

# **Towards a World that Works for Everyone**



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*The phrase “a world that works for everyone” originated with Werner Erhard.*

## Introduction

The idea of a world that works for everyone, when I first heard it from Werner Erhard in 1979, was laughable.

Boy, now Werner has really gone over the edge.

Fast forward to 2021 and it's perfectly clear to me how the world will be made to work for everyone.

In a word: Ascension.

I've been in higher states like transformative love, bliss, and ecstasy and, believe me, as long as one is in them, the world works. No one in those spaces would harm anyone else. All simply want to share the love, sit in the bliss, and enjoy the ecstasy.

So all we have to do is to keep opening to the Light that's beaming down on us from the Divine Mother through her legions. It's already laid on that we'll get there.

This book concerns the time between now and Ascension. We're tasked with building Nova Earth, helping heal her and her inhabitants, our brothers and sisters of all species.

We're tasked with getting from an "us against them" world to an "us and them" world. From a zero-sum, win/lose world to a win/win world. We're tasked with coming together in human unity and never violating that again.

To get to there from here may involve waking up to some facts about our world that will shock us. Unless we wake up to those facts, the situations promise to continue. The crimes perpetrated against women and children are uppermost in my mind. Just think Ever Given.

We have a long way to go from here to there. Or we don't. It could all change in an instant if the Mother thought that best.

But I think she - and I know Archangel Michael - want us to get our lesson so deeply "that this [tragic behavior] does not occur and reoccur and re-entrench," to use Michael's words. (1) And things in the world at this moment (as the Taliban

march into Kabul, governments push Covid restrictions, a seemingly-demented President leads the US) could not be more chaotic.

This is precisely the time to remind ourselves that, after the dust settles, we'll be in line for a consciousness shift and, eventually, a world, as Werner said, that actually does work for everyone.

### **Footnotes**

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 18, 2020.

## **⌘ A World that Doesn't Work ⌘**

# What Philosophy Underpins Economic Inequality?

September 13, 2016

<https://goldenageofgaia.com/2016/09/13/philosophy-underpins-economic-inequality/>



*No trickle down here but help will be on the way*

What belief system or philosophy underpins the inequitable distribution of wealth in the world?

Historians called it "social Darwinism."

Popular self-help writers called it "Looking Out for Number 1."

Economists called it "enlightened self-interest."

I call it the self-serving bias.

The Company of Heaven (the CoH) calls it service to self.

Not only is it used to justify laissez-faire economics. It can be used anywhere by any apologist of the existing order or the status quo.

Here's an example from a currency holder (or maybe a shil or plant), called "Removing The Weak From Dinarland" - Guest Post by One Who Believes":

"Dinarland Scams and deceptions will end up separating the Weak from their currency and taking them out of action. Is this wrong? No, it is nature's way. Some people just weren't meant to be Millionaires, Billionaires, and Trillionaires.

"In all things there is a higher order of life that is beyond our perception at this time. In the VERY BIG PICTURE, some in Dinarland won't make it to the Exchange and that is how it is supposed to be. This is nature's way of culling out the weak from the strong.

"As Darwin proposed that survival of the fittest is nature's way of ensuring its long term survival. In this post I am going to explain how this 'Culling' works and how to keep from being 'Culled Out of Exchanging.'" (1)

Whoever claims this as a universal law or higher order of life has it backwards; it's a lower order of life and is destined to disappear for evolving humans.

The CoH has said many times what the fundamental and critical structure in it is: The belief in our total separateness.

I say "total" separateness because we have now and will continue to have individual bodies until a much higher dimension. We're not yet a "monad" or "group soul" or whatever other name is used to denote the dropping of many aspects of individuality and the rise of group consciousness. So we are to all intents and purposes separate.

Individuality is only dropped completely when we merge again with the Godhead from whom we've come.

But it's more what we do with that knowledge that we're looking at here.

Our body has biological needs that have to be satisfied to stay alive. Probably none of us could survive alone any more. We rely on each other to create an economy that can satisfy our needs.

To satisfy our needs, we have to work with, buy from, and sell to others.

Some people will choose to cooperate with others to satisfy their biological needs and some will choose to compete.



Among those who choose competition, some will compete but "play fair"; the social Darwinists will claim to play by the law of the jungle. Like nature, they say, human society is red in tooth and claw. Human society and economic activity favor the strongest. The weakest go to the wall.

For them, "strength" translates into wealth - or, more particularly, what money can buy. In some countries, it buys protection, immunity from prosecution, favorable press coverage, etc.

Moreover, advantage is cumulative. Having certain possessions, perks, and prestige gives the wealthy access to still more lucrative circles.

Myths of rugged individualism are shored up the social-Darwinist viewpoint. Stories of rags to riches, of pulling oneself up by one's own bootstraps, of local boys making good were promoted. Endless tales of individual courage and compassion - many of them war stories - were contributed by mainstream media and Hollywood.

How the wealth of those who "made good" was to be shared with others was mandated by Ronald Reagan's "trickle down" theory of economics. Trickle down proved to be simply a facade, a cover for seeing that nothing reached the masses. Or as little as possible.

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The problem with social Darwinism, apart from it being based on falsities, is the penalty one pays in terms of one's beingness and awareness for holding it as a belief.

We know some of the ways in which life is designed. For instance, we know that the truth sets us free from the bonds of our stress and tension. The converse is also true, that lying, fabricating, deceiving multiply our stress and tension.

Our social-Darwinist friends who've gained their wealth through pushing and lying, will have burdened their consciousnesses with devious strategies, ulterior motives, hidden agendas, etc.

Their awareness will likely be lower than otherwise as a result. Their experience of life will be curtailed in the sense that they cannot experientially reach the higher levels of happiness, joy, bliss, and so on.

And, irony of ironies, they probably won't be able to know what's happened because they probably won't be aware that their awareness has decreased.

In fact awareness of what one is doing is decidedly avoided by many social Darwinists. Cover-ups and masquerades are the order of the day.

Rather than valuing awareness, many in this belief community admire shooting off a pat answer or having a comeback that brings the house down, hiding their weaknesses, failures and defeats, and looking good (desirable, attractive).

Since males are deemed the strongest, social Darwinism often obliges women to succeed as best they may. All too often, that becomes translated into "looking good," sending women off to buy lotions and potions, do's and dabs, all to have "that look." Women become sexual objects, dependent on men for their livelihood.

This whole belief system and everything that flows out from it is what needs to go.

In place of an economically-competitive society that favors the strongest and wealthiest, I'd like to see what folks at the turn of the Twentieth Century called a "cooperative commonwealth," that doesn't favor anyone and sees to the needs of all.

I won't be stopped by social Darwinists calling me a communist or a socialist. I am neither. I'm a humanitarian and a centrist.

The higher our vibrations go in this love shower from afar that we're experiencing as a world, the more we'll see and yearn for unity as a planet. Belief systems like social Darwinism will fade from our consciousness as our unified identity as incarnations of love becomes obvious.

I can guarantee that, when one is in bliss, the unity of the planet and all life is readily apparent, whereas it's not in our ordinary conscious state. And nothing of nature, red in tooth and claw, is to be seen.

And soon that will become apparent to large numbers on the planet. The drive to express our unity and compassion in our social arrangements will then become irresistible, sweeping aside our false notions of reality.

### **Footnotes**

(1) "'Removing The Weak From Dinarland' - Guest Post by One Who Believes," *Dinar Chronicles*, Sept. 17, 2016, at <https://inteldinarchronicles.blogspot.ca/2016/09/removing-weak-from-dinarland-guest-post.html>

# Killing for Market Share: The Old Paradigm in Business – Part 1/2

April 16, 2018

<https://goldenageofgaia.com/2018/04/16/killing-for-market-share-the-old-paradigm-in-business-part-1-2/>



*It's eat or be eaten in business. Credit: [joannapennebickley.typepad.com](http://joannapennebickley.typepad.com)*

*I girded myself to look at the old paradigm of what I call "Business Darwinism," when I realized that I'd already done that job in 2015.*

*The way I wrote it then is far clearer and more precise than anything I can do at this remove.*

*So, in exposing the old paradigms of "doing business," I can do no better than to repost that series of two articles.*

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As financial wayshowers, one of our tendencies is to look to see how people did business in the past and then to borrow from them.

But we have to consider that those who went before succumbed to some pretty shallow and often corrupt business practices and have very little in the way of philosophy to bequeath to us. My own suggestion to financial wayshowers is to

forget how business in the past operated and to carve out new paths, based on love, compassion and integrity.

What's missing here is an appreciation of the extent to which the Illuminati owned the economy and were working it for their own enrichment and the subjugation of the working and middle classes. While I suspected collusion in business, I had no idea that everything - business, politics, religion, medicine, education, the military, etc. - was permeated by Illuminati control.

I'd like to look here at the philosophy I call "Business Darwinism." Business Darwinism is the pseudo-scientific application of the principles of Charles Darwin to business.

Business theorists who followed its tenets represented business as a struggle for existence in which only the fittest survived. The business world was a jungle, red in tooth and claw, and the business that succeeded was the one that could pounce first.

"In that modern-day tribe called a corporation," said a Dow Jones ad in *Business Week*, "it's still the survival of the fittest." (1)

Firms rose and fell because "it's evolution. Successful firms will grow big, and smaller ones will shrivel and die." (2) This doctrine was held to be synonymous with economics itself, as if it were an invisible law of the universe.

Megafarms, for instance, many of them in Florida and California, favored letting the weak go under. "It sounds cruel, but that's what economics is all about," says John Zonneveld Jr., who had a 10,000-head operation in Laton, Calif. (3)

"Social Darwinism is respectable again," *Report on Business Magazine* observed in 1991. (4) The modern firm had to be ready to turn on a dime, downsize their workforce, locate overseas, and do anything else to see that no one else ate their lunch.

The sense of urgency that business leaders saw all around them in the nanosecond nineties moved some to declare that "a major shakeup is coming soon -- one in which only the strongest, best prepared companies will survive." (5) This was the decade of the major global meltdown, the first in which computer technology

combined with global telecommunications to make world trade wars possible in real-time.

"If management really wants to be around in the nineties, something has to be done. We no longer are just competing with the company down the street. Today, the name of the game is global competition. Survival is what many businesses are facing." (6)

The Nineties were considered to be the first decade of true global competition and global economic warfare.

"Today's manufacturing market is a truly world-wide market where only the world class manufacturers will survive. ... To achieve the dramatic results needed for world class competition, dramatic changes are needed in manufacturing philosophies and techniques." (7)

The business page read like the sports page. Where nations once squared off against each other, now global businesses went toe-to-toe. Sometimes America lost ground:

"While internecine strife hogged attention at home, the U.S. retreated in the far more important war of global competition. Biggest winner: Japan, where companies stay in fighting trim without having to listen for predator's footsteps." (8)

At other times America surged forward: With the rise of low-cost capital, the U.S. "scored a victory in its battle to become more competitive in the global economy." (9) The successful survivors were lean and mean. "What is GE Capital's edge?" asked Business Week. "Most important is a culture that successfully blends an entrepreneurial spirit with the hard-driving and intensely competitive focus of its parent." (10)

This point of view supplanted the liberal tone of discussions from the Seventies and early Eighties. Where once caring and commitment had been praised, now lip-service was paid to the would-be-masters of the universe who overpowered, dominated and controlled. (11) In the service of market share, global firms were pictured slugging it out and fighting glorious battles.

Business Darwinists often described the competitive process as a game like boxing, hardball, or football. For example:

“For much of the last decade, U.S. companies have been maligned as wimps that lacked the grit and gumption to stand up to Japanese and European rivals. As they cowered in the big shadows thrown off by the Siemenses and Matsuhitas of the world, American firms caved in to quarterly earnings pressures and skimmed on long-term technology investments, But lately, the derisive criticism has begun to ring hollow.

“Domestic corporations, perceived by many as the world's weaklings, have put on new muscle and become industrial warriors capable of blowing away even the most intimidating global competitors.” (12)

Facing stiff competition from Germany and Japan, the nation was encouraged by tales of American companies muscling their rivals, acing them, trouncing them, and leaving them quaking. (13) American firms were depicted blindsiding their opponents, blitzing them, and giving them palpitations. (14) Like IBM and Microsoft they were "fighting tooth and nail [for] market position." (15) Like U.S. Surgical, they "took the market by storm and left once-dominant [competitors] stunned." (16)

Those who toughened up were congratulated for "[getting] the jump on the competition" and "[knocking their] socks off." (17) Examples ranged from the local to the international, from companies to nations. The supermarket down the block "squares off" with its union. (18) An international computer maker "goes toe-to-toe" with its international rivals for its share of the world market. (19) The American nation enjoys enhanced prestige because of its "new economic muscle." (20)

When the business press talks about life in the global ring, it classifies companies into fast and powerful. Nissan and Toyota are powerful. Europe is fast. The Japanese car-makers are characterized as "heavyweights," facing "a leaner, meaner Europe Inc.", which is "just what's needed to fend [them] off." (21) Hewlett-Packard is powerful and also fancy. Attacked by Japanese clone-makers, HP is eulogized for "slugging back" and "packing a powerful punch." (22)

"By 1989, more than 60 Far Eastern clones were closing in on HP's market. In a lightning-fast response, the Silicon Valley company struck back with cheap and technologically advanced machines. 'We hit them with a left, then a right hook,' says Richard Watts, Hewlett Packard's director of worldwide sales and distribution for computer products. ... That fancy glove-work ultimately landed pugnacious HP in the winner's corner." (23)

When firms slug it out, some "get pummeled"; others "clobbered." (24) The weak end up "showing bruises." (25) However, no matter what the situation brings, it's expected that no competitor will "give up ... without a fight." (26)

Whether fighting among themselves or against foreign competition, says *U.S. News & World Report*, "America's toughest companies [are displaying] tenacity and innovation in beating up global foes." (27) In case its drift escapes its readers, the commentators make it abundantly clear: "The moral of these stories is simple: Getting tough is the only way to thrive in today's global market." (28)

Business gets bloodier than the boxing metaphor allows. In some accounts, savvy companies are metaphorically represented as bloodthirsty predators, searching for prey. A European firm is congratulated for having "a killer instinct for competition." (29) Airbus is depicted as "aiming at Boeing's jugular." (30) General Electric is "always prowling for new businesses" to expand into. (31) When it finds one, it strikes quickly and "gobble[s] up assets from weakened rivals." (32) These companies will kill for market share.

A normally conservative company (Corning), "which had been eyeing Damon for years, jumped in with a decisive strike -- a \$401 million cash offer of its own. Done deal." (33) Counsels a broker in *Business Week*: "The people who can pounce first are going to make money." (34) Competition here is truly bloodthirsty. But the situation is praised for waking complacent corporations up. Says one CEO: "There's nothing like the survival mode to get humans moving." (35)

(To be concluded in [Part 2](#).)



## Footnotes

- (1) Dow Jones ad in *Business Week*, 23 Sept. 1991, 33.
- (2) Management specialist David Maister in William B. Glaberson, "Megafirms are Taking Over Corporate Law," *Newsweek*, 17 November 1986, 104.
- (3) Peter Hong, "Milked Dry on the Dairy Farm," *Business Week*, 9 Sept. 1991, 86A.
- (4) David Olive, "The New Hard Line," *Report on Business Magazine*, October 1991, 15.
- (5) Rod Willis, "Harley-Davidson Comes Roaring Along," *Management Review*, March 1986, 22.
- (6) John R. Costanza, "JIT or MRP II -- Survival or Extinction?" *P&IM Review*, December 1988, 38.
- (7) Terence Rock, "'Hyperchange is the Only Certainty'," *Electronics*, August 1990, 71.
- (8) Edward Faltermayer, "The Deal-Decade: Verdict on the '80s," *Fortune*, 26 August 1991, 59.
- (9) Christopher Farrell, "The U.S. Has a New Weapon: Low-Cost Capital," *Business Week*, 29 July 1991, 72.
- (10) Tim Smart, "G.E.'s Money Machine," *Business Week*, 8 March 1993, 63.
- (11) Faltermayer, *ibid.*, 58.
- (12) Eva Pomice and Warren Cohen, "The Toughest Companies in America," *U.S. News & World Report*, 28 October 1991, 65.
- (13) Pomice and Cohen, *ibid.*, 66 and 74.
- (14) Michael Crawford, "No Nerds Need Apply," *Canadian Business*, January 1993, 48; Pomice and Cohen, *ibid.*, 66.
- (15) Carolyn Van Brussel, "Multimedia Battle Lines Drawn," *Computing Canada*, 21 November 1991, 6.
- (16) Pomice and Cohen, *ibid.*, 73.
- (17) Richard N. Foster, *Innovation. The Attacker's Advantage*. NY: Summit Books, 1986, 37; Thomas J. Peters and Robert H. Waterman, Jr., *In Search of Excellence*. NY: Warner Books, 1982, 31.
- (18) Walecia Konrad, "Much More than a Day's Work -- for just a Day's Pay?" *Business Week*, 23 September 1991, 40.
- (19) Andre Fuochi, "Stratus Moves into Unix Market by Expanding RISC-based Systems," *Computing Canada*, 21 November 1991, 9.

- (20) Farrell, *ibid.*, 73.
- (21) Blanca Reimer, "Quite Frankly, Being Unemployed Stinks," *Business Week*, 15 July 1991, 45.
- (22) Pomice and Cohen, *ibid.*, 73 and 66.
- (23) Pomice and Cohen, *ibid.*, 73.
- (24) Robert Neff, "A Year of Twists and Turns," *Business Week*, 15 July 1991, 52-3.
- (25) Todd Vogel, "Rene Anselmo Can Sure Dish it Out," *Business Week*, 27 May 1991, 103.
- (26) Vogel, *ibid.*, 104.
- (27) Pomice and Cohen, *ibid.*, 66.
- (28) *Loc. cit.*
- (29) *Loc.cit.*
- (30) Dori Jones Yang, "Will Boeing Build a Behemoth to Defend its Turf?" *Business Week*, 19 August 1991, 28.
- (31) Tim Smart, "G.E.'s Money Machine," *Business Week*, 8 March 1993, 63.
- (32) *Loc. cit.*
- (33) Amy Barrett, "A Wake-Up Call for the M&A Crowd," *Business Week*, 26 July 1993, 26.
- (34) Equities-technology manager Hadar Pedhazur of UBS Securities Inc., in Gary Weiss, "In the Trading Wars, This Swiss Bank is Anything but Neutral," *Business Week*, 10 June 1991, 84.
- (35) Borg-Warner's CEO James Bere in Faltermayer, *ibid.*, 61.

## **Killing for Market Share: The Old Paradigm in Business – Part 2/2**

April 17, 2018

<https://goldenageofgaia.com/2018/04/17/killing-for-market-share-the-old-paradigm-in-business-part-2-2/>



Credit: [wikinomics.com](http://wikinomics.com)

(Concluded from [Part 1.](#))

Sometimes even failing in the chase paid off. Dealmaker Samuel J. Heyman "never bagged his prey, but he pulled down about \$500 million in profits from his investments," reported *Business Week*. We would be "hard put to find a dealmaker whose instincts were so beautifully in sync with the quick-buck mentality" of the times. (6)

The business environment is dog-eat-dog, "a cutthroat marketplace," (37) in which "we'd all kill for [profitable] savings." (38) Businessmen are warned: "He who hesitates is lunch." (39)

Scenarios are replayed in which readers are warned who is eating whose lunch: "Competition from the likes of Hewlett-Packard and Co. was eating CalComp's lunch," offered *Electronic Business*. (40) A senator fumes: "While the White House is debating ideology, other countries are eating our lunch." (41) Quipped a phone company ad: "In the 90s, let's do lunch may have a slightly different meaning." (42)

When metaphors of slugging it out or pouncing on prey did not get business's message across, the business process was compared to war. Said one "super-banker" of another: "We don't meet, we have battles." Here is *Business Week's* account of that "meeting."

"Bennett A. Brown ... the chairman of Citizens & Southern Corp. rejected a hostile takeover bid from NCNB Corp.... Even though [NCNB chairman Hugh L.] McColl [Jr.] told Brown that he had launched his missiles, the brash, acquisitive McColl backed off with uncharacteristic meekness." (43)

Explained *Business Week*: "Every day around the world, corporations do battle." (44) Among the trade warriors, "Japan is the force to beat." (45) Public attention was focused on the Japanese as "the world's most feared global competitor." (46) First American and later European corporations were reported to be "running scared. The reason: They fear an onslaught of competition, especially from the Japanese." It is left to a British union official to remind us of the fate of the weaker trade rival: "Everyone realizes only the fittest will survive." (47)

The U.S. electronics industry is "pinned down in the trenches of an economic battle, according to our troops in the R&D labs and engineering workplaces of America. And right now, the battle is going nowhere." (48) The U.S. semiconductor industry has been "driven to its knees by Japanese targeting of the industry." (49)



Credit: [content.time.com](http://content.time.com)

"Having softened up the U.S. semiconductor industry by sapping its profits with low-ball pricing, Japan's electronics giants are moving in for the kill. That's the alarmist view of the proposed takeover of Fairchild Semiconductor Corp. by Fujitsu Ltd." (50)

The American press watched for any sign of winning and leapt on it.

"At first glance, it would appear to be sweet revenge on the Japanese corporate titans that have been beating up on their North American and European counterparts. ... More Japanese companies fell off the [*Business Week* Global 1000] list than those of any other country." (51)

Domestically and internationally, said small-business author Jay Conrad Levinson, "it's a marketplace out there. In order to survive, let alone thrive and prosper, you've got to be a guerilla." For the "guerilla marketing attack," he offered "strategies, tactics, and weapons for winning big profits." (52) Levinson took Business Darwinism to its logical extremes and showed the doctrine's ultimate direction. According to him, business competitors were our enemies.

"You are surrounded. All around you are enemies vying for the same bounty. They're out to get your customers and your prospects, the good and honest people who ought to be buying what you're selling. These enemies are disguised as owners of small and medium-sized businesses.

"These enemies thrive on competition. They're out to get you and get you good. ... Your enemies mean business, your business, your profits." (53)

The businessman with the most powerful arsenal will win: "Your bank account will brim with profits in direct proportion to how your marketing arsenal brims with these weapons." (54)

Levinson supplies business with the marketing weapons to take to war: "[These] fundamentals for winning the battle for healthy, honest, and growing profits ... will serve you well on your way to the battlefield." (55)

Daily the skirmish reports and body counts roll in from feature wars, price wars, standards wars, PC wars, cola wars, and semiconductor wars. Said the executive VP of an industrial research firm: "We're seeing the industry move in such a way that these two big forces are going to be really fighting it out. ... The battle will take place on the fronts of 'audio, video, voice CD-ROM, stereo, mass storage'." (56)

The corporation was represented as being engaged in a "do-or-die marketing battle to win over increasingly sophisticated and demanding customers." (57) The fate to be avoided is "unconditionally surrendering the ... market" to the enemy (58) while the highest grace lay in emerging dominant. *U.S. News & World Report* observed: "Merely being competitive is not enough in today's global markets. Rather, [a firm's] long-term success will depend upon [its] domination of markets." (59)

Said Peter Cohen in *The Gospel According to the Harvard Business School*:

"Tomorrow is the future. We trained our business leaders to successfully wage its battles.

"World War III is going to be fought on the shelves of your neighborhood shopping center, and the Harvard Business School is a sneak preview of it. How its generals are prepared. The weapons and tactics they learn to use. How, fighting against each other, against humiliation and delusions of grandeur, they run each other down, yet somehow, desperately at times, seek to maintain at least the appearance of friendship. (60)

"This is an account of [the] education [of a class of 94 MBA students] to become lords over a new kind of army in a new kind of warfare, ready to take over from the military who have perfected their technology to the point where its use is guaranteed to leave nothing worth using it for. But since men will continue to be ambitious; since they will still want to be, they don't know what, except different, they will go on fighting for those things of which there aren't enough to go around -- money, love, land, praise, power and perquisites." (61)



"Epic tales are told around the campfire. Not all the participants are happy with the process.

"At the Vick School of Applied Merchandising: It was a gladiators' school we were in. Selling may be no less competitive now, but in the Vick program, strife was honored far more openly than today's climate would permit. Combat was the ideal - combat with the dealer, combat with the 'chiseling competitors,' and combat with each other. There was some talk about the 'team,' but it was highly abstract. Our success depended entirely on beating our fellow students, and while we got along when we met for occasional sales meetings the camaraderie was quite extracurricular.

"Slowly, as our sales-to-calls ratios crept up, we gained in rapacity. Somewhere along the line, by accident or skill, each of us finally

manipulated a person into doing what we wanted him to do. Innocence was lost." (62)

The author also questioned the satisfaction that predatory competition brought its new entrants: "The Harvard Business School's blind faith in competition alienates its students from one another, driving them to the destructive selfishness, the rugged individualism that, for too long, has been mistaken for a mainspring of progress." (63)

That was about as much lip service as "destructive selfishness" got but no truer words were spoken. The selfishness at the heart of Business Darwinism conditioned society for the final push that began with 9/11.

One might ask how much these metaphorical ways of speaking actually translated into business practices? Just as, upon listening to President Nixon on the Watergate tapes, our view of White House policy-making shifted, so our view of business's wisdom and maturity may also shift when we listen to the tapes presented at a trial between Bankers Trust and Procter & Gamble.

What the evidence (and other earlier examples of Bankers' shoddy practices) demonstrated was that ethics took a back seat to profiteering at the bank. In the Economist's account, the Business-Darwinist drift is plainly seen being translated into action.

“In January [1995] the bank settled a similar case with Gibson's Greetings, a card company, after internal tapes revealed the bank's employees giving the client false information about trades in 1993.

“Now BT has been shamed by further revelations about its derivatives sales practices in 1993-94, following a court ruling on October 3rd, which made public previously sealed documents and tapes relating to the P&G case. Astonishing comments by BT employees raise fresh concerns about the bank's culture at that time.

“Consider, for example, oral references by BT staff to a ‘rip-off factor’ that was attached to complex deals involving leveraged derivatives. One BT salesman describes how he would ‘lure people into that total calm and then totally f\*ck them.’ Perhaps worst of all, a video shown to new employees



includes a telling description by a BT instructor of how a swap works: he says that BT can 'get in the middle and rip them [the customers] off.'" Remembering that cameras were rolling, the instructor then apologises. (64)

Anyone not harmed by events could reflect on them philosophically, as *Fortune Magazine* did, capturing the mood of the times.

"The financial civil war that swept across America in the past decade was a ripsnorting string of shoot-'em-ups like nothing ever seen on Wall Street or Main Street. Withering volleys of money shot back and forth as insurgents stormed one entrenched corporate position after another." (65)

But the fact remains that getting tough with one's rivals, which would have been repulsive in a gangster, was made right and desirable in the predatory market environment of the 1985-95 period.

No quarter was given or expected. Getting your licks in, bagging prey, and blitzing one another was just good competitive practice.

Had these been two boxers fighting each other in the ring, perhaps matters might have stopped there. But these lean and mean contenders for the world title stripped millions from their payrolls to get into fighting trim. And they used any weapons they could find to achieve competitive advantage.

Many of those weapons were technological and meant that the employees so eliminated would never return. Thus, what was represented as being in America's interest may have been in the interest of the CEO's who, like IBM's Aker, laid off 14,000 in 1990 and had his pay doubled to \$2.2 million for (and I speculate) having 'what it took to do what was needed.' (66) But it was not in the interests of the wave of Americans who had to walk the plank.

An unbridled wave of global competition was initiated by following the tenets of a philosophy of predatory competition, a phenomenon which harmed workers in every country it affected. The leaders of business would have said that nothing could be done about it, that it was the market working itself out according to its own ineluctable laws.

However, there's nothing in any natural law that specifies the human community must operate this way. Their explanations, needless to say, were small comfort to the millions whose lives were, in this age of the smart machine, irreversibly impacted.

### **Footnotes**

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(58) Paul Magnusson, "The Antitrust Ball and Chain Hobbling High Tech," *Business Week*, 29 July 1991, 34.

(59) Karmin, *ibid.*, 72.

(60) Peter Cohen, *The Gospel According to the Harvard Business School*. Harmondsworth: Penguin, 1973, 8.

(61) Ibid., 8.

(62) W.F. O'Neill, ed. *Selected Educational Heresies. Some Unorthodox Views Concerning the Nature and Purposes of Contemporary Education*. Glenview, IL: Scott, Foresman & Co., 1969, 47.

(63) Cohen, *ibid.*, 8.

(64) "Bankers Trust: Shamed Again," *Economist*, 7 Oct. 1995, 87.

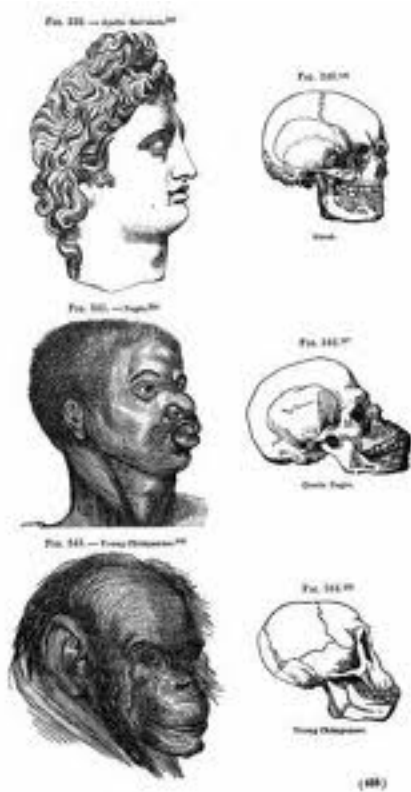
(65) Edward Faltermayer, "The Deal-Decade: Verdict on the '80s," *Fortune*, 26 August 1991, 59.

(66) Olive, *ibid.*, 16.

# Revenge of the “Inferior Races”: Standing Race Theory on Its Head (Repost)

September 7, 2020

<https://goldenageofgaia.com/2020/09/07/revenge-of-the-inferior-races-standing-race-theory-on-its-head-repost/>



*Racial supremacy theories are another paradigm that creates a world that does not work.*

*They go back a long ways*

*A widespread paradigm in our modern history is that the Northern or white or Anglo-Saxon races were superior to everyone else because they grew up run a hardy Northern clime. Southern races were effete.*

*Human-rights legislation and conventions have driven these sentiments underground but I'm willing to bet that portions of the white population still hold them, toned down, at some level.*

*To my knowledge, there's no inherent superiority of one race over another. Some individuals may be further along in discovering who they are, but (a) all will realize themselves eventually and (b) all pass through the same stages.*

*This paradigm also will have to go.*

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Published in OpeEdNews, Aug, 28, 2011, at <https://www.opednews.com/articles/Revenge-of-the-Inferior-R-by-Steve-Beckow-110828-932.html>

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My college studies and first job (as a historian) had a lot to do with the study of race theory. And now I think we're watching race theory being stood on its head.

It's about time.

In at least the last three hundred years, many nations had a way of looking upon race that glorified the majority or controlling national group – whoever that might be.

The English glorified the Anglo-Saxon; the German, the Teuton. Their glorification was used to justify colonization of other countries and the exploitation of their natural resources. They were extending the benefits of civilization to the heathen.

The common view among groups that hailed from Northern Europe was to say that the harsh Northern climes produced hardy, freedom-loving and industrious people whereas the Southern climes enervated people and produced soft, pliable, and laid-back citizens. I called this the "climatic theory of race development." (1)

The national anthem of my own country, Canada, speaks of “the true North strong and free.” Among Northern people, we occupied not just the North, but the “true North,” the North of the North. We were the supreme of the elite.

And of course, because we were Northern, we were “strong and free” by nature.

One Canadian wag, Prof. Goldwin Smith, an impeccably-credentialed Anglo-Saxon, once said that stove fire enervates every bit as much as the sun's heat. Good for him.

Fewer hardy, urban Northern folk spent as much time outdoors in winter in the late Nineteenth Century as their far-distant ancestors may have. Why would they be affected by the rugged Northern climate? But then such "racial characteristics" as industriousness and love of freedom were deemed, by the late Nineteenth Century, to be passed along by genetic factors, rather than through environmental interaction.

So the race's hardiness, which was originally achieved in the long distant past through environmental interplay, was now said to be passed along through breeding.

How convenient. But then everything about race theory was self-serving and convenient.

Race theory was used to bolster imperialism. The Southern races were said to be unable to organize themselves, to administer, to create. They needed the benevolent hand of the Northern races to whip them into shape and induce them to work. We in turn bestowed on them democratic institutions, the rule of law, and group cohesiveness - or so the theory went.

We took their resources for our own use and sold many of them into slavery. Freedom was really only for the white Northern races, not for Southern races of color.

This climatic theory of race development reached its high point ... or perhaps its low point ... in German racism, Teutonic theories of racial supremacy, as manifested under Hitler.

It then descended into disrepute. But it took much backing and filling to have people forget that “Anglo-Saxons” shared some of the same views as Hitler. Nations like the United States, Britain, Canada and Australia had their versions of

white supremacy, now conveniently forgotten. Now we're the defenders of human rights. Or we were until that too disappeared some time ago.

When we pride ourselves on our "multiculturalism" and "tradition" of human rights, we forget where we've been.



*Science was bent into the service of imperialism*

Now the "effete" and "enervated" Southern races are throwing off the yoke and I watch this development with more than a touch of irony. The "Mediterranean March on Brussels" would have race theorists turning in their hardy Northern graves.

Don't the Mediterranean people know that they owe everything good to the Northern races? The Arab Spring, in which the "inferior races" cast off their chains is the triumph of the people over the controlling group or elite. It looks like it's against local despots but it's also against what used to be "Northern" or white racial supremacy.

The world's movement today is away from separation, divide and conquer, and rigged pyramids of "superior races" over "inferior races." What's happening in the world marks the real end of a period that started at least three centuries ago. And I'm glad to see it end.

Writing articles on race theory back in the 60s and 70s, I'd never have predicted the events we're witnessing now in Tahrir Square or Tripoli. And I believe there's much more to come.

For every twist and turn in the road, in the old days, someone could be found to amend race theory to take the new direction self-servingly into account. But now we're seeing the fall of the paradigm itself. Our world is becoming strong and free, never mind just for the Northern "races."

Goldwin Smith must be pleased, smiling down from heaven on us now, and raising a glass from those always-temperate climes he must find himself in, far, far away from cold weather and self-serving minds.

Having seen the way it works out, after fearing the worst in human nature, I have to say that I too am pleased. The human spirit has triumphed in the end and I hope we've all learned from the experience. Race theory was one of the depths we plumbed. Now let's plumb the heights.

### **Footnotes**

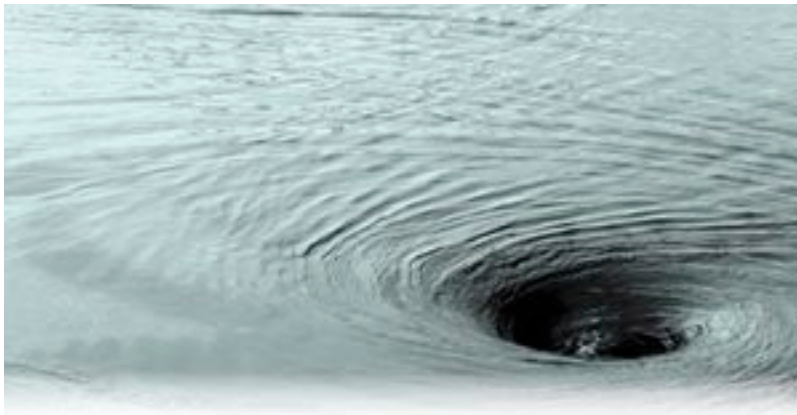
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# Adding Empirical Materialism to Social Darwinism

November 16, 2019

<https://goldenageofgaia.com/2019/11/16/adding-empirical-materialism-to-social-darwinism/>



*Where these philosophies lead*

Yesterday, we looked at social Darwinism as a philosophy that justified racial supremacy and elitism.

Today I'd like to look at a second philosophy that keeps the sources of help and comfort hidden from people at large.

That philosophy is called empirical materialism. Webster's defines "empirical" as "originating in or based on observation or experience."

It defines "materialism" as "a theory that physical matter is the only or fundamental reality and that all being and processes and [phenomena](#) can be explained as [manifestations](#) or results of matter."

It boils down to a philosophy that holds that only what we can experience with the five senses is real.

It also reduces reality to the lowest dimension we inhabit - the Third Dimension.

What does that close us off to that could assist the people at large to emerge from inequality, oppression, and suffering?

For one it eliminates God from serious discussion. Is there anything more stultifying and final than that?

It eliminates the celestials and higher-dimensional galactic and terrestrial masters from the picture (goodbye, St. Germaine and SaLuSa. Goodbye, even, Matthew Ward).

It eliminates higher dimensions generally, including the astral world that we migrate to after death.

It makes death the end ... except that on Judgment Day, mouldering bones somehow reanimate and arise.

It prevents me from talking about any of the spiritual experiences I've had, which were not material in nature - heart openings, sight of the Self, higher-dimensional bliss, etc.

All of that goes away and we're reduced to talking about what we see, hear, touch, and taste. So all our sources of comfort, expansion, and assistance are taken from us.

Combine this now with social Darwinism and we have rule by the fittest over the masses who are convinced that their only hope and salvation is to serve those fit specimens in power.

Anyone unfortunately born with the wrong genes goes to the wall. And there's no hope or help for them.

We know that social and business Darwinism are tailored to suit the needs of a global elite. But Matthew Ward also tells us: "All religious dogma is manmade and was devised to control the masses." (1) There's no way out.

These two philosophies work in tandem to keep the masses in a condition of servitude and hopelessness. Such devices as ridicule, penalization, and even assassination are used to squelch any attempts to escape from the box.

If I were to say to any of my former colleagues that I serve Archangel Michael, I'd probably be met with knowing smirks to my face and loud guffaws behind my back. This treatment, which includes the end of careers, etc., has kept many people in line for centuries.

I left my doctoral program in Sociology after having a vision experience on Feb. 13, 1987, which left me wanting to study enlightenment. I approached even the Religious Studies Dept., who said that the study of enlightenment was not allowed within the university's constitution.

Empirical materialism simply proved unable - and unwilling - to take in the vastness of life which the vision revealed.

These are two of the crippling philosophies which now must be dropped. Replacing them with more philosophies might prove equally constraining in the future. What must replace them is not another philosophy, but the truth.

And that does not fit into the box of empirical materialism.

### **Footnotes**

(1) Matthew's Message, Nov. 12, 2019 at <https://goldenageofgaia.com/2019/11/15/matthews-message-for-nov-15-2019/>

# The Result is a World that Works for Everyone

April 8, 2021

<https://goldenageofgaia.com/2021/04/08/319660/>



If you read *New Maps of Heaven*, we see a world in which many of the concepts that we apply in our lives don't apply.

For instance, the ideas that resources are scarce, there isn't enough to go around, there has to be some sort of market means of deciding distribution, etc., etc., are seen not to apply.

On the astral plane, and more so the higher we go, we're able to manifest whatever we need. If it's a building, it may take a pooling of energy, but we still create it.

And the same would apply here if we believed it to be so. Believing is seeing in this other realm. That's how powerful our thoughts are on other dimensions.

The idea that life must be a struggle for survival reveals that the person holding it has no idea of what we are at essence. At essence we're pure and innocent. Such a being does not - and cannot - struggle for existence. Not unless they cover over that innocence with a thick protective layer.

If we believe we must struggle, then that reality will arise. It'll embrace us and manifest as outward conditions and inward illnesses. And finally it'll take us. (1)

In the astral world, particularly in the Higher Summerlands and especially beyond them, people join together and collaborate, help and serve.

Yes, they spend an initial period sightseeing and enjoying themselves but they're soon shown the dimensional ladder, the higher domains that are open to them if they choose to advance. Hooked by these brief experiences, they eventually turn to meditation, worship, or service to progress.

The love they're bathed in and the absence of the drag of the human body means they're all loaded to the top with good cheer. The result is a world that works for everyone. (2)

This isn't some mystical invention or Hans Christian Anderson fairy tale. This is a dimensional reality, which most of us may not have been introduced to yet. But we soon will be.

### **Footnotes**

(1) What ye sow, ye reap. Those that live by the sword die by the sword.

(2) The phrase originated with Werner Erhard.

## Building the New While the Old Falls

November 8, 2015

<https://goldenageofgaia.com/page/2/?s=%27laying+new+track%22>



Credit: [www.stonesoupwr.com](http://www.stonesoupwr.com)

I regard it as my best way to contribute to the world to continue ethnographically describing the higher-level spaces I go through, rather than tracking and commenting on the tragic refugee situation in Europe, the bombing of the Doctors without Borders hospital, or similar heart-rending events.

Others are following current events but fewer of us are diarizing our Ascension journey.

The sooner we all tap into the vibrations that are increasingly being made available to us, the quicker the situation for refugees, the poor, and the disenfranchised will be solved. We cannot even see the solutions viewed from the Fourth-Dimensional level most of us are seeing from.

Again, the sooner the Reval gets here, the quicker their situation will also be seen to. We'll then have the funds to drive important interventions and processes to move us toward world peace and plenty.

Our commitments and commentaries are not like playing music while Rome burns. They're building the new city, that was in the catacombs until now. It'll replace the imperial drama we called the Third Dimension. We're designing and building the new. Yes, some areas of the old are burning. They were meant to fall. And, no, they won't take us with them.

Let me make a hard share. It comes as a result of reflecting on Ben Fulford's news that Doctors without Borders may have been taken over in Afghanistan and a few other places by the cabal and is being used for heroin distribution.

I want to pick up from where I left off. I said then:

"The best thing we can do for Doctors without Borders, if Ben's reports are true, is to send them our loving thoughts and picture them as cleansed of the Illuminati. We tend to be black or white, either/or with things. News of the kind that Ben passes along, if it's true, can send us from support to opposition.

"Again if what Ben says is true, rather than condemning them, let's hold the space for Doctors without Borders returning to their previous commitments. Presuming the allegations are accurate, and they may not be, I'm sure no doctor in the organization would have wanted this outcome to happen. Nor would they be happy if we abandoned them, blaming the victim." (1)

One of the advantages of passing through a higher-dimensional portal and then returning to everyday consciousness (whatever "everyday consciousness" is, as the energies continue to rise) is that I see matters from both angles. I have the unique advantage of being able to understand what happens at the Fourth-Dimensional level and how matters are seen from at least the vestibule of the Fifth.

There's a fundamental difference. I'm very reluctant to describe it because I fear I'll be accused of being arrogant or something. But I regard it as helpful and important to illustrate the difference in feeling and approach. So I accept the risk.

Viewed from the Fourth-Dimensional perspective, the news that Doctors without Borders may have been invaded by the cabal and bent to use in their heroin-distribution chain causes a recoil in me. My face scrunches up in disapproval. I

activate all previous records, files, scripts, vasanas and issues under the file marked "Opposition." And I block any good feelings I once had for Doctors without Borders.

I put doctors who work for the organization into the box marked "handle with care." I write Doctors without Borders off my charity list.

How nonsensical this reaction is when viewed from a Fifth-Dimensional perspective!

From a higher vantage point, I feel compassion for the doctors within the organization who almost certainly have been mistreated or killed so that the cabal could take the outfit over. I feel their pain. I imagine them crying out to the public to dig deeply into this one and uncover the truth, for their sakes and for that of their future patients, now deprived of their services.

I feel no recoil. I don't feel disapproval of anything. No negative emotion arises within me; only love and bliss. None of this news changes my original feelings of loving support towards Doctors without Borders.

So there's a fundamentally-different experience between the Third/Fourth and Fifth Dimensions over a matter like the purported discovery of the fall of a light organization to the dark.

May I now leave the ethnography behind and broaden the discussion for a moment?

I said some time ago that entertainment figures who'd been forced into submission by the Illuminati need to be forgiven and welcomed back into the tribe. Some of them were drugged, raped, tortured, and subjected to other mind-control practices at an early age to force them into submission.

That statement applies to many more than just entertainment figures. Boy prostitutes used in the Washington pedophile rings, female sex slaves around the world, addicts of all kinds, even child soldiers - the list is long of people we'll need to welcome back into the fold - and rehabilitate.

Why need to? Because we want as many people on the planet to experience the grace and liberty of Ascension. We came as starseed and celestial lightworkers



exactly for that purpose: to help as many as possible to ascend. Who said it would always be pleasant or easy?

Why would we want to blame the victims of Illuminati evil? Yes, rehabilitating them may take work and it can often be unrewarding work. People who've been severely abused may be unable to have trouble-free relationships. They may turn the rescuer into the perpetrator faster than an eye blink. They can hurt people, especially the ones they love.

But that again is the job. Only the hardy need apply.

From the Fifth Dimension, forgiveness is easy, natural, obvious. There's no need for Ho'oponopono. Forgiveness and the request for forgiveness are immediately followed by love; no words, no prompts or props are needed.

Getting, shoving, pushing or enticing people into the Fifth Dimension will produce the climate of opinion and values in which obvious solutions to problems will appear that cannot be seen from the vantage point of the Fourth, as Einstein reminded us.

Try to imagine the Fifth if you're "not there" yet. Try experiencing deep love, ecstatic bliss, gratitude, forgiveness, peace. Just try. In a flash, you may connect with the bliss and then the space opens up.

Ask for celestial assistance. The angels and archangels are the dispensers of enlightenment - and Ascension. (2) Spiritual currency is what Archangel Michael calls transformative and universal love. Ask for our spiritual inheritance, held for us until this day.

### **Footnotes**

(1) "Ben Fulford's Allegations on the Downed Russian Airliner and Doctors without Borders" at <https://goldenageofgaia.com/2015/11/03/ben-fulfords-allegations-on-the-downed-russian-airliner-and-doctors-without-borders/>.

(2) See "Angels - Angels enlighten, or participate in the enlightenment of, humans," at [https://goldengaiadb.com/A#Angels - Angels enlighten.2C\\_or\\_participate\\_in\\_the\\_enlightenment\\_of.2C\\_humans](https://goldengaiadb.com/A#Angels_-_Angels_enlighten.2C_or_participate_in_the_enlightenment_of.2C_humans). See also preceding and following sections.

# **⌘ Toward a World that Works for Everyone ⌘**

# A World that Works for ... What?

July 20, 2020

<https://goldenageofgaia.com/2020/07/20/a-world-that-works-for-what/>



When I first heard Werner Erhard utter the phrase "a world that works for everyone," if I'd had a face-full of food, I would have launched it across the room.

Oh, c'mmmooooonnnnn.

The world can't be made to work for everyone. Werner had really put his foot in it this time.

And for years and years this notion rattled around in my mind: How can the world be made to work for everyone? Ah, c'mon.

Now I don't feel that way at all. I know totally how and when the world will work for everyone.

On March 13, 2015, three hours before I had a reading with Archangel Michael, I experienced a massive, explosive heart opening. My hridayam (or heart aperture) had blown open. In the space of the open heart thus created, I was engulfed by a tsunami of love.

I immediately knew how the world could be made to work for everyone.

A higher-dimensional world will work for everyone. Werner must have been seeing and knowing that to say what he did.

The wall of love I met after my heart opened was not like a wall of water. It had no mass. It whistled through me and took all my impurities with it but without me feeling swept away. It left me in an Ocean of Love, love everywhere you looked and only love. And what love it was.

I was only briefly in that Ocean of Love, which I was told was a Seventh-Dimensional space and which is where Gaia and we are headed. There, no negative or harmful thought arises. All everyone wants to do is share. (1) There's no lack of anything. But most of all there's no lack of love.

The majority of the the next six months I was in a gentle river of love - love flowing through me and out to the world. I'd surmise this part was Fifth Dimensional, but I have no actual idea.

The minute I felt the love, the jig was up. I knew immediately that the love I was experiencing was the answer to all of our problems. "Oh, THIS is what they're talking about," I said to myself.

That world that I was in, for a time, works for everyone. The Company of Heaven talks about people crossing the bridge for a visit and then coming back to tell of it. Well, here I am. I crossed the bridge and I've come back to tell of it!

A bath in the River Jordan (love) is wonderful. Nova Earth is wonderful. A world that works for everyone is wonderful.

The love that flows there is to our love as freshly-squeezed Florida orange juice is to Tang or Koolaid. It's equivalent to comparing real gold to fool's gold. We're headed into an eternal and infinite flow of real gold/true love. Things are going to work out after all.

The Lord Arcturus once said that, though we're headed for the Seventh, we need to remind ourselves that even that's not the end of the journey:

Lord Arcturus: It is very important that humanity realize, as they are in their unfoldment to a grander plan, that the seventh dimension is not the end of the road, not the be all and end all. (2)

Once we're in the Seventh Dimension, Archangel Michael has said that we can access the rest.

Archangel Michael: When you get through that final portal you are firmly anchored in the seventh which means that you have access at will, at delight, to any of the dimensions.

Steve: Access to the seventh means you have access at will to any of the other dimensions...

AAM: You always have. You just don't know it.

Steve: At that point in the seventh, we have the degree and quality of love that allows us to see that we can access the others, is that correct?

AAM: Yes. (3)

I feel confident that the world will work for everyone from the Fifth Dimension onward. From now till then, I predict that the Light will grow ever stronger and the darkness ever weaker. That in turn will see our experience of life become ever more agreeable, I believe, despite appearances to the contrary at the present moment.

This process would be massively helped along, in my opinion, if we all drew love up from our hearts and sent it out to the world. Knowing what I know now, I see that as the very best thing anyone can do.

### **Footnotes**

(1) The reason being that love flows and we experience love as it passes through us. What better way to experience love than by sharing it - with all and sundry or someone special.

(2) The Lord Arcturus in a personal reading with Steve Beckow through Linda Dillon, June 12, 2019.

(3) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, March 10, 2017.

# A World That Works for Everyone? Why, That's Simple!

June 20, 2015

<https://goldenageofgaia.com/2015/06/20/a-world-that-works-for-everyone-why-thats-simple/>



*Credit: [www.wernerhard.com](http://www.wernerhard.com)*

It's been more than thirty years since Werner Erhard issued his challenge to create a world that works. He said in 1977:

"We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about.

"Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. It will require courage, audacity, and heart.

"It is much more radical than a revolution – it is the beginning of a [transformation](#) in the quality of life on our planet.

"What we create together is a relationship in which our work can show up as making a difference in people's lives. I welcome the unprecedented opportunity for us to work globally on that which concerns us all as human beings.

"If not you, who?  
If not now, when?  
If not here, where?" (1)

He called the event announcing his intention to build such a world "the shot heard round the world."

Well, I can tell you, it was certainly a shot that resonated throughout my being. I wept when I heard him lay out his vision. And I was so grateful to him for having given it words.

I wondered for years how it could be done. And now here we are, doing it.

And it turns out to be easy peazy. That world that works for everyone? That's a Fifth-Dimensional world. That's exactly the world that awaits us after Ascension. You could sit back and do nothing and still arrive in such a world. It's laid on.

But what isn't laid on is how soon it happens. And what isn't laid on is whether we'll play a part in it. What isn't laid on is whether we'll recognize the opportunity it represents to grow and evolve.

Ascension happens when our vibrations reach a certain stage where we can energetically "support" such a world. It happens when our vibrations reach the stage where the largest possible number of people (some will choose not to go) ascend with us.

But we won't sit back and wait for it because for every minute we delay getting to work to create such a world, more babies die of famine, more fathers and mothers weep over their loss, more kidnapped girls suffer in sexual slavery, more women are attacked by acid-throwers or killed in honor deaths, on and on the list goes of tragedies and atrocities which we're going to address, just as soon as abundance arrives.

We are, are we not? I'm not speaking into a vacuum, am I?

I'm not just dreaming that there are a small army of lightworkers out there who, when abundance arrives, are ready to set to work with a portion of their gifting to make a difference in the world, to build the New Earth, am I?

Tell me we're not all going to buy yachts in Florida or castles in France. Tell me that some lightworkers seriously intend to build a workable world, no kidding, like "we're the ones!"

We have the opportunity to fire the shot heard round the world. We have the ability to cause a creative explosion in our world when our gifting shows everyone that there's a new marshall in town, the old order has fallen, and we, the new wealth holders, are here, not to corral wealth, not to misuse it or use it poorly, but to transform the world to planetary workability with the funds being channeled through us.

We are incorruptible. People will try to trip us up. And occasionally we'll trip ourselves up. We are human. But neither money, sex nor power (or what the Divine Mother called "control, greed and lust"), (2) will in the end have us stand down and leave our posts.

How many of us have had a dream in which we saved the world? How many of us ever, ever thought that we'd be doing it?

Well, as soon as someone shakes the tree, we're going to do just that.

Don't worry about how you look. You look outlandish. Will people talk about you behind their back? Yes, they're doing so right now. Will they will say bad things about you? Guaranteed.

Will you let that stop you?

Will you, once abundance arrives, project your vasantas onto other people? Probably. So simply watch yourself and know when you're acting from ancient wounds and incidents that happened to you when you were a child, that they have nothing to do with the poor bloke standing right there in front of you. And stop.

Example: Why do I react so badly when someone discusses a financial arrangement with me and wants deference from me in return? When I was seven, I went to a Montreal hospital with my wealthy Grandfather. He'd donated the money to add a room on to a complex and his name appeared on a plaque above the door.

A doctor kindly guided us to the room and my Grandfather argued with the doctor because the plaque was bolted to the wall. He wanted an extender put in that would



have the plaque be four inches out from the wall, so more people could see it. Oh my. Can I have the Mother's cloak of invisibility please? This is my Grandfather?

I have to watch that I don't project my feelings of embarrassment and disgust onto others who demand my deference because they contributed, coming from the triggered memory of that incident.

It isn't all going to be easy. We'll lose friends in the process. We'll wonder at times why we signed on for this work.



I have a newspaper photo on my wall of a woman in Darfur, crying. Underneath is the final line from a positive Canadian refugee claim, the formula that all refugee claimants are waiting to hear: "...and I extend to you Canada's protection." How proud I was to say those words. How proud I was of my country that had such a robust human-rights system.

That woman is my employer. She's who I work for.

You have the power to fire the shot heard round the world. Just keep getting bigger and bigger and bigger and bigger.

*Werner Erhard: Heroes are ordinary men and women who dare to see and meet the call of a possibility bigger than themselves.*

*Breakthroughs are created by such heroes, by men and women who will stand for  
the result*

*while it is only a possibility - people who will act to make possibility real. (3)*

## **Footnotes**

(1) The quote "a world that works for everyone" is found here:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) The Divine Mother in a personal reading with Steve Beckow, through Linda Dillon, June 7, 2015.

(3) Werner Erhard, at <https://www.wernererhard.com/thatworks.html>.

# What Do We Want? A Self-Serving Society or a World That Works for Everyone?

November 24, 2011

<https://goldenageofgaia.com/2011/11/24/what-do-we-want-a-self-serving-society-or-a-world-that-works-for-everyone/>



I'd like to continue my discussion of the notion of human rights and related subjects, if you'd permit me. I think the discussion important, perhaps more so than ordinarily because of the period of history we're in.

I'm not sure why this discussion is coming up now and why I feel a need to write on it today, but I do want to follow my inner guidance on a matter such as this.

In a service-to-self (or self-serving) society, we tend to remember our rights and forget our constraints. We also tend to forget others' rights and remember their constraints. I (and others) call this the "self-serving bias."

In a service-to-others (or other-serving) society, we'll probably find ourselves focussing on the rights of others and on our own constraints. I'd imagine that we'll wish others as little constrained as possible while showing maximum restraint ourselves, out of our love for others.

Exactly the kind of impact that things like the self-serving bias have on us make it necessary to have rules and laws in a self-serving society. The self-serving bias is

sometimes very hard to see. Operating self-servingly brings on feelings which can be deceptively seductive.

Arrogance, for instance, as long as we don't incur a penalty for it, is quite acceptable and even pleasurable. But its countervailing experience of shame is unacceptable and unpleasurable. Enough shame and we tend to value arrogance less, which I think is a natural corrective. We talk about "healthy" shame and tend to value its rise – as long as it's in another's field of experience and not ours.

A self-serving society uses a zero-sum estimation of the value of outcomes. We believe that not everyone can win. If someone wins, another loses and we determine not to be the one who loses. I was amused to hear the Boss (AAM) say the other day that the society we're headed for is "win/win/win/win/win."

If we were in that blissful, Fifth-Dimensional state, none of what we're discussing here would be necessary. Like NESARA (the abundance program), it's only necessary during the interim and perhaps to assist us to get there.

In a service-to-other society, we wouldn't hurl charges at each other, use spin, insinuate things about each other, backbite, accuse, etc. But in a society that we envision as extremely dangerous, where people are seen as competitors for scarce resources, where victory is seen as going to the strongest, which is how we look at things in deep Third Density, all of these ways of being are seen simply as survival skills. We "look out for number one" and want to be the winner.

Without a knowledge of the fact that we live eternally, thinking this one life is all we have, without a knowledge of the natural law, thinking that everything is permissible providing we're not caught, we make a lot of "bad" and "wrong" choices.



And our argumentation is simply designed to see us win or cover up our failings, defeats and mistakes. That's the society that we're emerging from. And to a large extent, at least socially, perhaps not personally, emerging from it requires our restraint.

It requires us to stop. It would be far better if, out of love, we wouldn't think of harming another, but it's enough to simply stop.

We in fact do live many lives and within a social order that is governed by natural laws, the ones of most importance to us being karma, freewill, and attraction. If we, as protesters wanting a new and equitable social order:

- behave in ways that invoke the law of karma to educate us, we can lose that which we gain by less than civil and compassionate means.
- behave in ways that don't honor another's free will, providing that the other is not harming or injuring us, what we build will be overturned, especially as the energies rise across this planet.
- behave in ways that promote sorrow, fear and anxiety, then sorrow, fear and anxiety are what we attract to ourselves.

This is not a time in our history to behave in small ways with each other. Instead it's a time to examine everything we do and say and ensure that we're contributing to the desired outcome and not detracting from it.

It's not a time to go for the small victory, the cheap shot, the easy flick of the finger. If that could be said about any time, it can be said about this time now.

What is called for is such a great deal of restraint from us all in the area of social relationships that only an act of faith will call it forth. Looking around us, at the serious inequality we see, at the suffering visible in seniors, the sick, the disabled, and the poor, we tend to forget the road that will lead to the desired outcome: a world that works for everyone. (1)

We tend to want instead the instant gratification that comes from hurling an insult, throwing a rock, or striking back. But speaking truth to authority, declaring our opposition, and refusing to cooperate is what we need to focus on and, I think, will prove enough - more than enough.

Our old ways will no longer serve us. Not this time. Not in this era. We have to be willing to be among the first to go a different route to get to the place we all desire.

### **Footnotes**

(1) The phrase originates with Werner Erhard:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

# Creating a New World, a World that Works for Everyone

January 3, 2013

<https://goldenageofgaia.com/2013/01/03/creating-a-new-world-a-world-that-works-for-everyone/>



We're hearing from our sources that the time is now approaching when our lightwork begins on a planetary scale. If that's the case, we need to discuss the organizing principles behind creating a New World, a world that works for everyone. (1)

I'd like to discuss two organizing principles today, the first being a focus on reducing the world's unworkability and the second being the motivating attitude of service to others.

I've said on a number of occasions that life on the Third Dimension is characterized by unworkability. If we didn't address certain basic conditions of life, we'd die, death being from a 3D perspective perhaps the ultimate condition of unworkability. These unworkable conditions include hunger, thirst, and the need for sleep, shelter, and adequate medical care.

To the very largest extent, what needs to be done to take our world as it now stands and make it work for everyone is to tackle the areas of the world's unworkability in

ways we've been unwilling to do until now because, by and large, we've lived our lives in service to self rather than in service to others.

There hasn't been the motivation to band together and devote significant portions of the world's wealth to the common good. But that will is now arising and soon we'll be at work reducing poverty, terraforming Earth, ending the oppression of women, children and other social groups, and ending disease on the planet, much of which has been intentionally caused, as shocking as that news may be.

Service to others is but one of the divine qualities which form the new paradigm of Nova Earth. Love, compassion, kindness, peacefulness, truthfulness ... the list is long. The purpose of life, which forms a backdrop to everything we do and which is served by the universal laws (one of many design features of life), organizes the way life works. All life tends towards the fulfilment of the divine purpose, which is to realize our true nature, our essential beingness, which is God.

Rescuing people from poverty, ending oppression and other aspects of the world's unworkability bring us closer and closer to a world weaned of separateness, competition, and conflict and wedded to unity, cooperation and harmony. As we become more godlike, the world becomes more divine.

### **Our Most Pressing Work Addresses Unworkability**

Little in our world gets our pressing attention until it becomes unworkable. We can look at any common instruments or accessories around us and see their invisibility until they stop working.

We can measure unworkability in terms of human needs. We need to eat, drink, sleep, shelter ourselves from inclement weather, take care of our young and old, indigent and disabled, etc.

We think of the unworkable as a “problem.” We're constantly confronted with problems in the Third Dimension by its very nature. We cannot long survive without food, drink, shelter, and so on, whereas we need not eat, drink or seek shelter on the Fifth. Our work in creating a world that works is a constant reduction of problems in our world and the motivation to reduce these problems to workability comes from our desire to serve.



## **The Barrier to Having Our World Work**

What's the barrier to us addressing the world's unworkability? If we restrict our attention to ourselves, and leave others out of the picture, the barrier could be summarized in the words "I want." I don't say that from a moralistic standpoint, but from an operational standpoint, as I'll explain in a minute.

The Buddha called "I want" "ignorance, craving and aversion." The "I" of the ego or the separative self is the product of ignorance; in actuality, of forgetting. There's actually only one "I" in all of creation and that's the "I" of the Universal Subject or God. All the rest are products of illusion, of lila or divine play. All the rest are God playing every part for the purpose of God meeting God in a moment of our enlightenment. For God to meet God is God's purpose in creating life. For us to realize God is our purpose.

Whenever we localize and personalize our "I," whether for reasons benign or not, we're consenting to remain ignorant.

What I call our "wants," the Buddha called "craving and aversion." We spend our lives eternally trying to get what we want and avoid what we don't want, trying to get pleasure and avoid pain. This layer of craving and averting sits on top of our basic needs. Responding to our wants causes them to multiply in an endless cycle of desire.

None of our wanting stays satisfied for long. Wanting simply creates more wanting. In fact, not many people realize that only God can satisfy entirely or permanently. Anything else but God is incapable of satisfying and only yields to more desiring. We attempt to fill the chasm of our wanting with everything but God, but to no avail. We are left perpetually unsatisfied, leading the Buddhists to call us "hungry ghosts."

Worldly craving and aversion lead to attachment. But not every attachment leads to craving and aversion. Sri Krishna identified one desire that doesn't: "I am all that a man may desire / Without transgressing the law of his nature." (2) No harmful consequence comes from desiring or attaching to God. We call that attachment "devotion," which is a pathway to the divine, not something that takes us away from him/her/it. That's the one and only desire that liberates rather than binds.

## **Aligning with the Purpose and Design of Life**

The basic spiritual movement is to turn from the world to God. For people for whom that language doesn't work, perhaps I could say that the basic spiritual movement is to discriminate between the Real and the unreal, detach from the unreal, and attach to the Real. The distinctions are the same.

The basic movement serves the purpose of life for us created beings. As long as we're moving in the direction of the purpose of life, I think things work overall. They only begin not to work, again overall, when we depart from life's purpose.

The universal laws are there to realign us with that purpose when we forget and go offtrack. The laws of karma and attraction operate to show us the way to the realization of God, usually slowly but always without doubt as to the ultimate conclusion. Everyone is destined to realize God one day. Some simply take a more leisurely route and dally with their desires.

“I want” is an operational barrier to a world that works in that life is designed to encourage us to progressively realize ourselves as God. To do that, one of our pathways is to be godlike, to emulate the divine qualities. But what is God like?

God isn't selfish, self-centered, or self-serving. God is loving, compassionate, giving. Life is designed, I believe, to wean us from the former ways and align us with the latter.

Competition, separation, and winning at our neighbor's expense don't mirror what God is like. They don't emulate the divine qualities and don't contribute to our achieving the purpose of life. In fact they create the unworkability of resentment, hatred, greed, etc. Life is designed, I believe, to see that nothing permanently satisfying emerges from a life lived in these ways.

Some lightworkers capture this circumstance by distinguishing between a life lived in service to self from one lived in service to others. I'm not saying that we shouldn't see to our own basic needs. But we need to set limits on how much of what we do that serves only ourselves. Once past satisfying our needs, the tug becomes ever stronger to turn our attention to service to others and to commit ourselves to reducing the world's unworkability.

In summary, it's my view that, as we lightworkers turn our attention to the task of creating a New World that works, what will repeatedly present itself to us are the remaining areas of the world's unworkability. Primarily these have to do with the needs of Gaia, the human collective and the kingdoms.

In pursuing the transformation of the unworkable to the workable, our efforts bear fruit to the extent that we pursue our work in service to others. The primary barrier to our limited world working, but perhaps to the wider world working as well, is a retention of and fixation on the limiting attitude of exclusive service to self.

The old paradigm of exclusive service to self has little chance of surviving into the New World now before us. The new paradigm of service to others aligns us with the divine qualities and promises to fulfill the purpose of life by seeing us become more godlike, more like what God actually is, which is love, compassion, and giving, while at the same time reducing the world's unworkability.

For me, living in service to others and addressing the world's unworkability are the two necessary organizing principles we need to embrace to build a New World that works for everyone.

### **Footnotes**

(1) The phrase "a world that works for everyone" originates with Werner Erhard:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 71.

# Creating a World That Works for Everyone

July 1, 2014

<https://goldenageofgaia.com/2014/07/01/creating-a-world-that-works-for-everyone/>



*Werner in 1979*

Werner Erhard, the founder of the est Training, is the source of the idea (he would call it a “context”) of “a world that works for everyone” and of many other abstractions that have worked their way into our language. (1)

One of these is "making a difference" and there isn't a greater difference we can make than creating the world Werner envisioned.

I'd like to examine that context briefly here because the Reval is nearing and, after it occurs, we'll be collectively starting the work that Werner envisioned more than thirty years ago, building Nova Earth, a world that works for everyone.

Werner held that our deepest urge was to make a difference in our world. His words have stayed with me since he spoke them back in the 70s.

“You and I want our lives to matter. We want our lives to make a real difference – to be of genuine consequence in the world. We know that there is no satisfaction in merely going through the motions, even if those

motions make us successful or even if we have arranged to make those motions pleasant.

“We want to know we have had some impact on the world. In fact, you and I want to contribute to the quality of life. We want to make the world work.” (2)

I watched by a satellite hook-up the event called “A Shot Heard Round the World: A World That Works for Everyone,” and was bitten so badly with the desire to participate in the creation of such a world that it remains a driving force in my life today, even without the events that we’re all following.

A world that works is what Werner would have called “an idea whose time has come.” Nothing is so powerful, he said, quoting Victor Hugo, as an idea whose time has come. And has Nova Earth not come? He was decades ahead of his time.

Werner’s workshops turned on the notion of making a difference. One workshop leader once went so far as to say “all of est comes out of the abstraction ‘making a difference.’” (3) He identifies what holds us back:

“Every human being’s deepest, most natural expression is the desire to make a difference in life, yet our lives give us little indication that we matter.

“We want to live meaningful, purposeful lives, yet all our attempts to do so fail because we live in a condition that says we don’t make any difference.” (4)

Sound familiar to those who listen to the Company of Heaven today? Nowadays we call it a lack of self-worth and our sources say it’s probably the deepest problem on the planet. Here is Jesus on the subject: “It always comes back to this situation of self-loathing or self-worth, the lack of self-worth.” (5)

Holding that we can make a difference was unthinkable in the world as it was in Werner’s early days.

“That you make a difference, that the rules for living successfully are now based on you and me, that we can live in a context of the world working for everyone, is literally unthinkable.

“It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the unthinkable, dare to do more than dream, dare to be the architect of your own world.” (6)

So what can we do? His advice is especially pertinent to us who will soon benefit from the Reval:

“What can you do? Decide on a project for which you are willing to take complete responsibility. Complete the project successfully. Relate this achievement to others as an inspiration to them. ... You can make the difference.” (7)

Werner had such presence and courage. I’d never heard anyone suggest that we could take responsibility for the whole human population. I cried when he spoke these words. I still cry today when I read them.

“We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about. Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us.

“It will require courage, audacity, and heart. It is much more radical than a revolution – it is the beginning of a transformation in the quality of life on our planet. You have the power to fire the shot heard ‘round the world.” (8)

At the same time that he was raising our sights to take in the whole world, he was also implanting in us the idea that we could do it, that we could make a difference.

“Thank you for having the courage, audacity, and heart to create as the context for your life that people – you – make a difference.” (9)

So when the bell rings and the Global Currency Reset is announced, after you go on that vacation, come back. Regroup. It’ll be time to apply ourselves to the unworkability in the world and turn this planet into Heaven on Earth, the Garden of Eden, a world that works for everyone.

## Footnotes

(1) "Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) Werner Erhard, *The End of Starvation: Creating an Idea Whose Time has Come*. San Francisco: The Hunger Project, n.d., 3.

(3) Bix Bickson, Vancouver Center Manager, Making a Difference Seminar, March 1981.

(4) Werner Erhard in poster for *A Shot Heard Round the World: A World That Works for Everyone*, Spring 1980.

(5) Jesus on *An Hour with an Angel*, January 9, 2012, at <https://goldenageofgaia.com/2012/01/transcript-of-an-hour-with-an-angel-with-jesus-jan-9-2012/>.

(6) Werner Erhard in poster for *A Shot Heard Round the World: A World That Works for Everyone*, Spring 1980.

(7) Werner Erhard at <https://wernererhardquotes.wordpress.com/2012/12/05/you-can-make-the-difference/>

(8) Werner Erhard at <https://wernererhardquotes.wordpress.com/2016/06/28/if-not-you-who-if-not-now-when>



(9) Werner Erhard in "The Context for Creating a Transformed World: A World that Works for Everyone," at <https://wernererhardbiography.com/a-shot-heard-round-the-world/>

## **An Us-and-Them World is a World that Works**

May 27, 2020

<https://goldenageofgaia.com/2020/05/27/an-us-and-them-world/>



Werner Erhard made the distinction between an us-against-them and an us-and-them world.

A world that works for everyone is an us-and-them world. Others have called it win/win.

Now, I was not raised in an us-and-them environment, not viewed from any angle - except perhaps the angle of the soccer or baseball team.

Our team - whether sports or military or commercial - was us-and-them. But everyone else was us-against-them.

I remember reading the business reports of the 1990s having to do with automation. It was from reading them that I came up with the designation "business Darwinism," because that's what it was.

Everything was about survival and the pursuit of money and power. Business was red in tooth and claw. The weakest went to the wall. It was the law of the jungle.

Our aim was to eat someone else's lunch before they ate ours, to strike before they did, to behave like a shark.

I couldn't believe what I was reading.

So I'm learning something brand, spanking new, along with everyone else. All I have are the concepts, "us-and-them" and "win/win."

My habitual tendency is to be aggressive and distrustful of strangers. So at the moment I'm just plastering "us-and-them" over top of "us-against-them." I'm "looking good," rather than being genuine.

*I have gotten* that "us-against-them" *doesn't work*. This current mass hypnosis over memes and hashtags has shown me how deeply into the rabbit's hole I can fall without realizing it. (1)

I've known since the Seventies that, when awareness contracts, awareness that one's awareness has contracted also contracts. I did not know I had become polarized and I did not know I did not know.

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As I've said many times, when I set out into new territory, I first establish a beachhead of understanding. My beachhead of understanding here is that the current divisive atmosphere in the world today is serving no one's purpose but the Illuminati's.

Unity must be what we lightworkers embrace or we forfeit a voice at the council fires later on, if I can use that motif.

If our left is throwing names at our right, and vice versa, we lose our right to speak for the collective. Our power dissolves in civil conflict.

We regard it as making a difference that we make war on each other. The divide-and-conquer strategy is almost invisible to us. Where's a redpill when you need one?

If this pandemic has taught us anything, it's taught us (OK, me) that, as Steve Rother and the Group said, "you're all in this together, and the only way out is together." (2)

That lesson has been gotten. And that is the extent of my beachhead of understanding at the moment.



I can connect with the matter more deeply when I consider it from the vantage point of presiding in a hearing room on a refugee claim. (3)

I would not allow villifying, slurring, insinuating, or ridiculing in my hearing room. To resort to such devices would bring the speaker's credibility into question. Why would I allow it in here? And yet that cuts out a good proportion of ostensible lightworker news sources.

The search for credible sources may not be easy. It's complicated by being in the midst of the storm. But the end result is worth it. The search is my first foray out from my beachhead.

My second foray has been, on two occasions, to separate the person from their behavior. I have never actually done this, no matter how many times I've used the phrase. On two occasions I actually did. Well done, Steve.

A third foray has been into movies in which people really did stand for values. Remembering some of my favorite scenes (like Moses coming back from the burning bush) is helping. And your encouraging feedback is like gas in my tank.

Michael and Mother, I ask you to furnish me with the realizations I need to connect with and understand an us-and-them world. Realizations such as these are in your hands. I invoke the laws of above and below and give and receive and your grace to this effect.

### **Footnotes**

(1) I was becoming polarized and partisan. Michael warned me years ago it was quicksand. And it turned out to be:

Archangel Michael: You have stood at the edge of the fray and you have inserted not only rationality but a sense of balance and of light and of peace. So for this I commend you.

Steve: But go no further, right?

AAM: Yes. Because this has the energy of quicksand. It will suck you dry.  
(Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Sept. 2, 2016.)

(2) Steve Rother and the Group, "Beacons of Light May 2020: White Noise," Era of Light, 05/20/2020, at <https://eraoflight.com/2020/05/20/beacons-of-light-may-2020-white-noise/>.

(3) And that's where the last article came from:

“Trial by Social Media: Stop the Meme War,” May 19, 2020, at <https://goldenageofgaia.com/2020/05/19/trial-by-social-media-stop-the-meme-war/s>

## We Can Choose to Be Audacious....

August 8, 2016

<https://goldenageofgaia.com/2016/08/08/can-choose-audacious/>



*From Oct. 5, 2013.*

I remember when I first heard Werner Erhard say these words. I was moved to tears.

“We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about.]

“Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. It will require courage, audacity, and heart.

“It is much more radical than a revolution – it is the beginning of a transformation in the quality of life on our planet. You have the power to fire the shot heard ‘round the world.’” (1)

At that time I had no idea that I was a starseed and I wouldn’t have called myself a lightworker. The drive was there, the commitment, the yearning. But I knew nothing then of what I do now.

Archangel Michael said to me in a personal reading on Oct. 2, “You’ve been talking to me all your life. Do you know that.” No, I did not. But I wouldn’t be at all surprised.

He also told me that Werner is active in the world today and operates interdimensionally.

It was Werner who popularized the phrase “making a difference.” Many of his phrases have entered our common vocabulary and affected the way we see things today. Getting it, getting off it, getting conscious, at cause, at effect, above the line, what you resist persists, conscious awareness, Everything/Nothing – a lot of what he said shaped my way of thinking perhaps more than anyone else I can think of save, perhaps, Sri Ramakrishna.



*Werner in the late 1970s*

And Werner and his work received the same disrespect that much of what we’re doing today does. No different then.

But what he said in this paragraph burned itself into my memory. We can choose to be audacious enough to take responsibility for the entire human family. The entire human family....

Take responsibility for: see ourselves as cause in the matter and our input as crucial. (2) My heavens, could I ever dream of such a thing? I can today.

We can choose to make our love for the world be what our lives are really about. Can we really? Can we be so big and live so boldly?

Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. A world that works for all of us. (3) Is such a thing possible? Yes, when viewed from Fifth Dimensionality, which is where I assume Werner was viewing things.

He saw that such a world could be and we're now bringing it into being. A world that works for everyone. A world that really works. We can do this.

It will require courage, audacity, and heart. Yes, it does require that and it requires it from us every day, day by day.

Elsewhere he said that yesterday's share (4) was now dead and only today's share lives. To share ourselves honestly and transparently requires audacity and courage, but what a difference it makes for us. How freeing it is.

And heart – yes. In a world that valued craftiness, strategy, looking out for number one and getting to personal success by climbing over everybody, the willingness to love was downright dangerous and only the hardy and foolhardy risked it.

I remember having a blowout transformational experience in a Communication Workshop and coming home glowing, only to have my girlfriend shout at me: “Stop that right now!” I swallowed my original face.

Werner would have said the world is hostile to transformation. Yes, we wanted to remain in our comfort zones and transformation was not comfortable.

He used to say that, if we wanted to remain in our comfort zone, he could oblige. He'd remove our internal organs and suspend us in tepid water. But if you wanted to live, to love, THAT was uncomfortable. THAT was dangerous.

It's much more radical than a revolution – it's the beginning of a transformation in the quality of life on our planet. Yes, not a violent overthrow of existing institutions but their transformation, just as Archangel Michael has said the chosen route of the Company of Heaven is.



Transformation isn't a mere shuffling of the deck, not simply moving our Scotty dogs around the Monopoly board. It isn't simply "change," which causes persistence of the present condition. Transformation is an alteration of the context in which things are held, which alters everything, not a mere repositioning of the content.

You have the power to fire the shot heard 'round the world.' The shot heard round the world – the declaration on our part that hunger would end in the world by the year 2000 (we were perhaps 14 years premature).

Werner always put a deadline on projects so that social action could be coordinated. We will have a man on the moon by the end of this decade: that was Werner's favorite example of how a deadline works. But boldly declaring what we were about was the shot heard round the world, an idea whose time has come.

And soon, because of the Reval, many lightworkers will find themselves uniquely in the position of having the resources to take the first steps into this new domain, the domain of coordinated, committed social action, firing the shot heard round the world. We CAN choose to be audacious enough to take responsibility for the whole world, not just the human family but all life on Earth.

I'm game for what comes next. I'm willing. I want a world that works for everyone and all my actions are aimed at achieving that world right now.

### **Footnotes**

(1) Werner Erhard at <https://wernererhardquotes.wordpress.com/2016/06/28/if-not-you-who-if-not-now-when>.

(2) "Responsibility begins with the willingness to take the stand that one is cause in the matter of one's life. It is a declaration not an assertion, that is, it is a context from which one chooses to live. Responsibility is not burden, fault, praise, blame, credit, shame or guilt. In responsibility, there is no evaluation of good or bad, right or wrong. There is simply what's so, and the stand you choose to take on what's so. Being responsible starts with the willingness to deal with a situation from the view of life that you are the generator of what you do, what you have and what you are. That is not the truth. It is a place to stand. No one can make you responsible, nor can you impose responsibility on another. It is a grace you give yourself – an

empowering context that leaves you with a say in the matter of life.” (<https://wernererhardquotes.wordpress.com/tag/responsibility/>.)

(3) The phrase originated with Werner Erhard:

“Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us.” (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>.)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(3) A share is the expression of our personal truth, conveying the truth for us, an honest and transparent communication.

# Thinking the Unthinkable

April 16, 2018

<https://goldenageofgaia.com/2018/04/16/thinking-the-unthinkable/>



*The poster on which I first saw the words.... In my possession.*

I'm having an offline conversation that invites me to take time out to look at Werner Erhard's teachings.

And I'm "getting it," getting his teachings at a much deeper level now than I ever did before.

Reading the material again awakens the thrill in me of hearing him make the cases he (and his assistants) made over really helpful points of life and spiritual practice. I have his cassettes and books, etc.

Here's one of his best statements:

"That you make a difference, that the rules for living successfully are now based on you and me, that we can live in a context of the world working for everyone is literally unthinkable. It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the unthinkable, dare to do more than dream, dare to be the architect of your own world." (1)

Imagine a person, fully alive, speaking these words to a vast audience in dulcet tones that I'd hope to use with my sweetheart.

Often he raises his voice, but not as Hitler did. There isn't a hint of hatred or anger in his voice when raised, nothing to hook me, nothing I could point my finger at. It's a powerful demonstration that someone can raise their voices like that without a hint of aggression.

That I make a difference? No, really? I was 33 at the time, working as a business writer for an engineering firm. I acutely didn't feel that I made a difference.

The rules of living successfully are based on you and me. I'm still learning that lesson. It's still out ahead of me. I'm still somewhat you *or* me, walling myself off from others.

And then the coup de grace. "We can live in a context of the world working for everyone...." Werner, Werner, you're talking to a professional complainer, the runt of the litter who, to be heard, would jam a stick in the bicycle wheel.

I learned the power of "no" at a very early age. No, no, no, no. Will the world work for everyone but me? How can a world be made to work for everyone?

Enter transformation/enlightenment. I did "get it" towards the end of my first est training. Trainer Rod Browning was looking at each of us and perfectly matching our expressions - suggesting a wonderful degree of egolessness.

When he came to me, I recognized what was happening and allowed it. And I briefly entered the space of knowledge of the Self - for as long as the experience lasted (hours, I imagine). (2) The est Training called that "getting it."

But I didn't get a world that worked. It remained a puzzle for me year after year, until, as I told you earlier, I got how it could work on March 13, 2015. (3)

Truly, verily, such a world is "literally unthinkable," as he says. Thinking will not help you get it. You have to "enter" the space that he's pointing at.

Our consciousness is dense because our physical bodies are non-conductors to begin with and then we make the situation worse by doing things that were out of integrity that we then have to lie about. That makes us wary, suspicious, afraid and all of this shows up as muscular tension in the body and emotional stress.

Well, the physical body compared to the astral body is like a gorilla's body compared to a human's. Imagine dragging a 400-lb body around. And yet this is the body which muffles the emotions of the spirit inside. (4)

It isn't possible from inside a body that's like India rubber to feel the finer emotions, certainly not the emotions which I'm sure Werner was feeling.

To know that more refined state, we have to "enter" it. No, not geographically. Somehow, and with the aid of our guides, we have to evoke or summon up in ourselves a consciousness that is unbounded, if even for a moment. If we succeed, the expansion of consciousness ignites and persists for a time. But we certainly, even then, don't live in that space forever (until Sahaja Samadhi).

The mass of folks don't know that space, according to sages. Our bodies are dense. And our life practices increase our density. These things can prevent us from knowing the "transformed" space that Werner is pointing at, in which the world naturally works, this you-and-me world beyond the ego's pull, in which we make a difference.

With that as context, we now hear him tell us that what he is pointing at lies beyond our paradigm and thinking.

"It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the unthinkable, dare to do more than dream, dare to be the architect of your own world."

We have to emerge from the shells our consciousness is in, stand forth, drop our fears if we're to enter the space he was in. We have to create our dream as a reality, be the architect of our own world.

The world of our minds would never suspect that such a space exists as he describes here if it weren't for periodic arrivals of people like Werner who exhibit it and provide humankind with models.

This man is talking about what we here understand as "the ascended state." Not only that. But he spoke to large audiences from it, stirring them into action to build a world that works. I shouldn't speak about him as if he isn't here. He's still at work, in what he calls the Mastery Foundation.

He certainly stirred me to action and has always intrigued me. His philosophy was far ahead of its time. It may not be entirely clear to us until we live in a more refined state as a planet.

The sponsors of this consciousness shift want us to live in a world that works for everyone. After the gradual shift culminates, we will. For this generation, uniquely, Werner's words are a preview.

### **Footnotes**

(1) "Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) No experience short of Sahaja Samadhi, mukti, moksha is permanent. This is simply a moment of transformation, a peak experience.

This was the second time I had had a brief experience of the Self. The first time was at an Enlightenment Intensive during the Cold Mountain Institute resident

fellowship, a three-month encounter group, the year before. These experiences really whetted my appetite.

(3) Steve Beckow, "How Can a World Work for Everyone?" *Golden Age of Gaia*, April 14, 2018, at <https://goldenageofgaia.com/2018/04/14/how-can-a-world-work-for-everyone/>.

(4) I had an out-of-body experience in 1977 and acutely observed what happened when the spirit body returned to the physical body. While I was wailing my eyes out outside the body, having witnessed someone bullying a friend of mine and being unable to intervene, when my consciousness transferred to the outside of my body (and I then lost track of myself), my cry became a whimper. This body is a relative non-conductor of emotions.

# A World That Works for Everyone is a Win/Win World

April 29, 2017

<https://goldenageofgaia.com/2017/04/29/a-world-that-works-for-everyone-is-a-winwin-world/>



*"A world that works for everyone" is a win/win world. (1)*

So often, when we "win" - when we get the outcome we wanted - we don't really care whether the other person wins or not. That's theirs to see to, we reason.

But that's just one thing that'll have to change if we want to build a world that works for everyone.

We now need to be concerned about whether the other person also wins.

Here are some areas in which we as a global society probably could use some improvement.

(A) We ignore what I call the Rule of Four.

In any negotiation, we need to take into account:

(1) What I want.

(2) What I don't want.



(3) What you want.

(4) What you don't want.

If any of the four are pressing and not revealed or known, the negotiation is in danger of breaking down.

When it does break down, we discover that one or more of the four have not been shared, whether overlooked or withheld.

A narcissist would only be concerned with 1 and 2. A martyr would only be concerned with 3 and 4. A balanced negotiation would ensure that all four are seen to and taken care of.

For ease of reference, let's call this the notion of balanced negotiation.

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(B) We hold that business, trade, and commerce are zero-sum games. If I win, it has to be because someone else lost.

We fail to see that, even if the world were that way, which it isn't, we could still share the pains and the gains by splitting any profit and any loss. There is never any argument about an even split. When even is not equitable, then an equitable split. (2) Let the default be 50/50.

At its essence, this perspective holds that resources are limited.

It fails to take into account the fact that things can be created. Fiat money was created out of thin air. Fractional reserves were created out of thin air.

Free energy will soon be created ... from beyond thin air, from the vacuum. It'll be free in every sense.

Most galactic societies that we know about - the folks busily showing themselves in our atmosphere in their spaceships - exist without money because they have the power to create, as we will in the future. Their resources are unlimited because they can create what they need through the use of their own powers.

So, life is not a zero-sum game. Resources are not limited. Life is expansion, increase, unfoldment, and not at the price of another person's loss.

We create our abundance. Abundance itself is unlimited. We create less of it right now than we will later because we're still enmeshed in physical and mental density. Later we'll create whatever we need, as people do already in the afterlife, what we call the Astral Plane or Fourth Dimension.

Let's call this the notion of creative abundance. We need to integrate it into our lives and cultures.

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(C) We go for maximizing our profit by any means without regard to the other party's gains. We can be aggressively greedy.

Instead of that rapacious, eat-the-other-guy's-lunch behavior, we can be cooperating with our opposite number to see that both parties get what they want from our negotiation and that both parties gain.

What we aim to get from the negotiation is an equitable arrangement to share the costs and proceeds. The most equitable is a 50/50 split, but there may be reasons why that is not equitable. Nevertheless the basis of our cooperation to obtain a return on investment that neither of us could reach alone, a synergistic effect.

Maximum profit is not the be all and end all. A world that works for everyone is the end all and be all.

Let's call this the notion of synergistic cooperation.

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(D) We ignore the other person's free will.

We approach them as if they "should" do this and "must" do that. We try to persuade the other person to do things our way, which we consider to be the best way, the best thing for the other person, good for the other person's welfare, etc.

We don't respect the other person's free will and we don't take their "no" for an answer.

I regard this as the quickest way to taint a negotiation. Show the other person that you disrespect their freedom of choice, their point of view, their opinion.

All of us, I think could afford to strengthen our determination to respect the other person's free will if we're to make inroads into a world that works.

Let's call this the notion of interpersonal respect. It may just be the bedrock upon which all else rests.

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Elsewhere, I've called the most influential point of view in the old Third Dimension social Darwinism and business Darwinism.

It holds that nature, life, and business are red in tooth and claw. Life is a struggle for existence in which only the fittest survive. The weakest go to the wall.

The "fittest" in our society are a small elite, 1% of the total population. The rest, minus a small number destined to serve the elite, are considered "useless eaters."

The cabal had its opportunity to build its dream of world domination and that dream world crashed to the ground. There was no place to run, no place to hide when the deep underground military bunkers were, first evacuated, and then destroyed. And so it went with HAARP, nuclear weapons, and every other weapon system and hiding place left to the cabal.

All done with the least possible violence and, where necessary, in accordance with local laws and natural law.

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The 3D mindset called social Darwinism is grounded in a philosophical outlook called empirical materialism, that holds that only what we see, hear, feel, touch and taste is real. Sorry, Archangel Michael, you gotta go back in the closet. It was nice

knowing you, Higher Self. I have to forget I ever paid you a visit, Fifth Dimension. Bliss, love, peace, you'll have to wait.

I have just reduced myself to a man totally bound and defined by what he does, thinks, and feels. Everything higher than Third-Dimensional reality is now closed to me. Mozart, stop that music. Tesla, stop making those futuristic gadgets. Michaelangelo, stop soaring into the heavens.

Drilled into acquiescence to a dumbed-down, programmed existence, all I'd know and care about would be "keeping up with the Joneses," "getting ahead," "having the American dream" - buying that house, raising those 1.8 kids, vacationing in Hawaii, and having a retirement fund put away.

The mindset these values gave rise to was numbing.

We need to:

- be concerned about the position our negotiation leaves the other in. Service to others supersedes service to self now.
- take the time in any negotiation - especially at the outset - to establish relationship.
- see that all profits are shared equitably, without duplicity, without trickery. No hidden agendas, no scamming and manipulating.
- see that everything is framed so that *both* parties emerge with maximal satisfaction - so that pain and gain are both equally shared.

And I'm sure we'll arrive soon enough at other elements of a business philosophy for a world that works - win/win - for everyone.

### **Footnotes**

(1) The quote "a world that works for everyone" comes from Werner Erhard:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (*Werner Erhard – A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) Say, in the case of a disabled person with high expenses.

## One World Government vs. ... One World Government: Choose

June 15, 2020

<https://goldenageofgaia.com/2020/06/15/one-world-government-vs-one-world-government-choose/>



The downside of memes is that they collapse and obscure useful distinctions, foster shallow thinking, scare people away, and lead to unwise decisions.

For instance, no matter what we call it, it's probable that Planet Earth will one day choose and create "one world government."

Now the minute I say those words, lightworkers may react with a grimace. Immediately I'd be suspected of having a secret tie to the cabal. Some would move to Def Con 3 (I'm making this up), arm their missiles, etc.

But there's nothing in the words "one world government" that requires us to respond this way. Most planets more advanced than us, I'm willing to bet, have a planetary level of government.

It's all in the behavior of the people, what they do with that government.

In the hands of people with ill intent who will stop at nothing to obtain and retain power, one world government is tyranny and exploitation.

In the hands of the wise and compassionate, it could be a great blessing.

I'd be surprised if such a government (and I'm imagining now) were anything but conciliar. Most folks I've listened to on the other side of the veil, when they refer to some form of higher-level government, speak of high councils, councils of love, councils of light.

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Of course my whole line of thinking about government is tainted by right/wrong, good/bad, success/failure, etc. I have so many memes knocking around in my head, I need mental earplugs.

In my mind, I have this group of bad guys over there who have to be shown the door to protect this group of good guys over here, God's elect, the Children of the Light, and so on. All is war and pandemonium inside my mind.

I think the hardest idea for me to get - and it may be the same for some others - is that all of us - each and every one of us - is going to reach God some day. As Sri Ramakrishna said:

"All will surely realize God. All will be liberated. It may be that some get their meal in the morning, some at noon, and some in the evening; but none will go without food. All, without any exception, will certainly know the real Self." (1)

The mafia are going to reach God some day? The drug lords? The triads?

"Every eye shall see him." (2)

You mean no one will be destroyed and the guilty won't get their just desserts? "The Lord is ... not willing that any should perish." (3) I know. I know. But shall have everlasting life - i.e., freedom from birth and death - or Ascension, one day.

Ooooooohhhhh.... We're not used to taking that long a view. (4)

But the celestials and galactics are. We heard Archangel Gabrielle the other day speaking of "in the very beginning" of our journeys of individuation. (5) Wow. That IS a long view.

Taking this umbrageous perspective, the drug lords and mafia are seen as errant souls (on a scenic detour) whom karma will eventually enlighten. And hence how the celestials and galactics relate to the drug lords and the mafia is probably much, much different than how we do.

Their view conforms to the way things are. Ours unfortunately does not.



But back to "one world government." What shape or form a new planetary government might take is up to us. What "us" is is also up to us. Prediction: What "us" is will only get more and more inclusive as the energies rise, until it reaches the threshold for the flow of higher-dimensional love; namely, universality, oneness.

Following on Pixie's advice, I think we need to study what went wrong. (6) And we need to know why it went wrong. Desire for power? Polarization of opinion? Belief in scarce resources that must be fought over?

Then we need to say "No" to unwholesome practices. And no. And no. And no. (7)

Then we need to express our appreciation to the dark hats for playing their role and speed them on their way. (8) Our rising vibrations will take us above the level where those kinds of activities can and will show up in our lives. They'll have their own home room and we'll have our own home room.

Regardless of what we do or don't do, every sentient being is destined to eventually return to the One from whom they came. From God to God on a journey of enlightenment; that is laid on. In my opinion, if we got that down to our toes, I think that alone would shift matters for us.



## Footnotes

(1) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 818.

(2) Rev. 1:7.

(3) II Peter 3:9.

(4) We in Third/Fourth Dimensionality, encased in a human body, usually cannot take that long view. An incarnated avatar might be an exception.

(5) "It is your spiritual DNA, it is what you have decided, how *you have decided* to be birthed, *in the very beginning*." ("Transcript: Heavenly Blessings: The 12 Divine Rays with Archangel Gabrielle," channeled by Linda Dillon, February 18, 2014, at <http://goldenageofgaia.com/2014/03/transcript-heavenly-blessings-the-12-divine-rays-with-archangel-gabrielle-february-18-2014/>.)

(6) Magenta Pixie's first of three steps. See "Magenta Pixie: Three Step Process to Stargate Ascension in Lockdown (Full Monadic Download)," April 16, 2020, at <https://goldenageofgaia.com/2020/04/16/magenta-pixie-three-step-process-to-stargate-ascension-in-lockdown-full-monadic-download/>

(7) Pixie's step two.

(8) Pixie's step three.

# Higher Dimensionality = A World that Works for Everyone

October 21, 2020

<https://goldenageofgaia.com/2020/10/21/higher-dimensionality-a-world-that-works-for-everyone/>



On Oct. 5, 2017, President Trump held a gathering at the White House for his military generals and their spouses at which he spoke about that occasion being the calm before the storm.

On this and later occasions, he refused to say more about what the storm was, except "you'll find out."

We're finding out.

Increasing amounts of evidence are being presented of corruption amounting to treason among some political personalities. As Q predicted.

Who is Q? I trust Matthew Ward's description:

"According to Nirvana's monitors of Earth, Q is a few individuals who have extensive personal knowledge of 'Deep State,' the secret society we call Illuminati and others refer to as the cabal, One World Order, Shadow government and other designations.

"Qanon, a loosely allied group of individuals who research or have personal knowledge of information not readily available to the public, follow Q's enigmatic messages posted on an Internet site and interpret

those with varying degrees of accuracy. Because the intention of all these individuals is to expose the dark ones, information coming from Q, or Qanon also, is ridiculed as 'conspiracy theory.'" (1)

Q's work to bypass the mainstream media and communicate directly to the American people on what the Alliance and the deep state are doing is a chess game that Q says has only one ending: The fall of the cabal.

Q called their own operation "the biggest insider drop in the history of the world." (2) I remember following the operations in 2009 of who the Alliance would have been then. Known simply as the "White Hats," they mounted sporadic acts of resistance. They mutinied against orders, held onto the nuclear football, exposed plans to carry nuclear weapons to the Middle East, etc.

At that time, we all followed the work of Special Counsel Patrick Fitzgerald, providing the momentum then that A.G. Barr provides now.

We awaited the mass arrests for years. They may never come. They too may have been disinformation. In the end there may turn out to be only a few thousand actual sealed indictments. The numbers may have been cited to spook the cabal.

I stopped following the Alliance's work once I began to speak to Archangel Michael - again another moment when my life was deflected into an altogether-new direction. (3)

The elegance and invisibility with which everything is being carried out is astonishing. The forethought displayed in Q's linked communications with the public are awesome.

I think we're now - or within days of being - in Red October, the storm before the calm that Blossom's Federation, James McConnell's St. Germain, and others have been referring to, along with Q and sometimes perhaps following Q's lead.

Implosion or explosion, the deep state has been exposed in enough damaging information to date to end its reign upon Earth. And yet the revelations keep pouring in.

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What will be the outcome in the social and political arenas of the conversation we're having around social reconstruction? Michael told us in 2013:

Archangel Michael: Does the conversation expand organically and naturally? Does the energy go out to the entire planet, those who want to hear and those who don't want to hear? Yes, it does. But it begins with the lightworker community. That is what we have need of.

Steve Beckow: And I suppose then more and more people join the lightworker community?

AAM: Exactly, until it is one family and one path. (4)

Many people, hearing that, might not be able to imagine how this unprecedented expansion of the lightworker community could occur.

But I can. I've spent time in what I call "transformative love" and what Patricia Diane Cota-Robles recently called "the Mother's divine transfiguring love," (5) to be found in the higher dimensions, and, in the space of that love, I can well imagine everyone automatically being a "lightworker."

The world *will* work for everyone. That's in the very nature of Ascension. Higher dimensionality = a world that works for everyone.

We draw closer and closer to the time when the train leaves the station, the time of separation - an ironic term for a return to oneness. Never mind prosecution from earthly authorities; missing out on Ascension makes that pale in comparison.

### **Footnotes**

(1) Matthew's Message, July 2, 2020, at <https://www.matthewbooks.com>.

(2) *Q in Ultimate QProofs - Vol. 1*, at <https://hooktube.com/Z15Xt1vGXns>, at 4:54.

(3) The 1987 vision would be a second example of a life-changing event. "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue," August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(4) “Archangel Michael: A Global Reset of Values, Part 2/2, ” channeled by Linda Dillon, September 16, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset-of-values-part-22/>.

(5) In Day 4 of the 34th Annual World Congress on Illumination at <https://www.youtube.com/watch?v=ktUp4F5bfIU>.

# **A World that Works for Everyone is a Synonym for the Fifth Dimension**

September 6, 2020

<https://goldenageofgaia.com/2020/09/06/a-world-that-works-for-everyone-is-a-synonym-for-the-fifth-dimension/>



I assert that a Fifth-Dimensional world is a world that works for everyone.

I assert that an ascended world is a world that works for everyone.

A world beyond mukti, moksha, or liberation is a world that works for everyone.

The dead are alive and the living are dead. That proverb has so many levels of meaning. (1)

The one I like and that appeals to me is that those who live drowned (dead) in the Ocean of Love are more alive than those merely living in the body.

I'm not sure if what I say applies to the Fifth, but I know it applies to the Seventh, also known as the Plane of Christ Consciousness and the Plane of Love. (2)

In the Seventh is located the Ocean of Love, I'm told (there were no maps or traffic signs). I had to ask Michael for its location. (3)

Think of yourself as a car. Your owner has you rebuilt from top to bottom, cleaned you out, rebored your cylinders, reupholstered you, repainted you, and there you are.

That's a fraction of how you'll feel drowned in the Ocean of Love. Brand, spanking new and ready to go. Not a harmful thought in your head or hurtful feeling in your heart. Everything inside and outside you is loving.

*That* is a world that works for everyone. (4)

### **Footnotes**

(1) Other levels: Those who are dead to the pleasures of the senses are alive in the spirit. Another level: Dwellers on the astral planes are more alive to life than people living in the body. Etc.

(2) "[When Gaia resides in] the seventh ... the planetary system will reside in a level of higher consciousness, Christed consciousness as you think of it." (The Lord Arcturus in a personal reading with Steve Beckow through Linda Dillon, July 12, 2019.)

"The seventh dimension is known as the dimension of the Christ Consciousness. This is the state of being the heart and knowing of Love. It is the growth opportunity for compassion, kindness, selflessness, honoring and Love. When you anchor in this place of consciousness you are fully capable of holding the vibrations, energies, lessons, understandings and growth of all of the 12 dimensions available to you on this planet. It is the gentle allowing state of being that permits expansion and incorporation of your entire original imprint, soul design – what you think of as your universal or higher self, your angelic self or your over-soul." ("Albert Einstein – The Nature Of Life And Dimensions On Earth," Feb. 15, 2015, at <http://in5d.com/albert-einstein-the-nature-of-life-and-dimensions-on-earth/>.)

(3) Steve: The space that I call transformative love, what dimension is it? [The Ocean of Love is transformative love filling every inch of space.]

AAM: It is the Seventh Dimension. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 20, 2016.)

While this experience, above, was not truncated, another Seventh-Dimensional experience was:

Steve Beckow: I had an experience at a meditation workshop in which I felt regal. It was a partial experience [there was no bliss]. Can you tell me what that part of me was that I accessed.

Archangel Michael: ... Your highest Self, your Oversoul, is very regal.

SB: So that was an experience of the Oversoul.

AAM: Yes. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Sept. 13, 2011.)

Arcturians: Seventh is your Oversoul. (Arcturians in a personal reading with Steve Beckow through Sue Lie, March 17, 2013.)

"The seventh dimension is known as the dimension of the Christ Consciousness. ... It is ... what you think of as your universal or higher self, your angelic self or your over-soul." ("Albert Einstein – The Nature Of Life And Dimensions On Earth," Feb. 15, 2015, at <http://in5d.com/albert-einstein-the-nature-of-life-and-dimensions-on-earth/>.)

(4) And, yes, *that* is unitive consciousness.



## **⌘ Creating a World that Works for Everyone ⌘**

# What There Is to Do to Create a New World, a World that Works for Everyone

January 4, 2013

<https://goldenageofgaia.com/2013/01/04/what-there-is-to-do-to-create-a-new-world-a-world-that-works-for-everyone/>



*The following article was posted on April 6, 2012. I repost an updated version as being germane to our discussion of beginning the creation of a New World, a world that works for everyone. (1)*

As imperfect as this abstraction may be, in my estimation, here is what there is to do:

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**Unworkability -----> Workability**

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What does that mean?

It means that what there is to do is to look around and recognize unworkability and turn it into workability.

Apparently there doesn't need to be disease, old age, and death. According to Gaia through Ute:

“Those who have abused Me for so long did also abuse you, and were eager to indoctrinate you with the belief in disease, or even more, incurable disease and death. None of them is necessary; both are only a matter of ignorance and separation from Divine Consciousness and the realization of unity.” (2)

Do I know if this is absolutely true? No, I don't. But let's accept it provisionally, until proven otherwise.

A characteristic of Third Dimensionality as we know it is unworkability. Things run down. They don't last. They break. They fall apart. They age. They succumb to disease. There are many conditions that cause what's perfect to become imperfect, what's running to stop running, what's whole to disintegrate.

When something is running or working, it's usually invisible to us. We usually only notice that which is not running or working. This table that holds my computer up is working. It hasn't received my attention since forever. The chair I sit on receives my attention. It's squeaking and I remind myself that I need to get out my drill and fix it. (Why I don't buy a new chair I don't know. I just like this squeaky one.)

The squeaky wheel gets the grease. The rundown car sees the mechanic. Whatever's not working receives our attention and ministrations.

Just to show you that I've been thinking about this problem since forever, here's an excerpt from an article I wrote in 1976, when I was a museum historian studying culture, history and artifacts:

"Were humans in Eden still, ... he probably would not have invented artifacts. Humans had only to reach up to procure the pleasing fruits of the garden; spoilage, containment, and transportation were not problems. Moreover humans had no need to build an artificial environment to protect themselves from the elements, whether that second skin was in the form of

clothing or shelter. Thus human survival was guaranteed by a benevolent regime and our own efforts were superfluous.

"But Eden is metaphorical [little did I know at the time!]. It suggests a state of Grace where humans are perfect and natural animals, rather than human and cultural ones.

“Outside Eden, energy is not universally and effortlessly available. Foods must be gathered or grown; they must be stored and transported; they must be prepared and served up. ... Moreover, humans themselves must create a second, artificial environment to protect themselves from inclement weather; their clothing and buildings are such a human-made outer wrapping.” (3)

Even at that time, though I had no idea this was the case, I was mulling over the problems presented to all of us by unworkability.

Anything that's not working, we call a “problem.” We identify the problems in life and produce a product or service that addresses them. The sum of the goods and services we produce to address our problems we call an “economy.” All of life's productive activities are designed to address problems.

All of our productive activity is only aimed at converting unworkability to workability. Therefore what's there to do? Discover what does not work around you and make it work. Convert unworkability into workability.

When we firmly establish ourselves in the Fifth Dimension, this may not be necessary. It may only be necessary now.

So what does not work in our society? People are starving, thirsty, homeless, sick, and dying. Men, women and children are being shot at and blown up.

Women in certain areas of the world are being murdered in honor killings, gang-raped and killed, married off against their will, burned in dowry deaths if their relatives won't accept being blackmailed, doused with acid if they won't marry suitors not of their choosing, starved of education, sold into sexual slavery, and beaten.

Children in areas of the world are being used as soldiers, maiming and killing on command. They're being worked in industries, paid a pittance, used as sexual slaves, on and on the list goes of what in our world doesn't work and needs to be made to. There's no time to delay. All these problems must be addressed and now is the time to address them.

The Galactic Federation told us recently:

"This is why you are here, to help usher in these changes and bring forth a new and better world for all of the inhabitants of your planet. There are many throughout your world who are in need of assistance, and this assistance has not been offered them by the current rulers of your world.

"The help that they need will now be extended to them through our efforts and those of you who wish to work with us on these many projects that will see to the upliftment of all those in need throughout every corner of your world. This is an opportunity for you to help others and to make your world a better place." (4)

Admittedly some are lightholders and not lightworkers, having chosen to keep the light shining bright within themselves and to realize their true identity - which is the purpose of life. Their lightwork is to keep their attention inward and so I'm speaking mostly to lightworkers: Convert unworkability to workability.

You say you have no money? Then until the money arrives, let's plan what to do. Take a piece of paper and pen and imagine it. Draw it. Represent it. Think about it. Research it. Prepare for the day when we do have money, a group, advisers, and tools. Begin to envision and imagine how we'll turn this society from the sorry place it is at present back into the promised land of Eden.

Aren't satisfied with planning? Then begin on any level and any scale you can. Take a broom and clean your neighborhood. Tackle an abandoned lot and clean it up. Very soon your horizons will grow - I'm willing to wager on it.

Make (good) sandwiches and coffee if you can afford it and take them down to a place where people are known to be hungry. Go out to that tent city on the edge of town and see what people need. Then find it and supply it.

The way to make a world that works for everyone is to take the unworkability in our world and turn it into workability.

“Until one is committed, there is hesitancy, the chance to draw back. Concerning all acts of initiative (and creation), there is one elementary truth, the ignorance of which kills countless ideas and splendid plans: that the moment one definitely commits oneself, then Providence moves too. All sorts of things occur to help one that would never otherwise have occurred. A whole stream of events issues from the decision, raising in one's favor all manner of unforeseen incidents and meetings and material assistance, which no man could have dreamed would have come his way. I learned a deep respect for one of Goethe's couplets:

“Whatever you can do, or dream you can do, begin it. Boldness has genius, power, and magic in it. Begin it now.” (5)

## Footnotes

(1) The phrase originates with Werner Erhard:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) “Message from Gaia: Catastrophic Events Are Not Necessary!,” Gaia through Ute, at <https://goldenageofgaia.com/2012/03/message-from-gaia-catastrophic-events-are-not-necessary/>

(3) S.M. Beckow, "On the Nature of an Artifact," *National Museum of Man Gazette*, Winter 1976, 26.

(4) The Galactic Federation through Greg Giles, March 27, 2012, at <https://ascensionearth2012.blogspot.ca/>

(5) William Hutchinson Murray, *The Scottish Himalayan Expedition* (1951.)

# Planning a World That Works – Part 1/2

March 20, 2021

<https://goldenageofgaia.com/2021/03/20/318946/>



Folks who are participating in the Reval and other Abundance programs are, in actuality I think, funding a world that works.

It's hoped that lightworkers will use their money for humanitarian purposes. So not to buy jet planes and chateaux in the south of France. But to roll up our shirtsleeves and get to work.

What to do is very simple. Take Maslow's hierarchy of needs (above) and start at the bottom (physiological needs), on a global scale. Take a condition of unworkability and make it work, globally if possible, regionally if not.

As we're released from survival concerns and the love energy rises on the planet, we'll see that having a world that works is not as hard as it seems. The world is heading towards that as an everyday reality anyways. I'll get to that in a moment.



We're currently going through an evolutionary inversion. Before we thought it wise to control others; now we see that the beneficial focus is really self-control. Self-control of what? Of our extreme thoughts, feelings, and behavior.

Before we thought that we needed to survive. Now we know that our survival has never been and never can be threatened. We're eternal souls who'll step out of this body we're wearing when it has outlived its usefulness and go on to what is truly a better (astral or ascended) world.

Before we thought we needed to compete for scarce resources. Now we find that Gaia and the universe are abundant and, by universal law, cooperation will bring forth that abundance, not competition.

Before we thought that life had to be a struggle and we had to eat the other guy's lunch before they ate ours. Now we're hearing that that whole view of nature red in tooth and claw could not be further from the truth.

How good are we at doing a backflip? Because where we're going seems to require a backflip in consciousness.

Or so it seems when we overlook what it is that transforms the whole situation and makes a world that works for everyone possible.

By now, you already know what it is. No surprises here. Yes, person at the back. That's right. Love.

When we live and breathe in the atmosphere of love (1) that exists on the Fifth-Seventh Dimensions, I guarantee the world will work. That's such a safe bet.

What the word "love" really points to, the state we're in after we ascend, wipes away all concerns, all desires, all need for stimulation or escape. That love feeds everything about us. It restores us to our original innocent selves.

It's as if we were a slack balloon before some giant came along and blew us up into our full potential form. Wow! Look at this!

Such a world works.

Let's focus for a moment on the original innocence of the soul. Combine that with higher forms of love. Now just picture this deep, strong love coming from a totally-innocent soul. Where is there room for conflict here? Things would never get that far.

This is not conditional love, withdrawn at the first signs of non-cooperativeness or resistance. This is love such as we think possible only in fairy tales. The movies we've called sickly sweet? That *is* how life is in the higher realms.

I cannot conceive of anyone in such an environment not loving their neighbor as themselves. In that ascended state, it'll be easy to do so because you know that the same love you feel is what your neighbor is feeling. And you know it's impact on you and can see it's impact on them.

No one there is needy. All have every desire always, already satisfied by this love. No one would think of being the first to break the peace in such a setting.

(Concluded in Part 2, below.)

### **Footnotes**

(1) By rights I should capitalize "love" but I agree with Archangel Michael who said, "We do not want anything capitalized." (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

## Planning a World That Works – Part 2/2

March 20, 2021

<https://goldenageofgaia.com/2021/03/20/318951/>



(Concluded from Part 1, above.)

To return to the financial, we humanitarian philanthropists will be serving an interim function. Let me explain.

In our present day, people still must work for their living and are being buffeted and bled dry by automation, wars, false-flag pandemics, toxic vaccines, weather-warfare, chemtrails, on and on.

In our future, after Ascension, there'll be no need for money. In stages along the way, we'll first use money; then later have replicators; still later we'll be able to create and manifest by thought. So scarcity will not continue into our future and abundance will ultimately have no relationship to money.

Therefore our work is interim.

Between now and that future, someone has to handle the redistribution of wealth upon the planet, the rejuvenation of the Earth's suffering population, and the creation of economic and all other structures that work and work for everyone. Yes, what we create may be short-lived.

Just as we had a Marshall Plan after World War II, we now need a second Marshall Plan to rebuild and restore whole countries which have been exploited over many years, decades, even centuries.

Cdr. Hatonn through Suzy Ward said something interesting to me recently. He read my thoughts and knew I was concerned about how to disburse the money I'd be responsible for. And so he interjected in a conversation I was having with Suzy:

"Steve ... You are worrying needlessly. You won't have to make decisions about what to do with money when it's available.

"St. Germain's plan will be revealed to the people in charge and that information will be given to you. It's not that your ideas won't be valuable, but they'll be used within the parameters of the big picture." (1)

OK! As a financial steward, I won't be out there on the skinny branches, everyone asking me what to do next. Help and guidance in making those decisions is coming. Given the magnitude of the venture, I accept.

I resonate with the concept of "steward" much more than I do with anything entrepreneurial. If I can't be a monk, I can be a steward.

So help in redistributing the wealth of the planet will be on the way. In the meantime, I keep planning, preparing, and imagining a world that works.

A world that loves is a world that works. Our getting there is inevitable.

### **Footnotes**

(1) Cdr Hatonn in Suzy Ward to Steve Beckow, email, Jan. 31, 2021.

# Laying New Track - 1

July 7, 2020

<https://goldenageofgaia.com/2020/07/07/laying-new-track-4/>



We end a world war and yet prove powerless to stop the underlying juggernaut of forces still wanting to rule the world.

The First World War did not make the world safe for democracy and the Second World War was not decided in the name of freedom.

If anything, the appetite of those who wanted world power only grew. We're now facing the power of their combined assets, which however are apparently greatly depleted if still dangerous, especially to public safety.

The saga is not yet over. But it will be.

Societies which concentrate wealth or power in a few hands stand to see the bonds of their elitism crumble. The Divine Mother has addressed the matter on three occasions.

On the first, she addressed the fate of the power-seeker in general:

"It is painful for a being that seeks power for themselves or power over another, whether it is a parent over a child, a husband over a wife, a man

over an army. It matters not. The yearning [for], the exercise of control never gives joy.

"The pain simply grows. And so the actions become more grotesque, larger, until the breakdown is and has [been] and will be occurring." (1)

The depressed Adolf Hitler is a good example. This is devolution.



Napoleon might be another. This is the personal crumbling, which evidently faces everyone who seeks to control others, no matter where, no matter when. (2)

On the second occasion, she says it is not in her Plan that Nova Earth be founded on a platform of abuse and she reminds us if it is not in her Plan it will not happen:

"[I am speaking about] those in ... positions where control and abuse of power have been rampant. That will not be the platform [from] which integration of the various galaxies takes place. That is not the Plan.

"I know very clearly, sweet one, as do you, if it is not [in] my Plan, then it will not occur." (3)

The corollary is, if it *is* in her Plan, nothing can stop it.

On the third occasion, she laid out what she'd like to see us lightworkers do in the vacuum created by the departure of the old:

"As the old is fading away – and trust me, it will fade away, that is a given – then there will be a vacuum if you have not stepped forward and said, 'You know, there is an alternate way to be human, to live upon this planet in ways that are kind and considerate and sharing and decent and honest and filled with laughter and sweetness.' ...

"I am not suggesting that you engage in bully fights. That is ... an exercise in futility. What I am suggesting [is that], as your creator self, in the assumption of individual and collective authority, ... you forge a different pathway and you open that pathway for all to come with you.

"And we are helping you. That gateway is open and you are being flooded and you are being assisted and you will be assisted every step of the way." (4)

Discuss new pathways. Find new pathways. Build new pathways. Create Nova Earth and the Company of Heaven will help us.

No need to engage in "bully fights." We can have Nova Earth without struggle, without bloodshed.

Just build it. Start in. If you can't build something tangible, material, build a literature.

The cycle of war presently acted out in many regions of the world is the most egregious form of intergenerational transfer and I say on my own divine authority that it must stop with this generation.

We have to stop this train that's headed for disaster by getting out in front and laying new track.

What new track leads to world peace?

### **Footnotes**

(1) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <http://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.

(2) They all seek to contravene the Law of Free Will. They are kicking against the thorns, so to speak.

(3) The Divine Mother in "Enter the Delegations – Part 2/3," May 5, 2019, at <http://goldenageofgaia.com/2019/05/05/enter-the-delegations-part-2-3/>. Reading, April 30, 2019.

(4) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <http://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.



## Laying New Track - 2

September 19, 2018

<https://goldenageofgaia.com/2018/09/19/laying-new-track-3/>



*Looking to the right and the left Credit: South African History Online*

[Werner story deleted.]

I'm amazed at the dense and unhelpful criticism that the Right throws at the Left and the Left throws at the Right. To what avail?

The cabal has infiltrated Right and Left. Whichever side wins when they square off against each other, the cabal wins. The more the two sides tire each other out, the more the cabal wins.

Did the majority of us suspect this situation existed a decade ago? Probably not.

The cabal proceeds by creating problems and then offering themselves as the solution. The more the Right and Left squabble, the more the democratic impulse wanes and the autocratic principle becomes stronger.

Why do we do it?

I cannot answer why we do it as a society. I can only answer why I do it, when I do.

Criticizing someone is something I can do right now, in this minute. It doesn't cost anything. It doesn't result in any other work, usually, than holding my opinion. It's completely within my control. It's always there, to be used any time I like. Cheap, immediate, universally available.

I turn to criticism when I want to feel strong and decisive. It's sometimes only after years and years of criticizing people and gaining more and more barnacles on our hull that we finally realize this hasn't been a wise choice.

Calling universal health care "socialist" when it has been the greatest boon for nations like Great Britain and Canada - and could be for the United States as well - is an example. How crass and self-serving to ridicule a universal boon as somehow "socialist."

Universal health care is a smart move for any society. When people fall on hard times, the state should help rather than watch their life savings be drained and people fall into poverty. How is that civilized?

Criticizing other initiatives such as housing the homeless or a universal basic income are other examples.

The CIA perfected ridiculing people into silence and the general populace has taken the tendency up.

Taking up the memes of the Right or Left will not stop our train from heading for disaster.

Laying new track such as working with each other and focussing on the issue itself rather than *ad hominem* arguments is what will stop society from heading for disaster. Katheen's forgiveness and apologies tack is another example of laying new track.

We cannot consult the past - which is the same as extending the old track. We know where that leads. We have to lay the new, now.

Surely that's good news to the many young folk burning with new ideas.

Help us out, laying new track.

## Laying New Track - 3

July 12, 2014

<https://goldenageofgaia.com/2014/07/12/laying-new-track/>



### **A Train Headed for Disaster**

[Werner's story deleted.]

### **The Disaster Earth was Headed For**

Our train, planet Earth, was for many years headed for disaster. That disaster was prepared for us by a cabal which called itself the Illuminati and the "New World Order." Its agents were to be found in secret alliances in government administration, the CIA, the FBI, Homeland Security, FEMA, etc. and in other countries around the world.

Their plan had various strategies. One was to shift the world's wealth from some nations to others, by such tactics as causing the collapse of the national economies of Thailand, South Korea, Russia and others.

It was then concentrated in fewer and fewer hands in the wealthy nations until it ended up in the hands of the "One Percent." The wealth of the world was drained from the world and concentrated in a few hands.

That strategy was helped along by automation, which was used to eliminate jobs, lower wages, drop benefits packages, weaken unions and turn the labor market into a buyer's market.

It was also helped along by a strategy of sending factories to third-world nations where wages were lower and labor had no safeguards.

Another strategy was to assassinate the leaders of nations who had unseated dictators in an effort to restore democracy. The School of the Americas at Fort Benning, GA, trained these assassins.

Another was to enable multinational corporations to secure the natural resources of vulnerable countries, exploit them and leave those countries with large debts, exhausted resources, a reduced revenue stream, polluted rivers and land, etc.

Another was to cause endless regional wars. The CIA, especially under George Bush Sr., gained control of the world drug trade even while being part of an ingenuous "War on Drugs." It was helped along by false-flag operations like 9/11 and the self-serving war on Afghanistan, which secured control of the opium/heroin trade. Al Qaida is a CIA creation. The CIA's drug money funded its other black operations.

The Illuminati wing of the CIA is itself responsible for most of the wars that occur in the world. Its strategy is to divide and conquer, setting one group or people against another.

The ultimate strategy was to start a nuclear World War III to reduce the population of "useless eaters." Members of the cabal vied with each other to secure safe-refuge tickets in the various deep-underground military bunkers (DUMBs) to last out a nuclear war.

## **Stopping the Train**

[Deleted as out of date.]

## **Laying New Track**

Now we are laying new track.

If you'd kindly permit me, let me lay a little new track. This is my personal vision for Nova Earth, a world that works for everyone. Everyone will have their own vision.

The track I'm laying has two rails - a divine and a human.

The divine rail leads to Ascension, which in our case - a mass Ascension in the physical body while simultaneously building Nova Earth - is altogether-new track. This is the assignment we've commonly taken on and it's a first in the universe.

Many ascended masters and advanced lightworkers, in sacred partnership, are making available the means and tools to assist us to prepare to ascend. We are ascending gradually and then will come an "ignition" oint, to cite the Divine Mother from her July 10, 2014 *Hour with an Angel*.

Gatekeepers are leading the way and pillars are remaining at the gates of Ascension, beckoning everyone if only etherically for now.

We're being bathed by the Tsunami of Love, which has not yet reached its height, and our vibrations are being raised either slowly or quickly, depending on whether we view things from our perspective or from the celestials', on our way to Ascension.

That's the divine rail.

The human rail leads to a workable, you-and-me, win/win world, which is altogether-new track as well. And we're building both rails simultaneously.

At an early future date, the first instalment of wealth will be distributed to those who've participated in the Global Currency Reset or "Reval." That wealth is to be used to relieve one's own distress, surely, but the invitation is there for us to use some of it in the service of the Divine Mother.

What that looks like is left up to us on our own guidance. (More about "Strategic Gifting" later.)

The Prosperity Programs, historic bonds, and many other channels of abundance will also begin flowing.

There are projects afoot that no one can talk about until after the Reval. These projects won't start up right away. They'll have to be organized first, staff hired, etc.

This phase of things seems geared to ignite our charitableness and compassion and to build lightworker networks.

Sometime after the Reval, no one knows when, NESARA (named after the American National Economic Security and Reformation Act), the new global economy, will be ushered in on the foundation of the Basel III banking procedures. When NESARA comes in, global prosperity arrives and an end to want on this planet.

Then Disclosure and we'll soon thereafter be the recipients of new technologies that will transform food, transportation, health-services delivery, education, commerce and many other aspects of life.

This is the new track we're laying as I envision it. That's as far as I can see down the road to Ascension and past.

We're now in the planning stages, laying out the context for this first-ever, never-been-done-before world. And I hope you'll join me in contributing your vision and wisdom. This much is up to us. In the end, I think, our collective, contextual dream is exactly what we'll build.

### **Footnotes**

(1) Matthew's Message, Mar. 1, 2012 at <https://www.matthewbooks.com/mattsmessage.htm>.

(2) David Wilcock, "Wilcock Reading, Dec. 2011, by the Source -- with David Wilcock," Aug. 28, 2012, at <https://divinecosmos.com/start-here/davids-blog/1078-2012shift>.

(3) SaLuSa, March 16, 2012, at [https://www.treeofthegoldenlight.com/First\\_Contact/Channeled\\_Messages\\_by\\_Mike\\_Quinsey.htm](https://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm) .

## Laying New Track – 4 - Part 1/2

November 12, 2016

<https://goldenageofgaia.com/2016/11/12/laying-new-track-part-12/>



www.alamy.com - FX0YQW

*Credit: [www.alamy.com](http://www.alamy.com)*

[Werner story deleted.]

We've leaned to the left, leaned to the right, and it hasn't helped. Now I submit that what we need to do is, as Werner suggested, dismount the train and lay new track.

Where our social institutions are corrupt, they need to be left behind. Where our governmental processes are corrupt, they need to be stopped.

We know that a flood of information is going to be forthcoming that will sweep many of the dark from their positions of control ... unless they turn to the Light.

Our part in all this, I think, is to expand our experience of cleansing from just ourselves personally, as we've been doing in recent years, to cleansing ourselves socially.

Yes, I didn't say cleansing others or even cleansing a pattern of behavior in others. I said a new level of cleansing ourselves. Cleansing ourselves at the level of our social beliefs.

That's the new track to lay. And work upon ourselves will always be the area of new track I'll be laying. Others can look at new track in other areas like government, technology, education, etc.



Let's face it. It's the degree of our cleansing that will create the path for others and dissipate some of the collective karma as well.

Gandhi asked us to be the change we wanted to see. That couldn't be more true than for this generation.

If we all updated our social beliefs - now that we've eradicated so many of our personal vasanas and their products (conditioned behavior and the constructed self) - the rest, I think, will follow.

What new social beliefs might represent new track, not leading to disaster?

Let me get the discussion going, perhaps, by suggesting some examples that occur to me. These in turn will/may be superseded.

### **A New Social Contract**

We acknowledge that:

- (1) We live many lives, this just being one of them.
- (2) The universal laws in general govern life, including our lives and the lives of our communities.
- (3) We are all children of God and therefore brothers and sisters; ultimately, we are all One, without differentiation.
- (4) We're here to discover and realize our true identity as the undifferentiated God.



Based on these beliefs, we hold that:

(1) Human beings - who differ in history, color, religion, etc. - are equal before God and the law.

(2) Men and women, being equal, deserve equality of wage, working and living conditions, except where biological circumstances create exceptions that must be supported (eg., childbirth, early-childhood care).

(3) Humans share the globe with other species who are also deserving of fair treatment; that behooves us over time to find other food sources than meat.

(4) Everyone lives under the universal Law of Freewill and has the right to make their own choices and decisions, providing they don't harm others.

(5) Human rights must be respected by all nations, as defined in international covenants and charters.

(6) War in all its forms is forbidden.

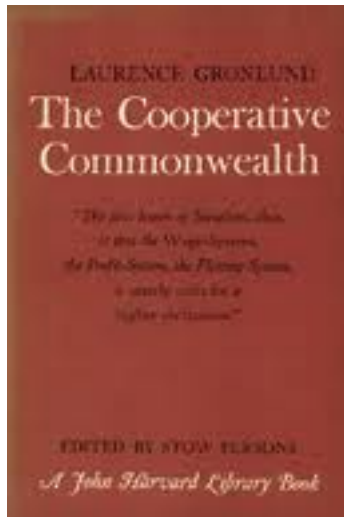
(7) While everyone defines their own vision of the New Earth, we suggest that what we're aiming for, at its most general, is a world that works for everyone.

(Concluded in Part 2, below.)

## Laying New Track – 4 - Part 2/2

November 12, 2016

<https://goldenageofgaia.com/2016/11/12/laying-new-track-part-22/>



(Concluded from Part 1, above.)

Here's another new rail. Another name for a world that works for everyone, seen from my view, is a "cooperative commonwealth." A cooperative commonwealth is distinctly new track.

It was first recommended in the early 20th Century. (1) A Canadian political party calling itself the Cooperative Commonwealth Federation was largely responsible for bringing in universal medicare.

Medicare is the jewel in the Canadian crown, as far as I'm concerned. I'm dedicated to seeing that every country has universal medicare. Soon there'll be no excuse for denying medical assistance to anyone.

A cooperative commonwealth is not competitive like social Darwinism (only the fittest survive) and not elite-driven (trickle-down economics) but a free, democratic, and egalitarian commonwealth.

Please don't use the CIA's tactic of ridicule on me, calling me a "socialist" and a "communist" for supporting cooperation and sharing. (2) I'm no such thing.

The CIA supplied that strategy in the early 1950s and the elite took up allegations like that to squelch our native compassion and generosity. A commonwealth is a governmental form that recognizes that government functions to serve its citizens.

Not to make war on others. Not to drain wealth from all nations and commit it to the 1% who controlled government and whom government served.

Sharing the wealth is how this will be done. Currency holders have the opportunity to lead the way in sharing - globally. We have the power and ability to model a whole new way of being - open-handed, open-hearted assistance to all those who for centuries have been trodden under.

This the elite opposes but sharing must win out in the end because it's of love.



The cooperative commonwealth is one way of creating a government that serves the people - of the people, by the people, for the people, as Lincoln described it. (3) It's only one idea. There'll be others.

Often if we let go of one familiar branch without having an unfamiliar but equally solid branch to grab on to, we feel unsure and hesitate. New governmental forms cannot be created from a space of hesitancy. Boldness is required, as Murray said.

I know that we've heard the quote many times, but it's so relevant that I include it here:

“Until one is committed, there is hesitancy, the chance to draw back, always ineffectiveness. Concerning all acts of initiative (and creation), there is one elementary truth, the ignorance of which kills countless ideas and splendid plans: that the moment one definitely

commits oneself, then Providence moves too. All sorts of things occur to help one that would never otherwise have occurred. A whole stream of events issues from the decision, raising in one's favour all manner of unforeseen incidents and meetings and material assistance, which no man could have dreamt would have come his way. I have learned a deep respect for one of Goethe's couplets:

"Whatever you can do, or dream you can, begin it.

"Boldness has genius, power, and magic in it!" (4)

We may not want to play on a global stage ourselves. If we don't, that's fine.

The only thing I ask of us is to empower those who do, rather than insult, belittle, and criticize them. Lightworkers fighting lightworkers is simply importing Third Dementia into our work of building a new world and will hamstring us in our globally-ground-breaking work.

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What I'm trying to do with this article and others on the same theme is to help us get over our hesitancy at taking on the building of a new world by seeing that strong commitment is the antidote. Let's start from the top down and commit ourselves. Is there anyone who cannot commit to the overarching idea of a world that works for everyone? Is that not new track?

It can be scary to leave the familiar. And so I'm trying to offer a stable platform for us, while we stop the train, dismount, and lay new track.

Then we continue on in a workable direction with our personal and collective lives.

Let me end by saying that I'm seeing lightworkers beginning to write. You may be seeing new faces appearing on these pages. And, if one or two of them start out with a few rough edges, please forgive. This is all part of raising a brigade of lightworker writers, journalists, commentators, and activists.

## Footnotes

(1) Laurence Gronlund, *The Cooperative Commonwealth in Its Outlines*. Inbunden: Engelska, 1884; c2016.

(2) The policy of ridicule was developed for use against witnesses of unidentified flying objects. See, for instance, George A. Filer, Director - Mutual UFO Network Eastern MUFON Skywatch Investigations "National Policy Of Debunking UFOs Began With The Robertson Panel," at <https://www.rense.com/general3/rober.htm>

(3) "We here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of the people, by the people, for the people, shall not perish from the earth." Abraham Lincoln, Gettysberg Address, at <https://www.abrahamlincolnonline.org/lincoln/speeches/gettysburg.htm>

(4) At Goodreads, Inc., at <https://www.goodreads.com/quotes/128689-until-one-is-committed-there-is-hesitancy-the-chance-to>

# The Principles of Largescale Employment Projects – Part 1/2

October 30, 2018

<https://goldenageofgaia.com/2018/10/30/the-principles-of-largescale-employment-projects-part-1-2/>



*From 1995.*

*I became aware of the impact of automation on employment in 1991 and soon began to write articles on it. (1)*

*By 1995, when the first version of this article was written, I was looking into the principles of creating largescale employment projects.*

*Very soon we'll launch into the building of Nova Earth and these principles have never seemed more relevant to me.*

*We've been told that it's time to re-examine all our limiting beliefs, look at processes as generically and globally as possible, and borrow from what often lies in front of us to come up with radically-new solutions to creating a world that works. This article is meant to be a contribution to that outcome. In two parts, today and tomorrow.*

At a time (1995) when the bottom is falling out of the economy, when we've automated people out of work and shipped whatever jobs remained overseas, I think we need to seriously look at how to put our population back to work. The following principles may clarify, and can be adapted to, the work of creating largescale employment projects.



### **(1) Work is a Function of Unworkability**

The first principle underlying the creation of largescale employment projects is that work is a function of unworkability.

If we think about it, workability is invisible and only unworkability is visible.

Any tool or machine that works usually doesn't attract our attention. But the squeaky wheel does and it gets the grease.

My computer, as long as it works, receives little or no attention from me. However, the minute it ceases working, I swing into action, attempting to fix it myself or having it repaired or replacing it.

With the exception of preventive-maintenance programs, we usually do no other work on anything until it ceases to work; that is, until the situation becomes unworkable.

Therefore all largescale employment projects will in the first instance arise as the result of identifying a largescale instance of unworkability and then turning it into workability. There's no lack of unworkability or "problems." So there is no lack of work for our population.

Examples of largescale instances of unworkability include global famine, disease, pollution, illiteracy, homelessness, etc. Unemployment is not a function of a lack of work. It's a function of a lack of means.

[And after the Reval, and later NESARA, there will be the means.]



## **(2) Value is a Function of Agreement**

The second principle that I'd like to point to in the creation of largescale employment projects is that a change, solution, or opportunity, I believe, has value only because we say it has.

Take for example the case of nuclear missiles. To the best of my knowledge, every intercontinental ballistic missile that I'm aware of has only either sat in a silo or been launched up into the air to fall into the ocean.

[In fact we now know that no military on this planet has been allowed to explode a nuclear bomb with hostile intention since at least the 1950s.]

In fact ICBMs have value only because people regard them as valuable. They serve no direct useful function as, say, a car serves a function by transporting its passengers.

Some might say they serve the function of ensuring national security. I would argue to the contrary that they simply produce a condition of national insecurity. ICBMs have value only because we say they do.

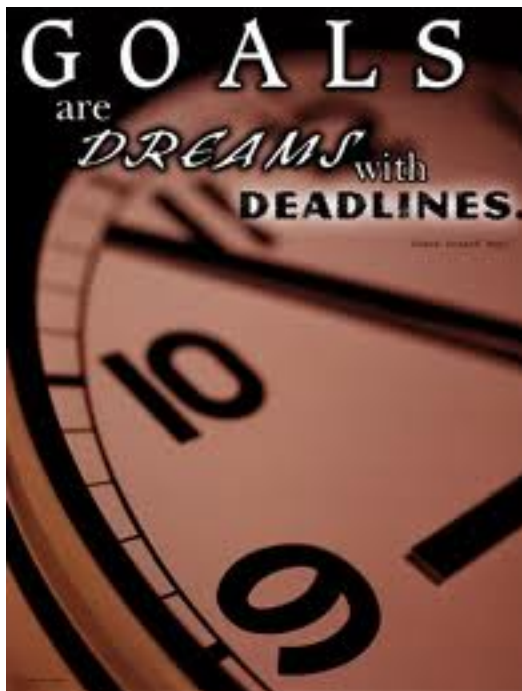
Though they serve no direct useful function in the same way that a car does, they are still massively funded.

What this principle demonstrates to me is that a new solution or opportunity shouldn't be measured in terms of fictitious 'inherent' value, but in terms of the



value that we attach to it. If a country deems the ending of hunger and poverty within its boundaries as valuable, money will be found to end them.

This principle gives us permission to allow ourselves to explore unheard-of or unthinkable opportunities and to focus our attention on how to create agreement around value rather than looking for non-existent inherent value. I believe that value is not inherent in a thing or event. Like beauty, value is in the eye of the beholder.



### **(3) Alignment Requires Deadlines**

A third principle is that the social alignment needed to create a largescale employment project requires targetable, society-wide deadlines. If we want alignment on a planetary scale, we cannot agree to accomplish our project “some day.” We must have a specific deadline to orchestrate the coordination involved.

Putting a man on the moon succeeded, all other things being equal, because President John F. Kennedy attached a deadline to it – the end of the Sixties. Had President Kennedy left the matter without a deadline, the necessary coordination of efforts might never have taken place and the goal might never have been achieved.



#### **(4) Alignment Requires Win/Win, Global Solutions**

A fourth principle in the creation of largescale employment projects is that win/lose solutions prevent alignment. Alignment is created with win/win solutions that leave no one out. Win/win solutions are global, contextual. They create no “us against them” divisions. They leave no residue.

Many society-wide solutions create as many problems as they solve. Their formulation creates new conflict. Their accomplishment transfers a burden from one shoulder to another. Their completion leaves a festering wound.\

Social programs to fight crime, help minorities, or combat disease go on within a fragmented context, with some people left out of their scope, some people winning at other people's expense, and some people, identified as the cause of the problem, being penalized or ostracized.

At the moment our global scene is riven with divisions. Blocs of nations, rich and poor, of varying religions and creeds oppose one another. Typically these days [1995], alignment is sought by justifying one's own side and blaming the other.

Righting one imbalance or injustice at the cost of creating another will not create social alignment. Only global, win/win solutions to unworkability will win the degree of alignment that ensures success.

(Concluded in Part 2, tomorrow.)

## Footnotes

(1) I wrote politicians, labor leaders, anyone I could think of. No one listened. I think people were too fascinated with their computers to realize the tremendous stripping of employment and the turning of the job market into a buyer's market that was soon to happen. Here is one article from 1998, published in the Toronto Globe and Mail. "If This is Your Job, Watch Out!" at <https://goldenageofgaia.com/accountability/automation/if-this-is-your-job-watch-out-1998/>.

Equally ironic is that I collected probably the largest library of articles looking at how automation worked its way through the job market, collapsing firms, stripping entry-level jobs or any jobs that a computer could do, and ending entire careers. But when it came time to seek a library or archive for this collection, no institution was in the slightest bit interested. A phenomenon had just occurred that caused hardship to millions and ended forever the equitable workplace that we were building since the Fifties and not a person I knew or contacted had any interest in it.

# The Principles of Largescale Employment Projects – Part 2/2

April 8, 2020

<https://goldenageofgaia.com/2020/04/08/the-principles-of-largescale-employment-projects-part-2-2-repost/>



*Reposted from 1995.*

(Continued from [Part 1.](#))

## **(5) The Resolution of Dissonance Creates Paradigmatic Breakthroughs**

In the course of creating a largescale employment project, dissonance will arise. Disagreement may ensue. A scheme may be abandoned. But history shows numerous examples where dissonance has been the occasion, not for abandoning a scheme, but for creating a paradigmatic breakthrough.

Given the dissonance that may occur in our future, the need for mechanisms to bridge dissonance should be clear. If we're looking for paradigmatic breakthroughs, we must find new ways of addressing dissonance.

I can't think of an example of a social endeavor that illustrates this principle. In the course of my studies, I've only come across it in the resolution of personal dissonance but I'm willing to bet that the same principle can be applied to dissonance associated with largescale projects as well.

Here's an example. Max Weber created a distinction considered fundamental to the field of sociology out of resolving an ongoing family dispute.

His father, a rabbi, met Weber's sociological arguments with “unprovable” religious arguments, which Weber labelled 'values.' His own “provable” assertions he considered 'facts'. By bridging the two, and contextualizing them within sociology, he created a division between facts and values that remained a basic distinction in the sociologist's toolbox.

Another example: Benjamin Lee Whorf, before becoming an anthropologist, was a fire insurance investigator. He found that fires occurred because inaccurate linguistic labels led people to misunderstand a situation and take hazardous actions.

A worker would see an “empty” oil drum and drop a lit match into it, overlooking that it was full of flammable vapors. An office worker would throw a coat over a cone heater and turn on the “light” switch, not knowing that the switch activated the heater. When the light didn't go on, after the worker toggled it several times, he'd assume that the “light” didn't work, leaving the heater to blaze underneath his coat.

In the course of resolving these linguistic misconceptions, Whorf stumbled upon what has become known as the principle of linguistic relativity – that things are for us as we see and describe them.

Finally, Thomas Kuhn, working as a historian of science at a junior college, found the writers of outdated history texts touting their own age as the pinnacle of science, even though the age that succeeded it often discredited its science. Puzzled at how all eras could regard theirs as the height of attainment, when the science of their eras ultimately went nowhere, he arrived at the notion of temporocentrism – that people self-servingly represent their own as the best of all possible eras.

Temporocentrism comes hand-in-hand with egocentrism and anthropocentrism. Ultimately these "centrisms" came to be known and described as the self-serving bias.

I realize that these examples don't shed light on largescale enterprises, but I wish only to consider the principle that lies beneath them.

By offering solutions that bridge cognitive dissonance, instead of abandoning fruitful schemes, we create paradigmatic breakthroughs. Therefore, dissonance in

our personal lives (or in our social projects) should be seen neither as a stumbling block nor as an occasion for choosing one side against the other, but as an occasion to recontextualize and bridge the dissonance.

We might therefore welcome paradox, confusion, double binds, dualisms, and the clash of opposites when they arise in the course of our social alignments and common endeavors.



#### **(6) Critics Identify Their Own Expertise**

A sixth principle in the creation of largescale employment projects encourages us to look at our critics in a productive way.

Any genuinely new activity can't be fully planned in advance. The answers to many of its problems are found in the course of accomplishing the project itself.

Critics will arise, some sincere, some not. The insincere we can pass by. But some critics are sincere and we may lose their expertise by dismissing them.\

A more constructive response would be to see them as potential contributors, speaking from their own areas of experience and sometimes identifying important actions needing to be taken.

In the example of sending people to the moon, those who say that such-and-such a material won't work probably could very well be indicating knowledge of materials that will.

This principle reminds us to turn the negative to our advantage and harness the energy of those who can foresee the problems that stand in our way.



These are just some initial thoughts on the principles of projects that might put people back to work or address areas of the world's unworkability. In the language we use today, they assist us in the building of Nova Earth.

I have in mind not some pharaoh's use of slaves to build a monument and not some manipulation of the masses to serve a reigning social class. Rather, I have in mind ennobling cooperative endeavors in which all people of the world participate for the benefit of the planet. (I have on occasion called this the vision of a "cooperative commonwealth" and, after Werner Erhard, "a world that works for everyone.")

To summarize, when we turn to addressing global famine, drought, poverty, homelessness, disease, infirmity, and inequality, the following principles may help us to frame an adequate, largescale response:

- (1) Identifying areas of the world's unworkability,
- (2) Creating projects that express and reflect our values,
- (3) Building alignment with win/win solutions,
- (4) Setting targettable, society-wide deadlines that allow for project-wide coordination of efforts,

- (5) Bridging dissonance and creating new paradigms,
- (6) And asking our critics for their expertise.

I very well may have left many things out of consideration. If you see any, I welcome your contribution. This essay was not intended to end discussion, but to begin it.