourself in this state?"

"Then you have become vision itself. Be of good heart. Remaining here you have ascended aloft. You need a guide no longer. Strain and see." (Plotinus in Elmer O'Brien, ed., *The Essential Plotinus. Representative Treatises from the Enneads*. Toronto: New American Library, 1964, 40-3.)

Truth is Beauty and Beauty is Truth



Truth and beauty have symmetry. And life was designed, I think, to have or be based on symmetry. (1) Recently I “got” that both truth and beauty stir us at a level well below awareness and I saw in that moment that truth was beauty and beauty was truth.

This may have been the most profound philosophical realization I've ever had, though not the most profound spiritual.

The most profound spiritual realization was that I am God (as you are as well). That happened when I became aware of both light and love in the same moment. The seeing of both light and love simultaneously catapulted me into ... well, perhaps now we'd say another dimension. At the time I regarded it as a transformational experience.

That realization brought with it a profound sense of completion and wellbeing.

But this realization that truth is beauty and beauty is truth linked whole areas of knowledge together and brought with it a profound satisfaction.

I'm not talking about the sociological theory that “beauty is goodness.” That's more of a conclusion we reach which I think is more related to sexual thoughts and satisfactions than it is to a deeper law of life.

We look at a beautiful woman and relate to her as if she were a good woman too. You see this in movies where a beautiful woman enters the room and people bow before her.

People often attribute goodness to powerful people as well, and wealthy people. Most of the time, doing so arises out of self-serving motivations. I'm not referring to that kind of conclusion (beauty is good) here.

You remember that Plotinus asked us:

"Let him who can arise, withdraw into himself, forego all that is known by the eyes, turn aside forever from the bodily beauty that was once his joy. He must not hanker after the graceful shapes that appear in bodies, but know them for copies, for traceries, for shadows, and hasten away towards that which they bespeak." (2)

He's referring to what gives rise to the sociological theory and he's asking us to leave that behind.

Both truth and beauty, I think, reveal or point to the same divine symmetry that exists in all natural or divine creations of life and is recognized more by the soul than by the mind or the body. There's a stirring of the soul, I contend, that occurs when one either hears the truth or sees beauty. The evidence of that stirring is the experience of bliss.

I remember sitting once for hours in front of a "cartoon" or drawing by Leonardo da Vinci of a mother and child in a well-known British art gallery. I was mesmerized and at the time I didn't know why.

But I can't find the cartoon on the Internet, I've reproduced a picture of a detail of the finished work at the head of this article.

There was something about the lines in that drawing which was both beautiful and true. True to a divine archetype, it seemed, and beautiful in its faithfulness to that archetype. I was so deeply stirred I could not get up.

At that moment, if you had said to me that truth was beauty and beauty truth, I would have known intuitively what you were talking about.

There's a stirring of what I consider to be our Higher Self that occurs when one stands in the presence of a master artist whose lines are both true and beautiful.

Our ability to connect different realms such as truth and beauty, I think, will be stirred as we mount the staircase to unity. I certainly am having more and more glimpses these days that incorporate this realization of profound truths and I'm almost certain I'm not alone and that this process will continue and increase in the future for all of us.

Footnotes

(1) Interestingly Archangel Michael in a personal reading told me of a past life in which I worked extensively with divine geometry and symmetry (not like I remember a moment of it!).

(2) Plotinus in Elmer O'Brien, ed., *The Essential Plotinus. Representative Treatises from the Enneads*. Toronto: New American Library, 1964, 40. Quoted in "The Path of Awareness: Answering the Question, 'Who am I?'" at <http://goldenageofgaia.com/2013/08/the-path-of-awareness-answering-the-question-who-am-i/>.

Why Did We Starseeds Come to Earth?



Our sources tell us so much about our roles as Starseeds.

We come from higher dimensions. Many of us have light bodies. But many of us come from dimensions where we have no bodies.

Sue Lie was describing to me a meeting of the Arcturian High Council, whose participants are formless beings. I asked her how a formless being sits in a chair and she replied dryly: "There are no chairs."

None of us, probably, has any conception of what that must be like and yet she is describing many of us, whether we know it or not. But this kind of newness is what we'll encounter every day. It will only increase.

We've experienced Ascension many times already and consented to come to this planet to assist its inhabitants with theirs. As Archangel Michael put it to me, "you have agreed to be human." I asked him what one gives up by having made that agreement? "Huge portions of memory," he replied. (1)

According to the Arcturians, "the greatest trap of the third dimension ... is the trap of forgetfulness." None of us remembers who we are or where we came from and this binds us. Speaking of our situation, they said:

"It is the forgetfulness that traps those that have achieved great states of consciousness for they forget that they are not their body. They forget that they are wearing their body and then they begin to think that they are their body.

"And then they start listening to the primal urges of their body – the guilt, the fear, the anger and of course the most primitive and the most basic is the urge for procreation, sexuality." (2)

Starseeds also give up what Archangel Michael called "the ability for instantaneous creation." But the dearest sacrifice of all is "the deepest connection and knowing of the unification and the presence of all." Without a sense of unity, there's no unitive consciousness. "That is what you have forfeited as it were – sacrificed, put on hold," Archangel Michael said. (3)

The Arcturians suggest that we "come to Earth ... as a step-down transformer." (4) "Whenever you raise your frequency into your true self," the energy is transmitted into Gaia and back again and then "that shift of planetary energy ... comes back into you, into your core and your kundalini." This "greatly expands your experience of the flow of kundalini - and then [brings] ... that nowness of the bliss and the nowness of the euphoria." (5) I'm sure more and more of us each day are experiencing that bliss and euphoria.

The Pleadians use the image of a bridge to describe the work of us Starseeds.

"Souls who've come from our collective and from various other collectives working with the Galactic Federation and the Light Forces overall, have incarnated on your world in a direct effort to become bridges between the higher dimensions and the Earthly realms they've funneled themselves down into." (6)

Our climbing the stairs of self-knowledge offers an example to terrestrials that they can emulate. The Celestial White Beings (or angels) suggest how that works.

"You have been chosen to be upon the Earth at this time for a specific reason, which is [suggested by] the beautiful and powerful being that you are. Rediscovering yourself allows ... all to rediscover the truth of the Creator." (7)

Saan through Wes Annac reminds us that we knew the costs and benefits of coming to Earth.

"You knew that your perception of the realms of spirit from the lower-dimensional Earth would help uplift the collective enormously, and you knew that you'd enjoy the experiences you had immensely as you came to find enlightenment and came to enjoy your Earthly experiences.

"It was known by many of you that the struggles would be nearly endless and more difficult than could be perceived from the higher dimensions, but you knew that a silver lining was present; a grand Light at the end of the long, dark Earthly tunnel, so to speak." (8)

And not all of us stayed the course, White Cloud reports:

"So, my friends, although at times so many of you feel like giving up, like giving in, like the feeling of, "I cannot do this anymore!" I say to you, go deep within your soul and recognize that you came down here because you were chosen, because you, each one of

you, have with inside of you the strength of great warriors of light. It was that many of you volunteered to come. ...

"There were others that volunteered, my friends. And yet they were not strong enough to see this through. So it is that my message to you this day is to understand that you are the ones that are changing your world. Because you have the knowing to do so." (9)

Mother Mary knows our struggles. She says:

"For many it is bringing up doubts and resistance. For many it is still bringing up those parts of you that still cling to old beliefs of what you think you are, of who you think you are." (10)

But we're at last nearing the time when the veil is to be lifted and our self-knowledge restored, Saan tells us:

"The time has now come for you to accept your own divine nature. It will now become increasingly important, as well as easier, for you to do this." (11)

In our march towards self-knowledge, Archangel Michael counsels us not to look outside, not to follow others, but to find our own light and lighten our own path.

"Many of you are still seeking outside yourself, turning to those you think are more powerful or more knowledgeable than you, hoping they will lead the way so you will not have to step to the forefront into untested territory.

"We tell you, Beloved Ones, this will not work. You, as Wayshowers and Pathfinders, must Lighten your own path, draw on your own precious inner wisdom, which has been paid for and won through many long ages of experience, trials and suffering, and ultimately, success. (12)

He encourages us to keep moving forward until we find the self-worth that self-knowledge brings.

"Do not rest until you have found the feeling of self-worth that will arise when you understand at last who you truly are. You really did ask to come here. You truly did desire to witness and participate in this unfolding. You truly are the very best choices for this time." (13)

As wayshowers, we need to let go of dysfunctional programs of rescuing others and instead come together, share, and help others to see their own authentic power. That's how we'll all rise together, Archangel Gabrielle says.

"We are asking you to not only lift yourself up but to lift others up, as well. That means letting go of fixing or rescuing others but rather encouraging them in their own authentic power. It is about sharing information, it is about sharing love, it is about sharing your advantage. It is about understanding that there is more than enough for everyone. It is about letting go of lack based consciousness.

"It is about seeing yourself as being healed and whole and divine, and seeing others as being healed and whole and divine, as well. You are the human beings of light on earth, that is who you are. Anything that suggests you are less than that is illusion and these new energies are stripping away those illusions." (14)

Mother Mary encourages us to dive deep within ourselves.

"Deep down you know of your nature, your Divine Nature. Deep down you know of its possibilities and its consequences. Deep down you recognize yourself more and more, as the veils are lifted from your hearts and as you accept yourselves truly and absolutely." (15)

Thus we Starseeds accepted the veil of forgetfulness. We're now seeing, by the rise of love and bliss in us, the approaching end to our self-imposed condition of self-forgetfulness. Whether seen as wayshowers or pathfinders or bridges, we're here to show the way to the higher dimensions by going through the same upliftment process that Third-Dimensional beings go through and sharing what we see and feel.

Having paid a price in forgetfulness, having endured loneliness, boredom, and lack, we now approach the time when the blissfulness of our inner state suggests that release is in the offing. While many around us will not know what's occurring, we know that our mounting the staircase of consciousness is intended to show others who have not walked this way before how Ascension is accomplished.

Footnotes

(1) Personal Reading with Archangel Michael through Linda Dillon, May 30, 2013.

(2) The Arcturians through Suzanne Lie, March 16, 2013.

(3) AAM, May 30, 2013.

(4) The Arcturians, March 16, 2013.

(5) Loc. cit.

(6) "Pleiadian Interview: Contact Protocol, Glimpsing the New Earth and Increased Telepathic Ability," channeled by Wes Annac, July 30, 2013 at <http://aquariusparadigm.com>.

(7) "The Celestial White Beings: Tips for Navigating the New Era," channeled by Natalie Glasson, August 17, 2013 at <http://omna.org>.

(8) "Saan and the Arcturian Councils: You're Spiritual Explorers by Nature," channeled by Wes Annac, August 13, 2013 at <http://aquariusparadigm.com>.

(9) "White Cloud: A Showering of Love Upon Your Planet Is Close," channeled by Blossom Goodchild, July 29, 2013, at <http://goldenageofgaia.com/2013/07/white-cloud-a-showering-of-love-upon-your-planet-is-close>.

(10) "Mother Mary: Claim Your Rightful Place Amongst the Masters In Your Ability to Love and to Create," channeled by Fran Zepeda, August 8, 2013 at <http://www.franhealing.com>

(11) "Saan and the Arcturian Councils," ibid.

(12) "Archangel Michael: Perfecting your Skills as a Co-Creator," channelled through Ronna Herman, July 29, 2013, at <http://www.ronnastar.com/messages-aam/latest.html>.

(13) "Archangel Michael: Be Proud of Who You Are and Humble in Your Manner. Your Time is Now," channeled by Ron Head, August 11, 2013 at <http://oraclesandhealers.wordpress.com>.

(14) "Archangel Gabriel: Empowered Spirituality," channeled by Shanta Gabriel, July 25, 2013 at <http://www.thegabrielmessages.com>.

(15) "Mother Mary: Claim Your Rightful Place," ibid.

The Anticipated Arrival of Global Prosperity

The Anticipated Arrival of Global Prosperity - Part 1



Introducing the Global Currency Reset and the Prosperity Programs

Following the entry of Gaia into Fifth Dimensionality on Dec. 21, 2012, her population began the march to full restoration of consciousness. Discussions began to be heard of one element in that march - the anticipated arrival of prosperity on the planet.

The advent of prosperity is an operation of global scope. The higher-dimensional beings who are directing it do not interfere with our free will so the precise conditions of prosperity are not something they can or will simply force upon us.

Granted that past certain divine deadlines for events that arise from the Mother's Plan, the free will of those who oppose prosperity, Disclosure, Ascension and other similar events can be overruled, still the higher-dimensional beings don't favor that approach and attempt to win concurrence wherever possible. So we should consider these factors when wondering why global changes take or have taken so long.

Since the subject is so complex, I intend to give a straight historical account in this part of the series. Even this will take two or three parts.

Almost immediately after 21/12/12, the Council of Angels through Goldenlight reminded us that:

“Everyone's needs will be taken care of and all people in the new earth environment will live in prosperity peace and joy.

“‘NESARA’ and the Abundance Programs are simply the manifestation of the spiritual or 5th dimensional plans set up by higher dimensional beings and Saint Germaine, who is one of the overseers of the shift into the new Golden Age of Enlightenment.” (1)

For a wealth of articles on NESARA, the abundance program as described in the National Economic Security and Reformation Act, see the articles listed here: "NESARA or the Abundance Program" at <http://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nesara-or-the-abundance-program/>.

On Feb. 1, 2013, SaLuSa said that the galactics were aware of our desires to have the prosperity funds released, matters of which the general populace knew nothing.

“We are naturally aware of the ever growing demand for the Prosperity funds to be issued, the announcement of Disclosure and the bringing about of peace. Be assured they will be satisfied before long, and arrangements are well advanced. Your joy and happiness will abound in due course as deep down you know that you are already victorious.

“For you time has speeded up yet in some ways it also seems to be dragging its feet, and you start to become anxious or impatient. Please keep your eyes firmly on the future, and remember that most of you are in an advantaged position to know more certainly of what is taking place.” (2)

A month later, he said that complete debt forgiveness would be part of NESARA. However I’m under the impression that this applies only to debts that are usurious, corrupt, etc.

“With so much debt in the world it is clear that there is only one answer to your problems, and that is complete debt forgiveness. It is part of the plan you know as NESARA, and along with abundance will quickly establish a flourishing community.

“The real answers to your problems are relatively simple, but finding the right people to introduce them is not so easy.” (3)

When I asked Archangel Michael in a personal reading when the changes would occur, he said that they were already underway.

“The changes have already begun. There is a great deal of what you think of as change, training, re-setting of systems that is taking place behind the scenes. Those in power including certain financial institutions are very aware there is massive change on the horizon, and they are taking their steps and what is necessary for them not be caught completely off guard or ineffectual.

“So they have been given indicators from different governments and levels of power, what you think of as monetary power, that these changes are already in the works, and there is a great deal of shift - re-engineering, I guess you would call it - taking place behind the scenes, including training of staff.” (4)

He confided that what we were going to see “is redistribution of wealth. I will say no more because it is going to come as a very pleasant surprise. But look for massive redistribution of wealth.” (5)

He related the revaluation of the dinar to efforts to end violence and war in our world.

“Violence in your society, whether it is a war, man against women (rape), has to cease. It cannot continue to exist.

“Now, the re-valuation of the dinar [and other currencies] is related to all of this. It is not just a financial decision. It is a world coming together to halt economic war, and it is a world coming together to re-value.

“And we have said to you that currency would continue to exist for some time after the shift, a few years perhaps, but we never said that it would exist in the same way that is currently available to you. So this re-valuation is already underway. And we do not mean soon, we mean this quite literally. So, it is rebalancing of abundance for many.” (6)

In keeping with his agreement with Linda Dillon, he declined to give dates.

“You know that I do not and am not meant to give dates. But I tell you, it is already underway. And there are many above and below that are involved in this.” (7)

And finally, by the end of May 2013, planetary loges Sanat Kumara said we were 70 percent along the way to the first milestone in the process of releasing abundance to the world, which we are expecting daily - namely, the global currency reset.

Sanat Kumara: [The abundance program] is proceeding on course. I am pleased to have this good news for you. It is proceeding exactly on course. And it is a very timely question. It is already underway.

Now, the reason that some of you do not know about this, and it is not generally known, is that there are some provisos of not what you would think of as secrecy, because secrecy in your language has come to take on a rather malevolent tone. So I do not mean it in that way. But there are some things that are taking place that are being done behind closed doors simply because it is part of our plan that it not be interfered with in any way until everything is in place.

SB: So how far are we along to everything being in place? What stage have we reached?

SK: As we say, it is already underway. You are about 70 percent there. (8)

Tomorrow we'll continue the story from June 2013 to the present day.

Footnotes

(1) "Council of Angels, Archangel Michael and Saint Germaine via Goldenlight: Ascension, Gaia, Abundance Programs and the Birth of the Golden Age of Enlightenment," Golden Light Channel, Dec, 22, 2012, at <http://thegoldenlightchannel.com/council-of-angels-archangel-michael-and-saint-germaine-via-goldenlight-ascension-gaia-abundance-programs-and-the-birth-of-the-golden-age-of-enlightenment/>.

(2) SaLuSa, Feb. 1, 2013, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(3) SaLuSa, March 1, 2013.

(4) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, March 29, 2013.

(5) Loc. cit.

(6) "Archangel Michael on Revaluation, Islamophobia, Boston, and the 9/11 Wheels," May 1, 2013, at <http://goldenageofgaia.com/2013/05/archangel-michael-on-revaluation-islamophobia-boston-and-the-911-wheels/>.

(7) Loc. cit.

(8) "Sanat Kumara: Many of You Have Already Ascended and Straddle Dimensions," May 28, 2013, at <http://goldenageofgaia.com/2013/05/sanat-kumara-many-of-you-have-already-ascended-and-straddle-dimensions/>.

The Anticipated Arrival of Global Prosperity – Part 2



Introducing the Global Currency Reset and the Prosperity Programs (Continued)

On June 11, 2013, Archangel Michael reminded us that “this gift of abundance and economic freedom ... is part and parcel of the restoration.” (1) Before we experience a restoration of consciousness, if I interpret him rightly, we’ll need to emerge from debt and all the worry and stress that it brings.

On June 12, Ashtar through Philipp mirrored the excitement we’d feel once prosperity arrives.

“You were told that the transformation of your financial system is a done deal and only waiting for implementation. Additionally, you were told that the dark Ones have no more power to delay or to prevent this any longer. This we can confirm, and you will also see why this is so important.

“In the coming days and weeks you will learn more about it and – even better – you will experience it. We are looking forward to seeing how you rub your eyes in disbelief, asking yourself: ‘Is this really happening? Am I dreaming?’

“After this short period you will overflow with happiness and will be totally excited. This in itself will lift you up a great deal, and your vibrations will be raised to a higher degree.” (2)

He revealed that financial prosperity will ease the way for Disclosure:

“So why do I, Ashtar, tell you this? Because the joy that you will experience with the introduction of the new financial system is absolutely critical to, and will form the basis of, Disclosure taking place.” (3)

We’ve all watched an endless series of alien scare flicks and can appreciate some of the reasons why the galactics feel the need to ease into Disclosure with financial relief coming first.

St. Germaine told us through Valerie Donner in July:

“There is much that we would like to see improved that will affect you in a material way. It would make your lives easier and you have asked for this abundance. You deserve it. I have desired this for you too.

“I would like to see the floodgates of prosperity opened for you so that all will have everything they need or want.” (4)

Like Archangel Michael, he agreed that “one way or the other this is part of the implementation plan to restore balance and justice upon a parched planet.” (5)

Sheldan Nidle painted a picture of the creative explosion that would happen for humanity after prosperity began flowing freely.

“On your world, many are using their good offices daily to carry out the great shift we are telling you about. These groups and sacred families are doing this as part of their mission to help us bring this new epoch for humanity into being.

“Right now, there is a flurry of activity preparatory to delivering a great wealth to you all. This wealth is to be used to produce new and suppressed technologies, resulting in a great unveiling which will reveal all the wondrous advances that humanity has made over the years but which have been stolen or sequestered.” (6)

It will usher in a new age of truth and freedom. He too sees our galactic family joining us at that time.

“Releasing these discoveries is only a by-product of what your prosperity will bring: we as a people possess abilities that the dark lords of this realm greatly feared and did everything to suppress. This suppression will now end, and truth, great learning, freedom, and sovereignty will be your prosperity’s primary yield.

“Above all, this time will bring us family, and joy of a kind that we have not known before!” (7)

The Company of Heaven through Goldenlight reassure us that all is proceeding as planned and the release of a stockpile of funds can be expected soon.

“Do not worry, things are shifting and changing on your earth and all is proceeding as planned.. Your ascension, which is simply a harmonizing with the higher dimensions, is occurring slowly over time... anything faster would be a shock to your systems.

“The release of a large stockpile of funds has also been planned for eons so that their release would coincide with the raising of the consciousness of humanity...we are sending you a mental picture of this now - yes, it is an escalation of the light and a turning away from the dark, and even those who were once in the cabal are turning away from that now because their frequencies are being raised from the influx of higher dimensional energies.” (8)

They predict the release of wealth will lead to the unification of the world and the fall of borders that is a facet of the NESARA plan.

“Yes, the wealth is going to be redistributed and it will finally dawn on mankind that yes, we are all One and yes, there will be new governments and no borders, for everyone will realize that they are all in this together – One People, One Planet Earth, working together for the benefit of All, not the elitism of the few.” (9)

In a later message, Sheldan returns to the subject of abundance, describing the transition from fiat currency to asset-backed currency and the fall of the financial elite. He predicts our partnering with government to usher in a new wave of change.

“Gone will be the supremacy of the power-hungry elitists and of an untouchable corporatocracy intent on driving your globe into ruin. As you know to your cost, these dark coalitions imposed illegal amounts of taxation and debt to control and enervate you, and the purpose of the new governance is to rectify this unlawfulness and free you from decades of debt slavery.

“There is to be a new hard-currency system which will end the manipulation and oppression of a fiat-currency system. This fiscal ‘dry-rot’ will be transitioned rapidly to global currencies that are backed by precious metals, and your new governance is to support and promote not only the hard-currency system but also the beneficial social programs which accompany it.

“As these nuts-and-bolts aspects roll out, your rapid inner growth will enable you to partner meaningfully with government, to formulate and then oversee the changes you wish to see in your quickly transitioning world.” (10)

Ashtar returned at the end of July to predict the global currency reset.

“This NOW moment is truly an intensive time period. There are many things in store for you which will bring you the confirmations you desire. The currency revaluation – as well as the transformation of your financial systems – are but two important things to come very shortly.

“To use one of your expressions, we would tell you ‘All systems are GO!’ The necessary preparatory work has been completed and we are awaiting the right moment for implementation – and this moment is imminent.

“The changes will gather speed in earnest and you will pleasantly be surprised at what will come to you blow by blow. All is going as planned and as communicated by us.” (11)

And he adds a mention of “the Event” he predicts for the end of September that will see a forward step in consciousness, prior to restoration which will come later.

“The veil at the end of this trimester will not suddenly lift – your return back home to full consciousness is a process. But there shall come a point in your journey where you will

take a big step forward to enable you to build upon this step, to integrate all that you have achieved so far in every cell of your Being, and to allow you to go ahead with your journey back home to where you belong.

“And the moment for you to take this step is just around the corner. You will make great progress and be pleasantly surprised with your achievements.” (12)

You can see that the Company of Heaven are doing everything it can to prepare us for what's soon to come. Tomorrow we'll look at their messages in August.

By tomorrow, we'll be in September, the first day of which is when the Pope removes immunity from Vatican officials, Janet Napolitano resigns from the Dept. of Homeland Security and Ben Bernanke steps down from the Federal Reserve. Who knows what may happen then? Rumors are flying fast and thick.

Excitement is being followed by disappointment and then more excitement. For those who are weary of the roller-coaster ride, the Arcturians gave the soundest advice today:

"Every issue of normal daily life is spiritual activity overlaid with third-dimensional concepts. This is why there is no need to separate your spiritual life from your every day life as so many do -- it is all spiritual. The work is to see the underlying reality of all things." (13)

That underlying reality is to be found in the center, where the Self of all resides, which is itself the only permanent thing, towards which all these events tend. And remaining in and of the center is, for me, the answer to the pace and flurry of events as we enter a time of major world transformation.

Footnotes

(1) "Archangel Michael: It is Time to Awaken Fully Now – Part 2/2," June 11, 2013, at <http://goldenageofgaia.com/2013/06/archangel-michael-it-is-time-to-awaken-fully-now-part-22/>.

(2) "Ashtar Speaks: The Transformation of your Financial World as the Basis for Disclosure," channelled by Philipp, June 12, 2013, at <http://goldenageofgaia.com/2013/06/ashtar-speaks-the-transformation-of-your-financial-world-as-the-basis-for-disclosure/>.

(3) Loc. cit.

(4) "Straight from the Heart & A Message from the Master St. Germaine," channelled by Valerie Donner, July 11, 2013, at http://www.thegroundcrew.com/channeled_messages.htm.

(5) Loc. cit.

(6) The Galactic Federation of Light via Sheldan Nidle, July 16, 2013, at <http://goldenageofgaia.com/2013/07/sheldan-nidle-july-16-2013>.

(7) Loc. cit.

(8) "Council of Angels and Pleiadian Council via Goldenlight ~ The Global Reset of all Systems in Preparation for the Golden Age on Earth," channeled by Goldenlight, July 25, 2013 at <http://thegoldenlightchannel.com>.

(9) Loc. cit.

(10) "Update for the Spiritual Hierarchy and the Galactic Federation," as received by Sheldon Nidle, July 30, 2013 at <http://paoweb.com/sn073013.htm>.

(11) "Ashtar: Update on your Current Timeline," channeled by Phillip July 31, 2013 at <http://goldenageofgaia.com/2013/08/ashtar-via-philipp-update-on-your-current-timeline>.

(12) Loc. cit.

(13) The Arcturian Group, Aug. 31, 2013, at <http://www.onenessofall.com>.

The Anticipated Arrival of Global Prosperity – Part 3



Introducing the Global Currency Reset and the Prosperity Programs (Concluded)

We can see how much the Company of Heaven have been discussing this topic lately - or perhaps how much we've asked them to discuss it - by the length of a series merely outlining the arrival of abundance.

I'll end the story here, give us a day to catch our breath, and then start in on other aspects of the global abundance program.

The final post in this series is long, for which I apologize. However the reveal is expected any day and I'd like at least to have this introductory discussion before us before the reveal hits. Once it does, things will become busy again.

On Aug. 6, Sheldon Nidle's sources described the events we can soon expect as a "cavalcade" and said prosperity comes first.

"The first act in this cavalcade of events is, of course, the release of the various funds which mark the segue of your globe's monetary setup from dishonest fiat currencies, so prone to unbridled speculation, to those backed by precious metals. These new true-value currencies are to trigger a global revaluation, and indeed, the first of these is ready for distribution.

"Further, the initial rounds of the prosperity disbursements are also ready to be launched. These financial adjustments will effectively drive the old interests from power and allow the inauguration of legally based de jure governance. As you know, these are only the opening moves of what is to come." (1)

I asked St. Germaine on *An Hour with an Angel* on Aug. 15 to describe what the global currency reset was all about.

"You have an expression, I think, that is still in force, and it is called "practical magic." Now, this, what you are thinking of as a reorganization of financial values has been in the

works for a very long time and there are many that have been involved in this issue of dong or dinar, or what have you — currency traders, they are called — for, oh, decades. Some have spent their entire lives simply focusing on this issue.

“So this is nothing new. What is new, what has shifted is the coming together of spiritual values with the practicality of what you think of as currency. Now, the history of this — and you know it has been exceptionally rocky! — the history of this has literally been tied also to Archangel Michael’s strategic peace initiative for the globe.

“And what we know to be true is when there is equality there is a less, lessened desire to create war and mayhem. Now, we are not saying that fanaticism will go out the window, but we are not funding mayhem and fanaticism.” (2)

He characterized the global reset as it applied to lightworkers as a “delayed payment” for work that has been ongoing for decades.

“What we are funding in many ways — not entirely — are many lightworkers who wish, and who have earned — let me be very clear about that; many of those who are receiving this blessing have been doing the work for decades. So it has just been, in some ways, a delayed payment.

“Now, what we are also seeing — not hoping; seeing — is as these resets, these re-evaluations of what you think of as currency occurs is that it will bring a lessening to the civil strife that is happening in some of the effected countries.” (3)

He cited the example of Iraq.

“So, for example, right now you have a great deal of civil unrest, and might we say on the verge of war, or civil war, in Iraq. What we are hoping for and what we were expecting to see is that this will have a tendency to stabilize not only the lightworker community — because when a collective comes together and realizes that they have been acknowledged by the world’s financial community as having value, it changes the mindset. So, the sense of desperation begins to dissipate, like smoke.”

The participation of lightworkers in the reval will bring relief to them, their families, and other lightworkers.

“The purpose of so many lightworkers being part of this, what you can think of as one of the golden rivers, is for them to be able, just as I have said, to take care of themselves, their families, their friends, but also to begin to create just what you have outlined in your book, dear heart, a world that works. ...

“As Michael has beckoned to you last weekend, please begin to let those who are feeling that need is something that is part of their lives, let go of that illusion! And let the abundance — and when we say ‘abundance’ we mean it in every sense of the word — let the abundance flow.” (4)

I asked him how the majority of the population who did not buy Iraqi or Vietnamese currency and were not enrolled in the prosperity programs would receive abundance and he replied.

“It doesn’t matter if your role, mission and purpose has not been to [purchase] dinar or dong or French currency — which I am preferential to — it does not matter if you have not been participating in a prosperity program. That does not mean that you will not be a recipient of that abundance. The whole idea is sharing.

“When you share, when you have that diamond on your plastic placemat [a reference to his practice of leaving a diamond on the placemat of each guest at his 18th-century dinner parties], you don’t feel the need to get a gun and go rob a bank. You don’t feel the need to feel badly about yourself because you can’t send your child to swimming camp, or you can’t buy enough bread, or you can’t pay the mortgage.

“When you have enough, and all of you have come here with the agreement intact that you would have enough, that ... some of you would experience lack so that when it occurred you would boot it to the curb! So, you say, ‘But, Germaine, when?’ And what I say to you is what you hate to hear, is very, very, very soon.” (5)

I asked him what he was referring to when he spoke about the abundance program as a whole.

“You are talking about planetary abundance, and what you are talking about ... is various rivers of gold that are flowing quite rapidly all over your globe, all over the planet. And yes, we have spoken extensively last November about the various abundance programs, and particularly about the Trust.

“But let us review what we are discussing and where we are.” (6)

And he began a wondrous tale of gold brought here from other planets, alchemically created, taken from illicit stores, etc.

“Throughout the ages, through the interplanetary transfers, through the creation, shall we say, alchemically or even by simply setting aside — you have that expression in your society — great wealth has been accumulated.

“Now, when you are thinking about the prosperity programs, what you also tend to do is you tend to think of world revolution. And yes, there is an evolution and a revolution in terms of societal structures, and the sharing of wealth — and I mean this is a concrete manner, at this time.

“But what you don’t often look to, and what I have alluded to back in November is what about the wealth that is directly in front of you? What about the storehouses of gems, of gold, of money, of various things?

“So you will also look — and this is an aside — to those areas where there have been storehouses of which you are all aware of wealth that has simply been set aside for a privileged few.” (7)

I asked him how the galactics would access treasure that had been sunk in ships in places like the Mariannas Trench. He replied:

"It has not been a difficult process at all. Now, don't forget, we work with energy. Your star brothers and sisters', what you think of as, technology is a different use of energy.

"Let me be very clear. The Americans aren't the only ones who have, hmm, shall we say, placed for safekeeping money, gold, treasures, underneath the waters. It has been a practice for hundreds and hundreds, in some cases thousands of years. And it is an open secret above and below.

"So it is rather humorous. Now, ... there are many, many space stations that are located actually underneath what you think of as your oceans or large bodies of water. So it is not a matter only of your star brothers and sisters going to recover. But they are already there, and their ability to teleport to various locations is as simple as snapping your fingers. So it is simply not an issue. ...

"Has the gold, has the various riches been recovered? Some have, and some are in the process. But do not worry, dear heart. We know exactly where things are." (8)

Sheldan's sources returned to the subject on Aug. 20 to tell us that everything had been placed in readiness.

"The major agreements pertaining to the setting-up of the new monetary system are done, and documents are shortly to be signed which will establish the procedure for replacing the world's fiat currencies with hard ones. These agreements will be implemented once the required signatures are in hand. Each nation is to receive a portion of the bullion presently held in vast secret depositories and this will guarantee its new hard currency requirements.

"Another issue to be resolved was the date upon which this was to be done, and this is now decided; however, the timing will remain under wraps until this activity is completed." (9)

Sheldan added in a later message:

"The new hard currencies to be issued are at their global distribution points, and so the age of fiat money and the fiscal abuse that it inspires comes to a close. We are entering a time when prosperity for all is to be the norm and the old ways are to become horror stories, loved by none!" (10)

Archangel Michael returned to the topic on Aug. 21 and characterized the abundance program in the same way that St. Germaine had, as a delayed payment for the work of lightworkers.

"It would be remiss if we did not say very clearly, we're fully aware of the financial stresses, strains, pressures, despair, that are experienced by many lightworkers due to

financial concerns. But let us start there, but let us also talk about the crux of the matter. ... And that is twofold.

“One is are your pleas heard and answered? And the second is are you taken care of? Are you attended to?”

“Dear hearts — and I speak to all of you who have worked for the light not only for two or ten or twenty or thirty or eighty years, because there are many of you who have worked for the light for eons.

“But let us be clear. You, for many of you, you’ve been working diligently at a job.... yes, it has been a job. What do you think the meaning of ‘service’ is? You’ve been working at a job — not without pay, and there have been many benefits, seen and unseen, but you’ve been working at a job without a paycheck.

“So what you’re saying, my dear Steve, is, are we going to be able to begin to flow the paychecks, the overdue paychecks?”

“And the answer is yes.” (11)

Abundance is a topic that the Company of Heaven are discussing quite freely and expansively now. Let’s rest for a day and then return to other aspects of the upcoming arrival of abundance, expected ... there is that dreaded word again ... soon. If the reval does occur in the meantime, however, I’ll need to break away and attend to the business it creates.

Footnotes

(1) "Update for the Spiritual Hierarchy and the Galactic Federation" as received by Sheldan Nidle, August 6, 2013, at <http://www.paoweb.com/uf080613.htm>.

(2) "St. Germaine: Rivers of Gold Will Flow Freely – Part 2/2," Aug. 15, 2013, at <http://goldenageofgaia.com/2013/08/st-germaine-rivers-of-gold-will-flow-freely-part-22/>.

(3) Loc. cit.

(4) Loc. cit.

(5) Loc. cit.

(6) Loc. cit.

(7) Loc. cit.

(8) "St. Germaine: Rivers of Gold Will Flow Freely – Part 1/2," Aug. 15, 2013, at <http://goldenageofgaia.com/2013/08/st-germaine-rivers-of-gold-will-flow-freely-part-12/>.

(9) "Update for the Spiritual Hierarchy and the Galactic Federation", as received by Sheldan Nidle, August 20, 2013 at <http://www.paoweb.com/sn082013.htm>.

(10) "Update for the Spiritual Hierarchy and the Galactic Federation," channeled by Sheldan Nidle, August 27, 2013, at <http://www.paoweb.com/uf082713.htm>.

(11) "Archangel Michael: Prepare for the Celebration – Part 1/2," Aug. 21, 2013, at <http://goldenageofgaia.com/2013/08/archangel-michael-prepare-for-the-celebration-part-12/>.

The First Tangible Sign



Let's resume our look at the prosperity program, whether we call it NESARA or by some other name.

The Council of Angels through Goldenlight made the point that all higher-dimensional beings enjoy prosperity and abundance. It isn't something that they need to struggle for.

“Total abundance and prosperity are everywhere and enjoyed by everyone. All beings have their needs met...This frees up much time for creating harmonious and loving interactions and relationships, or simply just time to relax and enjoy life.” (1)

Now we on Earth have begun our steps towards that same situation of abundance. For us on Earth, Archangel Michael tells us: “It is not if or when or who can stop it; it will simply be.” (2)

The *status quo* cannot continue, he says.

“We will tell you very clearly, your Earth — the systems, the planet — is not going to remain *status quo*. It cannot.

“And very rarely will you hear me use these words. It cannot remain the same because that is not the unfoldment of the plan of the Mother. Has there been flexibility and adjustment to accommodate the desires and the heart yearnings of the collective human race? Of course. But let us be clear. The old 3rd, of what we have been talking about, of false masks — for systems, for governments, for people — is going.

“Now, it can go smoothly, because as you disintegrate your mask, you do so for many, or it can be rather abrupt. It matters not. It is going.” (3)

Not only from our perspective, but particularly from theirs, he tells us, “it is time.” (4)

The coming prosperity is to kick-start a time of self-exploration, Sheldon Nidle's sources tell us.

“You are embarking on a period of manifestation and discovery about what you think Life is all about and hence, what kind of world you wish to live in. The coming prosperity and new governance are to kick-start this process of self-exploration.

However, what you discover about yourselves at first will merely afford you glimpses of the magnificent truth of your real Inner Self.

“As Spirit begins this unveiling with you, you will learn how your outer world reflects and stimulates the growing expansion of your inner experience. The new year of 10 Caban will indeed be loaded with all kinds of new and stimulating adventures. Just to begin with, personal debt will end and you will be thrown into a world of prosperity.” (5)

Ashtar places the time of the beginning of change as September.

“September is going to be a very important milestone for you on different levels. The timeline on which we are currently focused – and which has the biggest potential to come into fruition – leads you into a month of many changes in both your inside and outside worlds.

“Your financial world will finally start to be transformed for ever.

“Many of your currencies will be revalued and you will benefit a lot from this. This revaluation of currencies is probably one good example of the positive results which the incoming energies will have.” (6)

For many of us this influx of prosperity will represent the first tangible evidence we’ve had, as Archangel Michael tells us: “For all of you who are seeking not only financial relief but signals that the shift in terms of what you perceive as Ascension is underway, this is one of your landmark signals.” (7)

“As Heaven now applies her immense energies to transforming your reality into Light,” Sheldon’s sources say, “it gives our messages and assistance to you more credibility.” (8)

Ashtar hopes that this sign will settle many of our doubts.

“If you look to the outside for tangible evidence for our messages – although we tirelessly stress that you should seek changes within yourselves in the first place – each and every one of you who follow our messages will see the first widespread, tangible proof by noticing the change in your financial affairs, especially with the revaluation of many currencies.

“We are certainly aware that many – if not all of you – have some doubts now and then whether all this is real. And we understand this because of the many changes in the Divine Plan experienced by you throughout your journey.

“This is the reason why the revaluation of many currencies is of such importance. It will show you that everything is for real and not a dream.” (9)

We look for the revaluation daily and it will indeed signal a turn in the tide. It will be the first manifested event on matters we've accepted on faith ... I'm tempted to say ... lo, these many years!

Footnotes

- (1) "Council of Angels, Archangel Michael and Archangel Raphael via Goldenlight: 5th Dimensional Frequencies and the Cities of Light," April 24, 2013, at <http://goldenageofgaia.com/2013/04/council-of-angels-archangel-michael-and-archangel-raphael-via-goldenlight-5th-dimensional-frequencies-and-the-cities-of-light/>.
- (2) "Archangel Michael: It is Time to Awaken Fully Now – Part 2/2," June 11, 2013, at <http://goldenageofgaia.com/2013/06/archangel-michael-it-is-time-to-awaken-fully-now-part-22/>.
- (3) "Archangel Michael on the Reval, NESARA, Putin and the Boston Bombings," May 14, 2013, <http://goldenageofgaia.com/2013/05/archangel-michael-on-the-reval-nesara-putin-and-the-boston-bombings/>.
- (4) "Archangel Michael: Prepare for the Celebration – Part 2/2," Aug. 21, 2013, at <http://goldenageofgaia.com/2013/08/archangel-michael-prepare-for-the-celebration-part-22/>.
- (5) "Update for the Spiritual Hierarchy and the Galactic Federation," as received by Sheldan Nidle, July 30, 2013 at <http://paoweb.com/sn073013.htm>.
- (6) "Ashtar: The Energies in September and First Contact – You Are Not Alone in the Universe," channeled by Philipp, August 19, 2013, at <http://goldenageofgaia.com/2013/08/ashtar-through-philipp-the-energies-in-september-and-first-contact-you-are-not-alone-in-the-universe/>.
- (7) "Archangel Michael on the Reval," *ibid*.
- (8) "Update for the Spiritual Hierarchy and the Galactic Federation," as received by Sheldan Nidle, August 6, 2013, at <http://www.paoweb.com/uf080613.htm>.
- (9) "Ashtar: Your Progress and What to Expect," channeled by Philipp, August 26, 2013, at <http://goldenageofgaia.com/2013/08/ashtar-via-philipp-your-progress-and-what-to-expect/>.

Contemplating Planetary Prosperity



In *An Hour with an Angel* on Aug. 12, 2013, St. Germaine said the first trickles of the rivers of gold that the abundance program is will soon start. He discussed one element of that program - the so-called “prosperity programs.”

The prosperity programs have been around for years and earned a bad name for themselves when certain commentators wrote columns years ago saying they were on the tarmac and now George Bush has held them up and now they’re on the move again. People tired of being on the edge of their seats when nothing ever occurred.

And here we are still on the edge of our seats with all streams of the abundance program.

Even people who buy that NESARA is real still also deny that the prosperity packages are real. A man whose name is synonymous with NESARA, when asked this May if they were real, responded: “NO, ignore [them] completely. This was closed some years ago.” Well, not according to St. Germaine.

Drake was asked about them and replied: “I do not know if they are even real... in addition, I see that my name has been added to this CRAP! Wanta funds, Prosperity Packages, and 1776 look to me to be scams.” (1)

So it’ll be an uphill battle to establish that some of the streams of wealth that are soon to come on line are real until they actually do materialize and even then the tendency will be to keep matters under wraps if even for security concerns.

I acknowledge that anyone who admits that they are part of the prosperity packages runs the risk of significant inconvenience and discomfort. But at the same time there’s another side to the matter which can, in certain circumstances, make that admission a contribution to the building of Nova Earth and I’d like to discuss that for a moment.

We ordinarily think of such matters as the prosperity programs and the current global currency reset as creating “sudden wealth.” We think of them as providing personal enrichment and for many who bought simply a modest amount of dinars or dong for themselves and their families, this is true and it is just that. And should be. (Not saying otherwise.)

But there are others who invested very large amounts in dinars and donges and did so for purposes of beginning to send prosperity out to others in ever-widening circles. These large investors are sometimes called "whales." (2)

Turning from the currency reset to the prosperity packages, another stream of new wealth, St. Germaine revealed that these funds, in the beginning, would be sent out in modest amounts (still the overall flow would be larger than many countries' GNPs) so that the population would not be completely thrown off balance. But nonetheless the idea with these larger infusions of wealth is to see prosperity enter society, not just look after our individual needs.

The larger investors in currency exchanges and the participants in the prosperity programs are meant to be wayshowers and lightworkers. Their participation in these programs is not meant to be solely about personal enrichment but also about building Nova Earth.

These people are the first on Earth, I believe, to find themselves in the position of actually having the wherewithal to make a difference. If all of them succumb to the desire to avoid all discomfort and inconvenience by retaining all their wealth (some must be retained) or playing their cards close to their chest, we can lose at least some of the value of this exercise, which is to pool the knowledge learned from these initial forays into the spread of prosperity and the building of the immense social capital that Nova Earth is.

What we are about to see and what some may participate in is an experiment. It's a trial run for the abundance program. It's a controlled test, so to speak. Everything about the prosperity programs is geared to testing out how to build the new paradigm, realistically and humanely.

You heard Archangel Michael caution us not to channel earnings from these programs into old-economy investments because these investments would not prosper. (He did recommend new green investments in free energy, organic foods, etc.) You heard St. Germaine discuss the need to share with those around us.

Everything a recipient of the prosperity programs does with their gift will contribute to building the new patterns of economic activity on Nova Earth. And how we respond will have an impact on how fast we can go, I believe, in getting abundance out to the population and whether we on Earth are ready for a Fifth-Dimensional relationship to money and to others.

So, even though I know full well that making the suggestion I'm about to make invites significant discomfort and inconvenience on those who take up the matter, still I wish to invite those who do participate in the prosperity programs and the "whales" (large investors) in the currency revaluation to share their experiences as well as their wealth so that we as a whole society can begin to consider the important questions that arise as we transition from lack to abundance.

They can do this using pseudonyms or taking other steps to preserve their anonymity but, after taking the measures to reduce or contain the risk of discomfort and inconvenience, I ask us to begin pooling our findings from this most useful experiment. It's too rich a source of critical experience to conduct according to old-paradigm ways of hiding and denial.

This is a very controversial area. I know that many people will disagree with me and I can almost hear, in my mind, my phone start ringing and people asking me if I've gone crazy. They'll see me as naive or careless, imprudent or impetuous. I'm fully prepared to meet resistance.

But I assert that, in my view, we're here to build the new paradigm and I invite us to enact this next chapter in our work together, which has not yet opened but soon may, with as much transparency as well as prudence as possible.

The old paradigm saw wealth as a private matter. The new paradigm sees wealth as very much a social matter.

The old paradigm was about the personal amassment and retention of wealth. The new paradigm will be about sharing.

The old paradigm saw people's poverty as their own fault. The new paradigm looks upon poverty as a matter that elicits our compassion.

This is a time to draw together, consult together, and work together. This is a time for sharing what we find and considering together the obstacles we meet.

This new chapter may take as much courage as it took to fight the cabal. And it may see us divided among ourselves as to what is advisable and wise. But, in my opinion, this is yet another way in which we're building the new paradigm of Nova Earth in the midst of things and should be an area in which we show as much creativity, courage and transparency as any other.

I'm not asking anyone to endanger themselves or bring upon themselves want or difficulties. But I am asking us to consider being wayshowers in all ways as we venture into this new chapter of abundance in the history of this planet.

Footnotes

(1) "Get Real and Think," 2012: What's the Real Truth? Dec. 29, 2012, at <http://jhaines6.wordpress.com/2013/01/07/drake-chimes-in-on-the-prosperity-things-going-around-the-internet-get-real-and-think-j/>.

(2) I realize that the more common use of the term "whale" is for large-scale dinarholders like, say, Prince Charles.

A Gifting Society



As the reval looms, what will result from it is something that I've been pondering and I'd like to make some random comments as a result of that musing.

I think we're making a transition from one mode of society to another. The old mode of being with money was that we would amass and retain as much as we could because money was scarce and had to be earned by the sweat of our brows. We would conserve our wealth and pass it on only to our family and closest friends. And that was mainly after our death. This was the mode of a debt-based society.

The new mode, as it emerges and forms up, will, I think, be different. I'm not sure I can put it in a single sentence. Let's look at those who benefit from the reval or the prosperity packages and let's restrict our attention to those who benefit significantly, not to those who benefit only modestly. And all of this is voluntary. I don't want to name names - ever - but to allow people their privacy.

The formula that presents itself to me as worthy of discussion is to reserve a portion of one's earnings, winnings, benefits, however you wish to see it, for one's own support and for the support of one's family and friends; then to put aside an amount to cover income tax (if needed) and a contingency fund; and then to share the surplus in an ever-widening series of concentric rings with whomever you conceive of as your circle. We get as far as we get; then our disposable income has been shared or gifted; and then we stop.

My circle is lightworkers. Another person might see his or her circle as battered women, children with leprosy, the homeless, etc.

I see this way of being financially as an interim arrangement covering the time during which we transition from a debt economy to an abundance economy. It covers the period of revals, prosperity programs, the World Global Settlement Fund release, the cashing in of the historical bonds (also called trading platforms), etc. In other words, it covers the period in which prosperity is rippled out through some channels to the whole of our world community.

It ends when NESARA itself comes in in its fulness and prosperity or abundance becomes the rule for everyone. Once prosperity is the lot of everyone, this interim period will be over.

I have a challenge to make to those who benefit significantly in these early weeks and months ahead. That challenge is to see yourself consciously in the role of financial wayshower.

I've already been contacted by one wayshower who has offered post-reval assistance to a group and I'm working with him to devise an arrangement that works for him. We're all new at this so we're working our way through the matter step by step to see that everyone wins and no one loses. But he's consciously acting like a financial wayshower.

Sharing our surplus with an ever-widening circle of people turns us from being a hoarding society into a gifting or sharing society. It places emphasis on values like generosity, sharing, cooperating and unifying.

Everyone had the opportunity to participate in the reval. But only some people did. I know I personally told a lot of people how to participate in the reval. I'd estimate that perhaps five at most took me up on what I said to them.

(I don't give details of what I advised because I cannot assume the role of financial advisor. It's just not a wise thing to do. I've tried to give hints in earlier articles but I cannot advisedly come right out and say it, I'm afraid.)

These five self-selected themselves, I believe, to be financial wayshowers.

As wayshowers, we're setting the new financial paradigm for Planet Earth. And that new paradigm, I recommend, could be as I set out above: attend to yourself first; then your circle of family and friends; set aside money for income tax and a contingency fund; then share with a wider and wider circle of people until you have gifted what you conceive to be your surplus; and then stop.

I should say this is not my formula. It embodies the advice that Archangel Michael has given me in private readings. I am responsible for any errors I make in turning his words into a formula however.

You may disagree. You may see the new paradigm in another way. That's fine. (Add a comment, below, perhaps on your philosophy.)

Surely this is the time to consider the matter and discuss it because those who've chosen to be a channel for abundance, those who've self-selected themselves to be financial wayshowers, and those who find themselves being chosen by someone else (i.e., they are gifted to or become recipients of a prosperity program without having asked to be) are mulling over ways of responding to their good fortune.

Let us self-consciously, self-awaredly take up this mission as financial wayshowers.

And to those who of us who are on the receiving end (we need both gifters and receivers and all of us have contracted in our soul agreements to play one role or the other in the dance of life), please don't sandbag financial wayshowers with emails and importunities. That will cause matters to break down.

And wayshowers, do protect your anonymity in the ways that are being discussed on such blogs as Dinar Recaps (<http://www.dinarrecaps.com>). Remember: You're not obliged to respond to unsolicited emails. Please go easy on yourself.

We need all of us to take up the divine qualities we've been discussing for at least the past year and make this new way of being work. There's an etiquette we need to observe, even if it hasn't been totally articulated yet. We need to make this work for everyone.

Organized ways of getting prosperity out to people are also being planned as we speak.

Oh, and let me add, I've been contacted by the California man who has a pension of \$800 a month and keeps sending me \$25 monthly checks. When I sent him \$20 back to ensure that he is not greatly inconvenienced, while allowing him the opportunity to make a more modest gift, he sent me back my cheque again.

In my view, this man (Robert) has been a financial wayshower from the get go. Rest assured that I will see that he is taken care of when the new prosperity arrives. You're welcome to contact me through "Contact us" if you would like to gift him too. Let's have this be fun.

And I guess that's the bottom line. A gifting society, a sharing society, a cooperating society is fun. A world that works for everyone is fun.

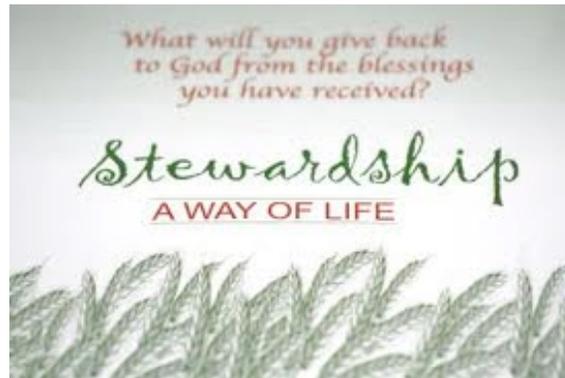
Archangel Michael keeps pressing me: "Have fun." "Make it be fun." I keep telling him, I'm a monk. A monk does not eat, drink and be merry. And he replies: "It's hard for you, isn't it?" But I know he wants me to stay here for a while and to do that he has to ground me into the Earth and encourage me to introduce a little fun into my life. I am trying!!!!!!

So a gifting society can be fun. This new way of being can be fun. And, as White Cloud said, not because we have to, but because our true natures are joy, are fun.

The Hope Chest is one obvious way to get money out to lightworkers. You're heartily invited to gift the Hope Chest, which will see that the money gets distributed. That's what it was created for. To gift to the Hope Chest, please use the "donate" button in the righthand column.

You can also gift to Fix the World and Operation Compassion.

Supplementary Comments to "A Gifting Society"



Well, that was a lively discussion about gifting and cocreatorship we had yesterday via the comments on "A Gifting Society." But it does give rise to the need to make a few more comments.

You know, I only want you to be prosperous and so I take a chance here and there. And some of it can and will get me into trouble. As a financial wayshower (a person who has agreed to assume that role; I'm not saying I'm an expert because I'm not), I'm willing to risk that for the good it brings.

Let me share a story that may explain why I'm doing this.

The Hindu sage Ramanuja was given a mantram by his guru and told, "Do not tell anyone else your mantram because if you do, they will go to heaven but you will go to hell." He immediately climbed the stairs of the tallest building in town and began shouting, singing and intoning his mantram for all and sundry to hear.

When he climbed down, his guru asked him whatever possessed him to do that? Now he would go to hell. And he replied, "If by my going to hell, one person is enabled to go to heaven, then I am happy."

That's about the situation here. I'm risking saddling myself with all manner of regrets by discussing this subject, but I so want to everyone to be happy. And so I risk the displeasure of others by raising this subject.

I'll make only one or two comments that fall under the category of financial advice - and that's all. One comment is that I prefer the Vietnamese Dong to the Iraqi Dinar. Why? Well, if you do the math, although it doesn't look like it at the outset, you'll find the Vietnamese Dong is a better buy, when you factor in that you have to pay Fedex costs of \$49 and wire-transfer costs of \$30 for the Dinar right off the bat.

The Dong (yes, I know. I've heard all the jokes) can be bought immediately and locally at an airport, or a currency dealer, or a bullion shop. It can be bought at your bank or credit union even

if you have to wait a bit to pick it up. But the Dinar has to be ordered and shipped. And that takes time for the order to work its way through.

The Dinar is not a tradeable currency but the Dong is. If you're not happy having bought Viet currency, take it back the next day and get 95% of your money back. What have you lost?

Twenty dollars worth of currency could see you out of debt. I know it sounds amazing but

The reval could happen any day, but it could also not happen for a month. And there is nothing any of us can do about that, I'm afraid.

So do not do anything hasty. Wait till the reval has occurred. Just because you bought an amount of currency does not mean you should quit your job. Behave responsibly and wisely please.

The Company of Heaven are managing global events. The wheels of the gods grind slowly. No one knows when the reval will hit. I once said that we were waiters at the banquet of Ascension but I never knew we'd be asked to wait and wait and wait. But we are ever waiting. So please know that the reval is expected soon but may not come soon. No one has any control over that.

Archangel Michael has said that no one is holding things up. Most reval gurus will tell you that someone - the PTB, the Americans, the President, Wells Fargo, etc. - is holding the reval up. AAM says "No." The administrators of the reval just want to get it right and it's a complicated operation.

Second point, almost everyone you speak to about this matter will (1) think you're crazy, (2) think you're scamming them, etc. If you don't want to endure that obloquy, choose wisely whom you discuss it with. Your relatives also may think the same. Just be forewarned that not everyone will fall over with gratitude if you raise the matter of the reval with them.

OK, that's the only financial advice I'll give. I'll fall silent on the matter now. I'm definitely not here to give financial advice. That's not my role. I'm here to demonstrate the divine qualities but that doesn't include posing as a financial expert.

If what I've said backfires on me, I'll need to take steps to see that I can carry on my main mission of writing. I just want us all to be prosperous and happy, at the earliest possible date. That is my only motivation for raising this subject.

Please do not sandbag me with email and don't ask me questions as if I somehow have financial knowledge. I have no expertise in these matters. Don't make me regret my concern for you. Let us all approach the matter with spiritual maturity, if you'd be so kind.

One of the potential difficulties in mentioning this subject is this:

Until the reval hits, the other members of the team are still hurting a great deal financially. (I have my half-pension so I'm doing better than most and my currency has been bought on credit.) Please do assist them during this last push to get through to the times in which none of us will need assistance. I personally do not need assistance but many others do.

Please help them get to the other shore, which we hope will be only days away but still could be weeks, by donating to the team through the Hope Chest. It's so embarrassing to have to say this but it nonetheless is a fact that, before the reval, most of the team are still struggling.

After the reval, the shoe will be on the other foot and the Hope Chest will be able to really get down to its true task in earnest. But of that I should not pre-empt any discussions. I have no ability to speak for the Hope Chest. Although I work with them, they are their own organization.

I have to be so careful these days! How glad I will be when the need for such caution is over!

We Can Choose to Be Audacious....



I remember when I first heard Werner Erhard say these words. I was moved to tears.

"We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about.

"Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. It will require courage, audacity, and heart.

"It is much more radical than a revolution – it is the beginning of a transformation in the quality of life on our planet. You have the power to fire the shot heard ‘round the world.'" (1)

At that time I had no idea that I was a starseed and I wouldn't have called myself a lightworker. The drive was there, the commitment, the yearning. But I knew nothing then of what I do now.

Archangel Michael said to me in a personal reading on Oct. 2, "You've been talking to me all your life,. You know that." No, I did not. But I wouldn't be at all surprised.

He also told me that Werner is active in the world today and operates interdimensionally.

It was Werner who popularized the phrase "making a difference." He popularized many words and phrases that have entered our common vocabulary and affected the way we see things today. Getting it, getting off it, getting conscious, at cause, at effect, what you resist persists, conscious awareness, Everything/Nothing - a lot of what he said shaped my way of thinking perhaps more than anyone else I can think of save, perhaps, Sri Ramakrishna.

And Werner and his work received the same disrespect that much of what we're doing today does. No different then.

But what he said in this paragraph burned itself into my memory. We can choose to be audacious enough to take responsibility for the entire human family. The entire human family....

Take responsibility for: see ourselves as cause in the matter and our input as crucial. (2) My heavens, could I ever dream of such a thing? I can today.

We can choose to make our love for the world be what our lives are really about. Can we really? Can we be so big and live so boldly?

Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. A world that works for all of us. Is such a thing possible? Yes, when viewed from Fifth Dimensionality, which is where I assume Werner was viewing things.

He saw that such a world could be and we're now bringing it into being. A world that works for everyone. A world that really works. We can do this.

It will require courage, audacity, and heart. Yes, it does require that and it requires it from us every day, day by day.

Elsewhere he said that yesterday's share (3) was now dead and only today's share lives. To share ourselves honestly and transparently requires audacity and courage, but what a difference it makes for us. How freeing it is.

And heart - yes. In a world that valued craftiness, strategy, looking out for number one and getting to personal success by climbing over everybody, the willingness to love was downright dangerous and only the hardy and foolhardy risked it.

I remember having a shining transformational experience in a Communication Workshop and coming home glowing, only to have my girlfriend shout at me: "Stop that, right now!" I swallowed my original face. Werner would have said the world is hostile to transformation. Yes, we wanted to remain in our comfort zones and transformation was not comfortable.

He used to say if we wanted to remain in our comfort zone, he could oblige. He'd remove our guts and suspend us in tepid water. But if you wanted to live, to love, THAT was dangerous.

It's much more radical than a revolution – it's the beginning of a transformation in the quality of life on our planet. Yes, not a violent overthrow of existing institutions but their transformation, just as Archangel Michael has said the chosen route of the Company of Heaven is.

Transformation isn't a mere shuffling of the deck, not simply moving our Scotty dogs around the Monopoly board. It isn't simply "change," which causes persistence of the present condition. Transformation is an alteration of the context in which things are held, which alters everything, not a mere repositioning of the content.

You have the power to fire the shot heard 'round the world.' The shot heard round the world - the declaration on our part that hunger would end in the world by the year 2000 (we were perhaps 14 years premature, but Werner must have known or suspected), that peace would be achieved in the

world by the year X, that honor killings would end by the year Y, that sexual slavery would end by the year Z - on and by our say-so.

Always a deadline so that social action could be coordinated. We will have a man on the moon by the end of this decade: Werner's favorite example of how a deadline works. But boldly declaring what we were about, a shot heard round the world, an idea whose time has come.

And soon, because of the reveal, many lightworkers will find themselves uniquely in the position of having the resources to take the first steps into this new domain, the domain of coordinated, committed social action, firing the shot heard round the world. We CAN choose to be audacious enough to take responsibility for the whole world, not just the human family but all life on Earth.

I'm game for what comes next. I'm willing. I want a world that works for everyone and all my actions from here on in are aimed at achieving that world right now.

Footnotes

(1) Werner Erhard, *Graduate Review*, February 1980.

(2) "Responsibility begins with the willingness to take the stand that one is cause in the matter of one's life. It is a declaration not an assertion, that is, it is a context from which one chooses to live. Responsibility is not burden, fault, praise, blame, credit, shame or guilt. In responsibility, there is no evaluation of good or bad, right or wrong. There is simply what's so, and the stand you choose to take on what's so. Being responsible starts with the willingness to deal with a situation from the view of life that you are the generator of what you do, what you have and what you are. That is not the truth. It is a place to stand. No one can make you responsible, nor can you impose responsibility on another. It is a grace you give yourself – an empowering context that leaves you with a say in the matter of life." ([http://wernererhardquotes.wordpress.com/tag/responsibility/.](http://wernererhardquotes.wordpress.com/tag/responsibility/))

(3) A share is a statement of our personal truth, a bearing of the truth for us, an honest and transparent communication.

Selfishness Cannot be Maintained; Only Selflessness Lasts



I'd like to continue with our look at selfless service and the purpose of life, which is to know who we are. (Answer: God. But without realization the "right answer" does nothing.)

Sri Ramakrishna says: "Through selfless work, love of God grows in the heart. Then, through His grace, one realizes Him in the course of time." (1)

Why does selfless work cause the love of God to grow in the heart. Well, here's my guess on it.

The love of God is inherent in us. But it's buried under what we add to it. In my view, life is so planned that any worldly product of our mind is capable of concealing God - for a time. Then God's love and light begin to seep through any crack that exists in the wall, any chink in the facade.

In my opinion, God has designed life with a longing for Him/Her/It built into us. Sri Shankara called it the longing for liberation (2) and it's like a long, long cord that He (She/It) tugs on to draw us ineluctably and over long stretches of time, back to Him. On other occasions I've compared it to a homing beacon or a lighthouse directing the travelling ship.

The obstacles to feeling that love and realizing Him must be renewed every day. We have to erect the wall of selfishness over and over again. We have to desire the things of the world over God day after day. If we stop focusing on ourselves and desiring the possessions and pleasures of the world over the love of God, then these barriers, which are not self-replenishing or permanent, begin to crumble and fall away, albeit slowly.

If we actually engage in work that's selfless, we begin to remove the wall between us and God, brick by brick. Why? because selflessness is a divine quality. We begin to become more like God is. Becoming like God eventually leads to knowledge of God because, I think, that's the way God designed things.

At first not much is removed and not much love for God is felt. But little by little renunciation of or dispassion towards the things of the world grows, as Sri Ramakrishna testifies: "Renunciation

means to have dispassion for the things of the world. One cannot acquire [it] all of a sudden. They must be practised every day." (3)



Undoubtedly everything is sped up these days so that it would probably be easier and quicker to develop detachment now than it would've been a century ago.

Detachment applies to everything impermanent, worldly, and sensory. It doesn't apply to anything permanent, divine, or supersensory.

It isn't that one needs to avoid the former. It's more that we need to be equanimous with having or not having it, doing or not doing it, being or not being it. It needs to be OK with us that we have it and OK that we not have it. We need to be equal-minded and not lose the balance of our mind.

To not lose the balance of the mind means to remain in the center, in the heart, where the soul resides. The soul is God. So we let go of "I want," of ego and desire, of selfishness and worldly pleasure, and remain in the center, where God is to be found.

We let go of them, and watch the facade of ignorance and wanting crumble, exposing the love of God that God has built into us, which cannot ultimately be squelched and will always eventually reassert itself and carry us all home.

Some reach home in the morning, some in the afternoon, and some in the evening, but all eventually reach home and realize their true identity as God. Detachment from the things of the world speeds us on our way. And selfless service is how detachment manifests in our relations with others.

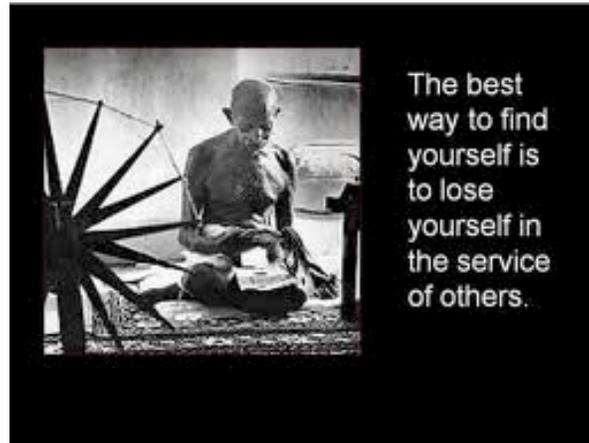
Footnotes

(1) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 109. [Hereafter GSR.]

(2) See "The Longing for Liberation" at <http://goldenageofgaia.com/spiritual-essays/the-longing-for-liberation/>.

(3) Paramahansa Ramakrishna in GSR, 179.

The Practice of Selfless Service



Many have bought Iraqi Dinars or Vietnamese Dong, and some among them have already begun the process of gifting others while others are planning projects that will benefit the world.

Therefore it may be a good time to begin discussing the spiritual path that the masters of enlightenment have over the ages talked about that's appropriate to those who serve through works of charity and empowerment of others.

Hindus call it karma yoga or the yoga of action. They also call it *seva* or selfless service.

I'd like to consult the wisdom of Earth's sages on the attitude and actions consistent with the divine qualities when one approaches subjects like money, charity, and selfless service.

Karma yoga, as I understand it, results in a taming of the ego because what one exercises and causes to expand, rather than the ego and its desires (summarized in the phrase "I want"), is the compassionate heart.

The galactics often speak of two kinds of society: service-to-self and service-to-others. Karma yogis dedicate themselves to the service of others.

Sri Krishna in the Bhagavad Gita or Song of God is often pointed to as the foremost expositor of all the yogas. Here he is on karma yoga.

He tells us that main contribution of karma yoga to enlightenment (which is the purpose of life) is that "if you can understand and follow [the method of the karma yoga], you will be able to break the chains of desire which bind you to your actions." (1)

So we'll stop hankering after worldly possessions and pleasures, which binds us to this world and to the wheel of birth and death.

He adds:

“In this yoga, even the abortive attempt is not wasted. Nor can it produce a contrary result. Even a little practice of this yoga will save you from the terrible wheel of rebirth and death.” (2)

In karma yoga, “the will is directed singly toward one ideal.” (3) Always we see ourselves serving God and see the person we’re serving as God. How better to release unitive consciousness than to see and serve everyone as God?

And Krishna adds that “when a man lacks this discrimination, his will wanders in all directions, after innumerable aims.” (4) When we don’t see others as God and serve them, then our mind wanders after trips to Disneyland, sports cars, a love affair - all the desires that spring up in the untrained, wanting mind.

In the Bhagavad Gita, Arjuna practices karma yoga by selflessly serving Krishna, who, like Jesus, was an incarnation of God

Krishna tells us that “work is holy When the heart of the worker Is fixed on the Highest.” (5)

When we can work with our mind on God, or the Divine Mother, or the master we serve, then work of whatever kind we do - leading a nation, sweeping the streets - is sanctified. The thought of God sanctifies the action.

Therefore, “whatever your action, food or worship, whatever the gift that you give to another; whatever your vow to the work of the spirit: ... lay these also as offerings before me” and we will have sanctified our work. (6)

In fact, Sri Krishna says, it is hard to lay action aside and renounce the fruits of action without following the disciplined path that he lays out as karma yoga.

Many people push aside the yoga of action in favor of the yoga of meditation. But Sri Krishna advises:

“Let him who would climb In meditation to heights of the highest Union with Brahman [God] take for his path the yoga of action [karma yoga]: Then when he nears that height of oneness His acts will fall from him, his path will be tranquil.” (7)

“It is hard to renounce action without following the yoga of action. This yoga purifies the man of meditation, hringing him soon to Brahman. (8)

The yoga of knowledge is called in Hinduism jnana yoga. Sri Krishna tells us that those who follow the yoga of knowledge and those who follow the yoga of action both reach God.

“The wise see knowledge and action as one: They see truly. Take either path and tread it to the end: The end is the same. There the followers of action meet the seekers after knowledge In equal freedom.” (9)

The secret of karma yoga rightly performed is that the action performed is done so without thought of reward, without thought for the fruits of the action. It’s done in service to God.

What typifies the action of the individual who performs karma yoga fruitfully is that he or she has given up attachment to sensory pleasures and material possessions. Synonyms for this attitude are “detachment” and “renunciation.” Paramahansa Ramakrishna says that “renunciation means to have dispassion for the things of the world.” (10)

And Sr Shankara tells us that:

“Renunciation is the giving-up of all the pleasures of the eyes, the ears, and the other senses, the giving-up of all objects of transitory enjoyment, the giving-up of the desire for a physical body as well as for the highest kind of spirit-body of a god.” (11)

We're aware that Archangel Michael, for instance, wants us to enjoy ourselves in this lifetime, in part I think because we're Starseeds who have already ascended probably more than once already and he wishes us to anchor ourselves in Gaia and not wish to leave prematurely. But if we lived many centuries ago, the road to Ascension would be hard and our progress would be aided by renouncing worldly possessions and pleasure,.

Turning from the world to God would, in those days, have been the basic spiritual movement.

One way of talking about the primary obstacle to enlightenment is to talk about ego and desire, a short form for which is the phrase “I want.” Sri Krishna says: “Those who have renounced ego and desire will reap no fruit at all, either in this world or in the next.” (12)

Reaping no fruit means incurring no karmic debt, which eventually leads to freedom from the wheel of birth and death, which in our terms comes with being firmly anchored in the Fifth Dimension, which follows Ascension.

We know of course that whatever karma we don't clear before Ascension will be forgiven us, as SaLuSa of Sirius tells us here: "When you ascend karma will have been cleared by you or 'written off' through the Law of Grace." (13)

Thus Ascension is moksha or liberation. The one who ascends needs no longer to be born into the physical world of the Third Dimension. And we know from our own sources among the Company of heaven that, after Ascension, we need no longer die to change our form. We can simply choose a different bodily form for ourselves if and when we desire to.

As SaLuSa explains:

“Of course when you rise up into the higher levels, you have a simple transition from one life to another without going through death. You do it through your own choosing, as you decide when it is your time to move on. You can literally step out of your old body into a new one as you desire.” (14)

This is moksha or liberation from death and rebirth. Engaging in karma yoga or the yoga of action is one way of preparing ourselves for Ascension or liberation.

Footnotes

(1) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 39. [Hereafter BG.]

(2) Loc. cit.

(3) Loc. cit.

Loc. cit.

Ibid., 47.

Ibid. 84.

(7) Ibid., 63.

(8) Ibid., 57.

(9) Loc. cit.

(10) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942 179.

(11) Shankara in Swami Prabhavananda and Christopher Isherwood, *Shankara's Crest-Jewel of Discrimination*. Hollywood: Vedanta Press, 1975; c1947, 35.

(12) Sri Krishna in BG, 121.

(13) SaLuSa, Aug. 3, 2011, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(14) SaLuSa, Dec. 2, 2011.

Loving Heart, Neutral Intention



According to Archangel Michael, it was the intent of the Company of Heaven that lightworkers become financial wayshowers. If you tried to explain something like the reval to someone who isn't a lightworker, they probably will think you're scamming them and most likely will not act on what you're suggesting.

(I recall a reader saying to me that someone mentioned the reval to her in Walmart and she, being a lightworker, considered that she was being guided. Like that.)

Lightworkers are more likely to understand what the larger context here is and why something like a levelling of the playing field and an opportunity to join the prosperity stream might be occurring.

But as always it isn't prosperity "just for me." None of this that is happening is "just for me." "I" am included - to be sure - but I also include many more people with me. It starts with me but it doesn't stop with me.

So there is a new mindset that's required, as Archangel Michael said in *An Hour with an Angel* on Sept. 16, (1) and it's doubly required if we're going to be handling and channeling abundance.

For one thing, this is a freewill world and it isn't wise to think that we'll be able to use our abundance to "change" people, make people think as we do, pressure them, influence them or anything close. That's the old Third and won't work in the new Fifth.

We only have our toes inside the door of the Fifth (some more, some less). We're still clothed in carbon-based bodies. We still often think in 3D ways. Many of us (I do) still wear the blinkers we agreed to wear. AAM told us that this was a reset of our mindsets as well.

Instead of thinking how we'll change people's minds or set them free or whatever our agenda, I think we'd be better served by being grateful that the Divine Mother has selected us to be a channel for her abundance. We need to think in neutral terms, I believe, coming from a

universally loving heart. We're not here to change anyone. We're definitely here to love everyone and provide them with opportunity.

I have a hunch that those who serve well as a channel for abundance will receive more to distribute. Those who hoard will not. (*I think.*)

That doesn't mean that people should not see to themselves, their families and friends. Did not say that. But with their disposable income or earnings, whatever that may be, hoarding may not be the best policy. Not ever but especially not at this time of Ascension.

I recommend neutrality of gifting - gifting without intention, without a secret or even a hidden agenda, etc. That does not apply to people who are funding projects. And it doesn't mean allowing yourself to be scammed. But beyond special circumstances like these, I suggest not attaching any more strings to anything than is absolutely necessary but to extend our hand as freely as is prudent and in as neutral a manner as possible.

There are always all manner of codicils and provisions that apply where wealth is concerned. There's a need to see that one doesn't end up in a worse position than when one began, as many lottery winners have done, for instance. So pay your taxes if due and set aside enough as a contingency fund for the person who's just learning the ropes.

I hope I'm speaking to an audience that is adult enough to know that I'm not advising throwing all caution to the wind. There's a space in which gifting is possible and, after observing all due diligence and making all the riders you need to make, then *after that*, I'm suggesting to gift with a loving heart and a neutral intent.

And it's guaranteed that this will be a learning experience - when it happens. Everything from here on in will be. But this will be the first circumstance of an ordered nature where we've been given direct instructions to serve. (AAM issued those last night.) I remember saying two years ago that our service would soon begin. Well, very soon, it appears that it will.

Footnotes

(1) "Archangel Michael's Counsel on the Reval," Sept. 16, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michaels-counsel-on-the-reval/>.

Coaching Has Been a Lifesaver



What I'm noticing as I watch myself adjust to so many things is that certain changes bring out different sides of me, some of which I may never have seen before.

I think we were told that the chaotic node and the Lions Gate Portal are bringing out whatever may have escaped the clearing process to be released but how much damage will the releasing process do to existing relationships?

Moreover I continue to think that some vasanas will only emerge after the really big external changes occur. Exactly at the point when I feel there may be no more left, along comes a completely new and different situation that brings up a whole new raft of them. The process never seems complete.

Supposing NESARA was announced tomorrow and we all suddenly emerged into the experience of comfort and ease. Do we know what to expect from ourselves? I don't know what to expect from myself. And I actually worry about it at times.

Have I done enough clearing work to manage a major transition? If I came into financial ease tomorrow, would I be the same old Steve?

Or would I find a subterranean vein of callousness and arrogance that I never even suspected?

Will people lose their focus when abundance arrives? In recent readings with Archangel Michael, he stressed that lightworkers were invited to take some R&R when abundance arrived, but not permanent R&R.

Have people who've been wage slaves, worked for long hours at low pay under heartless conditions for most of their lives, leave lightwork altogether in the joy of release from boring, alienating jobs?

We asked Archangel Michael last week on *An Hour with an Angel* whether hospitals would be manned and garbage picked up after NESARA, but we didn't ask him how people's personalities might change with abundance.

Will people's relationships fall apart when financial need is no longer a reason for staying together? Will repressed resentments flood to the surface? Will people who have until that point represented themselves as admiring others suddenly turn on them? Were the ways we were relating survival-based? Will they alter dramatically when survival is no longer an issue?

Will friendships cool? Will people go completely bonkers? What will the world look like after abundance arrives? Will it be a place of peace or a place of settling scores? While the people who settle scores may emerge feeling vindicated, how will the people against whom scores are settled manage the experience?

I really don't know and we may not know until abundance happens.

I sometimes think that the extensive drilling we've been getting in the divine qualities is exactly for the purpose of giving us something to fall back upon, to refer to, to remember when we make one of the really big transitions that seem to be coming.

I wonder if any of this successful transition we've made so far would have been possible without the daily and extensive coaching we've been getting from the masters and celestials? I actually think for me it wouldn't have been possible. Never mind the masters and celestials as sources of information on what's been going on. For me their coaching has been a lifesaver.

Three Bags More



There are so many changes coming bientot (I've decided never to use the word "soon" again). And some of them are bringing fresh topics to mind which, if I don't write about them, I'll burst.

One topic that my attention is being led to is generosity. I'm not sure why but I have this humungous feeling that generosity is a theme I'm here to speak to. Cannot explain it but also cannot stop from looking at it.

It's probably the reval coming and the prosperity programs and NESARA and...

Older readers know that the epitome of generosity in my life has always been my older brother, Paul, and my favorite act of generosity, among many from him, was the day my cupboard was bare.

In 1971, I'd just arrived back from doing a master's degree at Carleton University in Ottawa, the place to go if you were a Canadian historian wanting to learn how to use the Public Archives in the nation's capital, Ottawa.

I'd been accepted into the Canadian history doctoral program at UBC and given a scholarship but the cheque had not arrived yet and I was hungry. (Oh, here come the tears again!)



The most generous person I know: the grocery guy

It was a Sunday night and all the stores, except the corner groceries, were closed, and my brother called. I was almost in tears and he asked what was wrong and I said I was broke and had no groceries. He said he would be right over (which is just typical Paul).

He and his wife Fran came right over and they were carrying bags and bags of groceries, containing steaks and every other thing anyone could ever want.

But I'd like you to remember that this was all bought at a corner grocery where the prices are usually outrageously high. I estimated it cost him at least \$75 in 1971 prices (rents for a one-bedroom apartment were, oh, perhaps \$100 then). So I'm not sure what had me bawling more - my hunger or his generosity.

I've never forgotten that act. It burned itself into my memory. I have done some pretty outrageous things since then in the area of money and, whenever I do, my brother asks me why and I say: "Oh, three bags of groceries." (It's become a family joke.)

What is it about generosity that makes it so appealing? The nearest I can come to it is that a generous act brings a flood of love in me. I think that has to be the bottom line.

When I give, I feel a surge of love and I'm probably addicted to that surge. The more the generosity, the more the surge.

You might say that I'm buying that surge of love. And I'm also buying the me I become when I exercise that generosity muscle regularly. That is really my investment: I am investing in me. Very, very selfish!

I never make loans. I've always just given money. Loans invite me to monitor, make me annoyed when people don't give me back what they owe me, etc. I have no use for loaning money.

If I can't give money to someone, then I just don't give at all. But if I have the money to loan, then I have the money to give.

However (big however), I have to remind you as well, as many readers already know, I have always relied on Providence for my living. So I don't somehow go along with the notion that a man lives by the sweat of his brow. I personally live by the generosity of Heaven.

Just to show you how that has worked, I worked for as long as anyone does, endured the cabal ending benefit plans, including pensions, lowering salaries, and generally chiselling our money away from us.

But, Providence looking after me, the last job I had carried a Federal pension and I exist on half of that. And even on half of that, I make it. So the very last job I had has seen me through the rest of my life - until NESARA wipes away all tears ... and debts. Until my last job, I had not two sticks to rub together.

So were I to die tomorrow and give my report to the Boss, I'd say what I enjoyed most in life ... well, almost most ... was generosity. That was the most reliable set of actions that I could take that would bring me love surer and quicker than anything else. And I intend the rest of my life to be an experiment in and a study of generosity.

I'll bet you're expecting a pitch right now. No pitch. I am not selling snake oil. I am in love with generosity. That's it. That's all.

Autobiographical Essays

A Noisy Birth



What a difficult time this is. One minute, I'm wracked with stress, the next, uplifted with love.

The stress comes from watching the vagaries of the financial markets. The coming of the reval will mean an easing of our situation here, but without it we're bathed in stress.

And every day brings rumors that it's happened and rumors that it hasn't.

If it comes soon, this team will let out a collective cheer! If it doesn't come soon, we'll be about as stressed as anyone can imagine.

Financial issues bring up survival concerns in all of us like nothing else can. Soon it'll be gone forever but not yet.

And one moment of stress is followed by a moment of bliss when I could fall on my knees like Walt Whitman and cry out my love for the Divine Mother, the celestials, and the masters! And without fail the love carries the stress away for a time. (Is that why I'm experiencing it, Boss? Is this you taking the stress away?)

As an awareness writer, I don't get to hide when I feel stressed. I hid out for a day and then I said to myself, "This will not do. Stress is just another aspect of Ascension."

Those who man other stations can lay low, but there's no lying low when you do this kind of writing. It's part of the job to describe the stress. Others may call it maudlin, but I know it's in alignment with my mission.

So here I am one minute stressed, one minute ecstatic, one minute empty of thoughts, the next minute racing for the computer. Here I am in the lobby of a supermarket, can't wait to get home, can't even wait to get on the bus. Have to let the frozen goods thaw and write before I explode!

A part of the growth that's happening is coming about because I'm going through my past readings with AAM and the Arcturians and taking out anything that can help me in the time ahead.

And they're speaking of a challenging role, so challenging it scares the daylights out of me, and they're telling me about my past lives and shenanigans on other planets. And, just as they were trying to do so hard some months back, it *is* in fact waking me up.

While on the bus, I found myself sitting in a certain posture and knew I had sat like that millennia ago in a forest camp. I knew it. I saw it.

Another moment I noticed that I was sitting exactly the way I did in the meditation workshop, more than a year ago - regally. Something wants to come out. I know it does.

I listened to the interview with Laura Eisenhower and Dr. Dream quite by accident the other day. I pressed the wrong button on my iPhone, which took me there. I hadn't listened to the interview ever before and I was blown away.

Holy mackerel, I *have* learned something in all these years. Maybe not elegantly done but a complete overview. And seeing that in a flash woke me up some more.

This "me" in here that's struggling to be known is forcing itself awake, rising to the surface and presenting itself. I'm about as close to laughter and tears, all at the same time, as a pregnant mother.

It's a difficult and noisy birth but birth it will, amid hardship, amid bliss. And I don't care if it fits with the timing of celestial events. When it's time, it's time: Here I come!

Moving from Being Divided to Being Decided



You'll have to forgive me for a very long share today. But I've had so much internal work to do in the last twenty-four hours that I need to share at length if I'm to emerge from the chaos that seemed to reign externally and internally yesterday.

You're welcome to pass over this share but I don't feel I have the luxury of not sharing. I need to get clear of the debris of so much chaos.

I'm aware that messages have pointed to the Aug. 22-25 period as predictably tough but I had no idea of how tough. I have no insight into matters such as Grand Sextiles. I have to go on how I feel inside. That's my only reliable barometer. And how I felt inside was about as stressed and stretched as I have ever been.

A sequence of events bombarded me and required me to fall back and take stock again. From your emails I think it bombarded many of you too. We all of us seemed to be searching for answers yesterday.

The financial pressures on the team are immense and we continue to hold the faith that relief is in sight. All the stops and starts behind the scenes with the new economy have been stressful. I'm at my wit's end on matters of survival and simply meeting each day as it comes. So that's the background of pre-existing stress, you might say.

There were also several vituperative attacks on the Light, lightworkers, and the Company of Heaven. There were also attacks on me personally.

And delving much deeper into events in Syria upon the announcement that the President was being watched to see whether he would invade Syria made a situation for me that was a baptism of fire. We seem to be on a flight through chaos at the moment. And the pressures are unforgiving.

I believe it can only have one end - attainment of peace and prosperity in our world. Nonetheless it's an even noisier birth than I anticipated, even a week ago.

Now I've stretched your attention already and I realize it. But there's more to go for me. Some readers may wish to stop here and I'd understand.

Vasanas shook loose in me with unanticipated outcomes. One was a wave of belligerence that came over me when I watched some of the videos of the real or staged gas attacks on Syrian citizens.

The simple sight of a civilian population attacked, whether it actually happened or not, whether it was a real event or not, proved triggering enough to loose a wave of anger in me that I could not stop.

I wanted to string the Illuminati and the dictators up. I wanted to whup whoever “the enemy” was. Everything that remained of nationalism, patriotism, and activism rose up in me and overwhelmed me.

I had to experience through the belligerence. I had to process the sadness at seeing such suffering in Syria. I ended up fusing a state of internal dividedness. I've only experienced such a thing once before in my life.

Having watched the videos of Syria, the various sides of me came together and decided the matter of peace for me. At last I had had enough of violence and war in my world. At last I wanted peace with my entire being.

I was wholly united, totally unified within myself on the question. I saw myself as a united citizen of the world. But the unity referred to was an internal state, not an external state. Unity is not present in the world at this moment - except in lightworkers, the Light and the Company of Heaven.

The stress propelled me to take responsibility for my world and come together as a call for world peace. Now experiencing, now taking a stand on myself, now taking a stand on my world, I gradually emerged from the inner chaos caused by the outer chaos.

I answered all the questions that arose. Did I want to tread the path of those who dismiss what is happening today? No. Did I want to tread a path that had me reject the Mother's plan at the first felt circumstance of chaos and attack? No. Did I want to abandon the people who were working so hard to bring this planet out of the Dark Ages? No.

I feel both stronger and more vulnerable for the crushing experience yesterday was. I'm also weary to the bone and will need to take a day off to recover.

Perhaps the most lasting contribution that this series of events gave me was to send me back within myself to find myself again. I confess I cannot keep up any longer with the external news. A week from now the situation will be worse. There's simply too much happening in our world for any one person to keep up with. It's goodbye to trying to be the master of it all.

The work to be done requires me increasingly to rely on inner resources rather than external knowledge. Neither can that work be put off nor can my inner state be used as an excuse for failure, whether I keep up with the news or not.

There will be critics, no matter what. There will be challenging circumstances, no matter what. But now I see without a shadow of a doubt that, if I'm to keep moving forward, the only security, strength, and certainty will come from inside.

I'm going to reintegrate and continue mopping up the vasanas going off. I can only assume that others are going through the same struggle, whether financial, contextual, or experiential.

These are the best of times. These are the worst of times. But they are times we all need to get through somehow, emerging on the other side, ready to carry on.

Thank you if you stayed with me to the end. Thank you if you only read a portion. Having shared, I am again at peace and in my center, returned to Self.

Landless, Formless, Oblivious to the Scenery



Oblivious to the scenery

On this day, having fully packed, I journey down to Joshua Tree. And I've just had a dream which is totally intriguing to me. I can't drag myself away from it, even after awakening.

It may be the case that you had to be there, but I'll try my best to describe it.

"The Event," by which he points to a rise in consciousness, has already begun, Archangel Michael told us Monday on *An Hour with an Angel*. And what occurred in my dream does show up for me as some aspect of expanding consciousness. I feel as if I know a little bit more about myself after it.

I generally don't say much about myself, partly out of some felt necessity but more because it just doesn't feel important to do so. Yes, I talk about my inner states, thoughts, feelings, but nothing about past lives or where I come from, etc. It just doesn't seem relevant to the task at hand.

And in some cases, what I've heard is discombobulating. It took me months to adjust to what was triggered in me when I heard about one life.

Many guides have said that they don't want to tell us about our past lives because they want us to focus on the present and the task at hand.

I once asked AAM about a past life of Jesus and he replied that Jesus did not want me to focus on his past lives but on his life as Jesus. And every day I understand more and more about that desire.

But one matter is relevant and that's that, according to Archangel Michael but also according to a growing sense in me, I'm aware that outside this body, I don't have a body.

That sounds rather strange but it relates to my dream as well, which I'll come to in a minute.

Archangel Michael keeps encouraging me to do things that ground me in my body, such as getting out in nature and doing things that create enjoyment of being in a body because, as he

and the Arcturians through Sue Lie have said, and the man on the spaceship in my lucid dream said as well, it's been a while since I've been in one.

He wants me to stick around for a while so he also wants me to ground myself to Gaia. I keep thinking I'm going to float off into space if I don't sink my feet in mud.

The one mild fantasy I have is to buy a sports car again that I had in 1968 (a Tr-4). It isn't a strong interest for me but AAM heartily applauds it I think because he wants me to find some interest - any interest - in remaining here. Driving a car around may provide that interest.

I'm having difficulty having fun because fun for me is an entirely internal concept and has no outer correlates. What is the height of fun to me is not to ski down mountain snow or deep-sea dive or walk the halls of Parliament, but to feel an inner bliss.

I've told the joke about Sue Lie before, when she described a meeting of a higher-dimensional Arcturian High Council and I asked how they meet, since they're formless. Did they sit on chairs? And she said "No chairs." Well, that was so much outside my frame of reference that I laughed. What did they do? Float in the air?

We both laughed because it's the same for her: outside the body, no body. Literally nobody going nowhere.

And the man I met on the spaceship, upon us meeting, also said, with a look of pleased astonishment on his face: "The formless representative has taken form." Excuse me? Say what?

But I'm getting used to the thought.

I'm not excited by travel; I'm pretty much a homebody. I don't dream of being in another country. I love my own country, but that love is a love of the people; it isn't particularly translated into a love of the land. Which brings me to my dream.

I was in a unit of some kind. It seemed to have a relationship to the military or perhaps it might be more accurate to say a kind of leadership role. And I was uncomfortable about some aspect of it.

I certainly loved my colleagues but they made their decisions without a notion of land entering into them - at all.

It took me most of the dream to realize what the source of my discomfort was and finally I saw what it was. Nothing they did bore any relation to a concept of landedness.

They owned no land. They made no decisions with land in mind. Their decisions completely revolved around people but did not take a notion of land into consideration at all.

It was wierd. Their discussions were fully baked. They were reachable as people. They just had nothing to say about and no interest in land.

Some of my colleagues were into power. They insisted that people *be* a certain way. They made decisions that produced plans of action. But never did their decisions show any awareness of such a thing as location or extent or property.

And for some reason I resisted that mindset.

It was rather like being in an alternate universe, as Robert Munroe once described it, (1) where life lacked certain dimensions and had other dimensions that were puzzling and needed figuring out.

I woke up when I actually figured out in the dream what the puzzling factor was. While I did have a sense of land in my dream, I realized upon waking that I did not have a sense of land in "real" life.

In real life, I was like them, but not like I ever thought about it until that moment.

My wife would want to go out for a drive in the country in Fall and ask me to come along and I'd be fifty-fifty with it. She'd have to drag me and I often had no sense of the countryside through which we were travelling. Hill, dale, road, bridge, tree, lake: All the same to me.

Yes, I did have little twinges. But of all the photos I took, I'm aware that I typically delete the ones of landscapes.

At Sedona, bunches of people wanted to go to the Grand Canyon and I just wanted to chat with more people. I wasn't even much interested in hearing their descriptions of it when they returned. But keenly interested in their discussions of people's reactions to it.

People ask me if I'm happy to be travelling and I say, "Hmmm, so-so." I'm happiest being at home and my home is modest by anyone's standards. Well, in fact it's a single room and I joke with the team on Skype by saying, excuse me, I need to go into my kitchen and get a drink. I then move my chair back a foot from "my study" and open the fridge ("my kitchen").

I've never owned land and have no desire to. I've never even owned my own building. My wife and I bought an apartment but I always had the thought that it belonged to my wife. I had no desire to own it and I existed in it with no spatial differentiations in mind.

Whenever a discussion would arise as to which room I wanted for myself or where I wanted to be in a restaurant or on a trip, I would reply that I lived in my head and my outer surroundings didn't really matter much to me. Patagonia, the Antarctic, Paris, Tokyo, Kerala State - as beautiful as they all are, none of it registers with me.

As an Historian at the Canadian Museum of Man, they had me located in a warehouse (well, an exalted warehouse because it stored a nation's historical artifacts). But the location to me didn't matter at all. And I very seldom ventured back into the warehouse area.

There was a couple cheating on their spouses by making love in a Stanley Steamer backstage. (Fortunately, this was before closed circuit TV!) I didn't know we owned a Stanley Steamer and never even visited it even after knowing about its notoriety. I have no spatial sense.

I even created a huge collection of contemporary artifacts but the artifacts themselves didn't interest me. It was the pictures of people on them or their messages that did. Not the object as object. The message was the medium.

I have no sense of my country as a land. No desire even to visit the far reaches of space. When I watch a program about animals, I'm acutely interested in the animals and their behavior but not in their surroundings.

A tremendous desire to journey inwards. Yes, indeed. An acute interest in the well-springs of behavior, the patterns in our thought and conduct. All of that. Acute interest.

I don't know what to make of it. It's just there. I think it relates to formlessness. I'm certainly OK with it and comfortable with its nuances and corollaries. I'm not hankering to be any other way.

But the dream I had has awakened me to it. It's probably part of the overall process of awakening. Now I'm aware of where my focus of attention is. It's not on the surroundings, the scenery. It isn't on the highlands or lowlands or pleasures and pursuits that revolve around the land or sea like cruises or other forms of traveling. It's on people.

Someone will want to drag me away to look at a Joshua tree or to walk in the desert or see the stunning architecture of a restaurant and it won't matter at all to me if we sit in the restaurant or the lobby or walk in a field of cacti.

OK, time to bathe, dress and get to the airport. I may be oblivious to the scenery, but I'd better not be oblivious to the time.

Footnotes

(1) *Journeys Out of the Body.*

Just What the Doctor Ordered



Around eight years ago, having retired from a six-figure-salary job and asking myself, "What's next?" I decided to run an experiment. I was 57 years old and wanted to see how bad things could get. I wanted to have a sense of it before I was too old to do something about it.

So I rented a room in Vancouver's Downtown Eastside, what in former centuries we might have called Skid Row. Those around me were shocked and tried to change my mind. But I needed to know what would come of it.

Such a designation as "Skid Row" is misleading. In fact there are trees here, parks, clean streets, roads in good condition. Yes, I'm awakened at 4 in the morning by someone standing outside my window saying, "Naked sex. You know who this is," etc. Well, that's the mentionable part.

But I've never been harmed here or even challenged (except, perhaps, once). In fact I've quite enjoyed my time in this part of town and see it altogether differently than I did before.

Two days ago, I was sitting on a park bench and watching my neighbors. I wanted to fix a word to the behavior I was observing in one particular chap who looked like he was picking a fight. I said to myself: "Impulsive. Carousing. Selfish."

I began to reflect on my projections of what I was seeing when all of a sudden I had a flash of insight. What I saw in that instant was so special to me that I began to shake.

If I were to say to God, "God, what do you want me to do?" what I saw was an answer to that. It was like a code or formula, an assignment or task I was to complete.

I've played with it ever since and the way I'd put it now seems to me the best encapsulation of it:

- Prefer tranquility to impulsiveness.
- Prefer the higher to the lower.
- Prefer selflessness to selfishness.

But it isn't just the three of them alone that packed such a wallop. Taken together they have a strange complementarity that combines like spices in a cake to make the overall flavor appealing.

When one is tranquil, one awakens to reality. Tranquility allows me to see things as they are, as far as I can ever see. It maximizes discernment. Of course being tranquil with someone into drama will earn you a brick or two.

When one prefers the highest, one transcends the issue. One flies over top of it. Such a course of action saves me by guaranteeing that any choice I make will leave me in a better position than I was in before.

When one is selfless, one shrinks the major obstacle - the ego. Selflessness has to be appropriate. It would be inappropriate to allow someone to deal grossly unfairly with me. It would be inappropriate to starve myself to death ... unless necessary.

I saw this as a prescription for a higher life:

The patient Beckow must be:

- Tranquil.
- Elevated.
- Selfless.

Take constantly, twenty-four hours a day, seven days a week, forever. - Dr. God.

Somehow this prescription so fit with me, so resonated that it left me shivering. It carried so much promise, I couldn't stop thinking about it for the last two days, going over each part of it again and again.

Before I consider how to make the outer world work, I need to look at how to make my inner world work. ("Be the change you wish to see.")

I have no idea whether this way of being, writ large, will make the world work, but I have the most distinct impression that it, if observed, would make my life work. It's like a special-delivery letter with the formula for a life that works for me.

That's it.

The rest is me being with it, getting each part of it and then experiencing its complementarity. Every time I even look at it, I find myself taking a deep breath and savoring it.

A Beachhead of Understanding



We're in such new territory for me, on so many fronts, that at times I feel like a stranger in a strange land.

And I've been watching myself to see how I adapt to a process whose only constant is change.

I'm a student of awareness, a person who regards his own internal states as a fit subject of observation, and a person who believes that the most enduring part of himself is his consciousness.

I've agreed with myself to observe my own states of consciousness and being over time as yielding the most valuable of results, among all things that I can do. And Archangel Michael has confirmed for me that this is part of my mission as recently as *An Hour with an Angel*, on Aug. 5, 2013 when he said:

“You are very good at expressing the shifts, the openings, the expansions, the questions, the doubts, on our platform [the *Golden Age of Gaia*]. And we thank you for this, because in this what you are doing is you are sparking the same awakening in others. You are also giving them permission to acknowledge their own process and shift.” (1)

It's always wonderful when what one does turns out to be what's needed! I'd be doing this anyways and it turns out to be what needs to be done. Well, that's excellent!

So I'm here to watch how I adapt to the new at a time when all things seem new and to express what I find.

The way I move forward into and through the new is the same way the Allies moved forward on D-Day. I establish a beachhead of understanding, one thing that I sense to be true, one thing of which I'm certain, and then venture out from there into the unknown.

That doesn't mean the thing I stand on is true, just that I sense it to be so and feel certain of it. It doesn't mean that all people venture into the new in the same way. This is just the way I do it.

What I feel certain of at the moment is that we're all of us engaged, willingly for the most part, but unwillingly for some, in a process of constant, continuous and gradual unfoldment. And knowing that provides both the ground I stand on and the platform for further movement out into the new.

Archangel Michael, in that same interview, implied that we're in such a process when he said:

“You, my beloved friends, have been diligent in your work, diligent in your commitment of your hearts, your souls, your beings, your bodies, to go forward in this Ascension and this unfoldment of your plan and our plan within the greater plan.

“I say this, and I remind you of this, because we want you to know that your forward progress, your growth, is not only noted; it is celebrated, and we are proud of you — proud in the sense that you are brothers and sisters, colleagues, and fellow travelers.

"You are the masters who inhabit the planet of Gaia, who walk this beloved Earth in this period of miraculous change, and in a period of change that has never been experienced, on Gaia or elsewhere.” (2)

What he says here acknowledges this process of unfoldment we're in and how it is the Divine Plan for us in this age.

Here and now, we ascend from the Third to the Fifth. But on other occasions we unfold into other dimensions. What's common and a constant is the process of unfoldment itself. At this time it's occurring rapidly and in a way that can be more easily experienced than at other times.

We call this process "Ascension." Its main engine is the energies that are being beamed to us by higher-dimensional beings, which Matthew Ward described here:

“[Mother Earth's] cry for help went out into the universe and instantly God authorized myriad spiritually advanced civilizations to respond by beaming their own vast light into Earth's body.

"The massive infusion of light from those distant sources stabilized her orbit and enabled her to jar loose from negativity's stranglehold, start to ascend out of deep third density and continue toward her ultimate destination in fifth density.” (3)

Archangel Michael described our unfoldment this way:

“You are dealing with the fading hologram of the old third while anchoring and embracing the reality of your sweet selves in the fifth.

"Now, we know this is not always easy, but it is your diligence, your commitment that brings you to this point of change. You do not always see, or, more importantly, acknowledge the change.

“And one of the things I would like you to do is to begin to more clearly and vociferously acknowledge the changes that each of you are experiencing, within and without.” (4)

Chief among the changes - for me anyways - is the expansion in my contact with the one who changes. When so many features of the landscape are new, what's thrown up into sharp relief is the changer/changee. I am both the one who changes (changee) and the one who commands the response to change (changer).

Who decides what changes I make? Who is the authority here? Whom do I listen to? In the process of enquiring further, I become increasingly aware of the subject and object of all change: me.

I am not the energy of change - well, at least not that I'm aware of. But I am both the subject and the object of change.

The emergence of increasing clarity around this "I" turns out to be the most significant aspect of this continuous and continual process we call "Ascension."

In fact it's the most important result of the whole unfoldment we call "life," not just this one movement from the Third to the Fifth.

The emerging contact with myself, the unfolding knowledge of me - and the same could be said for you, I think - is both the result of this continuous unfoldment we're in and its reward. All things seem to ride on it. "It feels right," as Archangel Michael said in his interview. (5)

And the farther this process of unfoldment goes that we call "Ascension," the deeper and more substantial my contact will be with myself. That also "feels right."

Once I make deeper contact with myself, I'm induced to throw everything else over and consolidate it. Having sensed the treasure in the field, so to speak, I tend to sell all I have and buy the field. I do this primarily by meditation.

Moving ahead by this process of sensing and internal observation, I establish a beachhead of understanding in this new and constantly-changing world. I sense that I'm headed in the right direction.

And I'm eager for more, not of stuff, not of things, but of contact with this self that is changing, in this constant process of unfoldment, and commanding the response to change.

Footnotes

(1) "Archangel Michael: Expect Miracles – Part 2 The Event and the Chaotic Node," Aug. 7, 2013, at <http://goldenageofgaia.com/2013/08/archangel-michael-expect-miracles-part-2-the-event-and-the-chaotic-node/>.

(2) Loc. cit.

(3) Matthew's Message, Aug. 13, 2010, at <http://www.matthewbooks.com/mattsmmessage.htm>.

(4) "Archangel Michael," *ibid.*

(5) “Just like you, Graham, you have stepped forward into a new realm of existence, and you have said, not only to me, but to all, not only do I love it, but this feels right.” (“Archangel Michael,” *ibid.*)

From “I” to “We”



I'm having a battle within myself - a difficult but necessary battle.

I'm watching the self-serving bias arise within myself, but, with the expanding energies, it isn't unseen any longer.

It's moved from what Werner Erhard would have called "the background of obviousness" to the foreground of discomfort.

I'm noticing that I find it almost impossible to escape from considering things overwhelmingly from my own vantage point, from the perspective of what benefits and advances me and my interests.

I see myself as the center of the universe and judge everything from the standpoint of how it impacts me.

And it's inconceivably difficult to interrupt this thought pattern or tendency because it seems self-evident.

But recently I've been finding it necessary. There are things I cannot have and, when I cannot have them, I respond from a self-serving standpoint. Hey, it's right and reasonable that I have them. What others want does not matter. It's all about me!

My mind chatters on: Things need to work out for me. If it isn't working out for me, God is *not* on his throne and something needs to be done about it.

But guess what? Things don't always work out for me.

I don't see that another's right to have things work out a different way is just as important and represents the universe working out as well. I may say I do, but right down at the itchy-bitsy center of my being, I really don't. And that's how deep this point of view seems to go while remaining largely unquestioned.

This self-serving tendency is the source of most drama and anchors in place the worst of the Third-Dimensional paradigm of service to self. Somehow I have to break free of it.

I'm having more trouble than the proponents of the Earth-centered universe had in accepting that the Sun was actually the center of the solar system. I am the center of this universe! I feel abashed even questioning such a given. It causes an uproar in my insides to even look at it.

Moreover, there's a paradox in unravelling it. It isn't enough that there be a shift from service to self to service to others. There's more involved.

It isn't just a shift from "I" to "other." It's more a shift from "I" to "we."

I'm just getting a glimpse of the fact that this shift prepares us for unitive consciousness. And that's the whole point of it, I think.

I imagine that, once this paradigm is broken, a tremendous amount of energy and bliss will be released. This is definitely an "Aha!" whose time has come but the action of really, deeply getting it still eludes me.

The Experience of Team



Part of the team in Sedona

As we pass through this week of the Divine Mother's tremendous increase in energies, which some channels are calling "the Event," some of us are having vasanas rise to the surface, to be cleared.

And the same people after clearing are left feeling a great deal of love, which in itself is leading to realizations.

A friend, who's also on the Nova Earth Foundation team, and I have birthdays back to back and were celebrating together the other day, when we suddenly connected with our love for the team we're on.

It's one thing to connect with one's love for a person, but it's a very different experience to connect with love for a whole group. It was a unique experience and we both noticed it in discussing the matter. I personally felt as shy in discussing it as I would in discussing my love for a person.

I'd say that one very seldom feels love for everyone at an office, or at least not years ago. Maybe it's different in these times as well. I don't know, having retired from the office some time ago now.

But usually most offices I was in were riven by misunderstandings, fragmented by the tendency of people to gossip, and lacking in any means of clearing up the difficulties that arose. We just endured them and went more and more into unconsciousness.

That's not the case here, where we have, through Linda Dillon, the ability to contact the Company of Heaven and have them advise us on how to handle disagreements. And where they actually intervene at times to help us get through them, as Sanat did with us a few days ago through a different channel (CM).

My dinner friend and I looked back on some of the classic struggles we'd had years ago to get through our situations and "meet." By "meeting" I mean encounter each other without our masks, get the measure of each other, and find a common way through our disagreements and other difficulties.

It was as if we'd been through the war together and I realized that the bonding that had occurred was more remarkable in this volunteer situation than it had been in any paid office environment or other team setting I'd ever been in.

All of us are capable of making mistakes and we do make them. But it somehow didn't matter as much as it had many years ago. We knew we'd get to the finish line together, as many as remained in the group. We had a level of trust for each other that allowed us to get through some pretty difficult situations (all of which, I imagine, were self-created).

And that trust, I saw, applied to every member of the team. It wasn't just the case with some and not with others. The ones who were not committed to observing the divine qualities or not committed to serving the Company of Heaven had left many moons ago. We'd stayed together. We could be relied upon to pull our weight and do it without gossiping, strategizing or resentment.

And it wasn't as if one person enforced conformity. The different teams were led by different people and many of the people worked on more than one team. A person who led one team was a member of another. And all of it proceeded as effortlessly as is probably possible. The whole environment, while accepted without questioning and perhaps not even noticed, was still remarkable.

Another feature of the team experience these days: it's as if we can see ourselves evolving, things are moving so quickly. Evolution is a process that we usually think of as occurring over vast stretches of time. One couldn't say in past eras that one can see, feel or experience evolution.

But the growth that's happening today is so rapid that it's almost as if we can see our own emergence occurring. We're not the same from one day to the next.

It's a rather eerie experience to watch people (and oneself) emerge before one's eyes. It used to be possible only in a setting like an intensive workshop, but now a team can watch its members come out of vasanas and emerge. I'm not sure I've ever been party or witness to such a process before.

And another thing: We've been hearing more lately (primarily from Archangel Michael) of what awaits us when we begin to work with the galactics, of the way the galactics communicate and the ways we'll need to communicate. And what I came to see is that, gradually, our ways of communication are, by the impact of events and by our own soul evolution, being raised to those levels.

There's a long way to go, I'm pretty sure. The patterns of Third Dimensionality are rooted in us. But the process has been launched and I can see the direction we're headed in.

We'll encounter a whole new level of "truing up" when we meet and interact with the galactics on new teams. Some of it's going to be difficult and failure is still possible, as Sanat reminded us privately the other day.

But this bond of love and trust allows this team (and it's probably the same with others) to go forward together and carries along even the ones who are failing, as I discovered myself the other day when I was the one not making it, when my vasanas rose up and dragged me under.

I've never been a team member, really. I've often been described as a "lone wolf." But I'm comfortable now working as a member of a team and I wouldn't trade it for anything. It's become an integral part of life these days.

I told Archangel Michael yesterday in a personal reading that I probably needed to take a vacation after the impact of the Reval was digested, I was feeling so fatigued, and would go on a long drive. And he reminded me that, even driving alone, I wouldn't be alone. There would be, he said, many people in my car with me. I laughed. That's a whole other team.

Or not.

I've surrendered to the experience of team and wouldn't want to be without it. And it includes any member of the team.

I can only acknowledge it. There's nothing one can do with that knowledge. It won't earn you money. Two-fifty and that knowledge buys you a cup of coffee, as the growth movement says. (1) But I have to acknowledge that it sustains me.

Footnotes

(1) I.e., the knowledge won't even buy you a cup of coffee. You still need your \$2.50.

Vasanas

Dealing with Troublesome Feelings



Behind the discussion I had earlier (1) lies an even more difficult situation to manage that has to do with feelings that often trigger action.

There are certain feelings that are troublesome to us which become triggers to action. And the action is usually designed to get us out of the feeling state or revenge ourselves on those whom we feel “made” us feel in an unpleasant way.

Werner Erhard used to call these feelings “unwanted conditions.” They’re what’re being discussed when it’s said that we seek pleasure and avoid pain. Our bias is that these feelings are to be avoided or escaped from when upon us.

This way of being with unwanted feelings is usually ironclad, unquestioned, automatic.

Where is the leverage point in this situation? Is there something we’re missing here?

Must we automatically escape from unpleasant feelings? Must we automatically lash out at another when we feel these ways? What are we (what am I) not seeing?

Is this situation a tightly-tangled ball of string or is there some way to tease the strands out and undo the knots?

By the time we realize the situation is upon us, that situation has become a two-step process. The first step is feeling in ways that are unpleasant and objectionable to us. And the second step is how we react to the situation, what we say or do to ourselves and others.

Theoretically the manoeuvring room could lie with either of those two steps.

I notice that simply separating the two steps and approaching them separately provides me with my first bit of manoeuvring room. But let me look further.

(1) Dealing with the Unpleasant or Objectionable Feelings

I'm experiencing a modicum of resentment at this moment out of feeling attacked by another. Let me look at what resentment feels like.

I feel anger at a level below the surface of my awareness. The fact that it's slightly below awareness, on the back burner so to speak, is why I call it resentment rather than anger.

What's problematic about that resentment/anger? There's a social component. A voice inside me says I should not feel angry. So I am going against what I believe is the ideal behavior for myself and in society and that induces me to think "I have a problem."

But do I have a problem? Or do I just have anger? I see right away that questioning whether anger is a problem has induced that anger to lift slightly.

The anger continues to lift as time proceeds and what I take away from that is that the anger itself was perhaps not the problem but that the self-judgement I added to it may have been the actual problem.

The anger has now reached a point where it's simply there but barely noticeable. I'm beginning to forget why I originally felt anger or who may have been involved. It's fading back into the sea of forgetfulness.

I'm further convinced that the self-judgement that the anger was a problem is what may have made the situation problematic.

(2) Dealing with How I React to the Situation

Because the anger lifted as a result of managing my self-judgement, I feel no need to react to the situation so the second step of the process automatically receded and dissolved when the first step was handled.

In fact I feel "restored to Self," as Werner would say, and feel no further need to look at the second step.

What I'm left with, as a testable hypothesis for future experiments, is that adding self-judgment to the way I feel, if the way I feel is seen to be negative, problematic or anti-social, is what causes the feeling to pass from being simply what is to being an "unwanted condition."

If I simply accept the feeling as a feeling and don't add self-judgment to it, it arises and passes away without me needing to do very much about it, perhaps apart from simply observing it.

My tentative conclusion is that judging myself is the step taken that turns what is into a problem. Releasing my judgment of myself and the situation may be all that's needed to lift the persistence of the feeling and prevent an "unwanted" feeling from becoming a "problem."

Footnotes

(1) “Coaching Has Been a Lifesaver,” at <http://goldenageofgaia.com/2013/08/coaching-has-been-a-lifesaver/>.

Responsible for Our Own Face



Severity personified: notice the arched left eyebrow

What makes vasanas (reaction patterns) so insidious and so hard to see sometimes is the belief that if I do something (or you or any of us), it must be right.

And if I do it, there must be a reason for it.

If we saw others behave the way we do when reactivated, we'd call them crazy, a jerk, and worse, but when we do it, we're right and reasonable.

And then we go a step further and make our vasanas the foundation of our character and, in fact, build a constructed self out of them.

And with each step, I (or we) go more and more out of awareness of what we're doing, what the damage is, what the cost is, and so on. After all, it's just us. And if it's just us, it must be ... right and reasonable.

Maybe forty years ago, I wrote in my first book (still in a drawer somewhere) that I'm invisible only to myself. The face I built for myself is not invisible. But, unless I look in the mirror, I don't see that face. Everyone else does and I'm not invisible to them.

Douglas Harding, he who had no head, (1) used to say that my face is your problem. Yes, I don't see it at all. No problem for me.

A local journalist once said that by age 40 everyone is responsible for his or her own face. I get that.

Because of the events of my life, I built a very serious and even severe face. I capped that off with eight years on the refugee bench listening to many stories that were pure fabrications.

The prize of gaining citizenship was so high that even many authentic refugees fabricated and such was the justice of the law that we were not allowed to refuse entry if even a credible remainder of evidence stood up to questioning and grounded the claim.

I'm not saying I disagree with that aspect of the law. I applaud it. But it showed that simply lying in some instances was no reason unto itself to disqualify a person and that was a very new concept to me at the time.

But listening to so much fabrication was an invitation to create a very serious, even severe, definitely sober-sided face.

I often saw people react to me as if I was severe when I didn't feel severe at all and then I remembered my face. That severe expression was plastered on me. I had created my own face and was now responsible for it.

So our vasanas become our character and our face becomes our calling card. And now here we are being asked to back out of it all. We're being asked to know when we're trapped in a vasana and to think about what the impact is of having the face we wear.

The rising energies are helping, no doubt. But it's a daunting task to deconstruct a vasana-based character, a reactive constructed self. Nonetheless, that IS the assignment.

I actually feel humble when I think about all that has to be taken down and taken apart if I'm to recover my original innocence and enter the kingdom of heaven, so to speak.

Another day, another vasana. Another vasana sourced and one more plank taken off this glaring signboard I call a "face." If we source our vasanas, instead of projecting them onto others, we take one more step out of the constructed self.

Small steps, Ellie. Small steps. Another step taken on the road back to my original face.

Footnotes

(1) Douglas Harding, *On Having No Head -- Zen and the Rediscovery of the Obvious*. On just getting presence, without the mind.

We're Not Our Bodies or Our Vasanas



Passing our belief systems along

One of the psychological pitfalls we've encountered in this lifetime is thinking that our physical inheritance defines us.

Perhaps we were born into a particular religious or ethnic group or social class that we grew to dislike and so we don't like ourselves, our religion, our ethnicity, or our class.

Perhaps we have leftover feelings of guilt or resentment and a desire to reform or change ourselves or our group, etc.

We may even feel it's our mission to do so.

Well, maybe it is. I don't know. But how we think about this and how we act can lead to several lingering difficulties.

We discussed a while back that we'd be mistaken if we think who we are is this physical body.

We're not our physical body, whether we conceive of that as British or Japanese, or even Sirian or Pleiadian.

We're not Catholic, Jewish, or anything else that comes along with the body.

Those are identifications that arise from our geneological family and personal choices but they aren't who we are - not really.

We aren't our etheric body, astral, mental, etc. We're not any of our bodies. They're just vehicles for experiencing.



Get 'em while they're young!

We're no more our body than the coat we're wearing, but the belief that we are runs deep, much deeper than just the surface levels of the mind.

A corollary of this is that we're not somehow duty-bound to deal with the things we don't like about our family or group of origin - unless we want to or have agreed to.

But, as we look at this, we discover a second problem - our *vasanas* - that arise as the source and cause of the strong and persistent feelings like guilt and resentment that we may have.

A *vasana* is a complex of traumatic memories that upset us, triggered by an event in the present that resembles one in the past.

Werner Erhard called them "records." Others have called them engrams, unfinished business, old baggage, games people play, and scripts people live.

If we go too far in the direction of resenting or hating others and wanting to change them, we'd best be looking for a *vasana* underneath the way we feel. And if we're responding to a *vasana*, and consent to continue doing so, truly we're embarked on an endless and fruitless journey.

A *vasana* is a ravenous monster. It grows by being expressed outwards and projected onto others. If we actually resent the other person, then we'd do far more good if we actually sourced or completed our *vasana* rather than blasting the person we think reactivated us.

And then we encounter a third problem. After a lifetime of working with this material, I have a deep and abiding sense that it's a futile mission to try to change another person. I gave up trying to do that, I think, perhaps thirty years ago.

If you're still thinking it can be done, welcome to a few more futile lifetimes trying.

One can inspire a person. One can listen to a person until the person discovers what *vasana* is running them. One can model behavior that's more workable. But trying to change a person is like running on a treadmill.

Change doesn't work from two vantage points. First simple change from one behavior pattern to another is just a reshuffling of the deck and does not result in any meaningful alteration of behavior, not at the deepest level where a shift in being occurs - what Werner Erhard would have called "transformation." So even if we "change" a person, chances are what "changes" is not deep and significant.

If we want to alter our own behavior in deep and enduring ways, then we have to source or complete the vasana that lies at the basis of the behavior pattern.

To source a vasana means to realize what triggering incident and motivation lies at the basis of the vasana and then to remain with what's seen until the entire complex that a vasana is lifts. It may take several passes to have a vasana lift.

Once the vasana is completed, the behavior pattern disappears. It may be wise to put in its place a pattern of love (nature abhorring a vacuum) but it may also not be necessary because love arises naturally in the space created when a vasana is sourced.

Love is who we are, never mind this class, ethnicity or religion.

Change does not work from a second vantage point. Everything about change shouts resistance. We're resisting the notion of the way we're being. We're resisting the pattern itself. We're resisting being seen doing it, being thought of as being "that kind of person," etc.

And, thanks to Werner, we now know that what we resist persists. If we seek a fundamental shift by looking to change to cause it, we're going to be disappointed.

Just as knowing at a mental level that we're God does not cause enlightenment (we have to realize it), so also only working at the level of the mind to shift behavior is not powerful enough to cause what we think of as change.

Only the realization that comes from seeing the triggering incident and experiencing to completion the feelings that arise within us is powerful enough to shift matters for us.

Isn't it interesting that up till now we've been cleansing ourselves of what Linda calls our false grids and what I call our vasanas because the energies were raising them to consciousness. Now we are cleansing them because our own impulse to social action or lightwork and our own first steps in it are raising more again to our consciousness.

And some of our sources say that the vasanas that are now coming up are even related not simply to this lifetime, but to others.

At each step of our work here, our vasanas arise again until they no longer do. I'd assume we'll reach that point at Ascension because only sahaja samadhi (the level of enlightenment associated with Ascension) is powerful enough to destroy the seeds of future action that our vasanas are.

To my way of thinking, people with no vasanas have forgotten "original sin" and remembered original innocence. Such people, when they turn to greet us, show us their original face. They

are equal to children fit to enter the Kingdom of Heaven. (1) That's where we're headed whether or not we're there yet.

Footnotes

(1) In classical times, the word "heaven" referred to the Mental Plane or Fifth Dimension.

Last Stand for the Ego



In a private conversation a channeler recently said to me that we may go through a “perfect storm” this month designed to roust out of us everything that remains hidden and resists our evolution to the next spiritual step.

On Aug. 1, 2013, the Hathors characterized the period we're going through as a "chaotic node":

"Earth's passage through the summer Solstice of 2013 was an energetic marker for the beginning of a new Chaotic Node. ...

"You can expect to see a pronounced increase in emotional instability and psychological imbalances among your fellow humans (perhaps including yourself). The collective social challenges of this will be profound.

"For an Initiate, meaning one on the journey to higher states of consciousness, this particular Chaotic Node is, and will continue to be, both extremely challenging and full of possibilities." (1)

In his message of Sept. 2, 2013, Matthew Ward characterized the time this way:

"Previously we have stated that Earth is within the energy level that brings forth positive and negative extremes in individuals' behavior. Along the way to this point in the ascension journey, global restlessness has been increasing as people were responding to a growing sense of urgency to act upon their thoughts and feelings." (2)

Notice how this fits with what "the General" said the other day in Lorna Wilson's QHHT session:

"You seem to need a storm to change direction in your thinking and so this coming shift will be your storm. Some of you will learn to dance in the storm. The way to prep yourself is to learn to dance in the storm now and everyday, and to see the light in chaos everyday." (3)

The suggestion from the channel was that many of us might feel crazy for a while and get ourselves into positions where it looks like we're defending our principles, taking a stand, etc. But what we may really be doing is getting out everything third-dimensional that we're attached to in a last stand for the ego.

It isn't my intention to put out a prophecy. I'm neither trying to do so nor would I want to even if everything said were somehow "correct."

But it does beg the question of what may lie ahead for us and how we wish to be with it.

I have to confess that I'm already seeing some positional responses from people and wouldn't be at all surprised if we were headed into an alleged storm even now.

Not that the ego will disappear. It doesn't disappear, even after several stages of enlightenment. But it does subside, surrender and become like what Sri Ramana called a "burnt-up rope" after *sahaja samadhi* or Ascension. (4)

If we were headed into a perfect storm, we'd come up against a very difficult decision. There's a line in the sand on one side of which are those who'll want to take a strong stand for what they see as their beliefs, principles, etc. On the other side stand those who are willing to accept what the Company of Heaven has said: That we must have world peace and that means that we have to abandon our desire to have one more go at war.

Occupying that second position is hard. It obliges us to encounter within ourselves all that fears being seen as afraid, ill-informed, taking the easy way out, or abandoning our principles. But sooner or later we have to take a stand for peace and agree to put up with the ridicule and obloquy that may come from that.

A second aspect of this discussion is confronting our fear that, if we choose peace, the dictators of the world will run us and the Syrian people over, take away our civil rights, allow the old financial elite to resuscitate itself and suck up the potential benefits for the world from such things as the prosperity program, etc.

I saw a discussion earlier today that raised the spectre of FEMA camps by the end of the month. I don't believe the Company of Heaven under any circumstances would allow anything like that to happen. Long ago Matthew Ward said they would permit no such thing. (5)

But again, sooner or later, we have to trust that choosing the road of peace will not result in the loss of our freedoms, the death of thousands more people, the return of financial servitude, etc.

Sooner or later we have to cross the line and mentally and emotionally lay down our arms, so to speak, and ask others to do so as well. And when we do, we may become the target of that perfect storm.

Were that to happen, I'd need to remind myself that there's no sense arguing with others on any one individual issue at hand. The minute we do so, we step back into the world of dispute, polarity, heightened emotions, etc.

The other person will argue their side and insist that we argue "ours." And that risks us going into meltdown and abandoning our intention.

The individual issue is less important than the general need for peace in the world. Therefore we need to shift the discussion from issues to peace itself. Perhaps this reflects what the Hathors called the challenge and the opportunity.

Archangel Michael made this point in our last *Hour with an Angel*:

"Despite these upheavals of violence, what is really happening is the people, each of you, in tandem with your brothers and sisters of these areas, is saying, 'No, this simply cannot continue.'

"It is not a matter of which faction is right or wrong, because that is a completely gray area and it has no place, because to determine that someone is right or wrong means that they have greater favor with One, with God, with the Mother. And that is simply not so. It is an illusion of the most dim sort. ...

"There is no room for further conflict. Are these situations coming to the surface for the human collective to say, 'This is too abhorrent. It cannot continue'? Yes. Have these souls died, as a soul group, to make this point? Yes.

"Everybody is playing a role in this unfoldment. But the purpose, the higher purpose of the unfoldment is not to go and play political hockey, but to raise it to a joint decision on the part of all nations that this cannot continue." (6)

Our future, it seems to me, doesn't depend on one issue over another. It depends on choosing peace or not choosing peace. And we'll have chosen peace. The rest of the work is to endure whatever follows - in peace - without being drawn back into issues.

Peace is the default of the universe. Peace is the natural state of all things. War has to be maintained, fed, prosecuted day after day. Peace doesn't have to be maintained or prosecuted. When all things have done what they do, they return to peace. Peace is what's real; war is not.

War has never successfully brought about or resulted in peace. A simple cessation of hostilities is not peace.

Peace is born of itself. Being an aspect of God and a divine quality, it's *sui generis* [unique to itself], without cause, without beginning, and without end.

Sooner or later we have to take that monumental decision: No matter what the issue is, no matter what the result, if we want a world that works, we have to choose world peace.

Footnote

(1) "A Hathor Planetary Message via Tom Kenyon: Orchidium," Aug. 1, 2013, at <http://goldenageofgaia.com/2013/08/a-hathor-planetary-message-through-tom-kenyon-orchidium/>.

(2) Matthew's Message, Sept. 2, 2013, at <http://goldenageofgaia.com/2013/09/matthews-message-via-suzy-ward-september-2-2013/>.

(3) "The General ~ A QHHT Session Given by Lorna Wilson," Suzanne Spooner, TAUK Messages, Aug. 29, 2013, at <http://tauksuzanne.com/2013/08/29/the-general-a-qhht-session-given-by-lorna-wilson/>.

(4) "The Jnani [sage], although he has scotched the ego, it continues to rise again and again due to prarabdha [karma already in motion]. So, for both the Jnani and the ajnani [ignorant one] the ego springs up, but with this difference: whereas the Jnani enjoys the transcendental experience, keeping its lakshya (aim, attention) always fixed on its source, ... the ajnani is completely ignorant of it. The former is not harmful, being a mere skeleton of its normal self, like a burnt-up rope. By constantly fixing its attention on the Source, the Heart, the ego gets dissolved into it [upon attainment of sahaja samadhi or Ascension] like a salt doll which has fallen into the ocean. (Ramana Maharshi, GR, 56.)

(5) "To ease minds about several issues that keep popping up in Internet articles or channeled messages: ... Concentration-type camps will not be filled with the millions who oppose government policies." (Matthew's Message, Sept. 24, 2008.)

"The millions who speak against US administration policies will NOT be rounded up and put in prison camps." (Matthew's Message, May 21, 2008.)

"Fear is being deliberately created by the dark forces because fear's energy is incompatible with the energy of light, so you can see that the fearful "what if" situations are making the progress of the light more difficult. Instead of feeling fear about the "unknown," we ask that you send love-light energy to all souls, those who are suffering and those who are causing it, and judge none." (Matthew's Message, Feb. 16, 2005.)

(6) "Archangel Michael: Violence and War Cannot Continue - Part 1/2," at <http://goldenageofgaia.com/2013/09/archangel-michael-violence-and-war-cannot-continue-part-12/>.

Under the Mask of Civility



Perhaps I can share what's coming up for me during this "chaotic node," to make it easier for others to acknowledge what may be coming up for them. This aligns with my intention to go through Ascension publicly - the good, the bad and the ugly.

I've been plagued for around three or four days with feelings of hatred and resentment, which have no object and no apparent reason for being. I'm not saying big hatred. Not trying to exaggerate. Nor am I saying continual hatred. Just small flashes of it, periodically. Very disturbing, very unsettling.

In the face of them, I've indeed been doubting my own progress, wondering of it was all for naught and if I was a complete fool, a sham and a fake.

I've been worrying that others could see this underlying sense of being riled and resentful (of course they can). I haven't known what to do with it apart from being with it.

Meanwhile I've been responding as carefully as I could to whatever's transpiring around me while at the same time navigating some difficult shoals which I'm not sure could be avoided. This need to act, even if I felt in ways which, if observed, would bring shame to me (who wants to be seen hating and resenting?), has been a great disturbance.

I had enough residual sense that unexpected things like this do occur not to go off the deep end with what I was feeling, but, having read the Hathors, I now do see it as the real hard-core residuum of emotional toxicity which remains as a seed bed of vasanas within me.

I accept it as the core of toxicity that has to arise, be experienced and released.

In light of what the Hathors said, I'm now able to simply be with these really awful feelings - taste them, listen to them, and feel them - and allow them to be there for as long as need be, without hooking them up to whatever may be happening around me or projecting them onto others. The Hathors' explanation has made the process bearable for me.

A Time of Emergence



We've talked about "emergence" (1) on other occasions and we seem to be in a time that's characterized by us emerging.

I'm going to repost an article on emergence today, but I wanted to say a word or two before that.

I was startled last night to see myself, in a situation with a local friend that could have been difficult and tragic for both of us, operating in a way that I'd call mature and well-considered. I had the distinct impression that this was new for me.

On another occasion recently, I did the opposite: I actually went for the outcome I wanted, behaved in ways that were open to criticism, risked all, and, with the aid of the other person doing the same and sharing responsibility equally for the wonderful outcome (and many supportive friends), had a mutual breakthrough in relationship.

Afterwards we were both thrilled at that outcome and reached a new level of sharing, but it was all very risky and raised concern in all around us.

I personally would like to do that more often, given my background in groups, but I realize that for many people watching it looked like madness compounded. It was definitely outside our comfort zones.

And there have been other similar events, all of which point to ... emergence, either actual or fondly wished for.

It isn't an accident that the Divine Mother is washing us in a very powerful energy this week that comes directly from her (well, all energy does, really). This is a large wave and is probably the "Event" that many are speaking of. And what I see as the impact on myself is emergence. So perhaps with that introduction, let me repost an article on emergence itself.

I should add that I feel so tired that I'll have to take a holiday soon. It'll have nothing to do with the Reval though it may seem to coincide. It just reflects me needing a rest. I'm trying to give advance notice.

Footnotes

(1) See the articles under "Emergence" at <http://goldenageofgaia.com/spiritual-essays/emergence-2/>.

Emerging, Standing Forth, Exiting the Mask - It's All the Same

April 21, 2013, <http://goldenageofgaia.com/spiritual-essays/emergence-2/emerging-standing-forth-exiting-the-mask-its-all-the-same/>



Someone asked me why I had suddenly started a new topic - the constructed self. Not new. I've been discussing it since forever. Just using different words.

I've been discussing it since the day I started the discussion group *Galactic Roundtable* (now *Share 11*) in January 2009. From the first, I urged people to share in that group, to reveal themselves, to emerge from their shells and stand forth as the Self. Perhaps I can share a post from the first week of that group:

"That having been said, the single biggest way you can serve us is to emerge.

"What does that mean? What is 'emergence'? ...

"I don't speak of enlightenment when I'm hammering away at the keyboard. I speak of 'emergence.' I emerge. I stand forth. I rip this mask off and tell you who I am in the

matter: I am here (and I think my colleagues are too) to create a space for you to emerge. That's who I am in the matter. What matter? The matter of this group.

"How do you emerge? You drop the mask, drop the drama, drop the complaints and the victimization, and stand forth as who you are. Plain vanilla you. The gift without the wrapping.

"Take off the party hat. Stop trying to sell us an image.

"Tell us who you are." (1)



Masks, shells and constructed selves are composed of the same constituents: conclusions, decisions, acts, numbers, routines, poses, postures, hidden agendas, hidden investments.

Why would I keep discussing the same theme for four years running?

There really is a reason.

Whether we talk about emergence, standing forth as the Self, or exiting our constructed self, the same matter is at issue.

We've all heard by now how the masters, angels, and galactics are gesturing to us to come thither. We see that they're reminding us what a talented and committed group of lightworkers are here - here from all dimensions and locales of space.

They're handling the part of the task of emergence that has to do with the physical body. This body is like a wet blanket on our awareness.

It's a contrarium to consciousness, a barrier, a non-conductor. It inhibits seeing. It flattens sensitivity. It does not let emotion through. Not much, not really.

Some people will hear that as me saying the body is bad and wrong. No, I'm not saying that. It simply inhibits the flow of consciousness compared to the spirit that inhabits the body.

And the Company of Heaven is handling this non-conductivity by raising the energy, sending us special waves of love and light, bringing our Merkibahs online, firing up our DNA, etc.

But the part of it that falls to us, in my estimation, is to emerge from our fears, our reticence, our hiding, our indirectness, all the ways of being which we've developed to get through the unpleasantness in our lives that can now interfere with our missions as lightworkers.

If we weren't ground crew, I wouldn't be saying this. I'd be saying "Sit back, folks, relax, and enjoy the ride." But because we're ground crew, because we're lightworkers, because we came here and said that we'd be willing to do the heavy lifting, the situation becomes a little different. And this is where the reason I talk about this comes in.

If we as lightworkers are to do what's expected of us in the times ahead, if we're to work on a global stage or handle large projects, if we're to stand up to rape and gang violence and all the really difficult issues in the world, then it becomes a positively fruitful thing - no, a necessary thing - to stand forth as the Self, in the language I used four years ago, or emerge from the constructed self, in the language I've used more recently.

I realize that many people may not have the slightest clue what I'm talking about and that can be a bit daunting. Others may be invested in the constructed self and not want to hear this. We'll all be at various places with it.

But I continue to believe, drawing on everything I've learned from all those expensive courses I took so many years ago, that breaking free from all that holds us back is what is wanted and needed.

I'm not saying that many techniques cannot clear the brush, cover a lot of ground, etc. But given that the ego does not loosen its grip willingly, there comes a moment, I think, when a choice presents itself: the person is either going to come out of their shell, out of their act, out of themselves as a construction of thought, or they are not.

It's this moment of standing forth, stepping out, and making the break with all that's artificial, prearranged and conditioned that I'm referring to and that I work for.

I don't know how many times I've watched that moment of breakthrough in people, where they suddenly shift from being fearful to being a lion, where they realize what a deep hole they've dug for themselves and now just want to come out.

Anyone who's ever been in an encounter group, the est training or an enlightenment intensive will know what I'm talking about. It's a sacred moment. Often born amid much kicking and screaming but sacred nonetheless. Once a person is out, they don't want to go back in.

In that moment, we'll either step out of the confines of all the norms and rules and fears and secrets that hold us back - or forever hold our peace. And at that moment, to watch a person take a stand that they're finished with their conditioning, finished with their holding back out of fear, finished with all that restricts and confines them which is not born out of choice is as inspiring as any event is.

At that moment, it's as if a person takes a step outside a time capsule or a consciousness bubble and becomes free of it all. And that's what I'm pointing at and encouraging all of us to do. It doesn't have to be born amid kicking and screaming but sometimes it is.

I want to be totally honest with you. I yearn for, I long for, I miss from the bottom of my heart partners in this work who've stepped outside their artificial ways of being, who meet life head-on day after day, who refuse to be indirect and suppressed, who not only yearn to breathe free but insist on it.

Never mind the Divine Mother calling her children to her. Where are our partners?

I may be dreaming to think that everyone can stand forth as who they are, but it's the square I put my money on. It's the only game worth playing for me. And, while I get that I haven't a role to play in encouraging this interpersonally (I'm not schooled as a group leader, etc.), nothing brings me more joy and aliveness than inviting everyone to join me in this through my writing.

Footnotes

(1) <http://groups.yahoo.com/group/galactic-roundtable/message/289>, Jan. 14, 2009.

The Process of Breakthrough and the Impediment of Fear



Breakthrough is in the air, thanks to the Mother's flood of uplifting energy. And I'd therefore like to spend a moment on the process of breakthrough and its chief impediment, fear.

I could have said "vasanas and fear" but vasanas (reaction patterns) are fear-based and so it really all boils down to fear.

Few of us know that fear is something that we can overcome by will, which is probably why Franklin Roosevelt said we have nothing to fear but fear itself. We fear fear and we become liquified or stone-cold, depending, in the face of it.

But it's fear itself that paralyzes and immobilizes us, we find in the end, and not the object of our fear.

But I've found that we can stamp our feet, so to speak, in the face of fear and fear leaves. And perhaps setting our faces against fear is the first means of breakthrough - and the most effective, I think.

Breakthrough is a process of using our wits, our will and whatever other resources we have to break through the envelope of fear that contains us and get to the other side of it.

Werner Erhard described many means of breaking through fear. The circuit riders of the growth movement provided others. And I've summarized them below. (1)

But what I want to do here is to look at the issue of fear and breakthrough and leave it to you to look at the techniques separately.

Given that we are at base consciousness, certain things in consciousness can corral us and erect a kind of impervious envelope through which we cannot break through, express ourselves, take action, etc.

Dismay, grief, disappointment ... and fear ... are some of these barriers in consciousness. While we can operate our bodies while in fear, we generally believe ourselves to be incapacitated and

so we condemn ourselves to not breaking through. We overlook the processes of breakthrough and rest immobilized in our fear.

But the mechanisms in consciousness available to us are capable of breaking through that fear, dissolving it, causing it to lift, etc.

One mechanism is will. When we stamp our foot, so to speak, in the face of fear or say "no" to fear and mean it, we're invoking or exerting our will, which is an expression of the soul. Our will is stronger than fear.

In fact the setting of our will against fear causes it to vanish or leave us, I've discovered. I was surprised the first time I successfully did it. And, as you'd expect, after that, it got easier.

When we sit with our fear and experience it through to completion, that's another mechanism: we dissolve fear. Awareness is a divine solvent and has the power to dissolve fear. (2)

Fear must be in the forefront of our consciousness to affect us. And so we can put our attention elsewhere and this will shunt fear from the forefront of our consciousness and restore to us to our condition prior to our fear. Again this may take an effort of will in many cases.

There are certain ways of speaking that invoke the soul, cause it to come forward through the surface layers of consciousness and sweep fear away. Some of these ways are to take a stand, make a promise, and declare ourselves (all of these also invoke will). One can speak in these ways and watch the impact it has on us.

Certain things are inimical to fear. The truth is inimical to fear. If we tell the truth at a very deep place, it causes fear to vanish: the truth has set us free.

A version of telling the truth is to share a withhold. A withhold, as the name implies, is a communication we're holding back on delivering, usually because of fear.

So if we share a withhold (I stole \$20 from your purse, I had a drink today, etc.), we eliminate the cause of fear. Of course, we may pay the price for sharing, but the price of withholding is usually much greater.

The power of God, someone used to say, is tied up in our withholds, in what we refuse to share. I'm a little more mellow these days and don't suggest any longer that we risk our relationships by sharing things inappropriately. Or that we rip one another's face off, which is how many can experience the truth inappropriately delivered. The way we say things does make a difference. (3)

These are some of the mechanisms behind ridding ourselves of the impediment of fear. A life lived without fear is a life lived as an open space. And in an open space, love rushes in.

If we want to stand forth as the Self, if we want to emerge, then the chief impediment is fear and the chief tool in our toolboxes is to take ourselves in hand and do what needs to be done to break the bonds of fear.

It can be done and this is the time to do it because our assignments will only get bigger and bigger from this point on.

We've agreed to be leaders in the New Age unfolding. We're the wayshowers, brush-clearers, and pattern-setters. And, often, all that stands in our way of completing our missions in the expanded and comfortable way we wish to is fear.

Footnotes

(1) From "Transformational Moments" at <http://goldenageofgaia.com/spiritual-essays/enlightenment/transformational-moments/>:

1. Telling the truth. The truth sets us free; a lie binds us. The truth releases us from tension and stress and it's this sudden release from tension or stress that we may experience as a heightening of consciousness.
2. Sharing a withhold. Holding onto something produces stress and stress retards consciousness. Awareness varies inversely with tension in the body. The more we withhold, the more we stress ourselves, the lower our state of awareness. The more we share, the less stress we hold, the higher our awareness.
3. Observing a barrier, resistance, or upset. Werner Erhard used to speak about holding an upset like a brick in our lap. Observing the upset will bring release from it. Projecting it simply energizes it and causes it to persist. Resisting it will also cause it to persist. If we observe the upset until it lifts, chances are we've taken a step towards completing it. Observing it implies being with it, being present to it, breathing through it.
4. Restoring integrity, apologizing, forgiving. Forgiving someone or asking for forgiveness releases tension, which liberates awareness.
5. Being responsible for something, owning it. Representing ourselves as victims produces drama. If the drama itself is not a lie, the exaggeration of emotion probably is. Either way, drama increases tension and tension lowers awareness. Owning something, taking responsibility for it reduces drama, increases relaxation, and increases awareness. Related to being responsible is facing something in ourselves that we've been unwilling to acknowledge.
6. Taking a stand, committing ourselves, making a promise. Taking a stand is an act of emergence. It calls up strength and courage, which invite a breakthrough in consciousness of oneself. Anything that requires one to stand forth – whether committing oneself or making a promise – will reinforce the sense of who one is. Taking a stand is a way of breaking through something, which liberates consciousness.
7. Making a difference. Doing something that changes the balance of things for the better in the world or sees significantly to the wellbeing of another will enhance consciousness. The bigger the difference made, it seems, the bigger the impact on consciousness.
8. Allowing something, granting it beingness. To move from resistance to acceptance liberates awareness. Resistance requires tension and tension lowers awareness. To grant something the right to be which we've previously resisted or rejected releases our fixated attention and allows awareness to expand. Werner used to define love as allowing someone to be just the way they are and just the way they're not.

9. Getting off it, letting it go. If all else fails, simply get off it. Drop the issue. Let it go. Let it go because your state of consciousness depends on it. Nothing is worth staying “on about it” forever.

See also "Just When We Thought It Was Safe to Go Back in the Water: Weathering the Emotional Storm" at <http://goldenageofgaia.com/2013/08/just-when-we-thought-it-was-safe-to-go-back-in-the-water-weathering-the-emotional-storm/>.

(2) "Awareness – or love or generosity – is decidedly not neutral. It may be invisible but it's not a non-factor in things. Rather than being neutral and invisible like the air, it's rather more like a solvent on paint.

"Paint some knot in our character with awareness, and the knot will lift just as paint doused with solvent will lift from a board. ...

"The divine qualities are not at all neutral. Their valence, their impact, their momentum is decidedly towards the uplifting, empowering, and ennobling." ("Insights Coming Fast and Furious in These Fertile Times" at <http://goldenageofgaia.com/2013/01/insights-coming-fast-and-furious-in-these-fertile-times/>). See also "Standing Forth as the Self" at <http://goldenageofgaia.com/spiritual-essays/the-path-of-awareness/standing-forth-as-the-self/>; "Another Chaotic Node: What Are We Processing?" at <http://goldenageofgaia.com/on-processing-vasanas/another-chaotic-node-what-are-we-processing/>.

(3) Archangel Michael recommends Perro, which is a name for a way of speaking among diplomats devised during the intergalactic wars, which involved the use of neutral, barely-descriptive, undramatic language.

The New World of Accountability

Welcome to the New World of Accountability



I've just watched a TV documentary called *Unsealed: Conspiracy Files*, featuring, among others, Steven Bassett.

The program alleged that the gold in Fort Knox was probably missing, the alien spacecraft at Roswell was real, an alien survived the crash, Wright Patterson was where the remains and much other alien technology was taken. It described the U.S. government's special bases at which bioweapons were developed, including pandemics like SARS, Ebola, and H1N1.

It highlighted Majestic 12, Operation Paperclip's forgiveness of Nazi mass murderers and the Utah Data Center at which the National Security Agency is gathering a wide swath of information on all Americans and the citizens of other countries. The program looked at one issue after another, issues well known to us here but many of them never before broached on TV, as far as I'm aware. By the time it ended, my head was swirling.

It was followed by a second program called *Unsealed: Alien Files*, doing the same work on "alien" encounters. Nick Pope went farther than I've ever heard him, describing the *modus operandi* by which the British Ministry of Defence covered up galactic encounters.

Unfortunately he also feels that the possibility of an alien invasion exists. Even among those who are deemed "experts" on the galactics, a lack of understanding of our true situation is evident.

The galactics around the planet today follow the universal laws and are here to defend the planet against the negative aliens who were here previously and against the Illuminati, who would have reduced the population from seven billion to a mere 500 million - if they'd been allowed to get away with it. Fortunately they've been stopped.

These two programs were done in the manner of a typical believe-it-or-not crime expose but the range of issues presented says to me that there's far more to these two programs than meets the eye.

Are we seeing the beginning of the new programs designed to break the truth to the public? Is it beginning in the manner of the investigative journalism we were once so accustomed and addicted to? I wouldn't be at all surprised.

It may be that presenting it in this way allows anyone who wishes to to shrug the information off, while getting topics that have been heretofore unmentionable out in front of the public. I can't imagine a program accusing the U.S. government of producing and launching pandemics being released to the air in years past. I think it would have gotten a person assassinated before the program reached the public.

Checking further I found that the program has had many episodes throughout 2012 and 2013. Various shows were on subjects such as America's Flying Saucer, Global Depopulation, Secret Government Warehouses, Top Ten Secret Societies, Nazis Today, Time Travel, America's Alien Wars, Fake World Leaders, Remote Viewing, Stargate Portals, Cloning, HAARP, New World Order, Mind Control, and Bio-Hazard Island.

Excuse me? Global Depopulation? HAARP? Stargate Portals? Bio-Hazard Island? Are no deep, dark secrets off-limits any more?

Well, there was nothing on 9/11. Curious omission.

But apart from that, apparently nothing is off-limits. Where this program differed from the series generally was that all the themes were covered in the one program. I expect it's a round-up of the series.

What was so different from this series was that it didn't offer the usual apologies for events, stop at some point and not go too far, or stay away from certain taboo subjects (manmade pandemics, stargate portals, global depopulation, the underground negative-alien wars). It said the things that I wondered would ever show up on the small screen.

It's definitely a marked departure from everything that has been shown on TV to date, a watershed event in investigative reporting. And gone were the talking heads. Here was evidence being presented.

Welcome to the new world of accountability. Has the anticipated avalanche of truth-telling started? Unless I'm mistaken, it looks like it has. What can we expect on 9/11?

On Not Knowing it All



Kansas City March

Yesterday I was listening to speeches made at a rally on behalf of the people of Egypt and Syria.

I didn't like what I heard.

I didn't feel that the speakers had a commitment to truth. It appeared that they'd say anything that supported their cause, whether truthful or not.

That wasn't really what I wanted.

However, when I consulted myself, I noticed something equally disturbing.

I noticed a thrownness within myself to want to represent myself as knowing something I actually did not know.

I know so little about what is *really* happening in Egypt and Syria that I'd best be silent on the matter. But there is at the same time a part of me that somehow wants to represent myself as knowing something. So there was a very minor war going on within myself.

The thrown part of me wants to be seen as knowledgeable and has been around since early adulthood. I think it rises up at a time when things are changing and often when things are changing for the better. I kinda relax and it bubbles up.

I once described it to the Arcturians in a reading with Sue Lie as a part of me that gets arrogant if I go too far, too fast in feeling confident or self-assured. They reassured me but I remain wary of that side of myself.

I'm not saying this to follow it up with some pat comment from the conventional wisdom. That doesn't satisfy me either and is just Class B membership in the know-it-all club anyways.

I want more than that.

And I guess that's the point. This lifetime has to be about more than just what I can get from managing my image, creating a persona that others may like and that wins me biscuits. It's not a lifetime that's about what I can get. It's not a lifetime about me. I probably have had plenty of those kinds of lifetimes, but this is not one of them.

If it were, I'd feel that I've let myself down by selling out to image management.

What's more important than what I know is how I feel about Syria and Egypt. And how I feel is immeasurably sad that people should be dying.

How I feel is immeasurably set against this violence and war continuing. And I feel distraught at not having answers to what may be required to have the bloodshed end. But that is a fact and I can't dance around it. I don't know what to do and I know I don't know.

Archangel Michael has answers. Last *Hour with an Angel* he said that if all of us created a common intent to have war end in Syria, if all of us prayed together, it would end.

How to create common intent? I'll have to stay with that. Numerous ideas come to mind.

But from this line of inquiry, what emerged for me is that I don't know it all. I never will and probably don't even want to.

This deeper sense of what calls to me, what moves me, what arises in me to be expressed, that for me is much more important. I'm moved by the thought of world peace. I'm called to stand for it. I'd even be willing to die for it.

What I've found from this inquiry is the ground under my feet, the ground I stand on, not what can be won through self-promotion and selling my image.

And with that comes - perhaps not peace for the world - but peace for me. It isn't about me. It never has been and it never will be.

It's about the outworking of the Divine Plan. The only way it could be said to be about me is that, having seen that Plan, (1) I accept it and thus it's my Plan. I bend the knee to that Plan and work for its success.

Footnotes

(1) "Ch. 13 Epilogue," *The Purpose of Life is Enlightenment*, at <http://goldenageofgaia.com/spiritual-essays/16244-2/the-purpose-of-life-is-enlightenment/ch-13-epilogue/>.

Human Rights a Difficult Concept for Some



The notion of human rights is hard for some people to understand.

For many people, human rights means the complete freedom to do as one chooses. But in actuality at the center of the notion of human rights is the concept not of freedom but of restraint.

Human-rights laws are there to see that those who would practice harm on others are prevented from doing so; they are restrained.

My human rights end at exactly the place where I say or do something that harms you. Your human rights begin at exactly the place where you face harm from me.

As long as no harm occurs or could occur in a society, there would be no need for laws, never mind laws to protect human rights. But where harm occurs, there human-rights laws are found to be framed, enacted and administered.

In a sense what we're doing is enshrining in law the right to live life unmolested. It's then up to us as a society to ensure that that right is observed and protected. Officers of the law, judges, and the whole paraphernalia of prevention and redress see that human rights are preserved.

I often see people who practice harm on another protesting that they have the right to freedom of speech or freedom to do as they please. Skinheads will extol the freedom of America while practising extreme harm against others. Religious bigots will say that their prejudice, discrimination and even persecution are their right. Look at those who discriminate against Muslims in our own countries. Most blacks and many gays will know what I'm talking about.

There is no right to harm. There is only the right to freedom from harm.

When people harm, their rights can be taken away. They can be incarcerated, which means that their right to move freely is taken away. They can be prevented from communicating at all, which means their freedom of speech is curtailed. They can be held in a solitary cell, which means that their freedom of assembly is denied.

Human rights are based upon divine laws, surely. But they are at heart a social arrangement designed to protect those who face harm in a community. I think I'm correct in saying that the Third Dimension on the physical side of life, and the Fourth Dimension in the afterlife (Astral Plane) are the only dimensions on which harmfulness exists.

A dimension which features separative and dualistic thinking is a dimension in which harm is seen. But one that features unity and unitive thinking sees harmfulness fall away.

Zero-sum thinking, competitiveness, hoarding - all these are born out of the fear that we won't survive. They're part of the illusion at its crudest level. But when it's realized that we cannot do anything but survive, that we can never be destroyed, that life is continuous and death the same as removing a set of clothes, then the fear of extinction falls away.

An out-of-body experience can see that fear disappear immediately. It fell away from me when I awoke from a lucid dream to find myself on the other side of life. I was conscious when I re-entered my body and the moment I realized that my body was there and I was here, the fear of death disappeared.

It would be similar to stepping outside your ground-floor apartment facing the backyard in the dead of night. There's a rustling in the grass and one becomes afraid. Suppose this is a rabid animal that's going to bite us? Then the animal emerges from the grass and, oh, it's only kitty!

Immediately upon seeing kitty, our fear falls away. The falling away of fear when one sees that one is not one's body happens every bit as quickly. It is immediate and it may never return.

In a world devoid of fear of extinction, much of the harm practised would disappear. In a world in which the divine qualities were honored, harm would disappear. In a world characterized by concern for others and sharing, harm would disappear.

That's the world towards which we're headed. In that world, human-rights laws will probably not exist. There will be no need for them. People not practicing harm on their neighbors, people's freedom to act will be far more extensive than it is here.

People will breathe easier, relate more eagerly, and help each other as a natural response to life and all the apparatus of human rights - the legislative, adjudicative and protective - now no longer needed, will become vestigial or disappear.

Say Hello to My Little Friend!



I asked Archangel Michael on *An Hour with an Angel* today when the manipulations of the entertainment industry might end and one of his answers was startling.

But before getting to that, allow me to discuss some of those manipulations.

On the one hand, the entertainment industry presents us with a steady stream of fearful images. We have alien invasion week, followed by mob week, followed by apocalypse week, followed by shark week, followed by....

Aliens are either destroying the human population or Mother Earth is shaking them off or sharks are devouring them on their surfboards. What is the world coming to? But isn't that the point?

We have wives murdering their husbands, the walking dead murdering everyone and sexual predators making children nervous wrecks.

Everywhere today, on our "entertainment" channels, the message is: This is a harsh world and there's ample reason to be afraid.

Now, to further demonstrate the self-servingness of the "entertainment," or rather the "entertainment" industry, consider the commercials.

Openly the commercials represent us as a population as enlightened, blissful, positive, related, trusting, agreeable, and ready to enjoy. Which is it? Are we facing ultimate and endless threat or are we participants in a world that out-Disneys Disney?

They make outrageous claims that seldom deliver. Consider the stain remover whose name begins with O. (Don't want a law suit here.) Dip your grass-stained shirt in O and the stain is removed instantly.

I have used that product intensively, taking a shirt with a stain a lot less troublesome than grass, rubbed and rubbed and rubbed and almost no stain is removed. And it's the same with so many products and the false claims made for them.

Subliminally (and not so subliminally) these commercials portray us as naive, gullible, undiscerning, wealthy, and eager to spend. They suggest that all we need to do is buy their products and then our lives will get better. But they seldom do.

So excuse me? Which is it? Is the world a fearful place or a fun palace?

It depends on whether you want the current regime to continue to relieve us of our bucks through nefarious means or you simply want them to take our bucks under false pretenses and be done with it.

Archangel Michael discussed the matter on *An Hour with an Angel*, but I only want to focus on one part of that discussion - the part that deals with the misrepresentation of the galactics.

He said that the galactics have technology that is so efficient that they can take the fear that is raised to the surface by the aliens-ate-your-mother movies and release or transmute it.

Therefore, even if the movie is alien-aversive, its airing results in the disappearance of fear towards our star brothers and sisters.

Now some will say that that in itself is subversive or manipulative. If our star family was in any way negative or predatory or malevolent, I might say yes. But they're not.

They're enlightened beings from higher dimensions invited by the soul of the Earth itself to help all of us with our Ascension.

They are here at our soul-level request, having heard our cries to be saved from the depredations of the cabal. And by the way, they've only saved us from a planned World War III, impoverishment, enslavement, pandemics, radioactivity, and mind control, to name a few.

They're beings who obey the universal laws and follow the Mother's divine plan for this planet, which is to ascend with as many of us going along with her as is humanly ... or superhumanly ... possible. While respecting, I might add, our free will to say "no" to any and all of it.

Nothing but our benefit comes from our welcoming our star brothers and sisters, who are here with one purpose in mind: to increase our wellbeing by every means, whether it's bringing in global abundance or ridding the planet of deadly radiation or introducing technology that will rid us of disease and help us recover from a myriad of pre-existing conditions.

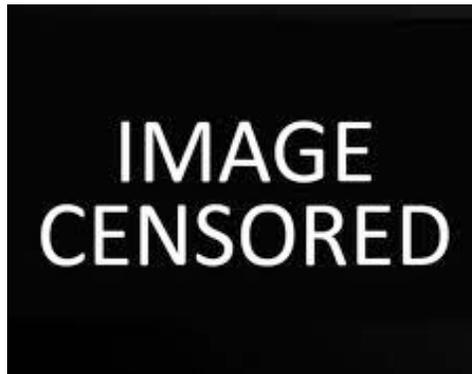
No harm results from our acceptance of their presence and they have no desire to interfere or intention of interfering with our ability to make all decisions for ourselves regarding the wellbeing of us and the planet. In fact the sooner we rise to the occasion and make those decisions for ourselves as a planet to create a world that works, the happier they'll be.

So you can have *Scarface* if you want, or *Alien I, II, and III*, or you can shake-and-bake the planet. And you can have all of us be misrepresented as Happy Consumers pursuing a non-existent American Dream - without a care in the world - or you can have the truth shorn of illusion and infinite benefit thrown into the bargain.

I personally am tired of the misrepresentation on the big and small screen. I want that ultimate benefit, but I want it truly and not denied me through the fearful programming of cabal films or conveyed as an illusory dumbing-down by today's misleading commercials.

I want the real thing, and that ain't what I'm getting from TV.

On Self-Censorship and the Unmentionable



Sage has posted a report that says that the World Health organization has suppressed reports of the impact of depleted uranium on the population of Iraq. (1)

I too have been guilty of suppressing information on the same subject. I've never felt myself strong or able enough to post pictures of babies deformed by depleted uranium in Iraq - but not only Iraq; also Afghanistan, Bosnia and other countries - wherever depleted uranium has been used as a weapon.

The report she mentions that WHO suppressed in 2004 was actually written in 2001 by Dr. Keith Baverstock, a senior radiation advisor who was on the staff of the World Health Organization. He warned that the long-term health effects of depleted uranium would endanger Iraq's civilian population, and that the dry climate would increase exposure from the tiny particles blowing around and be inhaled for years to come. Says Lauren Moret of their censorship:

"The WHO refused to give him permission to publish the study, bowing to pressure from the IAEA [International Atomic Energy Agency]. Dr. Baverstock released the damning report to the media in February 2004. Pekka Haavisto, Chairman of the UN Environment Program's Post-Conflict Assessment Unit in Geneva, shares Baverstock's anxiety about depleted uranium but UNEP experts have not been allowed into Iraq to assess the pollution." (2)

Do you remember the video recently - whether it was the video about the unsealed conspiracy files or one on 9/11 - that said that nuclear power stations were simply ways to produce weapons-grade uranium?

Well, apparently that is probably accurate. Queen Elizabeth owns many of the uranium mines around the world. Nuclear-power plants produce the uranium used in weapons and bombs. And WHO refuses to document the results of their use at the insistence of an agency (the IAEA) supposed to oversee the use of atomic energy.

Once we would have accepted those players on the world stage as being unrelated but I think by now we can connect the dots and see the Illuminati tie-in.

Here's what an Afghani villager said after enduring the horrors of DU bombing and their after-effects.

"After the Americans destroyed our village and killed many of us, we also lost our houses and have nothing to eat. However, we would have endured these miseries and even accepted them, if the Americans had not sentenced us all to death.

"When I saw my deformed grandson, I realized that my hopes of the future have vanished for good, different from the hopelessness of the Russian barbarism, even though at that time I lost my older son Shafiqullah. This time, however, I know we are part of the invisible genocide brought on us by America, a silent death from which I know we will not escape." (3)

The galactics have been removing depleted uranium from the atmosphere for years. If they had not, this would soon have become a dead planet, (4) the victim of what Dr. Rosalie Bertell called "omnicide":

"The concept of species annihilation means a relatively swift , deliberately induced end to history , culture , science , biological reproduction and memory. It is the ultimate human rejection of the gift of life, an act which requires a new word to describe it as omnicide." (5)

I could offer you a list of sites that feature photographs of deformed babies but it would ruin more than just your day. Suffice it to say that this scourge along with the danger from all the pandemics that the Illuminati propagated which WHO also covered up, the weather warfare the cabal practiced against the people of the planet which included hurricanes and tsunamis, and the ultimate scourge of nuclear war that the cabal was prepared to unleash on the planet have by now all passed.

Thank you, sage, for posting something I did not have the backbone to publish.

Footnotes

(1) "Suppressed WHO Report: Cover-Up of War Crimes Related to Cancer and Birth Defects in Iraq?" Sept. 15, 2013, at <http://goldenageofgaia.com/2013/09/suppressed-who-report-cover-up-of-war-crimes-related-to-cancer-and-birth-defects-in-iraq/#more-194013>. For more on Depleted Uranium, see "What is Happening in America? Are We Headed Back to the Middle Ages?" a dictionary on 9/11 and Depleted Uranium at <http://www.freewebs.com/truthseeker22/>.

(2) Leuren Moret, "Depleted Uranium: the Trojan Horse of Nuclear War," *World Affairs: The Journal of International Issues*, 1 July 2004, downloaded from <http://www.mindfully.org/Nucs/2004/DU-Trojan-Horse1jul04.htm>, 26 Aug. 2007.

(3) Jooma Khan of Laghman province, March 2003) (Leuren Moret, "Depleted Uranium: the Trojan Horse of Nuclear War," *World Affairs: The Journal of International Issues*, 1 July 2004,

downloaded from <http://www.mindfully.org/Nucs/2004/DU-Trojan-Horse1jul04.htm>, 26 Aug. 2007.

(4) See "How Many Times Have Extraterrestrials Saved the Earth? – Part 6," at <http://goldenageofgaia.com/disclosure/how-will-the-galactics-help-us/how-many-times-have-extraterrestrials-saved-the-earth-part-6-2/>.

(5) Judgement of Professor Ms Niloufer Bhagwat J, International Criminal Tribunal For Afghanistan at Tokyo, 13 March 2004, downloaded from http://www.traprockpeace.org/tokyo_trial_13march04.doc, 30 Aug. 2007.

The Department of State and the Justification of the War on Terror



I originally set out to look at what the situation was in Mexico after an *Hour with an Angel* listener asked me to ask a question of Archangel Michael on the matter. But I got waylaid.

I was enroute to the *Country Reports on Human Rights Practices 2012* for Mexico and saw instead something called *Country Reports on Terrorism 2012*. Well, this was new to me. You and I know that the war on terror is a phony war, masking the plans of the cabal for world domination, as Matthew Ward has often pointed out. For instance:

"Most of the death and destruction, including many of the suicide bombings, are 'black-ops' activities implemented or directed by the Illuminati-controlled faction of the CIA, often using mind-controlled individuals. But the big picture is that all the violence reinforces the necessity to keep waging the fictional 'war on terror.'

"Expanding this 'war' is an Illuminati priority not only to further erode civil and God-given rights, but to gain 'popular' support to include the manpower required to keep their conquests and occupation going in their march to world control. That never can happen except in some delusional minds that are captive of lowest third density energy forces." (1)

"A large group within the CIA, which only superficially is an intelligence gathering agency to serve the security of the United States, is composed of Illuminati leaders and operators with diverse nationalities, political persuasions and belief systems, but with one aim: world domination." (2)

Al-Qaeda, for instance, is a CIA invention and Osama bin Laden, purportedly killed in 2011, probably died in late 2001 or early 2002. Yet the terrorism report says:

"The al-Qa'ida (AQ) core, under the direction of Ayman al-Zawahiri, has been significantly degraded as a result of ongoing worldwide efforts against the organization. Usama bin Laden's death was the most important milestone in the fight against AQ, but there have been other successes – dozens of senior AQ leaders have been removed from the fight in the Afghanistan-Pakistan region." (3)

It isn't really Al-Qaeda we should be worried about if we fear the blowing up of our buildings and airliners. It's really the CIA, but this document, coming from a prestigious source (the Department of State) propagates the false view of the phony war.

The report continues: "While AQ affiliates still seek to attack the 'far enemy'...." Do keep in mind that Al-Qaeda was not the source of attacks on the "far enemy." It was the "far enemy's" own government.

"The AQ core still has the ability to inspire, plot, and launch regional and transnational attacks from its safe haven in Western Pakistan, despite its leadership losses." Well, State cannot very comfortably come out and say "The CIA still has the ability to inspire, plot, and launch regional and transnational attacks from its safe haven in Langley, Virginia."

It continues:

"Though the AQ core is on a path to defeat, and its two most dangerous affiliates have suffered serious setbacks, tumultuous events in the Middle East and North Africa have complicated the counterterrorism picture." (3)

Yes, we are winning the war against terrorism because we are winning the war against the CIA.

Ah, but here comes the coup de grace for me:

"The year 2012 was also notable in demonstrating a marked resurgence of Iran's state sponsorship of terrorism, through its Islamic Revolutionary Guard Corps-Qods Force (IRGC-QF), its Ministry of Intelligence and Security (MOIS), and Tehran's ally Hizballah. ...

"While terrorism from non-state actors related to AQ and state-sponsored terrorism originating in Iran remained the predominant concern of the United States, other forms of terrorism undermined peace and security around the world." (4)

If the Iranians don't stir things up enough, a well-placed CIA terrorist plot could be devised to help the situation along. Remember that provoking a nuclear war against Iran was the third step in the plan for domination of the Mideast and then the world. Somehow it proved a bridge too far. (Thank you, Galactic Federation of Light and the U.S. Navy.)

If the CIA would stop creating instances of terrorism around the world, what a wonderful world it would be.

And here before my eyes is what I've always suspected: that the Department of State's purportedly neutral documents play a role in sanitizing the Illuminati's attempts to deprive American citizens of their civil rights and provoke violence throughout the world, all leading to a conflagration of global proportions and the ascendancy of the global cabal.

A world conflagration ain't gonna happen. But it sure is interesting to see some of the unsuspected places that the impetus for it arises from.

Footnotes

- (1) Matthew's Message, Jan. 27, 2008, at <http://www.matthewbooks.com/mattsmessage.htm>.
- (2) Matthew's Message, July 15, 2005.
- (3) Office of the Coordinator for Counterterrorism, [Country Reports on Terrorism 2012](#), Report, May 30, 2013, at <http://www.state.gov/j/ct/rls/crt/2012/209978.htm>.
- (4) Loc cit.

No Dramatic Collapse of Governmental or Financial Institutions is in the Offing



Predictably still here in 2014, 2015...

Many people are asking about new governments, the end of the Federal Reserve, etc. But I have to say that my understanding is that, as a result of the success of containment and in order to avoid pandemonium, the Company of Heaven doesn't intend to preside over the collapse of governments or the implosion of the financial system.

They're draining resources from the cabal, arresting some who continue to engage in corruption, and easing certain structures down, but I'm not sure that we should expect dramatic collapses.

On the matter of the Federal Reserve, Archangel Michael has said:

“There will be new vitality breathed into the area of the Federal Reserve. It is in conjunction with the, what you can think of as, global reorganization of financial systems. ... I am not speaking of the collapse of financial systems, which would cause panic and disarray. But what we are talking about is reorganization.” (1)

I cited Matthew Ward some time ago saying that governments did not need to fall any more to accomplish the purposes of reformation.

“The provision of NESARA that calls for the resignation of the entire US government no longer applies. The act was written more than a dozen years ago when the president was a top-ranking Illuminati—he is among the defectors who became active lightworkers—and almost everyone in Congress was either a member or under the control of Illuminati outside the government. Rejoice with us that this is not the case today!” (2)

Archangel Michael supported what Matthew said.

“There is phenomenal — and I use that word in the true sense of the word — phenomenal progress being made on the forefront of changing — what you call cleaning up — world government, government in general. ...

“Do you not think that every leader — and we use the term not simply to represent the official leader of a government, of a nation, but the leadership in terms of the collective — they are being worked on, some in containment, some not?”

“Some are already very clearly having what you would think of as a change of heart, an awakening. The face of leadership is changing, period. And what you think of as leadership is going to shift back to the collective, to the people.” (3)

This is true in what we think of as democratic regimes, but it’s also true, he says, of dictatorial regimes.

“That is true not only in what you think of as, oh, very violent, controlling, subversive, suppressive, dictatorial, whether it is declared as such or not, situations. It is also going to shift in what you’ve thought of as perhaps more liberal or open societies. Because even in what you think of as the open, clear, democratic nations, the cadre of the inner circle and the back-door politics have to shift.

“So is the angelic realm and the masters, particularly Sanat Kumara, working overtime? Yes. But it is changing one heart at a time.” (4)

He predicted that the change would be swift and that, when we look back a year from now, much will have shifted.

“Each of you, at different times in your life, has experienced a change of heart. And there have been the changes of heart that have taken a long time, in your view, perhaps years or even a decade, but each of you has also experienced a change of heart because your perspective, the lens of your consciousness perceives differently, has informed your heart and allowed your heart to see the truth. And your change of heart happened in a moment, in a millisecond, in a heartbeat.

“So don’t think in terms of shift of leadership that we’re talking decades. Don’t forget, Gaia is anchored in the fifth. Do you really think — aside from anything we would do — do you think that Gaia or your star brothers and sisters, all of whom are existing in a higher dimensional reality, can or will tolerate government that is not based on love, on fairness, on serving the people, not taking from the people? They will not.

“So you’re talking rapid change. You’re asking timelines. Next year when we speak on this very program — so let us mark the day — your world and government will look very different.” (5)

Those areas that are unused to democratic rule may take a while longer to settle down but eventually they will reach a consensus, Matthew says.

“In mid-eastern countries where the people have ousted despotic or dynastic rulers, freedom is new and it is natural that there is confusion about leadership and governance. Eventually a consensus will be reached in each country and the kind of democratic rule that best suits each will be instituted.

“Syria is somewhat different because disparate groups are battling the Assad regime—their purpose is the same, but each group has its own agenda, so to say. When victory does come, there will be a time of severe dissension led by the most radical in the groups until common sense and wisdom prevail; then a coalition will be formed to move the country toward a peaceful stability.” (6)

The people will not stand any longer for the old ways of control, Hilarion tells us.

“The voices of their people have begun to swell in a spontaneous rejection of the old ways of maintaining power and control at the cost of those who would be put into the direct line of fire.

“The writing is on the wall for these leaders as they look around and realize that the people they have been elected and sworn to serve are not pleased by their choices and are willing to stand in the streets in the millions until the leaders have no choice but to stand down and find another, more peaceful way to resolve conflicts. ... Those in power can do nothing without the people if the people choose to not follow.” (7)

And Jesus as well says that the time for controlling others is past.

“The time is over and it was over in my time when you try and tell someone what to do. You have seen and now I speak to the populace, you have seen this does not work. Leadership is assuming the mantle of responsibility. And you lead by example. ...

“Will there be naysayers at this juncture, will there be those who want to shroud you in doubt? Yes. But that is their issue, not yours. Leadership in this time and in this occasion is about stepping forward.” (8)

In every country, Matthew says, the demand for transparency in government will end the old secrecy and corruption.

“As for transparency in governing, this will come about with the demands of the citizenry—not just an end to secrecy, but to political self-service, corrupt justice systems, and the corporate money that underlies many governing bodies’ policies and legislation.

“The outcry for change is not only in the United States, to be sure! Egyptians, Brazilians and Russians are among others who also are demanding that their respective governments serve the people’s best interests. In every nation where beneficial changes are needed, the persistence and courage of grass roots movements, some with external support, is what will manifest them.” (9)

So the transformation in government and the economy will be swift; it will not involve the chaotic collapse of institutions; and it will be by the will of the people using those who have experienced a change of heart where doing so is practical.

This is different than what we heard a few years back and reflects the shifts that have been made in the interim.

Footnotes

- (1) "Archangel Michael: Violence and War Cannot Continue – Part 2/2," Sept. 4, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-violence-and-war-cannot-continue-part-22/>.
- (2) Matthew's Message, March 11, 2013, at <http://www.matthewbooks.com/mattsmessage/>
- (3) "Archangel Michael: Prepare for the Celebration - Part 2/2," channeled by Linda Dillon, August 19, 2013 at <http://goldenageofgaia.com/2013/08/archangel-michael-prepare-for-the-celebration-part-22/>.
- (4) Loc. cit.
- (5) Loc. cit.
- (6) Matthew's Message, June 11, 2013.
- (7) Hilarion, September 1, 2013, at <http://www.therainbowscribe.com/hilarionsweeklymessage/>
- (8) "Transcript: Yeshua Discusses False Grids, Part 2/2" channeled by Linda Dillon, August 6, 2013, at <http://goldenageofgaia.com/2013/08/transcript-yeshua-discusses-false-grids-august-6-2013-part-22/>.
- (9) Matthew's Message, July 21, 2013.

No Need to Fear a Major False Flag



I receive so many emails from people fearing a major false flag incident that perhaps I could address the matter in one place.

There's a compendium of messages from the Company of Heaven on all issues we fear and what the truth of the situation is: It's called "Ready-Reference Guide: There's No Need to Fear" and can be found at <http://goldenageofgaia.com/accountability/911-essays/ready-reference-guide-theres-no-need-to-fear/#9111>

Before starting out I need to add the rider that the Company of Heaven does not have authority to interfere with individual acts of violence such as the shootings we've seen or in small acts of terrorism. These fall under the law of freewill.

But no major event like the imposition of martial law, or the shutting down of a nation's electrical grid, etc., will be permitted to happen, out of respect for Gaia's free will in the matter, which trumps our own (as Matthew Ward makes clear below).

SaLuSa said in 2010: "Be assured you are safe from any attempt to create a major incident that will give the dark ones more power over you." (1) His colleague Ker-On agreed: "The line has been drawn against certain activities that would endanger life on and beyond your Earth, and [the dark] are therefore curtailed in what they can do." (2)

The events of 9/11 are what caused a shift in the attitude of the Company of Heaven towards false-flag incidents. Keep in mind what Matthew Ward says, that the purpose of that event was "to dominate the entire planet and kill or enslave its peoples." (3)

He explains that some false flags could not be prevented in earlier years:

"While we cannot assure that never will any terrorist acts be successful, we absolutely can assure that none on the scale of 9/11, as currently being speculated, will happen. We

have mentioned before that the major terrorist acts, such as the bombing of the trains in Spain, are planned and executed by the so-called 'Black Ops' faction of the CIA. It was explained that the light forces who have been counteracting major efforts were duped by false information from an Illuminati 'mole' and thus were not in position to thwart that tragedy.

"However, there has been complete success in causing the failure of other, similar dark efforts. Only the random acts carried out by individuals whose longstanding opposition to the forces that have subjugated them are beyond the control of the light forces on and off-planet. Given the hatred, determination and perseverance of these individuals who are willing to die along with their victims, these random acts will continue until the light of the higher frequencies touches the hearts of people on both sides." (4)

But, on a later occasion, he revealed that the Creator has acceded to Gaia's wishes that not further false flags on the scale of 9/11 will be permitted.

"By Creator's law that governs life in this universe, never are lighted beings allowed to interfere with the free will decisions of any persons. This includes even our personal family members living on Earth who are tending toward decisions that will incur heavy hardships they didn't choose in their soul contracts.

"The only exception to that law of honoring free will is Creator's own - it cannot be used to start a nuclear war. In accordance with Earth's free will decision made immediately after '9/11,' no other major terrorism effort can succeed. In both cases, it is God's responsibility to prevent all such attempts. He has authorized civilizations with preventive technology to comply with those mandates, and they have done so successfully on more than a dozen occasions." (5)

If you buy the reliability of channeled messages, then we have been given a unanimous indication from the Company of Heaven that no large false-flag operations can or will succeed on the planet. Therefore there's no chance any longer that martial law will be imposed, a major black operation will be launched, or a man-made tsunami, earthquake or pandemic will be thrust onto Earth's population. We are beyond those days now.

Footnotes

(1) SaLuSa, Jan. 1, 2010, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(2) Ker-On of Venus, Oct. 22, 2008, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(3) Matthew's Message, Sept. 14, 2008, at <http://www.matthewbooks.com/mattsmessage.htm>.

(4) Matthew's Message, May 28, 2004.

(5) Matthew's Message, Sept. 24, 2012.

The Peaceful Gradual Approach



We've heard Matthew say how the CIA "black ops" unit provided the manpower for 9/11 and the leading officials of the Bush Administration provided the authority. Beyond invading countries and lowering the living standards of so many people, they began a phony "war on terrorism" which provided the cover for all else that followed.

Out of that conspiracy, because "conspiracy" it was, a new edifice of control arose.

It took in the Department of Homeland Security, the National Security Agency, the Federal Emergency Management Administration, the military laboratory at Fort Detrick, parts of the Environmental Protection Agency, and many, many other confederates in a vast network of individuals and organizations that intended to erode the civil rights of Americans and others around the world.

It included the Federal Reserve, elements of the judiciary, police and military, and a large number of financial, petrochemical, technological, communications and even religious companies and organizations, all of which aligned on the overall plan of world domination.

We know this through the medium of channeled messages. And via channeled messages as well we know that the approach to dissolving the problem that these organizations presented to humanity may perhaps not go as we might want or expect.

Archangel Michael told me in an interview on *An Hour with an Angel* that the Federal Reserve, for instance, would not be shut down but reformed.

"There will be new vitality breathed into the area of the Federal Reserve. It is in conjunction with the, what you can think of as global reorganization of financial systems. ... I am not speaking of the collapse of financial systems, which would cause panic and disarray. But what we are talking about is reorganization.

"Now, usually reorganization is a bureaucratic term for shuffling the deck with the same cards. That is not what I am referring to.

"We are talking about reorganization of financial systems — political financial systems, bureaucratic financial systems, global financial systems — that are becoming more congruent with the divine qualities of equity, of fairness, of ethical behavior, of charity, of prudence, and of becoming.

"And so you can look to not only the leadership, but the role of the Federal Reserve to begin to shift dramatically." (1)

If it were left up to me, I'd shut down the DHS, CIA, NSA, FEMA and numerous other alphabet agencies. But there's a more refined plan at work here and it may be a tough sell, even to other lightworkers.

Part of it is containment. Archangel Michael explained the new process of containment in 2012:

"We have a process that you do not understand, because you tend to think in terms of your reality on Earth, of course. But you can think of it as a process of containment and of restraint so that these beings are restrained and contained, and for all intents and purposes, for your purposes and references, they are taken out of action. Or the actions that they are permitted to participate in are mostly illusion, and they do not affect the collective. In fact, if anything, they simply bounce back at the individual. ...

"We have never spoken to you, or we have not spoken in such a public forum, let us put it that way, of putting restraints or containers around those who do not wish to contribute to the growth and the evolution and the shift of Gaia and of the human race.

"But if you are looking for storm troopers, dear one, if you are looking for the activation of forces, then you are looking in the wrong place, because what you have need to do and what I am asking you to do is ... to begin to witness and to observe how these beings are being restrained and contained. And how what you think of as their sphere of influence is simply disappearing. ...

"So this I ask of you. Do not become entrenched in what you think is going to be a third-dimensional quasi-military maneuver to go to people's homes and put people in jail or in contained environments. The containment is on a whole, completely different level." (3)

We saw that containment took even some galactics like SaLuSa by surprise. SaLuSa was predicting mass arrests until Archangel Michael outlined the new use of light boxes. Perhaps three-quarters of a year after they were introduced, SaLuSa also acknowledged them.

"In the past there have been many references to arresting those who are the ringleaders of the dark Ones, and steadily they have been rounded up. You have also heard of 'Containment' and in this way we have been able to severely restrict their activities. Mass arrests were considered likely to evoke panic amongst you, as few would have had any knowledge of why it was happening.

"So we have opted for gradual changes and placed our representatives who are our allies, in positions that give more control to those of the Light. However, once we can come out

openly, you will then see rapid changes taking place for which we have long been prepared. We assure you that you will eventually enjoy all of the benefits that have been promised to you, and we will be doing all we can to assist you.” (2)

Keeping the Federal Reserve and containing the cabal rather than arresting them were not the only changes. Matthew Ward told us about another: the plan to bring in altogether new governments had also been superseded.

“The provision of NESARA that calls for the resignation of the entire US government no longer applies. The act was written more than a dozen years ago when the president was a top-ranking Illuminati—he is among the defectors who became active lightworkers—and almost everyone in Congress was either a member or under the control of Illuminati outside the government. Rejoice with us that this is not the case today!” (4)

I’d imagine that the nearness of Ascension (expected next year) makes many plans and lines of conduct inadvisable.

If we’re to spread peace around the world, bring in prosperity, introduce our star family to terrestrials, and position ourselves in readiness for the shift, beginning with mass arrests and closing all the agencies tainted with corruption and black purposes is apparently too disruptive and counter-productive.

But the level of trust required to proceed in the manner we apparently are doing is high and calls upon lightworkers to let go of their desire for radical, sweeping action such as mass incarceration.

Easing matters is the continuous increase in elevating light energies and the massive clearing that everyone on the planet has been doing throughout the “chaotic nodes” and other times of release.

Nonetheless, the energy levels on the planet are apparently not high enough yet to permit the return of the masters, Archangel Michael told us recently:

“My purpose as archangel of peace is to anchor peace on Earth on behalf of the Mother/Father One. And until that has truly taken place, there are many other events, such as the return of particular masters, that do not and cannot take place, because the vibration is too low. So every opportunity in the physical realm, in the human realm, of bringing forth peace has need to be heartily, immediately, and deeply, embraced.” (5)

What it calls upon us as the section of lightworkers aware of the Divine Plan generally and the plan for the redemption of Earth’s governmental, adjudicative and enforcement arms particularly is to hold the space for these more gradual and peaceful means of reviving our social structures to take place.

Not many people would accept the reality or importance of our sources ... yet. That makes our job somewhat more difficult.

Many of us are weary of waiting, wanting more tangible signs than we have, and wondering when we'll experience more ease and ability in our lives to impact events.

But the real job for us right now, in my opinion, remains capitalizing on the peace of mind that knowing about these things affords and holding the space for what are immensely complex and vast operations to take effect, as we take our first steps into the lower planes of the Fifth Dimension.

Footnotes

(1) "Archangel Michael: Violence and War Cannot Continue – Part 2/2," Sept. 4, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-violence-and-war-cannot-continue-part-22/>.

(2) Archangel Michael on the Containment of the Cabal, July 3, 2012, at <http://the2012scenario.com/accountability/the-process-of-accountability/archangel-michael-on-the-containment-of-the-cabal/>.

(3) SaLuSa, March 1, 2013, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(4) Matthew's Message, March 11, 2013, at <http://www.matthewbooks.com/mattsmessage.htm>.

(5) "Archangel Michael: Violence and War Cannot Continue - Part 1/2," Aug. 4, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-violence-and-war-cannot-continue-part-12/>.

The Process of Containment Explained



Not this type of containment (Star Wars view of containment)

Perhaps we can look at the celestial initiative which we refer to as "containment," in the event that newer readers don't know what it entails.

Containment refers to the surrounding of dark individuals with a kind of lightbox which suffuses them with love and causes their dark thoughts and plans to instantly rebound on them.

It can be used because we're past the divine deadline (1) for allowing the large-scale dark initiatives to succeed. Smaller dark initiatives still fall under the Law of Freewill but the larger plots no longer do.

Examples of leaders who've been contained include Russian President Vladimir Putin, Supreme Court Justice John Roberts, and Morgan Chase CEO Jamie Dimon. (2) Archangel Michael first hinted at the existence of new initiatives on July 2, 2012 when he said on *An Hour with an Angel* that:

"It is far easier for us [celestials] to address this issue [of stopping the cabal than the galactics]. This is part of what we have spoken of, oh, in the past year, when you have asked what is the role of the Company of Heaven in the unfoldment of the Divine Plan.

"And I have said to you that there are ways and means, and actions, that will be felt, witnessed, upon the planet that are being taken. And they are numerous, far more numerous than you are even aware of, or even need to be." (3)

When I inquired further, he began to describe the process of containment.

"We have a process that you do not understand, because you tend to think in terms of your reality on Earth, of course. But you can think of it as a process of containment and of restraint so that these beings are restrained and contained, and for all intents and purposes, for your purposes and references, they are taken out of action.

“Or the actions that they are permitted to participate in are mostly illusion, and they do not affect the collective. In fact, if anything, they simply bounce back at the individual.” (4)

The purpose of these containers, he said, is “that nothing that is less than love is allowed to penetrate.”

“We have never spoken to you, or we have not spoken in such a public forum, let us put it that way, of putting restraints or containers around those who do not wish to contribute to the growth and the evolution and the shift of Gaia and of the human race.” (5)

Up to this time we were expecting mass arrests but he said this would not be happening.

“If you are looking for storm troopers, dear one, if you are looking for the activation of forces, then you are looking in the wrong place, because what you have need to do and what I am asking you to do is to begin to look with your third and fourth eye, and to begin to witness and to observe how these beings are being restrained and contained. And how what you think of as their sphere of influence is simply disappearing. ...

“So this I ask of you. Do not become entrenched in what you think is going to be a third-dimensional quasi-military maneuver to go to people's homes and put people in jail or in contained environments. The containment is on a whole, completely different level.” (6)

He described containers in more detail:

“Think of a [storage] box that you see coming off the large ships, containers. Only these are containers of light, these are containers of pure energy, these are containers of love.

“And the individual - or the group, by the way, because there are several where we have simply put an entire group; it is easier that way, and more rapid, by the way - we are placing these beings in containers of light and love.

“Their energies that may be disruptive or based on the old paradigms of hatred or greed, control, cruelty, just plain nastiness, my brother - they're placed in these containers and that energy has no way, because they are sealed, and they are sealed by the mighty ones - myself, Michael, Raphael, Uriel, Jophiel and Gabriel. They are sealed. And in that sealing, their negative actions, emotions, et cetera, cannot escape.” (7)

There they remain until they've altered their way of responding to the world.

“They remain there, continually and constantly penetrated by love and light. ... This is something that is done only in very extreme cases. If you look closely at one of these who are contained, sometimes you will hear screams, cries for mercy, false promises of good behavior, but they remain there until such time as the purification is absolutely complete. And that decision of removal lies in the hands of the Mother and Father.” (8)

The method of containment has not been generally used since the Intergalactic Wars.

“This is a method of bringing peace that has not been utilized - well, it has been utilized by a few select people, human beings that we have given this to, but it has not been used as a strategy, let us put it that way, since the time of intergalactic wars.

“Even when we removed what you have thought of as the, hmm, negative forces of the ETs, those who were abductors and slave masters, even when they were removed to a different universe about a decade ago, we did not utilize this method. ...

“It is an act of love. We only do this because we know these beings and these groups deserve, just like all deserve, to be fully embraced in love. And they have been so reticent to do so. We are not altering their free will. They can act out or not within these containers. But it will not go anywhere.” (9)

Containment was not only used to remove power from heads of state, he reminded us.

“You can look to the removal of effective power by many who have been in positions of leadership. And we don't just mean the heads of state, we also mean those in positions of social leadership, financial leadership, because that is very connected to the equalization of resources.

“Similarly, those who have positions of power in the military, all militaries, who have been fully aware of your star brothers and sisters but who only wish to engage in warring scenarios - well, that is never going to happen. So they are also on our list of containment.

“So look to the changes that all of a sudden things get terribly quiet. That is your sign. Now, in that quietness, we are also joining with you.” (10)

In September of 2012 I asked AAM where the disruption was coming from if leaders were in containment and he explained:

“The disruption is twofold. One, it is those who have not [been put in containment] and we are talking rather low levels, actually. So do not look for massive conspiracies, although we do know that there are some, even as they [who] were not in containment, would love to take advantage of such chaos. But what it is doing is bringing to the forefront the collective choice to say, 'No more.'” (11)

SaLuSa through Mike Quinsey had been predicting mass arrests and then said “there are delays as you see it.” (12) SaLuSa explained on March 1, 2013 that mass arrests were deemed likely to produce panic and so they were decided against in favor of containment.

“In the past there have been many references to arresting those who are the ringleaders of the dark Ones, and steadily they have been rounded up. You have also heard of ‘Containment’ and in this way we have been able to severely restrict their activities. Mass arrests were considered likely to evoke panic amongst you, as few would have had any knowledge of why it was happening.

“So we have opted for gradual changes and placed our representatives who are our allies, in positions that give more control to those of the Light.” (13)

SanJAsKa through Wes Annac also described containment on May 27, 2013:

“We speak of these souls [the Cabal] existing in a holographic reality wherein they think or assume they are pulling a massive, malevolent deed off, only to find that the events they planned so rigorously have not happened at all.

“This is one of the strongest aspects of the containment the cabal heads are experiencing at this time and along with this, they are fruitfully contacted in their dream state and are being worked with so that the malevolence that’s closed off their hearts for so long can no longer have the effects or cause the massive suffering and hardship it has.” (14)

So many of the leaders in society are or were in containment (not President Obama, who is not a dark figure) but some of the lower-level souls are still causing disturbances. And these disturbances are moving people to insist that war, violence, shootings, etc., end forever.

Footnotes

(1) See "But There is a Divine Deadline" at http://goldengaiadb.com/The_Spiritual_Hierarchy_and_the_Galactic_Federation#But_There_is_a_Divine_Deadline.

(2) Vladimir Putin: "Transcript - "Archangel Michael: Expect Miracles - Part 3 The Reval, NESARA, President Obama, and Containment," channeled by Linda Dillon, August 5, 2013, at <http://goldenageofgaia.com/2013/08/archangel-michael-expect-miracles-part-3-the-reval-nesara-president-obama-and-containment/>; Jamie Dimon: "Archangel Michael: Ascension is Not Distant But Very Current and Underway – Part 2/2," at <http://goldenageofgaia.com/2013/03/archangel-michael-ascension-is-not-distant-but-very-current-and-underway-part-22/>; John Roberts: "Archangel Michael: Mass Arrests are Never Compassionate and Will Not be Used with the Cabal" at <http://goldenageofgaia.com/accountability/containment/archangel-michael-mass-arrests-are-never-compassionate-and-will-not-be-used-with-the-cabal/>.

(3) "Archangel Michael on the Containment of the Cabal," July 3, 2012, at <http://the2012scenario.com/accountability/the-process-of-accountability/archangel-michael-on-the-containment-of-the-cabal/>.

(4) Loc. cit.

(5) Loc. cit.

(6) Loc. cit.

(7) Loc. cit.

(8) Loc. cit.

(9) Loc. cit.

(10) Loc. cit.

(11) Archangel Michael through Linda Dillon in a personal reading with Steve Beckow, Sept. 14, 2012.

(12) SaLuSa, July 13, 2012, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.

(13) SaLuSa, March 1, 2013.

(14) "SanJAsKa and the Pleiadian High Council, Pure Love Creates and Sustains your Realities," channeled by Wes Annac, May 27, 2013 at <http://aquariusparadigm.com>.