

Dictionary of the Elohim



Steve Beckow
Editor-in-Chief
Golden Age of Gaia

Vancouver: Golden Age of Gaia, 2024

Copyright declined. Please copy freely

Table of Contents

⌘ Books Cited ⌘	3
⌘ Who are the Elohim? ⌘	5
Elohim - General Descriptions	6
Elohim – They are Not God	6
Elohim – The Seven Spirits Came Forth from God	6
Elohim – They are “Parentless”	8
Elohim - Where They Stand in Evolution	8
Elohim – They are Not the Gunas	10
Elohim - Forms and Formlessness	10
Elohim - They Speak the Language of Light	10
Elohim – They are the Source of Revelations	10
Elohim – They Send the Boddhisattvas and Saviours	11
Elohim – Even They have Not Penetrated the Deepest Secrets of God	11
Elohim - The Names They are Known by	11
Elohim – They are the “Watchers”	12
⌘ They are the Creators ⌘	15
Elohim – They are the Creators, Builders in Form	16
Elohim – The Mother, Fohat or Shakti is the Energy the Seven Spirits call on	25
Elohim – They Call upon Elementals to Assist Them in Their Work	34
Elohim – They Restore the World after the Pralaya	35
Elohim - Their Role in Ascension	35
Elohim – Known to Various Spiritual Masters of all Ages	40
Elohim - Arcturians are Elohim	41
Elohim - Incarnated	41

⌘ Books Cited ⌘

AW: Annie Besant, *The Ancient Wisdom. An Outline of Theosophical Teachings*. Adyar: Theosophical Publishing House, 1972; c1897.

AQU: Levi, *Aquarian Gospel of Jesus the Christ*. Marina Del Rey: DeVorss, 1972; c1935.

BG: Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944.

GSR: Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942.

GZ: Duncan Greenlees, trans. *The Gospel of Zarathushtra*. Adyar: Theosophical Publishing House, 1978.

LAD: C.W. Leadbeater, *Life After Death*. Adyar: Theosophical Publishing House, n.d.

SD(A): Helene P. Blavatsky, *Secret Doctrine (Abridged)*

TT: Charles Leadbeater, *A Textbook of Theosophy* at http://www.anandgholap.net/Textbook_Of_Theosophy-CWL.htm

VIV: Swami Nikhilananda, trans. *Vivekananda: The Yogas and Other Works*. New York: Ramakrishna-Vivekananda Center, 1953.

WWE: White Eagle, *Wisdom from White Eagle*. Liss: White Eagle Publishing Trust, 1983.

⌘ Who are the Elohim? ⌘

Elohim - General Descriptions

Next we worship ... the Holy Immortals, who shine with potent glance, the exalted, mighty, valiant ones of the Lord's creation, who are deathless and righteous. (Zarathustra, GZ, 65.)

We are the Radiant Light, that you perceive. We are Keepers of Light and we are Creator Gods, also called the Elohim of the Great Central Sun.

We are here to awaken your memory of the creation of your soul. Your Consciousness witnessed this act of creation, after It had agreed to connect with Soul. It was Pure Unity Consciousness, until it divided through the connection with the soul creations.

We are your family, your siblings.

It was not our destiny, to journey through the Cosmos, like you do, as the Cosmos is forever in Us. We are here, to remind You of your original Homeland, your Source and thereby that the Cosmos is also in You.

We are the Radiant Light, that you perceive. We are Keepers of Light and we are Creator Gods, also called the Elohim of the Great Central Sun. ("The Elohim of the Great Central Sun: A Great Work is Before You," channeled by Ute Posegga-Rudel, June 9, 2013 at <http://radiantlyhappy.blogspot.co.uk>.)

Elohim – They are Not God

Tom: I am Tom. I am the spokesman for the Council of Nine. In truth I am Tehuti. Yes. I am also Hamarkos, I am also Herenkar, I am known as Thomas and I am known as Atum. ...

We are what is identified [in the Hebraic tradition] as the Elohim. We wish you to know we are not God. We are collective and become one. We wish you to know that we are you as you are we. You created us, and out of that creation you were created. Do not underestimate who you are, and your ability. ("The Council of Nine," http://www.bibliotecapleyades.net/sociopolitica/onlyplanet_choise/opc02.htm.)

Elohim – The Seven Spirits Came Forth from God

The One became the Two; the Two became the three, the Three evolved the Seven, which filled the universe with manifests. (Levi, AQU, 42.)

The threefold Logos [is] as the Trinity: the First Logos, the fount of all life, being the Father; the dual-natured Second Logos the Son, God-man; the Third, the creative Mind, the Holy Ghost, whose brooding over the waters of Chaos brought forth the worlds. Then come "the seven Spirits of God" and the hosts of archangels and angels. (Annie Besant, AW, 30-1.)

From God's own Record Book we read: The Triune God breathed forth, and seven Spirits stood before his face. (The Hebrews call these seven spirits, Elohim.) (Levi, AQU, 70.)

There is one God from whose great being there came forth the seven Spirits that created heaven and earth. (Levi, AQU, 78.)

Forth from my thought
Came the Seven Sages,

The Ancient Four
And at last the Manus:
Thus I gave birth
To the first begetters
Of all earth's children.
(Sri Krishna in BG, 86-7.)

The Holy Immortals [are] the exalted, mighty, valiant ones of the Lord's creation. (Zarathustra, GZ, 65.)

And when the Triune God breathed forth, lo, seven Spirits stood before the throne. These are the Elohim, creative spirits of the universe. (Levi, AQU, 42.)

Absorbed one day, in samadhi, Ramakrishna had found that his mind was soaring high, going beyond the physical universe of the sun, moon, and stars, and passing into the subtle region of ideas. As it continued to ascend, the forms of gods and goddesses were left behind, and it crossed the luminous barrier separating the phenomenal universe from the Absolute, entering finally the transcendental realm.

There Ramakrishna saw seven venerable sages absorbed in meditation. These, he thought, must have surpassed even the gods and goddesses in wisdom and

holiness, and as he was admiring their unique spirituality he saw a portion of the undifferentiated Absolute become congealed, as it were, and take the form of a Divine Child.

Clambering upon the lap of one of the sages and gently clasping his neck with His soft arms, the Child whispered something in his ear, and at this magic touch the sage awoke from meditation. He fixed his half-open eyes upon the wondrous Child, who said in great joy: 'I am going down to Earth. Won't you come with me?'

With a benign look the sage expressed assent and returned into deep spiritual ecstasy. Ramakrishna was amazed to observe that a tiny portion of the sage, however, descended to earth, taking the form of light, which struck the house in Calcutta where Narendra's family lived, and when he saw Narendra for the first time, he at once recognized him as the incarnation of that sage. He also admitted that the Divine Child who brought about the descent of the rishi [or sage] was none other than himself. (Swami Nikhilananda, trans. VIV, 14.)

Elohim – They are “Parentless”

The term Anupadaka, “parentless,” or without progenitors, is a mystical designation having several meanings. By this name celestial beings, the Dyan-Chohans or Dhyani-Buddhas, are generally meant. But as these correspond mystically to the human Buddhas and Bodhisattvas, known as the “Manushi (or human) Buddhas,” the latter are also designated Anupadaka, once their whole personality is merged in their compound Sixth and Seventh Principles, or Atma-Buddhi, and they have become the “diamond-souled” (Vajra-sattvas, full Mahatmas).

The “Concealed Lord,” “the one merged with the Absolute,” can have no parents since he is Self-existent, and one with the Universal Spirit (Svayambhu), the Svabhavat in the highest aspect. The mystery in the hierarchy of the Anupadaka is great, its apex being the universal Spirit/Soul, and the lower rung the Manushi-Buddha; and even every Soul-endowed man is an Anupadaka in a latent state. Hence, when speaking of the Universe in its formless, eternal, oir absolute condition, before it was fashioned by the “Builders” – the expression “Great Wheel was Anupadaka.” (Helene P. Blavatsky, SD(A), 27-8.)

Elohim - Where They Stand in Evolution

The One became the Two; the Two became the three, the Three evolved the Seven, which filled the universe with manifests. (Levi, AQU, 42.)

The threefold Logos [is] the Trinity: the First Logos, the fount of all life, being the Father; the dual-natured Second Logos the Son, God-man; the Third, the creative Mind, the Holy Ghost, whose brooding over the waters of Chaos brought forth the worlds. Then come "the seven Spirits of God" and the hosts of archangels and angels. (Annie Besant, AW, 30-1.)

Steve Beckow: Lord, what about the elohim? Where do they fit in with evolution?

Archangel Michael: They are amongst the highest of the high, as you well know. What you do not know, very often, about the elohim is, yes, of course they are in service to the Mother, but what they are also doing is helping a great deal with the various transitions not only of the human realm but of many realms into the higher realms, if you wish to think of it that way.

The elohim... well, they are in a favored position in that they can pretty much go home any time they choose.

SB: And they can be incarnated, as well?

AAM: Yes, they can. ("Archangel Michael: Back to the One with the Speed of Love," July 16, 2013, at <http://goldenageofgaia.com/2013/07/16/archangel-michael-back-to-the-one-with-the-speed-of-love/>.)

The seven sublime lords are the Seven Creative Spirits, the Dhyan-Chohans, who correspond to the Hebrew Elohim. It is the same hierarchy of Archangels to which St. Michael, St. Gabriel, and others belong, in the Christian theogony. (H.P. Blavatsky, SD(A), 23.)

The old belief in angels and archangels is justified by the facts, for just as there are various kingdoms below humanity, so there are also kingdoms above it in evolution. We find next above us, holding much the same position with regard to us that we in turn hold to the animal kingdom, the great kingdom of the devas or angels, and above them again an evolution which has been called that of the Dhyan Chohans, or archangels (though the names give to these orders matter little), and so onward and upward to the very feet of Divinity. All is one graduated life, from God Himself to the very dust beneath our feet – one long ladder, of which humanity

occupies only one of the steps. There are many steps above and below us, and every one of them is occupied. (C.W. Leadbeater, LAD, 49-50.)

Elohim – They are Not the Gunas

The AH-HI (Dhyan-Chohans) beings – the Angelic Hosts of Christianity, the Elohim and “Messengers” of the Jews – who are the vehicle for the manifestation of the Divine or Universal Thought and Will. They are the Intelligent Forces that give to and enact in Nature her “laws,” while themselves acting according to laws imposed upon them in a similar manner by still higher Powers; but they are not “the personifications” of the powers of Nature [i.e., the gunas and Trimurthy]. (H.P. Blavatsky, SD(A), 21.)

Elohim - Forms and Formlessness

We are able to be both: light-form and formlessness. We have confined our absolute freedom only to this degree. We are capable to release the connection with form any time and Be Pure Light of the Central Sun. For you, existing in great density, this is difficult to imagine, but trust the remembrance of your soul, who understands the truth of our message, as soon as it remembers. ("The Elohim of the Great Central Sun: A Great Work is Before You," channeled by Ute Posegga-Rudel, June 9, 2013 at <http://radiantlyhappy.blogspot.co.uk>.)

As an Elohim, my abilities are completely liberated from all of your perceived limitations of time and space. (IlliaEm, Elohim of Arcturus, "A Blessing from IlliaEm," Karen Revell to Steve Beckow, Dec. 18, 2009.)

Elohim - They Speak the Language of Light

There is only one true language, it is the language of Light. And it is tantamount to and the other face of Love. It is Ecstasy. We are Ecstasy. Remember! ("The Elohim of the Great Central Sun: A Great Work is Before You," channeled by Ute Posegga-Rudel, June 9, 2013 at <http://radiantlyhappy.blogspot.co.uk>.)

Elohim – They are the Source of Revelations

The Occultist accepts revelation as coming from divine yet still finite Beings, the manifested lives, never from the Unmanifestable ONE LIFE; from those entities called Primordial Man, Dhyani-Buddhas, or Dhyan-Chohans, the Rishi-Prajapati of

the Hindus, the Elohim or Sons of God, the Planetary Spirits of all nations, who have become Gods for men. (H.P. Blavatsky, SD(A), 8.)

Elohim – They Send the Bodhisattvas and Saviours

[The Dhyanis] are, moreover, said to send their Bodhisattvas, the human correspondents of the Dhyani-Buddhas ... during every Round and Race. (H.P. Blavatsky, SD(A), 23.)

And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (Rev. 5:6.)

Elohim – Even They have Not Penetrated the Deepest Secrets of God

The secret teachings with regard to the Evolution of the Universal Kosmos cannot be given, since they could not be understood by the highest minds in this age, and there seem to be very few Initiates, even among the greatest, who are allowed to speculate upon this subject. Moreover the Teachers say openly that not even the highest Dhyani-Chohans [sic] have ever penetrated the mysteries beyond those boundaries that separate the millions of Solar systems from the “Central Sun,” as it is called. Therefore, that which is given relates only to our visible Kosmos, after a “Night of Brahma.” (H.P. Blavatsky, SD(A), 10.)

Elohim - The Names They are Known by

At places in her Secret Doctrine, Helena Blavatsky refers to the Elohim as “Dhyani-Buddhas,” “Sons of God,” “Rishi-Prajapati,” and “Planetary Spirits.” The Elohim are known by many names. Helena Blavatsky, whose White-Brotherhood master, El Morya, is her main source, calls them the “Dhyani Chohans,” “Elohim,” “AH-HI,” and “Messengers.” (H.P. Blavatsky, Secret Doctrine (Abridged), 23.) Blavatsky: “The seven sublime lords are the Seven Creative Spirits, the Dhyani-Chohans, who correspond to the Hebrew Elohim.” (SD(A), 23.)

At other places in her Secret Doctrine, she refers to them as “Dhyani-Buddhas,” “Sons of God,” “Rishi-Prajapati,” and “Planetary Spirits.” (H.P. Blavatsky, SD(A), 8.) Blavatsky: “[They] are the vehicle for the manifestation of the Divine or Universal Thought and Will. They are the Intelligent Forces that give to and enact

in Nature her ‘laws,’ while themselves acting according to laws imposed upon them in a similar manner by still higher Powers.” (SD(A), 21.)

The “Builders,” the “Sons of Manvantaric Dawn,” are the real creators of the Universe; and in this doctrine, which deals only with our Planetary System, they, as the architects of the latter, are also called the “Watchers” of the Seven Spheres, which exoterically are the Seven planets, and esoterically the seven earths of spheres (planets) of our chain also. (Helena P. Blavatsky, SD(A), 29.)

They have become “Gods for men,” she says. (H.P. Blavatsky, SD(A), 8.)

From God’s own Record Book we read: The Triune God breathed forth, and seven Spirits stood before his face. (The Hebrews call these seven spirits, Elohim.) (Levi, AQU, 70.)

[These] seven Spirits ... are the Elohim. (Levi, AQU, 42.)

Tom: I am Tom. I am the spokesman for the Council of Nine. In truth I am Tehuti. Yes. I am also Hamarkos, I am also Herenkar, I am known as Thomas and I am known as Atum. ...

We are what is identified [in the Hebraic tradition] as the Elohim. We wish you to know we are not God. We are collective and become one. We wish you to know that we are you as you are we. You created us, and out of that creation you were created. Do not underestimate who you are, and your ability. (“The Council of Nine,” http://www.bibliotecapleyades.net/sociopolitica/onlyplanet_choise/opc02.htm.)

Elohim – They are the “Watchers”

In the Esoteric System, the Dhyanis watch successively over one of the Rounds and the great Root-races of our planetary chain. (H.P. Blavatsky, SD(A), 23.)

We have merely touched upon the seven Silent Watchers at the head of the seven rays. Yes, the grand company of the White Brotherhood is countless because there are many great souls, great beings who have under their command many messengers, disciples and students.

This vast company consists of every soul who has developed true love, and gives true service to God and man. All those who aspire to work with the Light and to

bring the Light to Earth, are recognized as Brothers of the Light, and are numbered among the White Brothers. (White Eagle, WWE, 61-2.)

A highly developed sensitive will register many lovely colours, all born from the seven primary colours and the seven rays used by the Elohim, the Silent Watchers, Great Ones, each at the head of his own particular ray. (White Eagle, WWE, 59.)

We have merely touched upon the seven Silent Watchers at the head of the seven rays. Yes, the grand company of the White Brotherhood is countless because there are many great souls, great beings who have under their command many messengers, disciples and students. This vast company consists of every soul who has developed true love, and gives true service to God and man. All those who aspire to work with the Light and to bring the Light to Earth, are recognized as Brothers of the Light, and are numbered among the White Brothers. (White Eagle, WWE, 61-2.)

The “Builders,” the “Sons of Manvantaric Dawn,” are the real creators of the Universe; and in this doctrine, which deals only with our Planetary System, they, as the architects of the latter, are also called the “Watchers” of the Seven Spheres, which exoterically are the Seven planets, and esoterically the seven earths of spheres (planets) of our chain also. (Helena P. Blavatsky, SD(A), 29.)

The Seven Elohim are mighty Beings of Love and Light Who responded to the invitation of the Sun of this System and offered to help to manifest the Divine Idea for this System, created in the Minds and Hearts of our Beloved Helios and [Vesta](#) — God and Goddess of our physical Sun Itself. Through ages of time, the Elohim have learned how to successfully use the creative powers of thought, feeling, spoken word and action as God intended them to be used from the beginning and, in cooperative endeavor, the Elohim drew forth our entire System in perfect manifestation, of which System the Earth is just one small planet.

Upon the Earth today, one of the great requirements of the Lifestreams evolving here is to raise them out of human limitation, which mankind have drawn upon themselves by the forgetfulness of their Source, Its Divine Plan of Perfection for them and how to fulfill that Plan.

The only way to permanently raise any lifestream out of limitation of any kind is to teach him how to transmute his "old" causes of distress by the use of the Violet Flame and then set into action new causes (mostly invisible) which will create new effects for him in this physical appearance world, expressing as opulence, peace,

good health, wisdom — on and on — ad infinitum. No type of subsidy and no means of security is ever permanent until it flows forth from the consciousness of the individual himself; because the gifts from any other members of the race are the effects of the benefactors' consciousness and, thus, only temporarily loaned to the beneficiary.

So, to enrich the consciousness of the individual until he becomes Master of his own energy within himself and learns to create causes which will manifest as these constructive effects, the Elohim graciously have chosen to present to mankind the Science — the way and means — by which They achieved the manifestation of our Solar System.

"Call to these Great Elohim in all the sincerity of your hearts! Daily invoke Their Light and Understanding to come into your own consciousness!" (El Morya, *The Seven Mighty Elohim Speak. The Bridge To Freedom*, 1957, downloaded from <http://www.ascension-research.org/elohim.html#1>, 27 August 2006.)

⌘ They are the Creators ⌘

Elohim – They are the Creators, Builders in Form

The Seven Elohim are mighty Beings of Love and Light Who responded to the invitation of the Sun of this System and offered to help to manifest the Divine Idea for this System, created in the Minds and Hearts of our Beloved Helios and [Vesta](#) — God and Goddess of our physical Sun Itself. Through ages of time, the Elohim have learned how to successfully use the creative powers of thought, feeling, spoken word and action as God intended them to be used from the beginning and, in cooperative endeavor, the Elohim drew forth our entire System in perfect manifestation, of which System the Earth is just one small planet.

Upon the Earth today, one of the great requirements of the Lifestreams evolving here is to raise them out of human limitation, which mankind have drawn upon themselves by the forgetfulness of their Source, Its Divine Plan of Perfection for them and how to fulfill that Plan. The only way to permanently raise any lifestream out of limitation of any kind is to teach him how to transmute his "old" causes of distress by the use of the Violet Flame and then set into action new causes (mostly invisible) which will create new effects for him in this physical appearance world, expressing as opulence, peace, good health, wisdom — on and on — ad infinitum. No type of subsidy and no means of security is ever permanent until it flows forth from the consciousness of the individual himself; because the gifts from any other members of the race are the effects of the benefactors' consciousness and, thus, only temporarily loaned to the beneficiary.

So, to enrich the consciousness of the individual until he becomes Master of his own energy within himself and learns to create causes which will manifest as these constructive effects, the Elohim graciously have chosen to present to mankind the Science — the way and means — by which They achieved the manifestation of our Solar System.

"Call to these Great Elohim in all the sincerity of your hearts! Daily invoke Their Light and Understanding to come into your own consciousness!" (El Morya, *The Seven Mighty Elohim Speak. The Bridge To Freedom*, 1957, downloaded from <http://www.ascension-research.org/elohim.html#1>, 27 August 2006.)

The One became the Two; the Two became the three, the Three evolved the Seven, which filled the universe with manifests. (Levi, AQU, 42.)

[They] are the vehicle for the manifestation of the Divine or Universal Thought and Will. They are the Intelligent Forces that give to and enact in Nature her

“laws,” while themselves acting according to laws imposed upon them in a similar manner by still higher Powers. (H.P. Blavatsky, SD(A), 21.)

Everything that you will be witnessing now is part of the completion that was seeded at the inception of the "idea" that resulted in this portion of reality. When the Elohim came together to precipitate this reality out of their beingness, they did so according to the template brought forth from the Mind of God. They were co-creators, not THE Creator, and they did the work OF the Creator, in service TO the Creator. So it is with you. None of you are separate from the Creator, and none of you are working against the plan of the Creator. Even those who provide the stimulus for your experience -- those of the "loyal opposition" as well as those of your team and everyone else -- are working within the plan of the Creator. It could not be otherwise, because that's how the Creation works. (Heavenly Hosts, "Let it Be," 10 Nov. 2006, at <http://www.ashtarcommand.net/profiles/blog/show?id=1985014%3ABlogPost%3A273050&xgs=1>).

There is an ever-increasing number of energy fields of consciousness available to you, the awakening Star Seed. Just as the Creator Light pours forth from the cosmic treasury of Light to be used by the Elohim and Builders of Form, this rarified Light is available to those of you who are now attuned to at least the higher fourth- and lower fifth-dimensional frequency patterns. (Archangel Michael through Ronna Herman, Feb. 27, 2011, at <http://lightworkers.org/channeling/125821/age-conscious-awareness-and-self-mastery-archangel-michael-thru-ronna-herman>.)

We Elohim receive the Immaculate Concept from the Source of All That Is and begin the long process of merging spirit into matter to create a form for every Divine Ideal. Our process begins in the eleventh/twelfth dimensions and continues into worlds of matter. (Suzanne Lie: The Alchemy of Creation – Arcturians and IlliaEm," May 13, 2013, at <http://suzanneliephd.blogspot.co.uk/>.)

THE FORMATION OF A SOLAR SYSTEM

The beginning of the universe (if ever it had a beginning) is beyond our ken. At the earliest point of history that we can reach, the two great opposites of spirit and matter, of life and form, are already in full activity. We find that the ordinary conception of matter needs a revision, for what are commonly called force and matter are in reality only two varieties of Spirit at different stages in evolution and the real matter or basis of everything lies in the background unperceived. A French scientist has recently said: "There is no matter; there are nothing but holes in the

æther." This also agrees with the celebrated theory of Professor Osborne Reynolds. Occult investigation shows this to be the correct view, and in that way explains what Oriental sacred books mean when they say that matter is an illusion.

The ultimate root-matter as seen at our level is what scientists call the æther of space. [This has been described in *_Occult Chemistry_* under the name of koilon.] To every physical sense the space occupied by it appears empty, yet in reality this æther is far denser than anything of which we can conceive. Its density is defined by Professor Reynolds as being ten thousand times greater than that of water, and its mean pressure as seven hundred and fifty thousand tons to the square inch.

This substance is perceptible only to highly developed clairvoyant power. We must assume a time (though we have no direct knowledge on this point) when this substance filled all space. We must also suppose that some great Being (not the Deity of a solar system, but some Being almost infinitely higher than that) changed this condition of rest by pouring out His spirit or force into a certain section of this matter, a section of the size of a whole universe.

This effect of the introduction of this force is as that of the blowing of a mighty breath; it has formed within this æther an incalculable number of tiny spherical bubbles, [The bubbles are spoken of in *_The Secret Doctrine_* as the holes which Fohat digs in space.] and these bubbles are the ultimate atoms of which what we call matter is composed. They are not the atoms of the chemist, nor even the ultimate atoms of the physical world. They stand at a far higher level, and what are usually called atoms are composed of vast aggregations of these bubbles, as will be seen later.

When the Solar Deity begins to make His system, He finds ready to His hand this material--this infinite mass of tiny bubbles which can be built up into various kinds of matter as we know it. He commences by defining the limit of His field of activity, a vast sphere whose circumference is far larger than the orbit of the outermost of His future planets. Within the limit of that sphere He sets up a kind of gigantic vortex--a motion which sweeps together all the bubbles into a vast central mass, the material of the nebula that is to be.

Into this vast revolving sphere He sends forth successive impulses of force, gathering together the bubbles into ever more and more complex aggregations, and producing in this way seven gigantic interpenetrating worlds of matter of different degrees of density, all concentric and all occupying the same space.

Acting through His Third Aspect He sends forth into this stupendous sphere the first of these impulses. It sets up all through the sphere a vast number of tiny vortices, each of which draws into itself forty-nine bubbles, and arranges them in a certain shape. These little groupings of bubbles so formed are the atoms of the second of the interpenetrating worlds. The whole number of the bubbles is not used in this way, sufficient being left in the dissociated state to act as atoms for the first and highest of these worlds.

In due time comes the second impulse, which seizes upon nearly all these forty-nine bubble-atoms (leaving only enough to provide atoms for the second world), draws them back into itself and then, throwing them out again, sets up among them vortices, each of which holds within itself 2,401 bubbles (49^2). These form the atoms of the third world. Again after a time comes a third impulse, which in the same way seizes upon nearly all these 2,401 bubble-atoms, draws them back again into their original form, and again throws them outward once more as the atoms of the fourth world--each atom containing this time 49^3 bubbles. This process is repeated until the sixth of these successive impulses has built the atom of the seventh or the lowest world--that atom containing 49^6 of the original bubbles.

This atom of the seventh world is the ultimate atom of the physical world -- not any of the atoms of which chemists speak, but that ultimate out of which all their atoms are made. We have at this stage arrived at that condition of affairs in which the vast whirling sphere contains within itself seven types of matter, all one in essence, because all built of the same kind of bubbles, but differing in their degree of density. All these types are freely intermingled, so that specimens of each type would be found in a small portion of the sphere taken at random in any part of it, with, however, a general tendency of the heavier atoms to gravitate more and more towards the centre.

The seventh impulse sent out from the Third Aspect of the Deity does not, as before, draw back the physical atoms which were last made into the original dissociated bubbles, but draws them together into certain aggregations, thus making a number of different kinds of what may be called proto-elements, and these again are joined together into the various forms which are known to science as chemical elements. The making of these extends over a long period of ages, and they are made in a certain definite order by the interaction of several forces, as is correctly indicated in Sir William Crookes's paper, The Genesis of the Elements. Indeed the process of their making is not even now concluded; uranium is the latest and heaviest element so far as we know, but others still more complicated may perhaps be produced in the future.

As ages rolled on the condensation increased, and presently the stage of a vast glowing nebula was reached. As it cooled, still rapidly rotating, it flattened into a huge disc and gradually broke up into rings surrounding a central body--an arrangement not unlike that which Saturn exhibits at the present day, though on a far larger scale. As the time drew near when the planets would be required for the purposes of evolution, the Deity sets up somewhere in the thickness of each ring a subsidiary vortex into which a great deal of the matter of the ring was by degrees collected. The collisions of the gathered fragments caused a revival of the heat, and the resulting planet was for a long time a mass of glowing gas. Little by little it cooled once more, until it became fit to be the theatre of life such as ours. Thus were all the planets formed.

Almost all the matter of those interpenetrating worlds was by this time concentrated into the newly formed planets. Each of them was and is composed of all those different kinds of matter. The earth upon which we are now living is not merely a great ball of physical matter, built of the atoms of that lowest world, but has also attached to it an abundant supply of matter of the sixth, the fifth, the fourth and other worlds.

It is well known to all students of science that particles of matter never actually touch one another, even in the hardest of substances. The spaces between them are always far greater in proportion than their own size—enormously greater. So there is ample room for all the other kinds of atoms of all those other worlds, not only to lie between the atoms of the denser matter, but to move quite freely among them and around them. Consequently, this globe upon which we live is not one world, but seven interpenetrating worlds, all occupying the same space, except that the finer types of matter extend further from the centre than does the denser matter.

We have given names to these interpenetrating worlds for convenience in speaking of them. No name is needed for the first, as man is not yet in direct connection with it; but when it is necessary to mention it, it may be called the divine world. The second is described as the monadic, because in it exist those Sparks of the divine Life which we call the human Monads; but neither of these can be touched by the highest clairvoyant investigations at present possible for us.

The third sphere, whose atoms contain 2,401 bubbles, is called the spiritual world, because in it functions the highest Spirit in man as now constituted. The fourth is the intuitional world, [Previously called in Theosophical literature the buddhic plane.] because from it come the highest intuitions. The fifth is the mental world,

because from its matter is built the mind of man. The sixth is called the emotional or astral world, because the emotions of man cause undulations in its matter. (The name astral was given to it by mediæval alchemists, because its matter is starry or shining as compared to that of the denser world.) The seventh world, composed of the type of matter which we see all around us, is called the physical.

The matter of which all these interpenetrating worlds are built is essentially the same matter, but differently arranged and of different degrees of density. Therefore the rates at which these various types of matter normally vibrate differ also. They may be considered as a vast gamut of undulations consisting of many octaves. The physical matter uses a certain number of the lowest of these octaves, the astral matter another group of octaves just above that, the mental matter a still further group, and so on.

Not only has each of these worlds its own type of matter; it has also its own set of aggregations of that matter--its own substances. In each world we arrange these substances in seven classes according to the rate at which their molecules vibrate. Usually, but not invariably, the slower oscillation involves also a larger molecule--a molecule, that is, built up by a special arrangement of the smaller molecules of the next higher subdivision. The application of heat increases the size of the molecules and also quickens and amplifies their undulation, so that they cover more ground, and the object, as a whole expands, until the point is reached where the aggregation of molecules breaks up, and the latter passes from one condition to that next above it.

In the matter of the physical world the seven subdivisions are represented by seven degrees of density of matter, to which, beginning from below upwards, we give the names solid, liquid, gaseous, etheric, superetheric, subatomic and atomic.

The atomic subdivision is one in which all forms are built by the compression into certain shapes of the physical atoms, without any previous collection of these atoms into blocks or molecules. Typifying the physical ultimate atom for the moment by a brick, any form in the atomic subdivision would be made by gathering together some of the bricks, and building them into a certain shape.

In order to make matter for the next lower subdivision, a certain number of the bricks (atoms) would first be gathered together and cemented into small blocks of say four bricks each, five bricks each, six bricks or seven bricks; and then these blocks so made would be used as building stones. For the next subdivision several

of the blocks of the second subdivision cemented together in certain shapes would form building-stones, and so on to the lowest.

To transfer any substance from the solid condition to the liquid (that is to say, to melt it) is to increase the vibration of its compound molecules until at last they are shaken apart into the simpler molecules of which they were built. This process can in all cases be repeated again and again until finally any and every physical substance can be reduced to the ultimate atoms of the physical world.

Each of these worlds has its inhabitants, whose senses are normally capable of responding to the undulations of their own world only. A man living (as we are all doing) in the physical world sees, hears, feels, by vibrations connected with the physical matter around him. He is equally surrounded by the astral and mental and other worlds which are interpenetrating his own denser world, but of them he is normally unconscious, because his senses cannot respond to the oscillations of their matter, just as our physical eyes cannot see by the vibrations of ultra-violet light, although scientific experiments show that they exist, and there are other consciousnesses with differently-formed organs who can see by them.

A being living in the astral world might be occupying the very same space as a being living in the physical world, yet each would be entirely unconscious of the other and would in no way impede the free movement of the other. The same is true of all other worlds. We are at this moment surrounded by these worlds of finer matter, as close to us as the world we see, and their inhabitants are passing through us and about us, but we are entirely unconscious of them.

Since our evolution is centred at present upon this globe which we call the earth, it is in connection with it only that we shall be speaking of these higher worlds, so in future when I use the term "astral world" I shall mean by it the astral part of our own globe only, and not (as heretofore) the astral part of the whole solar system.

This astral part of our own world is also a globe, but of astral matter. It occupies the same place as the globe which we see, but its matter (being so much lighter) extends out into space on all sides of us further than does the atmosphere of the earth--a great deal further. It stretches to a little less than the mean distance of the moon, so that though the two physical globes, the earth and the moon, are nearly 240,000 miles apart, the astral globes of these two bodies touch one another when the moon is in perigee, but not when she is in apogee.

I shall apply the term "mental world" to the still larger globe of mental matter in the midst of which our physical earth exists. When we come to the still higher globes we have spheres large enough to touch the corresponding spheres of other planets in the system, though their matter also is just as much about us here on the surface of the solid earth as that of the others.

All these globes of finer matter are a part of us, and are all revolving round the sun with their visible part. The student will do well to accustom himself to think of our earth as the whole of this mass of interpenetrating worlds--not only the comparatively small physical ball in the centre of it. (Charles W. Leadbeater, TT, n.p.)

The Elohim, the mental radiance of the Creator, the great builders of form, and the wondrous Devic and Elemental Kingdoms, who helped create and now oversee the entire nature kingdom on Earth and in other worlds, are also standing by to assist you in these turbulent times of transition. (Archangel Michael: Angels of Mercy. Channelled through Ronna Herman, April 1, 2014, at: <http://www.ronnastar.com/messages-aam/latest.html>.)

[These] seven Spirits ... are the Elohim, creative spirits of the universe.

And these are they who said, Let us make man; and in their image man was made. (Levi, AQU, 42.)

The seven Spirits ... created heaven and earth.(Levi, AQU, 78.)

The One became the Two; the Two became the three, the Three evolved the Seven, which filled the universe with manifests. (Levi, AQU, 42.)

And these are they who, in their boundless power, created everything that is, or was.

These Spirits of the Triune God moved on the face of the boundless space and seven ethers were, and every ether had its form of life. (Levi, AQU, 70.)

May the creative stars of the Lord God, the Creator, shine down on us and round about us ... with the blessing of the Lord. (Zarathustra, GZ, 6.)

And thou shalt make the seven lamps [of the Ark of the Covenant] thereof: and they shall light the lamps thereof, that they may give light over against it. (Exodus 25:37.)

Stanza 4 shows the differentiation of the "Germ" of the Universe into the septenary hierarchy of conscious Divine Powers, who are the active manifestations of the One Supreme Energy. They are the framers, shapers, and ultimately the creators of all the manifested Universe, in the only sense in which the name "Creator" is intelligible; they inform and guide it; they are the intelligent Beings who adjust and control evolution, embodying in themselves those manifestations of the ONE LAW, which we know as "The Laws of Nature".

Generically, they are known as the Dhyan Chohans, through each of the various groups has its own designation in the Secret Doctrine.

This stage of evolution is spoken of in Hindu mythology as the "Creation of the Gods." (H.P. Blavatsky, SD(A), 15-6.)

And Jesus said, Whatever God, the One, has made is good, and like the great first Cause, the seven Spirits all are good, and everything that comes from their creative hands is good. (Levi, AQU, 78.)

The "Builders," the "Sons of Manvantaric Dawn," are the real creators of the Universe; and in this doctrine, which deals only with our Planetary System, they, as the architects of the latter, are also called the "Watchers" of the Seven Spheres, which exoterically are the Seven planets, and esoterically the seven earths of spheres (planets) of our chain also. (Helena P. Blavatsky, SD(A), 29.)

Beginning in the Heart of the Great Central Sun, Hierarchy manifests as the stepping-down of the Energies of Alpha and Omega, of the Sacred AUM, of the I AM THAT I AM that is the Fiery Focal Point for the whole of creation, the whole of the cosmos. The Elohim and Cosmic Beings carry the greatest concentration, the highest vibration of Light that we can comprehend in our state of evolution. (Elizabeth Clare Prophet, *Great White Brotherhood in the Culture, History and Religion of America*. Los Angeles: Summit Lighthouse, 1978, pp. 83-7, downloaded from <http://www.ascension-research.org/elohim.html#1>, 27 August 2006.)

The Seven Mighty Elohim and Their Divine Complements, their Feminine Counterparts, are the Builders of Creation. It was They who responded to the Fiat of the Lord God 'Let there be Light: and there was Light' and the Fiat of Creation

to create the worlds. (Elizabeth Clare Prophet, [*Great White Brotherhood in the Culture, History and Religion of America*](#). Los Angeles: Summit Lighthouse, 1978, pp. 83-7, downloaded from <http://www.ascension-research.org/elohim.html#1>, 27 August 2006.)

We Elohim receive the Immaculate Concept from the Source of All That Is and begin the long process of merging spirit into matter to create a form for every Divine Ideal. Our process begins in the eleventh/twelfth dimensions and continues into worlds of matter. ("Suzanne Lie: The Alchemy of Creation – Arcturians and IlliaEm," May 13, 2013, at <http://suzanneliephd.blogspot.co.uk/>.)

Now if we can we would give a glimpse of the meaning of the Great White Lodge and the great Masters. We would give you a wider conception than you may previously have held to help the development of your own psychic and spiritual gifts. Think of the first great cause, the Sun, and see, if you can, emanating from it the seven rays, the seven colours of the spectrum.

Now see the rays from the Sun or this 'first principle' permeate all life. Each ray is connected with the Sun and one of the seven planets, and all work within man for the evolution, growth and gradual perfecting of the individual soul. In thinking of the great Masters, try to go beyond the limitations of human personality to a great Being at the head of one of these rays of human knowledge and development. ...

A highly developed sensitive will register many lovely colours, all born from the seven primary colours and the seven rays used by the Elohim, the Silent Watchers, Great Ones, each at the head of his own particular ray. (White Eagle, WWE, 59.)

Elohim – The Mother, Fohat or Shakti is the Energy the Seven Spirits call on

Just as the opposite poles of Subject and Object, Spirit and Matter, are but aspects of the One Unity in which they are synthesized, so, in the manifested Universe, there is "that" which links Spirit to Matter, Subject to Object.

This something, at present unknown to Western speculation, is called by the occultists Fohat. It is the "bridge" by which the "Idea" existing in the "Divine Thought" are impressed on Cosmic Substance as the "Laws of Nature." Fohat is thus the dynamic energy of Cosmic Ideation; or, regarded from the other side, it is the intelligent medium, the guiding power of all manifestation, the "Thought Divine" transmitted and made manifest through the Dhyani Chohans, the Architects

of the visible World. Thus from Spirit, or Cosmic Ideation, comes our consciousness; from Cosmic Substance the several vehicles in which that consciousness is individualized and attains to self – or reflective – consciousness; while Fohat, in its various manifestations, is the mysterious link between Mind and Matter, the animating principle electrifying every atom into life. (H.P. Blavatsky, SD(A), 12.)

Electricity is the work of Fohat, but Fohat is *not* electricity. (H.P. Blavatsky, SD, as quoted in “The Electric Entity,” *Theosophy*, Vol. 42, No. 10, August, 1954, 464.)

What is the prime idea to be held in the study of Evolution?

The one prevailing, most distinct idea -- found in all ancient teachings with reference to Cosmic Evolution -- is that the whole Kosmos has sprung from Divine Thought. This thought impregnates matter, which is co-eternal with the One Reality; and all that lives and breathes evolves from the emanations of the eternal One Root.

"Sprung from Divine Thought." But is any idea of "Divine Thought" itself assimilable to human intellectual capacity?

Divine Thought cannot be defined, or its meaning explained, except by the numberless manifestations of Cosmic Substance in which the former is sensed spiritually by those who can do so. The Divine Thought does not imply a Divine thinker.

Stated in other terms, the divine principle is eternal (Universal Mind). The gods (Dhyan Chohans) are periodical. Fohat is the synthesis of the "Seven" and the Intelligence of the seven creative Builders. “Messenger of Divine Thought,” *Theosophy*, Vol. 51, No. 7, May 1963.)

LIFE and electricity are one in our philosophy. Electricity is life and it is death. *Fohat* is the essence of electricity. Electricity can be called an "entity" only when we refer to it as Fohat, its primordial Force. When an Occultist speaks of Fohat -- the energizing and guiding intelligence in the universal electric or *Vital* fluid -- he is laughed at. Withal, neither the nature of electricity, nor of life nor even of light, are to this day understood. The Occultist sees in the manifestation of every force in Nature, the action of the quality, or the special characteristic of its *noumenon*, which noumenon is a distinct and intelligent Individuality *on the other side of the mechanical manifested Universe*.

Fohat is the agent of the Law, its representative. He is the "active potency of the reproductive power in Nature." In the manifested Universe Fohat is the ever-present electrical energy, the ceaseless destructive and formative power. It is through Fohat that the ideas of the Universal Mind are impressed upon matter. Fohat is the bridge by which the ideas existing in the divine Thought are impressed on Cosmic Substance as the "laws of Nature."

Primordial matter, before it emerges from the plane of the never-manifesting, and awakens to the thrill of action under the impulse of Fohat, is but a "cool Radiance, colourless, formless, tasteless, and devoid of every quality and aspect." It is the Electric Entity, Fohat, which electrifies into life, and separates primordial stuff or pregenetic matter into atoms, *themselves the source of all life and consciousness*. Thus it is taught in esoteric Cosmogony that when the hour strikes for the (third) Logos to appear, from the latent potentiality there radiates a lower field of differentiated consciousness, which is Mahat (Universal Mind). Mahat is the entire collectivity of those Dhyana Chohans of *sentient life* of which Fohat is the representative on the objective plane -- and the Manasaputras on the subjective.

During the period of universal pralaya, Cosmic Ideation is non-existent. The variously differentiated states of Cosmic Substance are resolved back again into the primary states of abstract potential objectivity. With the reawakening of Cosmic Ideation, Manvantaric impulse commences -- concurrently with, and parallel to, the primary emergence of Cosmic Substance. Fohat, running along the seven principles of AKASHA, acts upon manifested substance or the One Element, and by differentiating it into various centres of energy, sets in motion the law of Cosmic Evolution, which, in obedience to the Ideation of the Universal Mind, brings into existence all the various states of being in the manifested solar system. Fohat, therefore, is spoken of as the synthetic motor power of all the imprisoned life-forces and the medium between the absolute and conditioned Force. It is the link, just as Manas is the connecting link between the gross matter of the physical body and the divine Monad which animates it, but is powerless to act upon the former directly.

Shown in his true character, Fohat proves how deeply versed were all those prehistoric nations in every science of Nature, now called physical and chemical branches of natural philosophy. He is one of the most, if not the most important character in esoteric Cosmogony. As in the oldest Grecian Cosmogony, differing widely from the later mythology, Eros is the third person in the primeval trinity: Chaos, Gæa, Eros, answering to the kabalistic Boundless All (Space), Shekinah,

and Ancient of Days -- so Fohat is one thing in the yet unmanifested Universe and another in the phenomenal and occult world.

In the latter he is that occult, electric, vital power which, under the Will of the Creative Logos, unites and brings together all forms, giving them the first impulse which becomes in time law. But in the unmanifested Universe, Fohat is no more this, than Eros is the later brilliant winged Cupid, or Love. Fohat has naught to do with Kosmos yet, since Kosmos is not born, and the gods still sleep in the bosom of "Father-Mother." He is an abstract philosophical idea. He produces nothing yet by himself; he is simply the potential creative power in virtue of whose actions the noumenon of all future phenomena divides, so to speak, but to reunite in a mystic *supersensuous* act, and emit the creative ray.

When the "Divine Son" breaks forth, then Fohat becomes the propelling force, the active Power. ... The triple One differentiates into the many, and then Fohat is transformed into that force which brings together the elemental atoms and makes them aggregate and combine. Fohat is thus the dynamic energy of Cosmic Ideation ... the guiding power transmitted and made manifest through the Dhyan Chohans, the Architects of the visible world. "Dzyu becomes Fohat"; which means that the one real (magical) knowledge [*Jnanashakti*], or Occult Wisdom, dealing with eternal truths and primal causes, becomes almost omnipotence when applied in the right direction.

Fohat is the personified electrical vital power, the transcendental binding Unity of all cosmic energies, on the unseen as on the manifested plane. Thus considered, his action resembles -- on an immense scale -- that of a living Force created by WILL, in those phenomena where the seemingly subjective acts on the seemingly objective and propels it to action.

Fohat is not only the living Symbol and Container of that Force, but is looked upon by the Occultists as an Entity -- the forces he acts upon being cosmic, human, and terrestrial, and exercising their influence on all those planes respectively. On the earthly plane his influence is felt in the magnetic and active force generated by the strong desire of the magnetizer. On the Cosmic, it is present in the constructive power that carries out [*Kriyashakti*] the formation of things -- from the planetary system down to the glow-worm and the simple daisy -- the plan in the mind of Nature, or in the Divine Thought, with regard to the development and growth of that special thing.

To understand something of the nature of cosmic Electricity, other properties must be added to those commonly known, including *Intelligence*. Electricity is not only

substance but is an emanation from an Entity, which is neither god nor devil but one of the numberless Entities that rule and guide our world according to the eternal Law of KARMA.

When science speaks of evolution through brute matter, blind force, and senseless motion, the Occultists point to *intelligent* Law and *sentient* Life, and add that *Fohat* is the guiding Spirit of all this. Fohat is no personal God but the emanation of those other Powers behind him, the "Messengers of the primordial Sons of Life and Light." The Occultists maintain that all the forces of the scientists have their origin in the Vital Principle, the ONE LIFE collectively of our solar system -- that life being a portion, or rather one of the aspects of the One Universal Life. "Fohat is closely related to the One Life."

Fohat is the constructive force of cosmic Electricity. He has "*seven sons* who are *his brothers*." The "sons of Fohat" are the various forces having fohatic, or cosmic electric life in their essence or being, and in their various effects. They represent and personify the seven forms [*Shakti*] of cosmic Magnetism, the active and cooperative progeny of whom are electricity, magnetism, sound, light, heat, etc. Occult science defines these as supersensuous effects in their *hidden behaviour*, and as objective phenomena in the world of senses. The former require abnormal faculties to perceive them -- the latter, our ordinary physical senses.

Electricity, light, heat, etc., have been aptly termed the "ghost or shadow of matter in motion," *i.e.*, supersensuous states of matter whose *effects* only we are able to cognize. When Fohat is said to produce "seven *laya* centres," it means that for formative or creative purposes, the GREAT LAW stops, or rather modifies its perpetual motion on seven invisible points within the area of the manifested Universe. The *laya*-point is what science may call the zero-point or line, the realm of absolute negativeness. Again, *Laya* may be thought of as the noumenon of undifferentiated Cosmic Substance ... the root and basis of all states of objectivity and subjectivity too; the neutral axis, not one of the many aspects, but its centre.

The seven centres of energy are evolved, or rendered objective by the action of Fohat upon the one element; or, in fact, the seventh Principle of the seven elements which exist throughout manifested Kosmos. Fohat is forced to be born time after time whenever any two of his sons-brothers indulge in *too close contact*, whether an embrace or a fight. To avoid this, he binds together and unites those of unlike natures and separates those of similar temperaments. This of course relates to electricity generated by friction and to the law involving attraction between two objects of unlike, and repulsion between those of like, polarity.

Fohat is called the "Thread of primeval Light," the "Ball of thread" of Ariadne, in this labyrinth of matter. This thread runs through the seven planes tying itself into knots. Every plane being septenary, there are thus forty-nine mystical and physical forces, larger knots forming stars, suns, and systems, the smaller ones planets, etc. Our sun is one of the countless milliard "Knots of Fohat."

"The *Central* Sun causes Fohat to collect primordial dust in the form of balls, to impel them to move in converging lines [*Kundalinishakti*] and finally to approach each other and aggregate. Being scattered in Space, without order or system, the world-germs come into frequent collision until their final aggregation, after which they become wanderers (comets). Then the battles and struggles begin.

The older (bodies) attract the younger, while others repel them. Many perish, devoured by their stronger companions. Those that escape become worlds." Or again, "Fohat runs the Manus' (Dhyān Chohans') errands. He causes the ideal prototypes to expand from within without -- viz., to cross gradually, on a descending scale, all the planes from the noumenon to the lowest phenomenon, to bloom finally on the last into full objectivity -- the acme of illusion, or the grossest matter."

Prana (Jiva) pervades the whole living body of man. But alone, without having an atom to act upon, it would be quiescent -- dead; *i.e.*, would be in *laya*. It is the action of Fohat upon a compound or even a simple body that produces life. The thread of life is the "thread of Fohat." The "Spark" that hangs from the Flame by the *finest thread of Fohat*, is the Monad in conjunction with Manas, or rather its aroma -- that which remains from each personality, when worthy, and hangs from Atma-Buddhi, the Flame, by the thread of life. All cerebration and brain-activity are attended by electrical phenomena. The combination of molecules into new forms, and the bringing about of new correlations and disturbance of molecular equilibrium is, in general, the work of, and generates, Fohat. All contains, and is, electricity, from the nettle which stings to the lightning which kills, from the spark in the pebble to the blood in the body. Electricity is the cause of the molecular motion in the physical universe, and hence also here on earth.

The divine principle is eternal (Universal Mind); the gods (Dhyān Chohans) are periodical. **Fohat is the force (*Shakti*) of the Divine Mind.** He is the *synthesis* of the "Seven" and the Intelligences of the seven creative Builders, or as we call them, Cosmocratores. In reality, there is only one Force, which on the manifested plane appears to us in millions of forms.

All growth depends on the indwelling Force, because on this plane of ours it is this force which alone acts consciously. The universal Force cannot be regarded as a conscious force as we understand the word consciousness, because it would immediately become a personal God. It is only that which is enclosed in form, a limitation of matter, which is conscious of itself on this plane. This *free* Force or Will, which is limitless and absolute, cannot be said to act understandingly, but it is the one and sole immutable Law of Life and Being.

Fohat synthesizes all the manifesting forces in Nature. He is the key in Occultism which opens and unriddles the multiform symbols and respective allegories in the so-called mythology of every nation; demonstrating the wonderful philosophy and deep insight into the mysteries of Nature, in the Egyptian and Chaldean as well as in the Aryan religions. In India, Fohat is the scientific aspect of both Vishnu and Indra, the latter older and far more important in the Rig Veda than his sectarian successor. In Egypt, Fohat was known as Toun issued of Noot (Space), or Osiris in his character of a primordial god, creator of heaven and beings. Toun is spoken of as the *Protean* god who *generates other gods* and gives himself the form he likes.

He is the "master of life" "giving the vigour to the gods." He is the *overseer* of the gods, and he "who creates spirits and gives them shape and life." He is the "*north wind* and the *spirit of the west*"; and finally the "setting sun of life," or the vital electric force that leaves the body at death -- wherefore the *defunct* begs that Toun should give him the breath from his *right* nostril (positive electricity) that he might live in his *second* form. Both the hieroglyph, and the text of chapter lxii of the *Book of the Dead* show the identity of Toun with Fohat.

Electricity cannot be generated from that which does not contain an electric principle or element. The electricity we handle is but the result of ordinary matter affected by something invisible, the "ultimate generating power" of every force, the "one omnipresent influence." The day is fast approaching when it will be confessed that the "forces" we know of are but the phenomenal manifestations of realities we know nothing about -- but which were known to the ancients -- and *by them worshipped*. "These doctrines may not be largely accepted by the present generation, but during the twentieth century they will become known and appreciated." ("The Electric Entity," *Theosophy*, Vol. 42, No. 10, August, 1954, pp. 464-469.)

Fohat is a Tibetan term for the energetic or motion aspect of the Supreme Spirit. It is usually considered in its metaphysical aspect, which is rather difficult to understand; therefore, side by side with the metaphysical, the ethical and practical-application aspect should also be understood.

Every form of life is made up of a certain grade of matter expressing a certain degree of intelligence or consciousness, and the connecting link between the two is the vital force of Fohat. It links spirit and matter, subject to object, as explained in the First Fundamental Proposition of *The Secret Doctrine*. It is the "bridge" by which the Eternal Thought in the Eternal Mind is objectivized as univereal Nature.

The process is from within without. **The slumbering energy awakes and a gradual transformation takes place from the spiritual to the ethereal, the semi-ethereal, until gross forms of matter come into existence.** Primordial matter is formless and colourless. It is Fohat which translates or rather transforms the universal, archetypal ideas into various forms at various levels and becomes the guiding force. The Laws of Nature exist because of the impression of Divine Ideas on Divine Substance. It is interesting to note that some thinkers have, unconsciously to themselves, admitted the existence of the propelling force of manifestation, as stated by Madame Blavatsky in a footnote on page 649 of Volume II of *The Secret Doctrine*:

The "*principle of perfectibility*" of Nägeli; von de Baer's "*striving towards the purpose*"; Braun's "*Divine breath* as the inward impulse in the evolutionary history of Nature"; Professor Owen's "*tendency to perfectibility*," etc., are all veiled manifestations of the universal guiding Fohat, rich with the Divine and Dhyan-Chohanian thought.

Fohat is the constructive power that causes the formation of planetary systems, of earth chains, of nature and of man. In the second verse of the Fifth Stanza from the *Book of Dzyan* it is stated: "Fohat is the steed and thought is the rider." Not only does it serve, like the steed, as a means of transportation from one place to another, from one plane to another, but it also has the power to change and transform that which was subjective into the objective, that which was noumenal into the phenomenal. Thus, an ideal image in the mind of man may be reproduced as a concrete form.

This can be understood by taking a simple illustration—that of a potter and his pot. He may have an image or images of various types of pots in his own mind. He may have the clay, the water and all the necessary ingredients in front of him, but unless and until he *wills* to use his own energy and with his hands moulds and shapes the clay according to the image formed in his mind, there will be no objective formation of an earthen pot. This illustration should enable the student to have a clearer understanding of what Fohat is, and how it functions at various stages of evolution. The Will of man is one aspect of Fohat in the human kingdom, on the plane of mind; the potter's use of the energetic force to create a pot with his own

hands and make of it an objective reality is another aspect of the vital force on another plane.

In Nature, the Fohatic principle is working all the time. A continuous transformation of forms from one state into another is taking place. What transforms water into ice or steam, its two opposite aspects? Heat and cold, rooted in Fohat, the energy of the One Life. What makes vapour gather into clouds in the sky, and the clouds to burst into rain, and the rain to fructify the seeds under the ground and bring about the growth of plants and trees, flowers and fruits, in all their changing forms? The motion aspect of the Divine Life.

Motion conquers cold, rest conquers heat. When the body is cold, the mind passive, hands inactive, then motion on all planes is needed. When the body is restless, when the heat of anger rages in the mind and in the heart, a change of polarity becomes necessary to bring about calm and quiet, and this change of polarity is yet another aspect of life.

In *The Theosophical Glossary* Fohat is defined as *Daiviprakriti*, Primordial Light, the essence of Cosmic Electricity, and in the manifested universe it is "the ever-present electrical energy and ceaseless destructive and formative power." This indicates how from the one homogeneous substance-principle differentiation takes place and grosser and grosser forms of life come into manifestation through the stairway of the seven worlds or planes. It is the same vital power which creates and destroys, to re-create once more. Fohat is "the universal propelling Vital Force, at once the propeller and resultant." Attraction and repulsion, levitation and gravitation, are all caused by this universal propelling force.

What brings atoms and molecules together, what separates them? The opposing forces of cohesion and of dispersion both spring from Fohat. What but the dynamic energy of life turns a germ into a foetus in the mother's womb, and later on into a baby which becomes a man or a woman? What brings about old age, decay and death? The destructive aspect of that same energetic force. What brings the body daily from the waking to the sleeping state and from the sleeping to the waking state? The unbalance caused by the impact of the universal life-energy upon individual energy. When the equilibrium is restored, it wakes up the individual for another day of work. So all growth and expansion, all decay and destruction, the play of opposing forces through a change of polarity, are brought about through one or another aspect of Fohat—the great Transformer. Thus, naturally, life is looked upon as a drama, a dance, or a song, where each being is expected to play his part, to dance or to sing in tune with the Infinite. This can only be done through

a clear understanding of Deity in its triple aspect of Creator-Preserver-Destroyer, or Spirit-Matter with the connecting link of Fohat.

Human beings dissipate their energy in a thousand ways, through the avenues of thought-word-deed, because they are bound down by a hundred cords of desire. Therefore the practical lesson is to conserve one's energy for the highest work on the physical, mental, moral and spiritual planes, and, instead of following impulses from without, to follow the right principles and act from within. Krishna defines Yoga as equanimity of mind and skill in the performance of action. This can only be achieved through constant vigilance and self-control.

The way winds up-hill all the way, from the valley of mire to summits of glorious light Nirvanic, and it is necessary to use one's energy in the cultivation of virtues. One of the paramitas is "VIRYA, the dauntless energy that fights its way to the Supernal TRUTH, out of the mire of lies terrestrial." This will transform man into a god, enabling him not only to enjoy Nirvanic peace and bliss, but also to use his energy on all planes to elevate his fellow pilgrims and relieve their suffering. Thus, to propel life from the unmanifested to manifestation, from the atom to man and man to god, is the work of Fohat, the great Transformer, at first through natural impulse and then through the self-conscious effort of man. ("Fohat – The Great Transformer," *Theosophical Movement*, March 1964.)

Elohim – They Call upon Elementals to Assist Them in Their Work

There are great hosts of natural elementals, or nature-spirits, divided into five main classes – the elementals of the ether, the fire, the air, the water, and the earth; the last four groups have been terms, in medieval occultism, the Salamanders, Sylphs, Undines, and Gnomes (needless to say there are two other classes, completing the seven, not concerning us here, as they are still unmanifested). These are the true elementals, or creatures of the elements, earth, water, air, fire, and ether, and they are severally concerned with their own element.... At the head of each division is a great Being, the captain of a mighty host, the directing and guiding intelligence of the whole department of Nature which is administered and energized by the class of elementals under his control. (Annie Besant, AW, 72-3.)

The Elohim, the most powerful aspect of the Consciousness of God, include in Their Hierarchy "Elemental Builders of Form". Elementals are the sylphs that control the air, the gnomes that control the earth, the undines that control the water, and the salamanders that control the fire element. These four aspects also govern man's four lower bodies. Serving directly under the Elohim are the Beings of Nature – the Four Beings of the Elements, who are the Twin Flames who have

dominion over all of the evolutions of the gnomes, salamanders, sylphs, and undines. Elizabeth Clare Prophet, *Great White Brotherhood in the Culture, History and Religion of America*. Los Angeles: Summit Lighthouse, 1978, pp. 83-7, downloaded from <http://www.ascension-research.org/elohim.html#1>, 27 August 2006.)

Elohim – They Restore the World after the Pralaya

It is [the Holy Immortals] who shall restore the world ... when the dead shall rise and ... the Lie be driven whence she came. (Zarathustra, GZ, 42.)

Elohim - Their Role in Ascension

We are here, to remind You of your original Homeland, your Source and thereby that the Cosmos is also in You. ("The Elohim of the Great Central Sun: A Great Work is Before You," channeled by Ute Posegga-Rudel, June 9, 2013 at <http://radiantlyhappy.blogspot.co.uk>.)

We are here to awaken your memory of the creation of your soul. Your Consciousness witnessed this act of creation, after It had agreed to connect with Soul. It was Pure Unity Consciousness, until it divided through the connection with the soul creations. ("The Elohim of the Great Central Sun: A Great Work is Before You," channeled by Ute Posegga-Rudel, June 9, 2013 at <http://radiantlyhappy.blogspot.co.uk>.)

[Your galvanization against the dark] is in accordance with the plan of the High Councils and Elohim for the destiny of Earth and its people. What appears simply a physical confrontation is in fact occurring on a number of different levels and you are lifting yourselves up, and driving the dark forces back until they will eventually leave your vibration. What a glorious future awaits you as you take your place amongst the ascended Beings, having achieved your own Ascension. (Saint Germain, 26 Sept. 2008, through Mike Quinsey, at <http://tinyurl.com/524ewx>.)

Our fleet is working with your Elohim to prepare for the great changes that are to come. (Spiritual Hierarchy and Galactic Federation, through Sheldan Nidle, Sept. 2, 2008 at <http://www.paoweb.com/sn090208.htm>.)

[Working closely] with the Elohim in charge of this quadrant of the galaxy is always a great privilege and a great honor! (Spiritual Hierarchy and Galactic Federation, through Sheldan Nidle, June 24, 2008 at <http://www.paoweb.com/sn062408.htm>.)

The entire Elohim will be focusing on this grand time of change.

You will experience how the portals within yourself through which darkness accessed your greatest fears will close and you will find that the realisation of what fear is all about coming to the fore. It is vital that you truly understand the illusion that lies within, beneath, above, before, behind and to each side of fear. There is a big difference between natural survival instinct and fabricated fears....

This gateway that is opening from the 13th of November is bringing in all the energies of light. The Gods and Goddesses, Lords and Ladies of light step into the realm of the Fluid Universe and penetrate the twelve point chakra system within the open heart of every willing soul and by this we mean the willing souls who are ready to fully face themselves, completely reclaim their power and be confident about their mission to move forward.

From the 13th of November the energies change completely, a completely new signature will slowly be integrated into the DNA of your body. That integration process will take place from the 13th to the 21st of November, during that time you will find yourself simply dropping that which you deem no longer an important part of your life, your process, your thoughts, your attitudes and your beliefs.

It is not something to fear. It will unfold with grace and ease. This is one of the most magical times of your year and is vital in the next phase of your preparation for 21/12/2008. (Kuthumi, "11:11 Turning of the Tide," Nov. 2, 2008, through Michelle Eloff, at <http://spiritlibrary.com/the-lightweaver/1111-turning-of-the-tide>.)

The Galactic Federation is just one group of dedicated souls, that are fully committed to ensuring Ascension is successful. Behind us are even more powerful ones such as the Elohim, and many Masters and High Beings of pure Light. (SaLuSa, July 12, 2010.)

We wish everyone knew of the Golden Age that is almost upon you, one that brings Love and Light and your release from the pull of the lower vibrations, an Age that is a tribute to the love and glory of [the Elohim, the Creators]. (SaLuSa, June 18, 2010.)

For so long, those who have been different have been ostracized or destroyed. The rigid structures of the third dimensional frequency did not allow for ingenuity and inventiveness to be met with anything other than suspicion, betrayal and outright

hatred. The underlying constructs of the third dimension that supported this unflinching rigidity have been removed by the Elohim, the ones who created it in the first place.

Now, freedom to choose and to be what you truly are has been returned to the people. And you, dear ones, will be some of the first to go forth and engage this new sense of freedom, to be, to experience the fullness of what physical life was meant to offer – an opportunity for God to learn more about itself. ("Tazjima: Another Message from the Angels – Encouragement," as channeled by Tazjima – March 24, 2013, at <http://bluedragonjournal.com/author/tazjima/>.)

After decades of dedication and thousands of activities of Light that were co-created by people around the world who were working in unison with the Company of Heaven, it became crystal clear in 2012 that indeed Humanity and the Earth were going to make it through the Shift of the Ages. That is when the Comet ISON was summoned by the Mighty Elohim, the Builders of Form, to fulfill its unique facet of the Divine Plan for Planet Earth and our Solar System. ("2014 Will Be A Year Like No Other," by Patricia Diane Cota-Robles. January 2014 at <http://www.eraofpeace.org>.)

Archangel Michael: What [the Elohim] are also doing is helping a great deal with the various transitions not only of the human realm but of many realms into the higher realms, if you wish to think of it that way. ("Archangel Michael: Back to the One with the Speed of Love," July 16, 2013, at <http://goldenageofgaia.com/2013/07/16/archangel-michael-back-to-the-one-with-the-speed-of-love/>.)

Together, we, the Beings who live upon this most gorgeous orb, are to take our beautiful goddess (Gaia) and transform her back into the living form she most enjoys. We need the people of this world to spread out into the other water worlds, so they can be transformed by the Elohim into the wondrous creations that they once were. Take in what you see and as fully conscious Beings do right by each one of them. ("Update from the Spiritual Hierarchy and the Galactic Federation," as received by Sheldan Nidle, October 15, 2013 at <http://paoweb.com/uf101513.htm>.)

The delusion is rapidly breaking up under the constant and increasing onslaught of cosmic energies designed to just that. The underlying structure of the third dimension has been removed by its Creators, the Elohim. It was set up for the purpose of preventing further decay in the consciousness level being experienced by the inhabitants of the planet. It has served its purpose, but that purpose is now

complete. As the threads of the energies of the divine feminine and the golden Christic light are now being interwoven into the tapestry of life upon the planet and into the heart centers of every living being, a new center point, a still point, is being sought out. In coming to still point, the energies of dark and light, female and male, flexibility and strength, will discover their need for each other in order to reemerge into wholeness. ("Higher Self and the Light Collective: On Integration," channeled through Tazjima, November 9, 2013 at <http://bluedragonjournal.com>.)

Together, we, the Beings who live upon this most gorgeous orb, are to take our beautiful goddess (Gaia) and transform her back into the living form she most enjoys. We need the people of this world to spread out into the other water worlds, so they can be transformed by the Elohim into the wondrous creations that they once were. Take in what you see and as fully conscious Beings do right by each one of them. ("Update from the Spiritual Hierarchy and the Galactic Federation," as received by Sheldan Nidle, October 15, 2013 at <http://paoweb.com/uf101513.htm>.)

The Galactic Federation is just one group of dedicated souls, that are fully committed to ensuring Ascension is successful. Behind us are even more powerful ones such as the Elohim, and many Masters and High Beings of pure Light. (SaLuSa, July 12, 2010.)

We wish everyone knew of the Golden Age that is almost upon you, one that brings Love and Light and your release from the pull of the lower vibrations, an Age that is a tribute to the love and glory of [the Elohim, the Creators]. (SaLuSa, June 18, 2010.)

[Your galvanization against the dark] is in accordance with the plan of the High Councils and Elohim for the destiny of Earth and its people. What appears simply a physical confrontation is in fact occurring on a number of different levels and you are lifting yourselves up, and driving the dark forces back until they will eventually leave your vibration. What a glorious future awaits you as you take your place amongst the ascended Beings, having achieved your own Ascension. (Saint Germain, 26 Sept. 2008, through Mike Quinsey, at <http://tinyurl.com/524ewx>.)

Our fleet is working with your Elohim to prepare for the great changes that are to come. (Spiritual Hierarchy and Galactic Federation, through Sheldan Nidle, Sept. 2, 2008 at <http://www.paoweb.com/sn090208.htm>.)

[Working closely] with the Elohim in charge of this quadrant of the galaxy is always a great privilege and a great honor! (Spiritual Hierarchy and Galactic Federation, through Sheldan Nidle, June 24, 2008 at <http://www.paoweb.com/sn062408.htm>.)

You learned from this journey, and the value of your knowledge and of the Creator's Self-Recognition in His Creation is bearing great treasures. These treasures are forever stored in your consciousness, in your genes and DNA. It is the material which is of high value for further creations in other galaxies.

Therefore you are the teachers of less developed Star Systems, because you know the total bandwidth of Light, from highest power of radiance to a light that is almost extinct. You know all associated faculties of creation in all variants of the lower and higher mind, the associated Emotions and feelings and physical states. You have studied the separation from your own divine Source, while you surrendered fully to the experience of it.

All these themes, as they are known to you and as you understand them, enable you, to inspire and to fertilize other galactic civilizations with the power of Evolution, that happens by Divine Will.

A great work and a dedicated Service is before you. The evolution of all Galaxies is an unceasing process in the Center of the Consciousness of the Highest, the Source of all Existence.

It is up to you, to accept this Service, or to exchange it for a different task. But who have been feeling dedicated to this Service from the very beginning, will hear this call now and open their soul to be drawn to the appropriate pathway. Whether you are being already fully aware of it or not. It does not matter, but a prevision will dawn in those who are called, and something in them will respond.

The True Divine Adventure has just now only begun. To know one's further path is a great Blessing and Grace, because undreamed-of perspectives of multidimensional Consciousness are being opened thereby, expanding your inner awareness to new horizons to awaken in new spheres.

After you've reached the very bottom, while penetrating together with your Beloved Planet Earth the deepest depth of darkness, now the final parting from this world of experiences is here. The planes of density are being left behind, a new

Field of Consciousness is opening, and other and new radiant Realities are being recognized in the Divine Mind and thereby created.

The new Worlds are emerging and their fruits are serving the growth and inspiration of those who come after you, to learn from you.

These are the eternal cycles of the Glory of the Highest, Who continuously is Moving and Expanding into New Magnificent Experiences, to Discover Itself.

You Are That, and you Are Not It. It Is beyond your language and comprehension. It can only be Experienced and be Lived, in and as the LoveLight of Highest Consciousness. ("The Elohim of the Great Central Sun: A Great Work is Before You," channeled by Ute Posegga-Rudel, June 9, 2013 at <http://radiantlyhappy.blogspot.co.uk>.)

Elohim – Known to Various Spiritual Masters of all Ages

[Zarathustra] saw the Assembly of the Seven Holy Immortals, (but) when he came within eight yards of the Archangels he could not see his shadow on the ground because of their great brightness. ... Zarathustra adored, saying thus: "Adoration to the Lord God, and adoration to the Holy Immortals." He went forward (and) sat down in the enquirer's seat, and was taught by God. (Zarathustra, GZ, 74-5.)

And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels. (Leviticus 8:11.)

And thou shalt make the seven lamps [of the Ark of the Covenant] thereof: and they shall light the lamps thereof, that they may give light over against it. (Exodus 25:37.)

There were seven lamps of fire burning before the throne, which are the seven Spirits of God. (Rev. 4:5.) [Compare with Exodus 25:37.]

And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (Rev. 5:6.)

John to the seven churches which are in Asia: Grace be unto you, and peace ... from the seven Spirits which are before his throne. (Rev. 1:4.)

Unto the angel of the church in Sardis write: These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou has a name that thou livest, and art dead. (Rev. 3:1.)

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks.

And in the midst of the seven candlesticks one like unto the Son of man. (Rev. 1:12.)

Elohim - Arcturians are Elohim

Arcturians are actually Elohim, as Elohim are builders and holders of form. The Arcturians participated in the initial model of the Adam Kadmon, the original human form of Lightbody. Since the Arcturians specialize in Ascension, they teach the process of lowering the Lightbody into the physical form and, simultaneously, transmuting the physical form into Lightbody. In this manner, the Lightbody is the bonding force that connects the vast energy field of our Multidimensional SELF with our lowest frequency of SELF. ("Suzanne Lie: Pleiadian/Arcturian Alliance - The Mission Begins, Feb. 15, 2013, at <http://goldenageofgaia.com/2013/02/suzanne-lie-pleiadianarcturian-alliance-the-mission-begins/>.)

Elohim - Incarnated

SB: Well, how about this case, Lord? I know incarnated seraphim; I know incarnated elohim. And yet they are in this human body, and it places limitations on them. I so often have such trouble with that, that the human body can be so non-conductive a material that it can hold, say, even a seraphim or an elohim back from remembering.

If I was writing a children's comic book and I illustrated a seraphim or an elohim being in incarnation, I would paint them as being elegant and graceful and all-knowing and all the rest of it. But this doesn't necessarily turn out to be the case. They have the same problems remembering that so many other people do. Am I correct in saying that?

AAM: You are correct in saying that until they break through. And when they break through, there is no stopping them.

SB: And they can break through while in the human body?

AAM: That is correct. (“Archangel Michael: Back to the One with the Speed of Love,” July 16, 2013, at <http://goldenageofgaia.com/2013/07/16/archangel-michael-back-to-the-one-with-the-speed-of-love/>.)

AAM: The Elohim... well, they are in a favored position that they can pretty much go home any time they choose.

SB: And they can be incarnated, as well?

AAM: Yes, they can. (“Archangel Michael: Back to the One with the Speed of Love,” July 16, 2013, at <http://goldenageofgaia.com/2013/07/16/archangel-michael-back-to-the-one-with-the-speed-of-love/>.)

Steve Beckow: I know one Elohim who is incarnated. And also they can make mistakes, or... So, again, this human body is such a powerful contrarium.

Archangel Michael: But it is a situation we will not interfere with. You see... yes. This issue of mistakes, of missteps... But this is also part of free will. That is what will never be tampered with, because it is part of the design of your kingdom of your species. So, can an archangel or an Elohim make a mistake, and experience what it is to be human? Most certainly.

But you know, you tend to think that mistakes are somehow translated into a shortcoming or a fault. Sometimes what you have viewed as mistakes have been the greatest gifts and the greatest catalysts for growth, both individually and for the human collective.

Now, we are not talking about atrocities or actions that are based out of hatred or greed or lust or fear. But what you think of as human mistakes, as missteps, from our perspective are sometimes viewed as massive opportunities and catalysts.

So yes, can an archangel make a mistake, on Earth? Yes. Have there been times — and I know that all the listeners are shaking their heads, yes — when I have said things, or one of the masters has said things, that have not been one hundred percent accurate, and you say, “Well, that was a mistake,” and you can attribute it to the channel, and sometimes it is.

But there are also times when we say things to you that are based on the plan, that, because of the many, many elements and variables of the human interactions and free choice, do not come to pass. Is it a mistake? Yes. Is it a catalyst? Yes.

So be more gentle when you think of mistakes, dear hearts. (“Archangel Michael: Back to the One with the Speed of Love,” July 16, 2013, at <http://goldenageofgaia.com/2013/07/16/archangel-michael-back-to-the-one-with-the-speed-of-love/>.)