

Gotta Be Global



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Introduction



Have you ever found yourself doing something and you didn't know where it was headed or how to do it or anything else about it.

Except that you have to do it?

That's how it is for me around having a global conversation. I feel a push to create one, but I don't know what that will look like or how to do it or even where I'd find the time to do it.

But I feel the need to get it done.

We need to create the mechanisms whereby we can have global conversations, via the Internet, on serious, global subjects. It needs to include the ability to have uncorrupted votes (via the quantum voting system) and receive opinion pieces (so, longer than simple comments).

We also need to return to the basics of human decency, including not talking over top of each other, which seems to be standard behaviour at the moment. Nothing will succeed, I believe, in that environment.

I have no functioning short-term memory at the moment. I haven't since 2012. I can forget thoughts in the middle of a sentence. I have no role to play at this

junction (before med beds or Ascension) in anything audiovisual. But audiovisual is obviously the way to go.

I have to hand off the baton to others to bring this audiovisual vision, this global town meeting, into fruition.

And a global conversation must come.

We need to hold town meetings, worldwide, on the issues facing us as a world. On pandemics and vaccines, child trafficking, financial corruption, the drug trade, gender inequality, and many other topics. The world needs to be informed and express its opinions and wishes.

Conversations of that sort, to be successful, require us to come from divine qualities like love, respect, honour, and compassion. They squeeze them out of us. They cannot and probably will not succeed otherwise.

Also, for these conversations to be successful, we'll need to shed the paradigm of empirical materialism, which says that only what we can see, hear, touch, and taste is real. We cannot see the extraterrestrial ships that ring the planet and yet they are real. We cannot see archangels and yet they are real. We cannot see any higher-dimensional beings and yet they all are real.

And of course the reward of seeing our concerns reciprocated by someone from another social grouping altogether (the world) must be like what Extraterrestrial Disclosure will feel like - cosmically gratifying. At last we're having a hearing by the whole world - and a reaction.

Let's begin. I'm impatient to see the results, even though I don't know where we're going. (1) Let's develop Zoom, Teams, and any other tools in our possession - Twitter, Instagram, Tik Tok, you name it.

Let's have a conversation as a world and see what falls ... no ... arises out of it.

Footnotes

(1) Est Trainer Dennis Percy once said that the path starts with the trailing edge of our leading foot. And so it is for me right now. There is no manual, no road sign. Only an inner push.

Beginning a Global Conversation

What's Going On? – Part 1/2

January 20, 2021

<https://goldenageofgaia.com/2021/01/20/whats-going-on-part-1-2/>



What's going on? In the world? In my nation?

Let me pretend I'm talking to a newcomer.

Where do I start?

It depends on how far back we want to go from what we see around us. Sort of like adjusting the microscope.

Why don't we focus out a bit and ask ourselves, to start with, what's going on here for us as a globe, as a planet? Because that's what's behind the rest of it. That's the backdrop to these events.

Planets revolve around the Sun and they have cycles based on it. We as a planet are at the end of a 26,000-year cycle. (1) At the end of that cycle, we all have an opportunity to move on to a higher dimension of life. Today that's called "Ascension."

Ascension, which Jesus called Salvation, Redemption, and Resurrection, (2) is a natural process in the overall spiritual evolution of every soul, from God to God.

But to talk about that, we'd have to focus even further back and that'd take at least ... a book. (3)

Let's stop our outward focus and turn around now. Let's focus closer in to the world we see everyday. The energies which are causing our gradual Ascension are unfortunately causing some people acute discomfort.

No one is more uncomfortable than a group of people who've come to be known as the cabal or deep state.

They actually wanted to dominate the world (no, the desire did not die with the Nazis), trafficked and sacrificed children, defrauded the financial system, and controlled world governments. Chances are any battle you're seeing now is between these people and those who want to unseat them.

The cabal are funding violent groups, who pretend to be what they're not and incite violence wherever they can. Where the hired gangs can't incite others to violence, they simply loot and burn.

Variations on that theme have been playing out for some time now. In general these are called "false-flag operations" and we've seen quite a few of them lately.

Now comes January 20, 2021, Inauguration Day.

After an election that appears to have been characterized by a great deal of fraud, the people who've worked since President Kennedy's assassination to unseat the cabal are ready to go into action.

They've planned in the weeks and months ahead to arrest and take the deep state down. That was President Trump's original promise: To "drain the swamp." The draining of the swamp has also been referred to as "the Storm." Well, on this day, if I'm correct, the storm will be upon us.

Now here's where it gets really interesting. This is going to sound like *Clash of the Titans*.

Remember: There are more things in this world - and out of it - than are dreamt of in our philosophies. There is a supporting cast backstage, it turns out, seeing that Ascension is not interfered with.

Where do you think humans came from - or at least the strain called *homo sapiens*? Evolution? Not so, apparently. Evidently, we were seeded by galactic races.

I've heard different versions of the story but all agree that *homo sapiens* is - or was - an extraterrestrial race. (4) And now our ancestors have returned to help us graduate from one rung of Jacob's Ladder of consciousness to a higher one.

Matthew Ward summarizes the situation:

"Of the innumerable other civilizations in this universal family [that are here around us], many are advanced consciously, spiritually and technologically far beyond Earth's current population. Members of some of those civilizations are the ancestors of Earth's peoples, and they are assisting the populace and the planet in myriad ways—some are in spacecraft surrounding Earth; others are living among you." (5)

In fact I believe the spacecraft number in the millions. They're mostly cloaked, which means they're vibrating at a higher frequency than we are. They can see us but we can't see them.

I say this to you in all candor: This planet probably would not have survived if it were not for them.

Before hearing about Ascension, I researched the planetary effects of depleted uranium.

Western weapons spewed DU into the air during numerous regional conflicts since the Six Day War. DU, according to nuclear expert Dr. Rosalie Bartell, is omnicidal, a planet-killer. (6)

The galactics removed the DU from the air. (7) I later asked Archangel Michael through Linda Dillon:

Steve Beckow: If the galactics had not neutralized depleted uranium, would this planet have died?

Archangel Michael: Yes. Now let me explain. It is not just that [Earth the planet] would have died. It would have been that [Gaia the archangel's] will to continue on would not have been there.

SB: Wow, eh? That serious.

AAM: Yes, that serious. (8)

Let that sink in. If the "aliens" had wanted to kill us all off, all they needed to do was to let us continue fighting each other and the planet would be theirs. But instead they rescued us from our own insanity.

So, if we're wanting to understand our situation at this moment, we need to factor in the fact that our star family is making sure that chemtrails, viruses and vaccines are toned down or altogether neutralized, that schemes to dominate the world will fail, that deep underground military bunkers and command centers have been neutralized or taken down, that no one can explode a nuclear bomb, that generalized war of any sort will not be permitted to break out. In other words, they have our back.

They're allowing us freewill but only so far. Gaia's Ascension now takes precedence over our wars as far as free will goes. And our wars just never seem to stop.

(Concluded in Part 2, below.)

Footnotes

(1) Called the Precession of the Equinoxes. At the end of each cycle is an opportunity for people to ascend who can tolerate the more refined conditions of a higher dimension.

On the spiritual science of the yugas or ages and the precession of the equinoxes, see Sri Yukteswar Giri, *The Holy Science*. Los Angeles: Self-Realization Fellowship, 1984.

(2) Also the Rapture. Buddha called it Buddhahood; Ramakrishna, vijnana; and Ramana Maharshi, Sahaja Nirvikalpa Samadhi. It's what Hindus are referring to when they speak of moksha, mukti, or liberation.

(3) Fortunately we have the very thing: *The Purpose of Life is Enlightenment* at <https://gaog.wpengine.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

I've appended a copy to this article (below).

For an account of the vision which became the book, see "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue," August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(4) The new race - in the children - is taking over.

Adama: The last of the species, homo sapiens, has already been born. The evolved crystalline human [with the merkebah or light body] is now here in the children. (Adama of Telos, "Synchronicities," Sept. 6, 2020, at [https://sharonandivo.weebly.com/blog/adama-synchronicities.](https://sharonandivo.weebly.com/blog/adama-synchronicities))

(5) Matthew's Message, May 15, 2019 at <https://www.matthewbooks.com>.

(6) Actually the Nazis were using tungsten-core bullets so the general idea had been around for very much longer.

See Steve Beckow, "Depleted Uranium: Why We Must Not Go to War with Iran," Sept. 3, 2007, at <http://goldenageofgaia.com/accountability/depleted-uranium-weapons/du-why-we-must-not-go-to-war-with-iran/>

(7) "(Regarding) the toxins the Illuminati put into the atmosphere, including depleted uranium fallout, the issue of current speculative concern [is] that the US government is exploding materials that produce DU radioactivity. First, I repeat what I have mentioned in several messages - the technology of your space brothers and sisters is ameliorating the effects of all pollutants, including radioactivity, to the greatest possible extent, and when it is safe for them to join forces with your environmentalists and scientists, they will completely eradicate all poisons in air, water and earth." (Matthew's Message, Feb. 3, 2007.)

I believe the A10 Warthog still uses tungsten-core bullets.

(8) Archangel Michael through Linda Dillon, personal reading for Steve Beckow, August 6, 2013; see <http://goldenageofgaia.com/2013/08/haarp-chemtrails-and-depleted-uranium-all-neutralized-or-gone/>.

Free to download:

<https://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

What's Going On? - Part 2/2

June 20, 2021

<https://goldenageofgaia.com/2021/01/20/whats-going-on-part-2-2/>



Covid has legs. But who is it serving?

(Concluded from Part 1, above.)

Meanwhile, the constantly-rising energies, which are causing our Ascension, will make it more and more difficult for those who practice evil to survive. Gradually they'll die of heart attacks, accidents, and the like.

Did I say evil? The trafficking, rape, and murder of children is evil, is it not? The production and distribution of fentanyl is also evil. Satanist sacrifices? Adrenochrome? Organ harvesting from living prisoners? I could go on and on. I wish there was no evil in the world, but it turns out there definitely is.

And what better way to keep the public safe than to hijack a cabal pandemic, lock the public down, and keep them off the streets while the deep state is dismantled.

In my view, we're watching a wholesale change of planetary management. We're watching the fall of the global cabal. It'll be legal but it won't brook opposition or violence.

It closes a chapter in American history, apparently, that opened when John F. Kennedy was assassinated. Two hundred military leaders pledged at that time to drain the swamp. This may be the day they do it.

All we need to do is to stand back, observe, and send love out to the entire world.

How did we ever think we were going to emerge from the amount of abuse and corruption that transpires in our world every day? What we're about to watch is, in my opinion, how. On all levels: Globally, galactically, and dimensionally. (1)

Footnotes

(1) No, I'm not being an honest witness to the truth here. That isn't the role I'm playing at this moment.

I'm being passionate and biased: a committed activist. I'm the advocate, in the hearing room, not the neutral judge. I'll burst at the seams if I try to be neutral here.

I want to see the deep state dismantled. This blog started out dedicated to that end. See, for example, "I Accuse!" Oct. 18, 2008, at <https://goldenageofgaia.com/issue-mediation-process-r3/accountability/nwo-essays/i-accuse/>.

In support of it, I will on occasion descend into the trenches and suffer the consequences. Not so far as to get lost in the rabbit hole, but in defense of freedom? Yes.

Let Us Have a Global Conversation

January 23, 2013

<https://goldenageofgaia.com/2013/01/23/let-us-have-a-global-conversation/>



A global conversation is a chat we have as a world.

A global conversation is a discussion that arises from the context of our shared characteristics.

A global conversation is a conversation that speaks to our commonalities - and differences.

But I'd like to talk here about a global spiritual conversation.

Our prime and inescapable commonality is that we're all God. We're all divine. If God is everything that is, if God is omnipresent, then we must be God too. God must be present as us as well as every other thing. How can the one be true and the other not?

We're all immortal beings whose task in life is to realize our divinity. That task was given us by God so that, when one of us realizes her or his divinity, God meets God.

The realizations "I am God" and "God has become everything" are moments in which the formless God, the One without a second, experiences Itself in the nanosecond of our enlightenment.

Bayazid of Bistun captures that moment: "I went from God to God, until they cried from me in me, 'O thou I!'" (1)

O thou I: separation vanishes and oneness is realized.

The created form arose from the Formless and merges back into it again. Said Jesus: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father." (2) What was he describing if not the journey that all of us make from God to God?

Our shared characteristics start with the fragment of God's light that we are at essence. It resides in the spiritual heart, behind the heart door or *hridayam*.

Various religions call that light by various names: the Christ and Pearl of great price by Jesus, the Atman and Self by Hindus, our original face and Buddha nature by Buddhists, the firebrand plucked from the burning and the fire always burning on the altar by the ancient Hebrews.

Because all of us are divine, we also share the divine qualities in common. We all know and recognize at some deep level the value of love, bliss, compassion, truth, wisdom, discrimination, patience, detachment and equanimity, etc. That is why those aligned with darkness have such a difficult time when faced with love and truth. At some deep place, they recognize the primacy of the divine qualities.

Although we have different skin colors, different genders, and different cultures, we also know deeply that these differences need not divide us. Under our skin, behind our gender, and outside our culture, we're all children of God; we're all One.

And when we come together in the realization of our commonness, we're able to build a new world on a strong foundation - on the rock of unity, rather than on the sand of separation.

Of course that new world will see all treated as equals. When we remember our divine origin, the divine qualities we share, and our common future as a human collective headed towards abundance, peace, and harmony, how can we not see our common unity and equality?

We're leaving behind us all that keeps us apart, all that has us compete for the necessities of life, all that has us see our interests as divergent. We're seeing more and more each day that we live together in one house – this planet – that we're all of us crew on Spaceship Earth, and that Nova Gaia needs our care and love.

So it's time now to turn our attention to what's out in our world, what does not work and never has. It's time to stop our behavior that causes pain and damage, whether to our environment, to our fellow beings of light, or to ourselves.

It's time to awaken to the global nature of the human family, to shake the sleepy dust of ages from our eyes, look to the next person, and perceive our Oneness.

It's time to turn to all our neighbors and have a global conversation for the birth of Nova Gaia, to set all unworkable things right and to put us on the path to human unity, equality, and abundance.

Footnotes

(1) Bayazid of Bistun in PP, 12.

(2) John 16:28.

Having a Global Conversation

April 11, 2012

<https://goldenageofgaia.com/abundance-on-building-nova-earth/having-a-global-conversation/>



No, I'm not a megalomaniac or an egomaniac, but I do believe that we need to make a leap in our communications and I believe the time is here to make it.

I'm sure everyone has experienced breaking through to being able to make a speech before the class, perhaps before the school, then maybe on the radio, etc.

Each time we break through to a new level of communication, there's a corresponding expansion of consciousness.

I'm suggesting that the time has come to have a conversation as a world.

No, I don't mean the world conversing with the world. I mean us addressing the whole world in our communications. It's a level of communication but it's also a level of consciousness.

I'm convinced that our former planetary controllers dumbed us down, divided us and conquered, and erected artificial barriers based on language, religion, nationality, class, color and many other variables. Any variable in fact could be made a barrier and many were.

It's now time, I believe, to begin the slow march back towards addressing matters without those barriers, to address each other as a world. In doing so we accomplish numerous goals. We roll back the artificial divisions imposed on us by the powers that were. We recognize our commonality and our shared interests. We promote unitive consciousness, We prepare ourselves for Ascension.

What does it look like to have a conversation as a world? I can't pretend to know that. I can only imagine it. It means, for me, to start thinking in terms of men, women and children, regardless of location or any other variable. It means to start thinking in terms of the human condition, of what all human beings want and what all human beings have. It means to dedicate ourselves to seeing that everything on the planet is fairly shared. If there is not enough to go around, then we all share the pain. If abundance flows, then we all share the gain.

Readers of this site will know that abundance is in fact around the corner. You've heard of treasure ships sunk in the sea containing fortunes in gold, platinum, currency and bonds. You've heard of rooms as big as gymnasiums filled with gold. You've heard of funds coming from St. Germain's World Trust. You may not be as familiar with gold being brought here from other planets.

You've heard of projects starting up worth trillions of dollars designed to kickstart the new economy. Wrap all these reports up and more and put them in a file marked "NESARA" because they are all about NESARA. (1) So abundance is on its way. Once the cabal has been arrested and removed from the scene, I expect NESARA will begin (not like I know).

In our conversation as a world, let's stay with this one subject. What does it mean that NESARA comes in? Well, it means that our debts will be relieved, our needs will be met, and services will be established such as universal medicare and other aspects of the social-safety net. But it also means that many of us will volunteer to take the fruits of NESARA to places where people currently exist for under a dollar a day. NESARA will spread from the developed world, if I understand matters correctly, to the underdeveloped world. And we will lead that effort.

Looking at that one subject alone and having a conversation as a world, the task before us will be to work together as a community without borders, without divisions, without separative interests. Knowing this ahead of time, the work that

we can accomplish now is to begin to obliterate the borders in our mind, to cease thinking as Britons, Australians and Mexicans, Americans, Chinese and Russians, and begin to think as sovereign citizens of Planet Earth.

Borders were yesterday; the world is today. National interests were yesterday; human interests are today. National security was yesterday; planetary wellbeing is today.

We must make the leap, first in our minds, next in our speaking, and finally in our actions from a world of nations, classes, and so on, to a world without borders or divisions.

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 - [Some Provisions of the NESARA Act](#)
 - [More on NESARA’s Name and Realm of Operation](#)
 - [Follow the Gold](#)
 - [Yes, Hundreds of Trillions of Dollars are Being Stored. Gold too.](#)
 - [Fear on Wall Street and in Global Markets](#)
 - [The James Martinez Video Was Not a Hoax](#)

Making a Global Leap in Our Conversation

April 7, 2012

<https://goldenageofgaia.com/2012/04/07/having-a-global-conversation/>



No, I'm not a megalomaniac or an egomaniac, but I do believe that we need to make a leap in our communications and I believe the time is here to make it.

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Why a Global Conversation?

Nov. 5, 2022

<https://goldenageofgaia.com/2022/11/05/why-a-global-conversation/>



Why would one want to have a global conversation? And why now?

- Because we need to reverse the paralyzing impact of millennia of divide and conquer;
- Because the governments of the world have shown themselves wanting to kill off most of the planet and enslave the rest;
- Because only global unity among people can fully and finally address the situation we as a planet face.

We are as a world composed of various groups, with globally-shared purposes.

The obvious are the desire to survive, to live in peace and freedom, to marry the partner of our choice, and to raise a family in ways we choose.

I'm fortunate to have grown up at a time that at least superficially appeared to be that way - North America in the 1950s. I took the peacefulness for granted and

assumed the whole world was that way. Neither was the whole world that way nor would our peacefulness last.

But the condition of peacefulness doesn't widely exist at the moment and, in my view, it needs to be restored.

Actually it doesn't need to be restored. Peace and innocence are both qualities of the divine and are our original defaults.

It's we that need to restore ourselves to them.

Simply by expressing our assent to the restoration of world peace would be all that would be needed to send a wave through the collective consciousness. That wave would both decide the matter and call in what W.H. Murry said was all manner of aid in the success of our project:

“All sorts of things occur to help one that would not otherwise have occurred. A whole stream of events issues from the decision, raising in one's favour all manner of unforeseen incidents and meetings and material assistance which no man would have dreamed would come his way." (1)

Readers of this blog should have an idea of the extent of that assistance.(2)

I'm reminded of Elisha saying to his servant, who was frightened by the size of the opposing army: "Fear not: for they that *be* with us *are* more than they that *be* with them."

When Elisha asked for the servant's eyes to be opened, the servant beheld legions of angels on the hilltops above.

Add to the angels on the hilltops the fact that all here at this moment are also angels. (3)

As Michael said:

"My beloveds, as your brother of peace, I gladly, joyously bring my legions. But do not forget you are part of that legion. And those of you who are not, are of the legion of Gabrielle, or Jophiel, or Raphael. All of

you have multiple faces, multiple existences. But you are anchored in where you are by choice, by free will in service to the Mother." (4)

He meant it literally.

The unseen world is more powerful than the seen. But it (usually) needs our open-eyed permission to intervene.

There's much more to be said on all these subjects, globally. But even digesting this much may be asking a lot from many people, especially in the midst of such turmoil as now exists.

Footnotes

(1) The full quote:

“Concerning all acts of initiative (and creation) there is one elementary truth, the ignorance of which kills countless ideas and splendid plans: that the moment one definitely commits oneself, then providence moves too.

“All sorts of things occur to help one that would not otherwise have occurred. A whole stream of events issues from the decision, raising in one’s favour all manner of unforeseen incidents and meetings and material assistance which no man would have dreamed would come his way.” (W.H. Murray, *The Scottish Himalayan Expedition*, and Johann Wolfgang von Goethe.)

(2) On galactic assistance, see:

- *Our Family from the Stars* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Our-Family-from-the-Stars-R2.pdf>.

On celestial assistance, see:

- *An Explosion in the Meaning of Humanness* at <https://goldenageofgaia.com/wp-content/uploads/2023/03/An-Explosion-in-the-Meaning-of-Humanness-11.pdf>
- *Our Enlightenment Partnership* at <https://goldenageofgaia.com/wp-content/uploads/2022/11/Our-Enlightenment-Partnership.pdf>

(3) On the fact that everyone here is an angel, see *An Explosion in the Meaning of Humanness*, *ibid.*

(4) "Transcript: Archangel Michael Returns to AHWAA: What's It Like to be an Archangel? March 17, 2016," at <http://goldenageofgaia.com/2016/03/27/transcript-archangel-michael-returns-ahwaa-whats-like-archangel-march-17-2016/>.

Adding Another Meaning to “World Leader”

September 17, 2023

<https://goldenageofgaia.com/2023/09/17/adding-another-meaning-to-world-leader-2/>



I'd like to add another meaning to the term "world leader."

Right now it means someone who's leading a nation, an international body, a religion, etc.

But most of us are on social media or blogs. We don't lead nations, international bodies, etc.

But we're not only discussing world issues. We also know the impact we're having on the collective consciousness, building steam for global reformation. (1)

Does the fact that we communicate on social media mean that we can't be "world leaders"?

Of course we can. By the power vested in me as a human being, I'd like to add this new meaning to our always-changing vocabulary: "They are also world leaders who write or speak in a global manner; that is, those who write or speak to everyone, to all of humanity, to the whole world in terms all might understand."

I'm not wanting to limit the meaning of the term. Pathfinders and explorers who don't write or speak publicly are still world leaders. And I'm sure there are many other groups of people who also consider themselves that in a world that is rapidly shrinking.

I don't extend the term "world leader" to those who, for instance, crave power and follow Hitler's example, proclaiming an enemy within (the Jews) and an enemy without (Bolshevism, international Jewry). The notion of "enemy" has little place, I assert, in world leadership.

I hasten to add that I'm speaking philosophically. Nothing I say applies on the battlefield under fire. I don't wish to hamper our military who are risking their lives for our freedom.

I hope our overall focus shifts from people to behavior. Moreover, I hope it shifts from groups and other units of society to the whole. I've found that my love arises, for example, whenever I conceive of humanity as a whole, not as my group, nation, or religion. We're actively building unitive consciousness by writing and speaking to the whole, rather than its parts.

And now I'd like to turn to a topic of global importance, to illustrate what I'm talking about.

I'd like to draw global attention to the matter of judicial executions.

In my opinion, human-rights abuses need to end, not the lives of the people committing the crimes. (2) Yes, they deserve it. But, I'd rather not descend to their level.

I'd like to think that we honor the soul in everyone, even if the other person does not. Isn't selfless service the soul of parenting, teaching, healing, the military? Doesn't the parent, teacher, etc., often deal with ungrateful, misunderstanding people?

In an evolutionary sense, are we not like parents to the dark ones?

Unconfirmed reports are that most of the terrestrial leadership of the cabal have been in fact executed. If true and we don't stop soon, I suggest that we'll regret it later.

Somehow we need to realize that we're part of an Ascension process that is beyond historic and will be scrutinized by civilizations throughout the universe well into the future. (3)

The executions will be seen as a reflection of our primitiveness, our moral lapses and shortcomings. It'll stand forever as part of the planet's record.

Good/bad, right/wrong - soon enough we'll be beyond the dualistic thinking that has us reduce love to judgments of behavior. Love is lost in the translation.

If we want to experience the love that prevails in the higher realms, (4) we won't do it by executing. And I'm speaking to those at a policy level.

If we truly welcome a golden age, then our greatest gift and expression of our appreciation, in my view, would be to stop all executions and honor life, even the lives of those who may not have honored it in others.

Footnotes

(1) Matthew Ward offers an illustration of the other side taking the collective consciousness into account to arrive at a plan for the introduction of NESARA:

"After discussing all the intricacies, complexities and requirements involved—first and foremost that everyone's free will must be honored in accordance with Creator's edict to rulers of all the universes—the [highest universal] council came up with a plan. It had to be put into a linear timeframe for your understanding, and since it is your world, it could only be what you want it to be.

"Therefore, all aspects of the plan had to become part of the collective consciousness, that energy mass of countless thoughts, feelings and deeds that steers activity in Earth's field of potential and determines what happens in your world.

"So a major consideration was how to present the plan in a format that would start people thinking about it." ("Matthew Ward: An Account of Our Ascension Journey – Part 2/2," November 21, 2018, at <https://goldenageofgaia.com/2018/11/21/matthew-ward-two-accounts-of-our-ascension-journey-part-2-2/>.)

(2) Download *Stop the Executions!* at <https://goldenageofgaia.com/wp-content/uploads/2023/01/Stop-the-Executions-2.pdf>

(3) See *Gateway to Higher Dimensionality Vol. 2: Mass, Physical Ascension into a Brand New Space* at <https://goldenageofgaia.com/wp-content/uploads/2022/11/Gateway-to-Higher-Dimensionality-V2-R3.pdf>

(4) This kind of love: *Love Like We Never Imagined It to Be* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Love-Like-We-Never-Imagined-It-to-Be-R13.pdf>

Global Speaking



“Global Speaking,” August 2, 2015, at <http://goldenageofgaia.com/2015/08/02/global-speaking/>

What is a global conversation and why does it matter?

“Global” has several meanings. It may mean things in their entirety, such as the whole population of the globe.

It may mean a subject in its entirety, such as a global or synoptic look at one topic.

It may mean without reservation, such as a global offer, one that applies to everyone, leaving no one out.

It may mean an interest that’s far-reaching, such as a global interest in ending homelessness on the planet.

A global conversation in the way I mean it as a lightworker means a conversation that addresses the whole world on a topic of universal applicability.

It means a conversation for action, a conversation designed to contribute to building Nova Earth, a world that works for everyone.

It holds within its context the interests of the human race and beyond; it holds within it the interests of all species that inhabit the planet and Gaia herself.

Why does it matter?

Well, leaving aside the good it accomplishes, one of the impacts of speaking globally is that we think and feel unitively, universally connected to others, which is a pretty pleasant state. Global speaking is an entrée into spiritual union between us and everybody.

To speak globally, one has to drop the barriers between us and others. I'm not saying that I've somehow accomplished that. I haven't. But global speaking is like doing push-ups in the area or running a mile each time we do or attempt it. We exercise our unitive muscle.

Global speaking goes beyond Perro. (1) Perro is staying with the facts, leaving emotion behind and speaking as one might do in a courtroom.

Global speaking goes further; it emanates from the center, the heart, where love resides. That in itself has several ramifications.

If we speak from the center, then we give up travelling to the peripheries of emotion, being, for instance, rageful (as I've been in my life) or fearful, being filled with hate or filled with ungrounded bubbiness.

If we speak from the heart, then we open our heart to the love that can flow through it once the *hridayam* or heart aperture is opened. (2) We draw that love up from the heart and send it out, as we breathe and speak.

After some push-ups in the area, we may begin to experience, not the ordinary love of romance and relationship, but the transformative love that takes in everybody, regardless of relationship and independent of romance.

I call these states transformative love and unitive consciousness. Archangel Michael uses a different terminology. He combines the two and calls them "heart consciousness."

Of course this is a man speaking, and push-ups, exertion, etc., are my thing. The divine feminine will probably see matters entirely differently. I'm not sure I'd know how a woman sees it.

If global speaking is done well, it awakens the other to something perhaps fuzzy and indistinct in the beginning. But it strikes a chord at some level. If they imitate the speaking, they may experience unitive consciousness stirring simply by continuing in the practice.

If others follow us in speaking globally, then we as a group, and, ever expanding, eventually as a globe, move closer and closer to unitive consciousness and transformative love.

Come, speak globally with me. Let's form a group of two, then three, then a dozen, then a hundred until we start a revolution of love.

Footnotes

(1) Perro is an intergalactic language developed after the Intergalactic Wars that eliminates drama and emotion from one's speaking.

(2) This happened to me on March 13, 2015 and, I can tell you, it's a life-changer.

The hridayam is the pinprick aperture two digits right of the breastbone that remains shut until, through grace, it's opened. Only when it's opened can transformative love flow.

Ordinary love flees before feelings such as anger or guilt. Transformative love sweeps them away.

Linda Dillon: Galactic Ways of Speaking

Aug. 2, 2015

<https://goldenageofgaia.com/2015/08/02/the-forms-of-intergalactic-language/>



Linda Dillon

Linda Dillon replied to my article on NovaEarth.Net (above) with a remarkable article of her own, describing four ways that intergalactics communicate when words, rather than telepathy, are used. Significant about this article, beside the invaluable information it contains on intergalactic communication, is that it isn't channeled, but is Linda speaking as an intergalactic being.

From: <https://novaearth.invisionzone.com/topic/7-what-is-a-global-conversation-and-why-does-it-matter/#comment-16>

It has often been wisely stated that we are divine having a human experience. I am also an inter-galactic having a human experience, and, it is from that perspective that I wish to share with you. I will endeavor to not make this an opus but rather the opening of a conversation, intended to engage.

Language is a precious gift. While there are so many forms of communication the ability to communicate via spoken and written word, which implies and always includes intent, is sacred. We have many terms and forms of language and are aware of which forms we use in what situations.

Some years ago we shared with you the language of **Perro**, which is the language of communicating in non-emotional terms information – often what you think of as facts. This language of neutrality was developed in order for many different cultures, histories and values to be able to communicate after the inter-galactic wars. Prior to the development of Perro negotiations and simple inter-planetary conversation was so value-laden and emotionally charged that the establishment of common ground was not possible. Perro was developed as a tool not only to find a road to peace but survival. Since that time it has been refined and has great use, even on board our ships when personal differences can cause tension and resolution needs to be achieved for the peaceful co-existence of all on board.

Our rationale for introducing Perro to the human race was Gaians are at a juncture where the need for this form of communication is apparent and useful. It may also be useful on your road to peace.

Like the Inuit who have many words to explain the qualities of snow, or the Maasi who have many words for sand, we have many words to describe language. While we know that you often think of language in terms of regional variations of communication (English, German, Hindu etc.) we think of language in terms of content and intent – what you often refer to as sub-text. To us it is the key to effective communication.

Paca (pack-a) is emotional speaking, primarily used for the expression of feeling emanating from the emotional portion of your being. It may or may not convey accurate information but is utilized to express how one is feeling about any given matter. This is a very popular method of communication upon Gaia, and is often mistaken for authentic communication, while in fact it is incomplete.

Badu (baa-too) is communication that is a call to action, often blending emotion and fact. The intent of Badu is to move you to take action, whether it is to go to war or buy chewing gum. We consider Badu inflammatory because of the negative intent of manipulation. It attempts to sway you to the communicator's perspective

and to follow in a reactionary manner rather than proceeding from your heart-centered consciousness.

Saedor (say-door) is communication that is heart centered and balanced and comes from a knowing of Truth. It contains allowance for emotion, factual information and collective or personal history or experience (causal body) but is based on the tacit agreement of both speaker(s) and listener(s) that the intent is to share, express, exchange, and growth in the mutuality of understanding. Saedor is what you think of as heart-centered or heart-conscious communication. It is the language of universal Love, which acknowledges the sanctity of every being and the sacredness of the gift of language.

Humans, Gaians lost the consistent ability to consciously communicate in Saedor. But there have always been remarkable exceptions and role models such as the Dali Lama that have not allowed the knowingness of this form to pass away; to remind and re-awaken you to this mode of communication. That is what this Global Conversation invites you to do – to reclaim your birthright to communicate in your language of origin.

What occurred in the growth and anchoring of your old 3rd dimensional reality is that Paca and Badu became the prevalent forms of communication. The freedom to communicate from expanded awareness, from the truth and core of your being, with clear intent of unity and connection, was denied and in many ways beaten out of you. But it was never forgotten. And now, in your time of extraordinary growth of collective ascension, you reclaim this form and format of language. You are not learning my dear friends, you are remembering.

This is the vibration and frequency of communication that is most common and appealing to us as inter-galactic and inter-dimensional beings. This form of communication allows us to meet on a ‘level playing field’. As you assume your rightful place at not only the Inter-Galactic Council but at the table of the Divine Mother we welcome you.

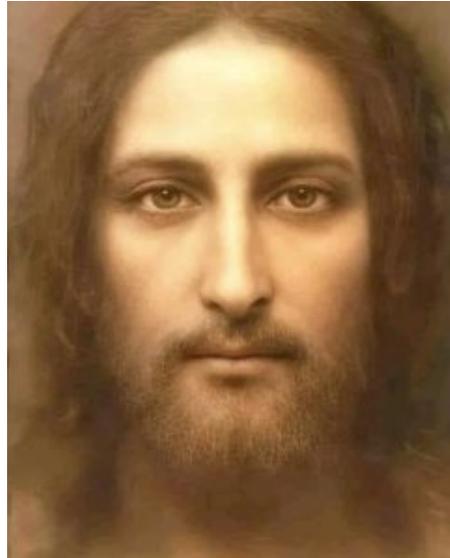
We applaud this quantum leap forward and the re-claiming your birthright. You join together as Gaians in the mutuality of shared knowing, experience, commitment and purpose. We observe with interest and excitement. We commend

and conjoin as appropriate – never to interfere but to commune. Let us proceed dear friends.

Yeshua on Core Issues and Global Conversation

August 5, 2015

<https://goldenageofgaia.com/2015/08/05/yeshua-on-core-issues-global-conversation/>



Saturday Conference Call, Aug 1, 2015

Greetings, I am Jesus Sananda, I am Yeshua, and I come this day to speak, yes, of a global conversation and of core issues. Now how is that, my beloved friends, for a pairing? I open my heart, my arms, my being, to embrace you, to congratulate you, to invite you, to entice you.

Let me explain: I speak of my incarnation as Yeshua - one of various incarnations, in various forms, in various planetary sectors, but also one of my most sacred and favorite incarnations. An incarnation where I walked with you, where I talked with you, where we broke bread together, sometimes drank wine, at other times drank water...and they were one in the same...where we engaged in the very beginning and the continuity of such a conversation.

When I became man, when I engaged into a form, I did not carry or experience or have the experience of dealing, of hiding, of removing, of eliminating core issues. I

was blessed and fortunate and in many ways because I came upon this beloved planet, birthed from the heart of my Mother, with a purity, with what you can think of as a clean slate.

Now, my sweet allies and friends, my beloved family, this is also one of the reasons why I have introduced and have continued with the blessing of Karmic Dispensation. Because I came to know the burden of what it means to carry, to deal with, to challenge, to clear, to let go, to surrender these false grids known as core issues; these emotional, mental beliefs that the human race has carried for eons.

When I would so often engage in conversation of Love with many of you and others, translated into actions and existence and knowing and being of Love, I would often encounter this cement wall, this brick edifice that would not allow my message, my being, even my Love, entry.

Now this, initially, confused me somewhat, it stymied me for I could not comprehend, either on a human or a divine level, why one would not wish to engage in Love, in the most precious gift and the root fabric and element of every being. Why there would not be such a desire for this transformation was a puzzlement to me. And so yes, I retreated, I reflected, I observed, and I listened, from my perspective and from my core of my divinity as messenger for the Mother. It was difficult to engage.

I spoke truth and I speak truth to this very day. This is what I speak, dear hearts, not through the various lenses and filters and layers understanding. Love, peace, joy and compassion are stand-alone truths. So my quandary was why the resistance, when I engaged with so many humans, particularly those in positions of authority, but also many who were simply fellow travelers or villagers? Why, through their lens, why, through their filters, this truth was not felt or seen or even accepted; not even accepted in some cases to even be examined and explored?

You can imagine my dismay and yes, at some times anger and concern that I would not complete my mission even in my mastery. I had need to discern what this blockage was. And hence I learned, in a very clear way, this obstacle of what you call in your parlance now, core issues. And because core issues do not sit at the surface, it requires a willingness, not only a spiritual willingness but a mental,

emotional, spiritual, physical, causal willingness to engage, to dig, to remove, to confront, and to create victory.

This became the focus of much of my work; work, in many ways that was lost. The messages, the energy, the spirit of Love, of Love yourself, Love your neighbors, and act and be the Love of One has never been lost. But the translation through that cement wall has, in many ways, been pushed to the side.

There has been a growth of the belief, in all traditions, that if you pray, if you plead for divine intervention, if you meditate, if you do good works, that this obstacle will be overcome. While that is a part of the solution, most certainly, it is not the totality. The totality, the other piece is the inner work of being full of valor, courage, bravery, and curiosity to discover what it is that bars you from this feeling of wholeness of the Love, which is your very essence.

You may have different color skins, different color hair, different heights, different weights, but there is not one being upon Gaia or anywhere that is not created from what you would think of as the sub-sub-sub-atomic particle of Love that comes directly from the Mother/Father/One. So, if for no other reason, you would think, feel, that curiosity would encourage you, catapult you into not only the discovery of these core issues but the removal so that you are free. This is a time of liberation, of quantum leaping, of jumping for the entire human race.

Now, why have I linked this core issue business, challenge, obstacle, opportunity, to the global conversation? Because it is through the heart centered, honest, truthful, vulnerable, brave, courageous conversation together that allows you to see and experience the wisdom, the experience, the history of others that apply directly to you. You begin to see through your wisdom, your knowledge, your understanding that you are free to share.

This is always what I wished to promote. It was never me; it was never my beloved Mother, or the Magdalena having all the answers. It was engagement, it was unity and connection, it was the ability to be together, to discover together, to grow together. This is your and my and our golden opportunity which is why I have begun this day with the Golden Meditation.

Engage! Engage my beloved friends within your sacred self and engage with each other. You are glorious. The insight, the pain, the suffering, the wisdom, and the

allowance that you bring to the forefront are to be shared. This is the passage, this is the Ascension. Go in peace. Farewell.

Creating the Context of a Global Culture

How Do We Describe Nova Culture?

January 4, 2021

<https://goldenageofgaia.com/2021/01/04/how-do-we-describe-nova-culture/>



As I approach the study of our culture as a planet, I begin to think about the subject in ways I'm familiar with - cultural universals, alternatives, specialties, and idiosyncracies; folk culture, popular culture - and right away, I find myself asking myself, is this what's meant by Nova Culture?

Doesn't this approach to culture give primacy to the mind? Is that relevant to what Linda Dillon calls the "New You"?

At this moment, it looks like the journey may turn out to be as interesting as the destination.

Relying on the distinctions that underpinned cultural studies when I pursued them (1968-87) may help start me but ultimately it'll need to give way as well. They're primarily distinctions of the mind. That cannot be the way of the new.

We have to envision, formulate, and apply from the heart. That's the challenge.

It would make sense that the heart would be the initiator, and judge, does it not?

For one thing, a river of love of such quality flows inside the heart, we know we are home. An endless artesian well, this inner tsunami of love leads to an Ocean of Love. All this will be our setting when we ascend.

Who we are when we come from the heart is the best we'll ever be. (And we forget ... OK, I forget.) If there is anything nova about "Nova Culture," it would have to be its contextual anchor in love.

Here's another reason to allow the heart to lead here. The Self lives in the seat of the soul, itself a name for the farthest reaches of the heart. (Or perhaps one of them. I don't know. There were no signs.)

The Self itself is innocent and pure. Think of it. Who you are - who I am - is innocent and pure. We don't need trillions of dollars, Ph.D.'s, big houses, fancy cars. They just add more layers to our 3D identity, locking it in place. We have to then back out of all of it, at least mentally and emotionally; that is, at least from our attachment to it.

Note: I did not say a person has to give up their possessions; only their attachment to them. Where your treasure is, there will your heart be also. I the Lord am a jealous God. Love is a jealous God. If we take our attention off it and place it on a Maserati, love goes.

There is no argument, no advance warning. Here one moment, gone the next.

The Self has no interest in possessions and pleasures. But the sheer relief, the sheer pleasure of discovering one's original innocence and purity says to me that if we really want to have cultural studies be relevant to the society of the future, the basis of it has to incorporate a truer perspective of who its subject is.

We are not a race of separate selves struggling to survive amid seeming scarcity. We are One in Love and we are cooperating to blossom amid endless higher-level abundance.

Not all our knowledge prevented World War I. It didn't prevent World War II, Korea, Vietnam, Afghanistan. And the degree of asleepness there is in our society at this moment wouldn't bode well for the future if I didn't know that this story actually has a happy ending.

I'm cheating. I already know it. It can be said in one word: Love.

Such a love that blows every bit of sleepiness from our frames. Such a love that we want to weep for gratitude at having lived to see this moment of experiencing it. All of our work, all of our explorations have brought us to this and how worth it it was. Our study of culture must take as its central principle, focus, and subject matter, love. It could be no other way and be Nova.

It needs to be willing to describe what's actually happening in our society - no more mainstream lies and illuminati-influenced histories. It needs to be willing to see through the differences in society to what unites us.

Another thing "nova" about Nova Culture is that the study of it takes into account more than what empirical materialism allows. The latter only allows what we can see, hear, feel, touch, etc., to be deemed real.

That's a small part of Reality. It's my belief that a person who constrains themselves to empirical materialism shuts the door to the experience of love. The experience itself will not fit through the closed windows of their beliefs.

Moreover, cultural studies, yes. We need to know about ourselves. But, in my view, they'd have to take as a given that we - the humans, the subjects of this field of study - have intimate connections with other star civilizations such as the Pleiades, Arcturus, Sirius, and so on. We're doing Anthropology, to be sure, but with a new department within it of Exoanthropology.

In religious terms, Nova Culture needs to take into account that human beings are at essence pure and innocent. We weren't born in original sin; we were born in original innocence.

No matter what is said to the contrary, what we are seeking, always, is love.

These foundational principles were not to be found in the social science of my day, and the shoe never fit for me.

If true, these principles reflect Reality a little more clearly than the precepts they replace. Then they themselves will be replaced as our vision expands.

How does one proceed? What I'm wanting to do is combine spirituality with social science, and specifically an Ascension/New Age variety of spirituality.

In spiritual terms, given that I'm a spirit in a human body, relating to others of the same kind, who wants to understand himself and others - and given that others may want that as well - how do I describe the ways we think, feel, and act; that is, our culture?

I'm talking at a theoretical level and the only guides I have are internal - my spirit guides and my heart. As Dennis Percy once said, the path begins at the trailing edge of the leading foot.

Creating the Context of a Global Culture

April 2, 2018

<https://goldenageofgaia.com/2018/04/02/creating-the-context-of-a-global-culture/>



The time is approaching when we're going to need to have global conversations.

The very same year that I began conversations with Archangel Michael, he told me:

AAM: You have known that the time would come when we would ask you to work very much on a very global level. And this is the beginning of that undertaking. You have already built a very firm foundation for this to occur and for this we thank and bless you. (1)

More recently he said this about the charities I'll be founding:

AAM: This is you becoming the steward of an organization and of an undertaking of massive, massive global impact/import. (2)

I won't be able to escape - I called it "growing up" earlier. I mean that spiritually rather than chronologically. I cannot do the work being laid out for me operating from the rather slack way of being I operate from at the moment. There's no better term for it than "growing up."

One of the ways I grow up is to start thinking globally while acting locally.

How does one think about global society? Whenever I want to establish a beachhead of understanding in a new area, I start with the basics.

What's basic to global society? Global culture. Let's start with that.

Anthropologists talk about our "culture." Sociologists talk about our "social construction of reality." They're both looking at the same thing.

What is a culture? In an earlier lifetime as a cultural historian, I defined it as:

"Culture - whether we look at it through time or in the present - may be seen as an organization of ideas, manifest in act and artifact (though consisting of neither), by means of which humans experience their world and take purposeful action." (3)

Unearth a stringless guitar from the ground a thousand years from now and the finder may use it for a garden pot. Without the idea "guitar" and the ideas of how to use it, the object itself may mean nothing to others. The object is not "culture."

Culture is not acts either. Take a North American and plant him in deepest Africa and he won't understand what the people are saying or doing. The speech and physical actions themselves do not convey culture.

The North American would need to know the meaning of the acts - he would need to know what ideas are behind the acts and what is being transmitted to be a participant in their cultural processes and meanings. He would need to enter into their world and see how they experience it.

The prime limiting condition on culture is that it must be transmissible. If it were not, it would die in a day.

Culture is not innate. If we were blind and deaf, we might never know culture. It doesn't exist in our genes. It really does live in our minds - *as culture*. And it has to be handed down from parent or teacher to child - by spoken or written language, pictures, etc.

We translate those ideas into the spoken and written word and pass the message along.

We take them and apply them to production processes to come up with things, from flint tools to cellphones. Anthropologists call these "artifacts" - they show evidence of human manufacture. And culture.

All of these are cultural ways, means, and products.

So the very first thing I need to do, in contributing to the building of Nova Earth, is to create for myself - to have the notion cease to be merely a dry intellectual construct and have it come alive for me - the context of a global culture.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Nov. 30, 2011.

(2) Ibid., Feb. 17, 2017.

(3) Changed slightly from the original. S.M. Beckow, "Culture, History, and Artifact," Canadian Museums Association Gazette, Fall 1975, 13.

Thinking, Feeling, and Acting Globally – Part 1/2

December 23, 2020

<https://goldenageofgaia.com/2020/12/23/thinking-feeling-and-acting-globally-part-1-2/>



Credit: supportforstepdads.com.

As you know, I trained as a cultural historian and sociologist.

In spirituality I follow awareness and love, but my research link with the world is as a student of culture.

Interestingly, the tools of the historian and the sociologist hold less and less relevance for me over time. But the notion of culture is and will become more and more relevant.

We'll soon enough be building a global culture and an understanding of culture itself is, I think, useful.

The discussion is a wee bit academic. Feel free to skip it and move on to the next article if it doesn't set your toes tapping.

Culture is what lies at the heart of all the social sciences and what will concern us later as we build Nova Earth. Let me repeat my own definition of culture.

Culture, whether conceived of as a continuum or a class of phenomena, is an organization of ideas, manifest in act and artifact, though consisting of neither, by means of which we understand our world and take purposeful action.

I encountered resistance when I proposed that definition . Most scholars in 1979 defined culture in terms of behavior or artifacts.

Why is it ideas?

The precondition for the continuance of a culture is that it be transmissible. No transmission of the ideas behind an artifact or behavior pattern and someone finding it three hundred years from now might not know what to make of it.

We have to "pass the word along"; the receiver has to "get the message." Culture must be transmitted via schools, the media, books, magazines, etc., to survive. And only ideas are capable of being transmitted.

Humans don't navigate very much by instinct; we navigate mostly by culture. And culture is taught and transmitted from one generation to the next. If we grew up without being introduced to culture, especially language, chances are we'd become, not merely an idiosyncratic child, but a basket case.



I'm not as much attracted to the historical any more, but I am to the historic.

I'm amazed at my good fortune at being here covering the news at a time when extraterrestrials are landing, global poverty is about to be addressed, planetary management will change hands, Ascension will occur....

We live in historic times, as the cliché goes. Only it's a true description of our times. And I want a ringside seat.

These events are monumental, outside the normal scope of anything we're used to. Admittedly I'm no longer following accountability day by day, but I still don't want to miss out on anything historic.

(Concluded in Part 2, tomorrow.)

Thinking, Feeling, and Acting Globally – Part 2/2

December 24, 2020

<https://goldenageofgaia.com/2020/12/24/thinking-feeling-and-acting-globally-part-2-2/>



The bow is an example of a custom that could become something we do globally.

(Concluded from Part 1, yesterday.)

How is culture studied? There isn't room here to go over more than one perspective: Anthropologist Leslie White, in what was for me a ground-breaking study, (1) distinguished three ways of studying phenomena, cultural or otherwise.

- The historical/biographical/ethnographic, which is what I write on the blog; discrete events in discrete time, like a specific UFO sighting or me processing an individual vasana or core issue;
- The structural-functional, which is like a snapshot in time; the structure and its functions are removed from and frozen in time like a still photograph; and
- The evolutionary, the developmental history of a class of events through non-discrete time - the history of transportation in general, money, painting, etc.

Sometimes I give an overview, which is a snapshot in non-discrete time, a structural-functional view. I might stop the clock, or look at any and all relevant instances of, say, extraterrestrial contact or Ascension.

But usually I write in an ethnographic/biographical, often stream-of-consciousness, manner. That's partly because I'm new to subjects like Disclosure, Abundance, and Ascension. It's also because the subjects themselves are new so we don't have a widely-disseminated, widely-known literature on any of them.

Biographical studies come first; structural studies, second; and evolutionary studies, third.

Ethnographic/biographical studies yield data; structural-functional studies analyze it; evolutionary or developmental studies trace large trends. They make a movie out of the many structural-functional photographs. (2)

Following this ladder of research is how we study a phenomenon like culture. (3)



We can see right now how all is chaos and mayhem outside. All appears to be in breakdown, but we're told that only the transient darkness will go; the eternal Light and Love will endure. For us that means ascend after the Time of Separation that we're either in or near.

In order to live together amicably afterwards, I predict that we'll translate the enduring qualities of Light and Love into a mutually-shared and agreeable global culture.

That's the heart of the matter for me. We're building, not a national culture, not an ethnic culture, but a planetary culture.

We'll build it out of charters, laws, norms, traditions, trends, and other society-wide agreements, disseminated by an uncorrupted media. Our test in these efforts can be no other than: Is it of love?

Those ways of being which are most successful in promoting harmony will hopefully be the ones to catch on globally; others may not have the fuel to make it.

An example would be the bow, traditional in Japan, India, and other places. Covid-19 makes a bow more attractive than a handshake now. This is an example of how what we learn from Covid can be used for divine rather than corrupt purposes.

If it caught on globally, that would see the creation of one element in a global culture, something we all do and know. We could make that our first global convention, coming out of Covid.

I'm not talking about turning everyone into an identical robot. I'm talking about arriving at some helpful, shared ways of being, enough of them that we all feel comfortable with each other, some Gaian ways of doing things rather than eastern and western, etc.

In Fifth Dimension, none of this will be necessary. But in the meantime we're burning down city districts. We need to think, feel, and act globally now to stop this global descent into violence (knowing full well that it's destined to stop).

Maybe one decade, two decades ago, I remember thinking that the Divine Mother was putting the human race in the blender. Large numbers of people were on the move and the characters of some countries were changing. All of it seemed to be by design.

And now here we are, so interspersed that the idea of a global culture, combined with the reach of social media, suddenly becomes plausible - and possible.

Footnotes

(1) Leslie White, *The Science of Culture*. Farrar, Straus and Giroux, 1969; c1949.

(2) I'm talking about structural functionalism as a point of view and not about the school known as Structural Functionalism.

(3) The data then enter my databases; it becomes formed into articles; and the articles become gathered into books. We created culture; studied it; and disseminated it, which in itself is part of the forming of the culture.

If You Get the Idea and Pass It Along, You're Creating Culture

December 26, 2020

<https://goldenageofgaia.com/2020/12/26/if-you-get-the-idea-and-pass-it-along-youre-creating-culture/>



Mommy, who's the little boy who lives in the glass? I have no idea.

I'd like to talk more about culture because what we share in common is that we lightworkers are building Nova Earth and that means building Nova Culture.

What is culture. The other day I said it was ideas, not behavior or artifacts. Can I illustrate culture creation and transmission? Let's see.....

Let's say you come to the blog to have your questions answered. Within our fields of specialization (and they are different), we convey what we hope is helpful information. You get the message and pass the word along. You are creating culture.

Get the idea? Make sense? Don't pretend. This isn't make-believe. If it makes sense, then pass the message along. (These words all refer to cultural processes.)



How is culture created and maintained?

Let's look at our individual part in the process. You get an idea. It may not be your own. According to Vedantists, it's never your own! Nevertheless, you get an idea.

What do you do with it? Let's pretend that you write it down. Write it down? Language. A wonderful invention for the creation, maintenance, and transmission of ideas.

Now the reach of your culture generation has multiplied. More ideas come to your head and from them you invent a printing press. The reach of your culture creation increases again.

Then a typewriter, microphone, radio, television, computer, Internet, satellite. Look at the possibilities now for the creation, preservation, and transmission of ideas, which maintains and ever-extends the dynamic cloud that is our culture.

Our ideas embrace physics, chemistry, botany, agriculture, psychology, history, spirituality, on and on. We build machines with our ideas and extend our reach again. We create behavior patterns with them - trends, traditions, etiquettes.

We haven't really taken a look at our culture, as a society. We're too busy right now throwing memes at each other and vying for world dominance. We're still in a laissez-faire, wild-West modality when it comes to this subject.

We haven't taken the time to look at it as an organic whole, a collective consciousness, that needs maintenance. It'll take some work to generate interest in actually creating a new culture once the agents of chaos have expended themselves.



Before we actually turn to discussing a global culture, a Nova Culture, readers would have to accept that such a thing as the collective consciousness exists, that we are more than just this body, this suit of armor we clank around in, that there

are other dimensions to life than our own, that countless civilizations exist in space and on other dimensions, and other truths which have been denied for so long. These need to be part of a new culture for a fuller truth to be known.

Empirical materialism (the belief that only what we can see, hear, feel, touch, etc. is real) is too small to contain the truth. All paradigms are, but some hold more truth than others. We mount a ladder of consciousness by transcending one paradigm after another. It's now the turn of empirical materialism to exit the world stage. (1)

I cannot see how the new paradigm could be anything else but love. If we want what the Fifth Dimension has to offer, then what it has to offer, in a nutshell, is love. OK, and bliss. Alright, and joy. All of these are forms of love.

Finally, in the last analysis, the work of culture creation is sacred. It could not and cannot be otherwise because life has a sacred purpose. (2)

Footnotes

(1) Its associated economic paradigm of Social Darwinism (the belief that life is a struggle for survival that favors the fittest) needs also to be retired.

(2) See *The Purpose of Life is Enlightenment* at <https://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>.

What We've Always been Seeking and Never Acknowledged

February 22, 2021

<https://goldenageofgaia.com/2021/02/22/what-weve-always-been-seeking-and-never-acknowledged/>



I'm wrestling with problems of global discourse. Why? I believe I'm being guided in that direction.

It arose because I was contemplating evil - pedophilia, adrenochrome, child sacrifice.... Nice things to be thinking about at 5 am.

To make a long story short, I came to see at a deeper and deeper level that I cannot know evil in another unless I also have it in myself.

Let me take an everyday example. If I were to call someone nasty, I'd have to know "nasty" to know what nasty was. Otherwise, literally, I wouldn't know what I'm talking about and the subject might not even arise to be talked about.

So let me look. Can I be nasty?

Yes, I found it.

I looked. I tried on what I found. I tested it out. And the shoe fit. So I own it: I can be nasty.

I can be emotionally nasty. I can be withholding. I can push people around with my anger, bully them. Yes, I see it. Have I become my father? (1) In some ways, yes.

I could not see nastiness in another unless I first had known nastiness myself.

OK, now let's take this notion and widen the scope of the microscope to Mega Maxi range.

One of the biggest difficulties we face as we draw together as a world, soon to be united by clean Internet services (I hope), is that so often we will *not* have had the experience that the other person on the other end of the line will have had.

That's almost a given no matter what new person may be on the other end of the line because I am not that person and have not had their experiences.

The impact that has on communication is (A) to place increased importance and emphasis on learning cultural universals and (B) to welcome, as much as possible and appropriate, new experiences, in order to widen our grasp of the lifestyles and life experiences of others.

The danger of it is that people can go into extreme people-pleasing, out of awkwardness at wanting to make a good first impression.

There'll be some acclimatization needed to successfully get used to global conversations, I think, without too many faux pas. There's room for courses from lightworkers on the subject.

HOWEVER (drum roll please) the higher-dimensional love that we soon may be feeling will take all the difficulty out of global communication. Why? Because we'll come into that communication already fully satisfied, needing nothing to gain, and seeking nothing for ourselves.

Our egos don't stand a chance against this form of love. We'll be fully able to cooperate or decline, without offending anyone. How can a person who is radiating transformative love offend? (That'd be us.)

I know it's hard to imagine that, but I've been there, (2) even though I'm not there now, and so it IS something I know.

I also know, from having journeyed into the heart to the seat of the soul, that the "layer" of human experience associated with things like nastiness and similar everyday responses is very thin compared to the overall depth of the heart. (3)

I remember going down in an "elevator" 100 floors in the heart and through its glass walls I could see the layer associated with our issues and upsets and it was very, very thin compared to where I travelled. I remember comparing it to a layer of skin.

What all of this means is that, as the love energies rise on the planet, global conversation will get easier. Knowing others will become effortless and always honest.

Everything opens up when we already have what we've always been seeking and never acknowledged - love.

Footnotes

(1) I actually got a very good education while I was young.

The Arcturians: Because you were to work with Ascension, you were called upon to create a reality in which you went to the depths of the depths [Father] while you also experienced great love [Mother]. (The Arcturians in a personal reading with Steve Beckow through Suzanne Lie, March 16, 2013.)

You've been trained since childhood to hear the faintest whisper of darkness. (The Arcturians, *ibid.*, July 22, 2014.)

Archangel Michael: The human heart, the esoteric heart, the spiritual heart, the seat of your soul in many ways was fractured. In the truth of Ascension, this is what you are doing: Healing and opening to a greater capacity of love consciousness. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Dec. 20, 2017.)

(2) See, for instance, "Submerged in Love," March 14, 2015, at <http://goldenageofgaia.com/2015/03/14/submerged-in-love/>, "Activating the Wellspring – Part 1/2," March 14, 2015, at <https://goldenageofgaia.com/2015/03/14/activating-the-wellspring-part-1-2-2/>, and "Activating the Wellspring – Part 2/2," March 15,

2015, at <https://goldenageofgaia.com/2015/03/15/activating-the-wellspring-part-2-2/>

(3) "At Xenia Retreat Center, I dove deeply into my heart, in meditation, to find out what the origin was of the feeling of dismay I was experiencing. I thought I'd get to the original incident and experience it through to completion. Instead I went way past the level of the vasanas and kept on going." ("The Heart is 'the Seat of the Soul'," December 17, 2018, at <http://goldenageofgaia.com/2018/12/17/the-heart-is-the-seat-of-the-soul/>.)

Online Communities Arising

August 19, 2024

<https://goldenageofgaia.com/2024/08/19/online-communities-arising/>



I'm very pleased and heartened to see the number of lightworkers who are organizing community or connecting for similar productive ends. I see this as co-creative partnership at work. (1)

I don't know of that many: Simon Parkes in the UK and *Connecting Consciousness*, Mike Neye from Australia with *Beyond Being Human*, Arn Allingham (Zingdad) from South Africa and *ONETribe* [One New Earth Tribe], Amanda Lamond, also from South Africa and *Awakening Lawyers*, and there must be many others.

After G/NESARA, we'll be free financially to follow the path we love and really start making connections and building.

We'll have the cash we need plus we'll be working in an environment free from attempts to undermine the very fabric of society, as we more and more discover we're presently facing. (2)

Gosh, if I were to list all the pluses ... release of thousands of patents, med beds, anti-grav vehicles, replicators, advanced computers, and generous finances. What else would you like?

There is no climate crisis. (3) The weather violence is courtesy of HAARP (High Altitude Auroral Research Project) and, more recently, other weather-warfare technologies. These will all be shut down (4) and the rising energies will persuade many darkly-inclined people to leave. (5)

That plus an introduction into what makes life worth living - love - via a planetary heart opening, on our way to a permanent heart opening in Ascension. (6)

And all we have to go through before that is a seeming World War III, a financial collapse, and the round-up of the remaining cabal leaders. In no way a piece of cake. And a great tragedy for everyone affected.

Let's hope it's the last remaining battle in this time of separation and the departure of the dark. Meanwhile we can be creating community and co-creative partnerships.

Their emails:

Amanda Lamond via her contact page at <https://www.awakeninglawyers.com/contact>

Arn Allingham at zingdad@zingdad.com

Mike Neye at Beyondbeinghuman@gmail.com

Simon Parkes via his contact page at https://www.connecting-consciousness.org/en_GB/contact

Footnotes

(1) On co-creative partnership with our guides, see *Grandeur Beyond Grandeur: Toward a Cross-Cultural Spirituality Vol. 6: Our Enlightenment and Co-Creative Partnership* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Grandeur-Beyond-Grandeur-Enlightenment-and-Co-Creative-Partnership-6-4.pdf>

(2) On the subject of who the dark are and what we face, see *The Dark: Who They are and What They Want* at <https://goldenageofgaia.com/wp-content/uploads/2023/06/Who-are-the-Dark-QA-5.pdf>

(3) See *The Truth about Climate Change* at <https://goldenageofgaia.com/wp-content/uploads/2022/11/Climate-Change-4.pdf>

(4) On shutting down the dark, see:

- *The Hidden War: Stopping the Illuminati* at <https://goldenageofgaia.com/wp-content/uploads/2023/01/The-Hidden-War-R8-1.pdf>
- *The End of Darkness on Earth: the Dawning of the Light* at <https://goldenageofgaia.com/wp-content/uploads/2022/11/The-End-of-Darkness-5.pdf>

(5) They won't go with us. See:

- [Not Everyone will Choose to Come with Us: The Time of Separation](#)
- [Some will Choose not to Ascend: The Time of Separation](#)

(6) On the planetary heart opening, see:

- *The Ring of Fire: A Planetary Heart Opening for Gaia* at <https://goldenageofgaia.com/wp-content/uploads/2023/12/Ring-of-Fire-Planetary-Heart-Opening-6.pdf>
- *Planetary Heart Opening Compilation* at <https://goldenageofgaia.com/wp-content/uploads/2024/06/Planetary-Heart-Opening-Compilation-8.pdf>

We're all of Us Neighbors on the Internet – Part 1/3

May 8, 2021

<https://goldenageofgaia.com/2021/05/08/were-all-of-us-neighbors-on-the-internet-part-1-3/>



I was just rapping with a good friend in the Virgin islands on Skype the other day, when I mentioned introducing him to another good friend, just across the way in Vancouver.

Suddenly I got it.

It really doesn't matter where we live any more when we're on the Internet. My Canadian niece was designing websites from Mexico. I have no idea where another friend is currently but it doesn't matter: he's no more than a Skype call away.

Simon Parkes and perhaps Charlie Ward as well (I'm more familiar with Simon) are creating global networks of lightworkers committed to the transition from the Deep State to We the People. They're really showing the power of the Internet to unite.

[video="https://goldenageofgaia.com/wp-content/uploads/2018/12/We-are-the-people-of-the-Internet.mp4"][/video]

I'm not saying they're the first. I'm only saying I'm waking up to the phenomenon of global common-unity or community. It's rising from being intellectual knowledge to being realized knowledge. In est terms, I'm getting it.

Interestingly, for myself Michael has asked the blog not to join anything:

Archangel Michael: The blog site ... needs editorial independence. It needs policy independence. It needs direction independence and financial independence.

The blog site has need — and there is reason for this that will become apparent later — to be an independent platform. (1)

I have no idea what that reason is, but I've been maintaining that independence on faith ever since.

Nevertheless, I recognize that it's time for the wider society to join together, however that looks, and collectively demand, to begin with, the peaceful resolution of all conflict.

Our collective intention, especially if we invoke the Universal Law of Intention and the Divine Mother, is getting more and more effective with the passing of time and the raising of vibrations.

That intention not only creates the intended result itself, but it frees the hands of the galactics and celestials to aid us. We must first ask them or take the first step, before they'll intervene. (2)

I personally think we'll soon be faced with mushrooming numbers of global alliances. I hope it truly becomes a spiritual supermarket, as it was thought to be in the Sixties.

I keep getting the thought that above them we'll have councils and above them more councils to focus the people's will. The Earth Council. The Solar Council. The Intergalactic Council. All higher dimensional and serving love.

To manifest that transition, I believe the Internet will be the engine of creation, assimilation, and growth. To use it to its full potential, we lightworkers and truthers need to master and develop it, not wait for somebody else to do it.

(Continued in Part 2, tomorrow.)

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Feb. 7, 2013.

(2) "It is important to understand that because of free will, help must be asked for. Guides cannot tell you what to do. They are only permitted to assist you with your decisions." (The Arcturian Group through Marilyn Raffaele, Jan. 27, 2019.)

"We, for our part, try to help you by putting ideas into your minds but will not in any way force them upon you. So to say, if you get the ball rolling we are allowed to help and will always point you in the direction that results in fair and honest dealings for the betterment of all people.

"You must take the first step so that we know the way you are heading regardless of whether it is seen as the best approach." (Mike Quinsey's Higher Self Message, July 17, 2020 at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm.)

We're all of Us Neighbors on the Internet – Part 2/3

May 10, 2021

<https://goldenageofgaia.com/2021/05/10/were-all-of-us-neighbors-on-the-internet-part-2-3/>



There's no denying the rapid spread of Internet use. Credit: blog.coworkify.com

(Continued from Part 1, yesterday.)

While saying that I consider the Internet the engine of creation, assimilation, and growth, I also want to add that I don't think we're anywhere near using it to its full potential to effect social renaissance and - what that feeds into - Ascension.

I encourage us lightworkers and truthers to master the Internet. Never mind leaving it to the big tech companies and mainstream media any more. Most of them seem to have let go of their integrity.

For one thing, we haven't developed the latent tools or the habit of having our alliances register community-wide votes. If we have, I'm not aware of it. (1)

I foresee a day when the world will be able to cast its vote on the Internet on any issue of importance, protected by quantum and blockchain technology. Or any group in the world, such as electricians or Olympic swimmers.

Whether persuasive polls or determinative votes, we need to develop our ability to express ourselves collectively and be heard, rather than relying on a press which has shown itself not to be free or reliable.

We ourselves need to lead the way in reforming and reshaping our communications tools and networks.

Another example: We need to smooth out all aspects of the use of videos on the Internet. Wordpress has an upper limit on how big a video can be mounted (it was 200 Mb last time I looked). Sites like Wordpress need to be made upload-friendly.

Youtube is unreliable, but one of the few sites one can download a video from. The other sites need to be made download-friendly.

Our video comments sections need to feature time markers - when each topic was addressed - to save the time of people wanting to refresh themselves on something said or done.

Wherever possible, transcripts should also be provided (Dragon Speak works for PCs; nothing I'm aware of for Macs).

There's so much we could be doing with our Internet presence. And there are many people today with the skills to do it.

I'd like to end with two short discussions of this question from the Divine Mother, followed tomorrow by two short discussions from Archangel Michael.

“Divine Mother and Archangel Michael: How the New Society and Ascension will be Achieved,” November 17, 2013, at <https://goldenageofgaia.com/2013/11/17/how-the-new-society-and-ascension-will-be-achieved/>.

Steve: Is it your plan both to teach us unitive consciousness and to reconstruct society by first having us reunite with parts of ourselves, and then unite in sacred

union, then in sacred circles, and then in projects and so on? Are these the building blocks of the new society?

Divine Mother: Yes. And that is what we have channeled, that is what we have written, that is what I teach, that is what I say. Yes!

How do you love the unknown stranger across the planet if you have not known any form of union with yourself and with your beloved?

For some — and I do mean a few — the beloved may be a friend or a child or a parent, but for most of you — and you are seeing this explosion — it is a divine partner. It is your sacred other that you choose and that you finally are seeing and recognizing, because you are seeing and recognizing and accepting and cherishing yourself. ...

So yes. It begins small and it continues to expand out. It is really a very simple plan. My plan is for the entire group of humanity to fall in love. And I do not mean in the old way, I mean in the cherishing, the freedom, the liberation, the co-creation. And it begins two by two. ... This drawing together of people is how Nova Earth will be built and Ascension occur.

"The Divine Mother: You Are Experiencing Love in Ways that You Have Not Known Before," channeled by Linda Dillon, November 14, 2013, at <http://goldenageofgaia.com/2013/11/the-divine-mother-you-are-experiencing-love-in-ways-that-you-have-not-known-before/>.

Divine Mother: You are recognizing the pattern of genuine relationship, and what that looks and feels like in this gift not only of heart consciousness and inter-dimensionality, but physicality as well. As you rise, you are more able to clearly grasp not only the idea or the concept, the construct of creation in its fullest sense, but you are able to join with us.

Is this part of the plan? Dear hearts, it is the plan. There are many details, many aspects, many attunements, but the plan has always been one of union and reunion. And you have known this in your basic understanding of your spiritual journey, your spiritual journey back to us, back to One, back to Source, however you have defined it.

(Concluded in Part 3, tomorrow.)

Footnotes

(1) Many discussion groups have the ability to poll but how many use it? (I'm projecting.)

We're all of Us Neighbors on the Internet – Part 3/3

May 11, 2021

<https://goldenageofgaia.com/2021/05/11/were-all-of-us-neighbors-on-the-internet-part-3-3/>



Finally, Archangel Michael tells us: "You have the technology within which to communicate. You have your social networks. ... Build your communities globally."

Exactly. We ordinary citizen journalists may not have given much thought to using the wonderful gift this technology is to build global networks and programming - or, more importantly, global audiences and connections.

In the face of global censorship, now's the time. Here's Archangel Michael on global community:

"Archangel Michael: You're Building the New Reality of Gaia," Jan. 21, 2013, at <http://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nova-earth-society/archangel-michael-youre-building-the-new-reality-of-gaia/>.

Archangel Michael: The wondrous thing about community is that it has been completely redefined on your planet in the past several years. Yes, there is the community of your neighborhood, of the building within which you live, of the block on which you live, but community has also taken on completely broader terms because community is now global.

You have the technology within which to communicate. You have your social networks. ... Build your communities globally.

You have had tastes of what is possible, with the Occupy movements, with Arab Spring, with many institutions that are in place to assist those in need. ...

Begin the communication. Expand the communication. Become involved in your community, whether it is in a community garden, in a community action group; whether it is bringing together singers who are interested - and we do not mean simply scientists - who are interested in the issue of free energy. There are many among you who are in very active collaboration with your star brothers and sisters.

Why are you not coming together and sharing what you are learning? And I do not simply mean about the technology or the play, I mean about the vibration that is required for you to actually come and conjoin. So, choose your area, or your areas, that you wish to address and get going.

And then come together in collaboration and in groups to deal with any issues that are coming forth that need to be eliminated, eradicated.

“Archangel Michael: A Global Reset of Values, Part 2/2,” channeled by Linda Dillon, September 16, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset-of-values-part-22/>.

Archangel Michael: Does the conversation expand organically and naturally? Does the energy go out to the entire planet, those who want to hear and those who don't want to hear? Yes, it does. But it begins with the lightworker community. That is what we have need of.

Steve Beckow: And I suppose then more and more people join the lightworker community?

AAM: Exactly, until it is one family and one path.

This is the basis, the foundation of conciliar government, if you ask me: healthy feedback loops to a communicating, united, harmonious public.

You can see this rebirth happening now in response to the cabal's attempts to force masks and vaccines on us, the mainstream media's attempts to silence lightworkers. Lightworkers, truthers, anti-vaxxers, etc., are responding by creating their own social-media networks.

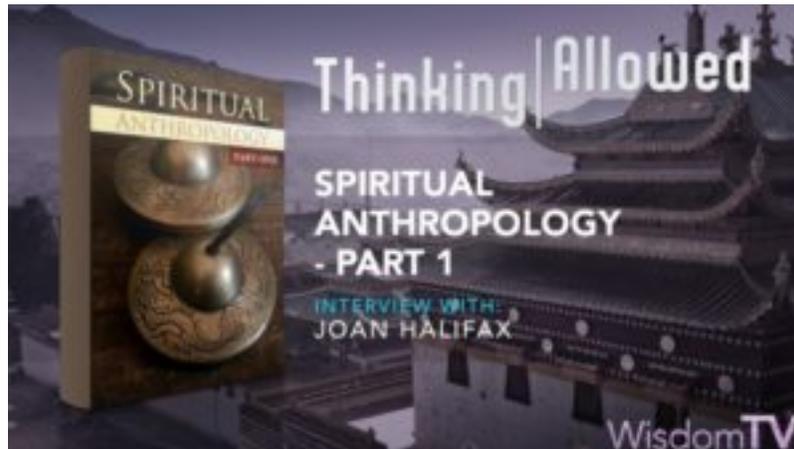
I encourage people to use Open Source Software and to cooperate with each other instead of competing. Like the nimbler mammals who survived the dinosaur extinction, the former predators are destined to weaken and fall away.

Not only will the people not stop communicating. The love that's generated by people around the world expressing themselves and making common ground will overcome the efforts of the cabal to censor and silence them. I know that because, as the Mother said, it's the Plan.

Global Truth and Spiritual Anthropology

May 14, 2021

<https://goldenageofgaia.com/2021/05/14/global-truth-and-spiritual-anthropology/>



Scooped again!

Ever since early adulthood, I've always had an interest in matters at what social scientists call the evolutionary or developmental level.

So not the personal, the selfie. Not even the photo album. But the nation, the religion, the global level.

And not as individuals on the global level, but truly the whole community. The human race.

Can I give you an example of a cultural truth at a global level? Of course.

But before I do, I can't give you an example if I restrict myself to the paradigm of empirical materialism, that only what we see, hear, touch and feel is real. It's on exactly this point that I left the university, to be able to offer my explanations at a much wider level.

Where do the universal laws fit in such a scheme? Where does God? Where does the Divine Mother? The angels? Anyone not occupying the Third/Fourth Dimension?

How is an avatar explained? Where do I go after death? (Oh, don't get me started.)

No, I have to speak from a spiritual universe of discourse. I pursue a spiritual anthropology.

OK, now back to a global level from a spiritual perspective. I've been saying this next statement so many times, I'm embarrassed to say it again: An example of a global statement or truth is: "The purpose of life is enlightenment."

Can I prove it? No, I don't think I can. My proof is not definitive, but persuasive. I wrote a book to persuade: *The Purpose of Life is Enlightenment*. (1) I've been over the vision in which I was taught this truth so many times, I blush to even mention it.

The purpose of our lives is that God should meet God in a moment of our enlightenment - "O Thou I!" (2) For that meeting was all of this created. That's what I was shown.

This is a global statement. Granted they are few and far between and tend to be realized knowledge, they are what they are - globally true.

Most superlative statements about love are globally true. Love is all. Love is the answer to every problem. These don't sound true for us because we don't know the kind of love that's being referred to. It's of such a strength that it erases all remembrance of problems.

What are superlatives to us now will be seen as obvious then.

If this were a university, my teachers in this Spiritual Anthropology 101 course would be the ascended masters, the celestials, and the Mother. And what we'd be looking for are global patterns, global ways and means, and global truths.

Footnotes

(1) *The Purpose of Life is Enlightenment*. at <http://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

The vision itself is described in Chapter 13, here: “The Purpose of Life is Enlightenment – Ch. 13 – Epilogue,” August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(2) "I went from God to God, until they cried from me in me, 'O thou I!'" (Bayazid of Bistun in Aldous Huxley, *The Perennial Philosophy*. New York, etc.: Harper and Row, 1970; c1944, 12.)

Be like a Sociologist Observing a Swiftly-Moving Consciousness Shift

February 19, 2022

<https://goldenageofgaia.com/2022/02/19/be-like-a-sociologist-at-a-consciousness-shift-in-fast-forward/>



You have to come with me in my reflection. I need the emotional support.

Here's the dilemma: I endorse and work for the idea of a world that communicates and acts globally.

The truckers have shown that it's possible: people on social media are talking to each other independent of national boundaries, among many other things their convoys have brought about.

The Finland Freedom Convoy has brought together Finns from all countries; the same everywhere. Connections are being made.

It's only a question of time before this movement to connect evolves into the contemporary equivalent of what we used to call "special interest groups." People are communicating globally on all kinds of subjects.

This is the real alternative to the controlled media. This is what people are listening to.

The Internet has become one large discussion group. No, we aren't organized but that's just a question of time. You can see that the technology in use in social media evolves faster than anything else I can think of.

At the same time and because of the magnitude of the informational flow, to pretend to offer anything like global coverage is simply beyond me. I surrender.

I just got the answer. Thank you, unseen guide. "Post only the best and provide commentary and research."

Scale down my coverage and conserve my health. (Me speaking.) I agree.

After the Reval and after we get set up, we'll have coverage that will in fact be global. For now that'll have to be restricted to what I can manage - including how many videos I can watch in a day and still ... etc., etc.

And somehow ... and this is the other part of it ... in the space thus created and the health thus restored, I can begin to look and see globally.

For probably three years I've been calling for a global conversation - and now we have it, thanks to the truckers. This is entirely new territory and, until Ascension, carries its share of rewards and risks.

But it's happening nonetheless, on social media, on video sites, on blogs. I don't think it can be stopped. This global conversation is what will overturn dictators. It's what will allow for discovering the public attitude and taking decisive action.

My advice to everyone who reads this is: "Get online. Get on social media. Extend the conversation. Find the social media that will allow your conversation. Let them grow and the others decline."



In relation to the ongoing communicational revolution, my task has always been in two departments: (1) Overview and (2) Empowerment.

What's the overview of what's going on?

I just received the image of a sociologist. The primary sociological question is: What's going on here? According to this view, my mission becomes about finding out what's going on here.

No, not so much externally, although enough of that to navigate. But more internally. You know? Where the Kingdom of Heaven lies?

Be like a sociologist observing a swiftly-moving consciousness shift.

Hmmmmmm.....

That speaks to me....

Global Conversation? Based on What? Let's Try Love

October 30, 2022

<https://goldenageofgaia.com/2022/10/30/global-conversation-based-on-what-lets-try-love/>



I remember how my world expanded when I got my first paper route. All of a sudden it wasn't just the block I lived on that I was aware of. Or the block beyond. Or the corner store.

It was a neighborhood.

Real people just like me - and not like me - lived all over the place.

A neighborhood became a city, a province, a nation, a Commonwealth of Nations, the United Nations.

Now it's time to make the jump to a world. And do I know how to do that?

I wouldn't know anything at all except as it applies to the human race. Not the other kingdoms or the planet. I have to leave that to someone else.

And of the former, all I know is one thing.

If the conversation is not rooted in love, it will not work and, if it does, it will not last. That much I know.

So let's make that an assertion.

First Principle. I assert that any global conversation, any conversation involving the world, will have to be rooted in love to work or last.

We on this planet have experimented with everything - wealth, extreme sports, sex, war - to win for ourselves what we wanted and none of it brought satisfaction. That's as it was designed to be. Only God and the divine qualities were meant to satisfy.

That accords with the purpose of life. The purpose of life is enlightenment. In the moment of our enlightenment, God meets God, and for that meeting was all of life created. (1)

The only thing we haven't tried - except for a few moments at ribbon-cutting ceremonies - is love.

No not a false-face love. Not Pollyanna. Not even romantic love. I'm pointing at real love. What did Michael say of it the other day?

"To have an experience of love, it [must move] through you. Now, does it fill you? Does it restore you? Does it nourish you? Does it alter you? Does it change you? Does it give you that evolutionary jump? Yes. It nourishes you, but it also clears you out. In some ways, it will purge many of your remaining illusions." (2)

This is what Linda Dillon's sources call a tsunami of love. It'll restore, nourish, and transform us immediately and instantaneously.

If we don't feel it, fine. Fully 99.99995 % of people on the planet don't (factcheck please).

But at least unleash your yearning for it. If you're not yearning for this kind of love, you're in a reality I know nothing about. All the known and unknown worlds yearn for true love, to the best of my knowledge.

So, I assert, on my own divine authority, that any global conversation to work and be lasting must be founded in, rooted in, based on love.

Until the folks upstairs enlighten me more on the matter, that's all I know.

Let's try love.

Footnotes

(1) See *The Purpose of Life is Enlightenment* at <http://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>

(2) The full quote is:

“Love is the energy of the universe. It is the energy of the Mother. And it moves constantly, continually, eternally, infinitely. So, to have an experience of love, it [must move] through you. Now, does it fill you? Does it restore you? Does it nourish you? Does it alter you? Does it change you? Does it give you that evolutionary jump? Yes. It nourishes you, but it also clears you out. In some ways, it will purge many of your remaining illusions.” (Archangel Michael: Go with the Ebb and the Flow of Love,” channeled by Linda Dillon, April 3, 2014, at <https://goldenageofgaia.com/2014/04/05/archangel-michael-go-with-the-ebb-and-the-flow-of-love/>.)

This may rank as my new favorite quote. I read it, love wells up in me, and I am satisfied. QED.

This sentence is key: "To have an experience of love, it [must move] through you." Yes. Not originate from you, but move through you, coming ultimately from the Mother and, after you experience it passing through you, continuing on its journey eternally, blessing everyone it touches, as Michael describes.

United Through Love

May 2, 2023

<https://goldenageofgaia.com/2023/05/02/344574/>



This 3D mental/emotional world is structured so that one attitudinal thing cannot exist without its opposite.

It's the existence of the opposite, to which one adheres, that makes for the persistence of the thing itself. For instance, like is relative to dislike. Good is relative to bad. Beautiful is relative to ugly. Etc.

Another example: I once said to Archangel Michael that I wondered whether forgiveness was a temporary thing because on the higher dimensions there's nothing to forgive. It must fall into disuse and be forgotten. He agreed.

I've lived in an atmosphere of higher-dimensional love and bliss in which I lost all awareness of opposites. Where there are no obstacles, no opposites to fight with, there is flow.

The organizers of Global Awareness Day said something that really struck me:

"Global Love Day is the universal recognition of our innate oneness through love. ...

"We are one humanity on this planet.
All life is interconnected and interdependent.
All share in the Universal bond of love. ...

"When we come from this limitless love we naturally and easily embrace ourselves and our fellow humanity." (1)

The problem they solved for me is that I've had trouble imagining or visualizing humanity coming together in unity, approached directly. But coming together in unity *through love*, now that makes perfect sense. I can imagine that.

And of course this "limitless love" they speak of, this transformative love *will* unify. It is universal, shared by everyone and its force is attractive, not repulsive.

All we want to do when we're in the experience of it is to share it. And share it and share it. That unifies!

It itself is endless (2) and so wonderful that we have no qualms about sharing it as we would with a scarce commodity. I recall Mary Magdalene once saying, share it with abandon. Throw love around the room! That exuberance and openness is characteristic of finding oneself in such an elevating and rewarding space.



I speculate that, when we love so freely and exuberantly as Mary Magdalene suggests, we open ourselves and raise ourselves to such a height that we can THEN realize unity.

That's the next experiment....

Footnotes

(1) "The Love Foundation Inc: May 1st Global Love Day," April 29, 2023, at <https://goldenageofgaia.com/2023/04/29/the-love-foundation-inc-may-1st-global-love-day/>

(2) Archangel Michael: So what you do when you bring the love up and out, when you begin to send, to share - it is as if you have in fact activated what we call the wellspring. The visual you may think of is the volcano.

It is not that you empty out. It is that you discover that that wellspring is SO full and overflowing that it is a steady stream. That steady stream does not ever, ever (think of what I say!)... it never has to cease! (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, March 13, 2015.)

**Global Governance or Global Governance:
Choose**

Thinking of World Government May be a Stretch ... Now

March 20, 2023

<https://goldenageofgaia.com/2023/03/20/thinking-of-world-government-may-be-a-stretch-now/>



While the cabal tries to ignite a Third World War, the Alliance and the space forces above us are doing all they can to prevent what could become a global civil war.

The cabal is in every country worth profiteering from, sowing division and hostility wherever they operate.

On the response side, it should be becoming clearer, in my opinion, that patriotism is no longer enough to eliminate their influence.

It was fine in the American War of Independence up to the Second World War. It got us here and what follows it will also only get us a certain distance.

But, having lived through a pandemic whose vaccine was designed to kill us all, I - and perhaps we - have seen how love of country can be perverted and how crimes of huge magnitude - omnicide - can be carried out in its name. (1)

It isn't about making any one country great any more. It's about making Planet Earth/Archangel Gaia great. But even that is a stop on the road. It's about making the Divine Mother/Father One great again in our hearts, to fulfill the purpose of life - our conscious return to the One.

We have to get bigger. We have to start realizing that we live in different parts of the world and yet we're part of the same human family. We need to see global issues as family issues.

It isn't just war, though that overtakes everything else.

Child trafficking has to stop wherever it exists.

The human rights of women need to be respected in areas where discrimination and persecution are widespread today.

People should live free of the threat of war. Stop making threats, come to the table, and leave the theatrics behind. No nuclear bombs can be exploded on the planet. (2) Stop threatening to use them.

It isn't enough to give lip service to a cause, as we've done in the past. The cabal gives lip-service to causes (which it has in the first instance created) and then turns a profit from them, as with carbon credits and toxic vaccines.

We have to translate our lightworker commitment into behavior. We have to act on it.

G/NESARA is one step on the road to recognizing us as a single family. It and the Reval will provide us with the means to translate our commitment into action. (3)

You recall an article I wrote called "One World Government vs ... One World Government: Choose." (4) As I said there, I don't think we can escape having world government, but it'll be under G/NESARA.

I think it's safe to say that the Divine Plan is that those who subvert ethics and morality won't come with us and so won't participate in post-NESARA governance. The Mother tells us:

Divine Mother: [Those who choose not to ascend] will either die beforehand or die during [Ascension], because they cannot incorporate the level of the love energy – because that is what Ascension is – they cannot incorporate that and it literally... you have heard of situations, especially you... have heard of situations where people's hearts simply stop or explode for no explained reason.

It is simply because they cannot continue on, and the merciful thing to do is to simply, gently, and kindly, bring them home. (5)

We're sorting ourselves out now, just as the astral planes are already sorted out. (6)

I knew community peace as a child in the Fifties so I know it's possible. And I also know what it feels like to trust government officials and public-safety officers. We're going back to that, worldwide. It won't be a stretch then to think of world government. It's only a stretch now.

Footnotes

(1) And not just the toxic vaccine. The Earth would have died from the depleted uranium released from weaponry since the Six Day War:

Steve: If the galactics had not neutralized depleted uranium, would this planet have died?

Archangel Michael: Yes. Now let me explain. It is not just that she would have died. It would have been that her will to continue on would not have been there.

S: Wow, eh? That serious.

AAM: Yes, that serious. (Archangel Michael through Linda Dillon, personal reading for Steve Beckow, August 6, 2013, at <http://goldenageofgaia.com/2013/08/haarp-chemtrails-and-depleted-uranium-all-neutralized-or-gone/>.)

You have already deposited nuclear waste on your seabeds, and in deep holes or caves and it will have to be removed. Our technology will neutralise such dangerous materials. (SaLuSa of Sirius through Mike Quinsey, April 20, 2009.)

(2) See *There Will be No Nuclear War for the World* at <https://goldenageofgaia.com/wp-content/uploads/2023/02/No-Nuclear-War-R3.pdf>

(3) See *What is NESARA?* at <https://goldenageofgaia.com/wp-content/uploads/2023/03/What-is-NESARA-R2.pdf> and *Financial Wayshowing and Stewardship R18* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Financial-Wayshowing-and-Stewardship-R18.pages.pdf>

(4) "One World Government vs. ... One World Government: Choose," June 15, 2020, at <https://goldenageofgaia.com/2020/06/15/one-world-government-vs-one-world-government-choose/>.

(5) "The Divine Mother on Ascension," June 1, 2017, at <https://goldenageofgaia.com/2017/06/01/the-divine-mother-on-ascension/>.)

"Especially you": We're seeing all kinds of videos of people suddenly turning and dying and others of athletes dropping dead. The Company of Heaven will use any means to bring a person home if it's their time. And we know it may soon be their time for people who have said "no" to Ascension. Lots of people will be leaving. Some of these deaths we're seeing may not be vaccine-related but simply the Mother bringing the person home.

(6) On the astral side, the planes are arranged according to the degree of light one has absorbed, from the Dark Planes up to the Summerlands. People on the Dark Planes cannot visit people on the Summerlands.

T.E. Lawrence reported on more mid-level astral realms trying to go upwards:

"Should a man try to live in that rarified spiritual air [of a higher plane than Col. Lawrence occupies] who carried still in his being the uncleansed stains of earth his sufferings would be terrible, as intense as the joy of which he would be capable when he is cleansed of them." (T.E. Lawrence through Jane Sherwood, medium, *Post-Mortem Journal. Communications from T.E. Lawrence*. London: Spearman, 1964, 58-9.)

For more on the astral and higher planes, see "The Planes of Life" in *New Maps of Heaven* at [https://goldengaiadb.com/index.php?title=The Planes of Life](https://goldengaiadb.com/index.php?title=The_Planes_of_Life)

Here on the Earth Plane, everyone is mixed together, so that you can have a Prime Minister or President rubbing shoulders with a mass murderer. Hmmmm.... Won't go there.

But now comes the Time of Separation, perhaps after the planetary heart opening and definitely prior to Ascension. See:

- *Not Everyone will Choose to Come with Us: The Time of Separation* at <https://goldenageofgaia.com/wp-content/uploads/2023/01/Not-Everyone-will-Choose-to-Come-with-Us-R6.pdf>
- *Some will Choose not to Ascend: The Time of Separation* at <https://goldenageofgaia.com/wp-content/uploads/2022/11/Some-Will-Choose-Not-to-Ascend-4.pdf>

After the Time of Separation, only what Hindus call *sattwic* people - moral and decent folks - will go on with us.

Global Governance or Global Governance: Choose

February 15, 2024

<https://goldenageofgaia.com/2024/02/15/global-governance-or-global-governance-choose/>



This is another distinction that I'd like to make, now rather than later, so that it has time to percolate:

We're not going to escape the need for global governance.

We call the elitists "globalists," but that obscures the fact that the forces of the Light will also need to seek global governance. No effective, democratic, and compassionate government and it would be impossible to live in today's world.

We have none of those today and we can see that the present situation is unworkable.

The popular will needs to be channeled. Consensus needs to be reached. Decisions that affect all need to be made.

We've seen that national governments can be corrupted, even channeled into destroying their own people (toxic vaccines, Lahaina DEW weapons, arson of food-production plants, etc.).

We've seen government agencies corrupted, almost all sections of the mainstream press, the medical profession, priests, and even some sections of the military. (I should have said, "even some priests"!!!! I notice I didn't.)

We won't be able to address these problems effectively without a world government with teeth. Yes, there are risks, as we can see.

But the arrival of our star family and any venture of ours into space will force the issue. Earth will need representation, over and above the nation state.

I can't imagine exporting our nation-state squabbles into space. Russia "owns" the Moon and the United States "owns" Mars: Inconceivable.

Sooner or later, we'll have to think bigger than the nation state, but with appropriate guarantees against that order being corrupted.

The best guarantee, of course, is the rising lovelight energies on the planet, which will both encourage the dark ones to quit or leave and at the same time support all efforts to cleanse and pacify any low or base undertakings.

Whatever the case, I believe that we won't escape the need for world governance. In my view, we need to set to the task of designing it, complete with safeguards, rather than rejecting the idea or ignoring it.

One World Government or One World Government: Choose – Part 1/2

November 9, 2025

<https://goldenageofgaia.com/2025/11/09/one-world-government-or-one-world-government-choose-part-1-2-2/>



If we start from the top down, we can see that, like it or not, we're headed for one world government.

At the very top, we are all One.

The highest orders of angels are One.

The highest order of our own species describe themselves as a monad, a collective intelligence, a soul group, operating as one, etc.

It's only when you and I get down to the level we've agreed to spend a lifetime at - this Third- and now lower-Fourth-Dimensional plane - that so much difficulty shows up.

We're hungry. We're thirsty. We're tired. We're cold. We have to see to all these things whereas anyone on any higher dimension does not. We're convinced that resources are scarce and so we compete.

But it doesn't change the fact that we remain all One.

If we proceed on the assumption that we are all One, we wouldn't be proven incorrect. But very few people on this dimension would see that. Anyone in a higher dimension would see it right away.

The trend is toward less and less government and more and more freedom. Once we're ascended, there will be no need for "protective" laws. We'll be drenched eternally with love of such purity that no other than loving thoughts would ever arise.

I know this. I've experienced, usually briefly, the consciousness states up to the twelfth dimension (a further experience was so brief that I'm leaving it out). Love, bliss, ecstasy are unimaginably sweet and fulfilling. Before I'm a deflated balloon; after I'm a balloon big enough to lift a jumbo jet. And so happy and available.

Where are we?

All of nature tends towards Oneness. The natural laws, the universal laws move us towards Oneness. So why do we think we'll escape moving towards Oneness.

I've said enough for one parcel. Let me continue in a second package below.

(Concluded in Part 2, below.)

One World Government or One World Government: Choose – Part 2/2

November 9, 2025

<https://goldenageofgaia.com/2025/11/09/one-world-government-or-one-world-government-choose-part-2-2-reposted/>



(Concluded from Part 1, above.)

We're being driven by natural forces right now towards Ascension, which will be an experience of such high-quality love that the ego will fall silent in the face of it and all barriers to separation will disappear.

Meanwhile, government will evolve in concert with us. From congresses and parliaments to councils; from councils to...?

What we're really talking about, rather than no world government, which is not going to prove practical when we meet with other civilizations from off-planet, is we want our elected officials to reflect the divine qualities rather than the debasing

vices that many are at present preferring to exhibit. We want honest government and we, evidently, have not had it in important places for quite some time.

What are the divine qualities? Courage, generosity, self-confidence, love, peacefulness, etc. Occasionally the Divine descends as an avatar, like Jesus, Buddha, Krishna, and others. At those times they model the conduct that will lead us to the fulfillment of the purpose of life - to know who we truly are. (1) We get to see what it looks like to behave in a way that fulfills life's purpose.

The thing that so struck me about President Trump's initial team was how they reflected the divine qualities. JD Vance, Tulsi Gabbard, I don't want to run through the list (again) - just by their reflection of these workable/empowering states of consciousness, I'd like to see and hear a lot more from them.

If this were any other time, I'd fear for the future. I'd agree with one journalist who wrote that there would be some reform occurring but after a while everything would return to the way it was. The deep state will not have been uprooted.

I don't believe that's our fate for an instant but not for the reasons most people might think.

I don't believe it because the energies on the planet are steadily rising and those energies don't favor negativity or darkness. They favor the divine states and their creator, lovelight. I believe it was Matthew who said recently that projects not anchored in the light will now not succeed or, if they have succeeded, will not last.

The Federation of Light once predicted that, with the Ring of Fire, the dark ones would be utterly destroyed:

Federation of Light: This LOVE LIGHT that is to sweep over, through and within, is of a magnitude that has not yet been experienced in such a way. ... The souls of many of such [dark] Beings will leave immediately via 'disintegration'. ... Yes, Blossom, it shall be as if their physical Being literally crumbles and disintegrates.

Blossom Godchild: For real?

FoL: Yes, for real, Blossom. For the Energy that is carried within the entire body and soul of such 'naughty folk' is so 'dis-eased' that the Wave of

Love ... the Strength within it ... will cause such Beings to crumble, for it cannot possibly survive within the Vibrational Frequency that the Wave brings. ... We understand that it all may sound farfetched ... for your programming has been so 'normalised' and all thought of such happenings leads you to believe such things are only make-believe. (2)

We'll find they aren't make-believe and the dark ones will leave.

I can afford to look forward to a second helping of the Trump Team and ever-decreasing helpings of anything corrupt.

Footnotes

(1) See "Chapter 13. Epilogue" in *The Purpose of Life is Enlightenment* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Purpose-of-Life-is-Enlightenment-3.pdf>

(2) "The Federation of Light through Blossom Goodchild, July 25, 2021," July 24, 2021, at <https://goldenageofgaia.com/2021/07/24/the-federation-of-light-through-blossom-goodchild-july-25-2021blossom-goodchild/>.

One World Government vs. ... One World Government: Choose

June 15, 2020

<https://goldenageofgaia.com/2020/06/15/one-world-government-vs-one-world-government-choose/>



The downside of memes is that they collapse and obscure useful distinctions, foster shallow thinking, scare people away, and lead to unwise decisions.

For instance, no matter what we call it, it's probable that Planet Earth will one day choose and create "one world government."

Now the minute I say those words, lightworkers may react with a grimace. Immediately I'd be suspected of having a secret tie to the cabal. Some would move to Def Con 3 (I'm making this up), arm their missiles, etc.

But there's nothing in the words "one world government" that requires us to respond this way. Most planets more advanced than us, I'm willing to bet, have a planetary level of government.

It's all in the behavior of the people, what they do with that government.

In the hands of people will ill intent who will stop at nothing to obtain and retain power, one world government is tyranny and exploitation.

In the hands of the wise and compassionate, it could be a great blessing.

I'd be surprised if such a government (and I'm imagining now) were anything but conciliar. Most folks I've listened to on the other side of the veil, when they refer to some form of higher-level government, speak of high councils, councils of love, councils of light.

Of course my whole line of thinking about government is tainted by right/wrong, good/bad, success/failure, etc. I have so many memes knocking around in my head, I need mental earplugs.

In my mind, I have this group of bad guys over there who have to be shown the door to protect this group of good guys over here, God's elect, the Children of the Light, and so on. All is war and pandemonium inside my mind.

I think the hardest idea for me to get - and it may be the same for some others - is that all of us - each and every one of us - is going to reach God some day. As Sri Ramakrishna said:

"All will surely realize God. All will be liberated. It may be that some get their meal in the morning, some at noon, and some in the evening; but none will go without food. All, without any exception, will certainly know the real Self." (1)

The mafia are going to reach God some day? The drug lords? The triads?

"Every eye shall see him." (2)

You mean no one will be destroyed and the guilty won't get their just desserts?
"The Lord is ... not willing that any should perish." (3) I know. I know. But shall have everlasting life - i.e., freedom from birth and death - or Ascension, one day.

Ooooooookkkkkk.... We're not used to taking that long a view. (4)

But the celestials and galactics are. We heard Archangel Gabrielle the other day speaking of "in the very beginning" of our journeys of individuation. (5) Wow. That IS a long view.

Taking this umbrageous perspective, the drug lords and mafia are seen as errant souls (on a scenic detour) whom karma will eventually enlighten. And hence how the celestials and galactics relate to the drug lords and the mafia is probably much, much different than how we do.

Their view conforms to the way things are. Ours unfortunately does not.



But back to "one world government." What shape or form a new planetary government might take is up to us. What "us" is is also up to us. Prediction: What "us" is will only get more and more inclusive as the energies rise, until it reaches the threshold for the flow of higher-dimensional love; namely, universality, oneness.

Following on Pixie's advice, I think we need to study what went wrong. (6) And we need to know why it went wrong. Desire for power? Polarization of opinion? Belief in scarce resources that must be fought over?

Then we need to say "No" to unwholesome practices. And no. And no. And no. (7)

Then we need to express our appreciation to the dark hats for playing their role and speed them on their way. (8) Our rising vibrations will take us above the level where those kinds of activities can and will show up in our lives. They'll have their own home room and we'll have our own home room.

Regardless of what we do or don't do, every sentient being is destined to eventually return to the One from whom they came. From God to God on a journey of enlightenment; that is laid on. In my opinion, if we got that down to our toes, I think that alone would shift matters for us.

Footnotes

(1) Paramahansa Ramakrishna in Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 818.

(2) Rev. 1:7.

(3) II Peter 3:9.

(4) We in Third/Fourth Dimensionality, encased in a human body, usually cannot take that long view. An incarnated avatar might be an exception.

(5) "It is your spiritual DNA, it is what you have decided, how *you have decided* to be birthed, *in the very beginning*." ("Transcript: Heavenly Blessings: The 12 Divine Rays with Archangel Gabrielle," channeled by Linda Dillon, February 18, 2014, at <http://goldenageofgaia.com/2014/03/transcript-heavenly-blessings-the-12-divine-rays-with-archangel-gabrielle-february-18-2014/>.)

(6) Magenta Pixie's first of three steps. See "Magenta Pixie: Three Step Process to Stargate Ascension in Lockdown (Full Monadic Download)," April 16, 2020, at <https://goldenageofgaia.com/2020/04/16/magenta-pixie-three-step-process-to-stargate-ascension-in-lockdown-full-monadic-download/>

(7) Pixie's step two.

(8) Pixie's step three.

Gotta Be Global - Part 1/2

Dec. 3, 2025

<https://goldenageofgaia.com/2025/12/03/what-about-the-gold-part-1-2/>



Some years ago, SaLuSa said that retrieving hidden wealth was easy for the galactics and was already underway:

"As we have told you many times, wealth also will be re-distributed and we are already starting to recover hidden caches of valuable metals. ... You will have sufficient to ensure that everyone is above the levels that so many are experiencing now." (1)

Numerous governments have been in the practice of sinking treasure galleons; even modern warships laden with gold, platinum, and bonds have been scuttled. Udo Pelkowski reported on some. (2)

Another treasure trove, the Yamashita gold, (3) has, I believe, been recovered.

We've read about Dr. Charlie Ward recovering 650 planeloads of gold from under the Vatican, which represented American taxpayers' money routed through the City of London and then on to the Vatican Bank. (4)

They've sequestered trillions of dollars from cartels, mafias, and corrupt politicians.
(5)

Archangel Michael described the gold coming from extraterrestrial civilizations to help with NESARA: (6)

Archangel Michael: Now understand, years ago we have said to you, the channel has shared with you about how we have returned to Earth, shipload after shipload after shipload of gold and that was to anchor this Re-evaluation and St. Germaine's blessings basically.

So, in truth, already everything is in place. (7)

On and on and on we could go discussing the gold and other forms of wealth becoming available to the world for G/NESARA or, if they are national treasures, for repatriation.

Why am I mentioning all this?

Because a financial system, fuelled by the gold from all these sources and run so as to filter out criminal activity, needs an administration matching its own reach and scope. A global financial system begs a global government overseeing it.

I think that the pressures to have a world or global government are going to become immense very soon if they're not already. The other day I said that the galactics, when they disclose their presence, will want to deal with one global government. That makes sense, right?

We'll need to have our act together by then.

But the need to administer GESARA or NESARA and safeguard all the wealth that will then be in motion create a second pressure for us to form a world government.

And who is going to administer such a financial undertaking? A council composed of the United States, Russia, and China? I don't think so.

Do you want the United Nations as it is to be that global government? If it were thoroughly reformed, I might say yes. But as it is, no.

I'd want a smaller, conciliar government, with voting by quantum voting system and all finances on a quantum financial system, unhackable, gold-backed, incorruptible, etc,



So I'm asking us to release the word "global" from the prison we have it in. It's associated with a corrupt cabal of elitists who wish to dominate the Earth; hence they are "globalists."

I'd like the word restored to its neutral meaning of simply "spanning the Earth." It's too valuable a word to lose.

Moreover, I don't have a great deal of use for any "ism." The love that I feel makes having an "ism" seem irrelevant. I already have what I want.

What I'd like to see for governance is a small world council, whose executive position rotates, not so often that it becomes a continual election campaign.

We won't escape globalization or globalism. What we need is honesty, integrity, compassion - the divine qualities - in our governments. Those are the answers to criminality and corruption.

And the Wave of Love and Ascension will reunite us with all of them.

We'll have a taste of the state of consciousness that supports and yearns for this kind of government. The love that we'll feel, during the Wave of Love, which is unlike almost anything we'll have ever experienced before, will show us how it is that all of this can work. (8)

How is it? Love is the answer.

As you sit there weeping for joy after the solar wave has passed, just wanting to share this wonderful space with anyone, everyone, realize that this is the space we'll be in after Ascension.

Now do you see how a world can work for everyone?

(Concluded below)

Footnotes

(1) SaLuSa, Dec. 14, 2012, at <https://galacticchannelings.com>.

(2) See:

- “Treasure Hunters Declare Their Find and Offer to Return It,” January 1, 2012, at <https://goldenageofgaia.com/2012/01/01/treasure-hunters-declare-their-find-and-offer-to-return-it/>
- “Udo Continues the Story of the Filipino Treasure,” January 1, 2012, at <https://goldenageofgaia.com/2012/01/udo-continues-the-story-of-the-filipino-treasure/>
- “Udo Pelkowski: Why Was This Wealth Hidden in the Philippines?” February 1, 2015, at <https://goldenageofgaia.com/2015/02/01/udo-pelkowski-wealth-hidden-philippines/>
- “Who Wants to be a Trillionaire?” at <https://goldenageofgaia.com/2012/05/who-wants-to-be-a-trillionaire/>
- “Transcript of David Wilcock Interview on Whistleblower Radio, Dec. 14,” at <https://goldenageofgaia.com/world-disclosure-day/the-time-of-troubles/transcript-of-david-wilcock-interview-on-whistleblower-radio-dec-14-2011/>
- “Follow the Gold,” at <https://goldenageofgaia.com/2011/12/follow-the-gold/>
- “Evidence Corroborating David Wilcock’s Recent Allegations: Philippine Gold, Platinum, and Cash, Dec. 30, 2011, at <https://goldenageofgaia.com/2011/12/evidence-corroborating-david-wilcocks-recent-allegations-philippine-gold/>

(3) “Japanese General Yamashita stored in numerous Depots large amounts of treasure in caves and shelters known as the 777 and 999 Depots. The Numbers 777

and 999 stand for the trillions of Japanese Yen that represents the value of the treasure stored inside the depots.

“Most treasure plundered by General Yamashita during WWII in South East Asia was transported to the Philippines and stored in these depots.” (“Udo Pelkowski: Why Was This Wealth Hidden in the Philippines?” February 1, 2015, at <https://goldenageofgaia.com/2015/02/01/udo-pelkowski-wealth-hidden-philippines/>.)

(4) “[Charlie] Ward has personally been inside two DUMBs that were crammed with cash, gold and valuables. He was part of a team that was moving gold, cash and valuables around the world for the United States Government to back a revaluation of currencies in a Global Currency reset about to take place.

“Dr. Ward related that in March 2020 ... 650 plane loads of gold, cash and documents were flown out of the Vatican to Fort Knox. He regularly used specially trained teams to move money and his teams had been hired to clear out the Vatican of its stolen treasure.” (Judy Byington, “Trump Heads Rescue of Thousands of Tortured Children from Underground Tunnels,” Before It’s News, Friday, August 28, 2020, at <https://beforeitsnews.com/politics/2020/08/trump-heads-rescue-of-thousands-tortured-children-from-underground-tunnel-3210569.html>.)

(5) As sanctioned by the “Executive Order Blocking the Property of Persons Involved in Serious Human Rights Abuse or Corruption,” Dec. 21, 2017, at <https://www.whitehouse.gov/presidential-actions/executive-order-blocking-property-persons-involved-serious-human-rights-abuse-corruption/>

(6) On G/NESARA, see *What’s Next?*

Vol. 5: G/NESARA at <https://goldenageofgaia.com/wp-content/uploads/2024/01/Whats-Next-5-2.pdf>

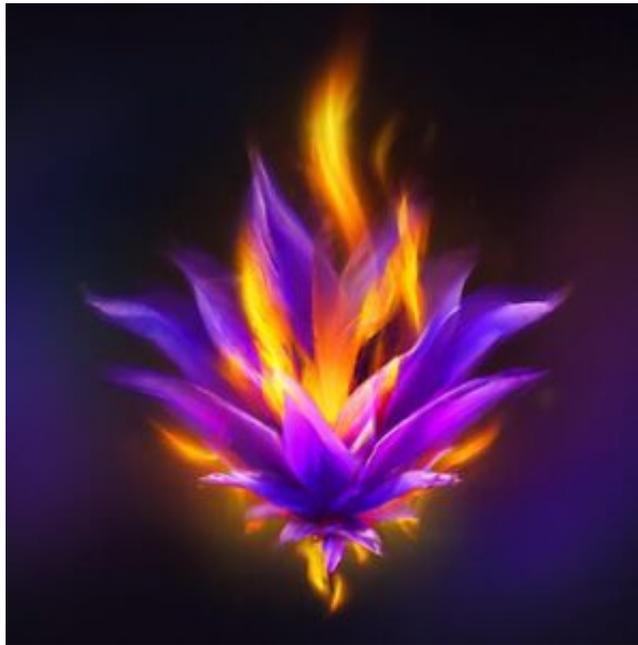
(7) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, July 13, 2018.

(8) See *Love Like we Never Imagined It to Be* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Love-Like-We-Never-Imagined-It-to-Be-R17.pdf>

Gotta Be Global - Part 2/2

Dec. 3, 2025

<https://goldenageofgaia.com/2025/12/03/what-about-the-gold-part-2-2/>



(Concluded from above.)

I don't think we'll escape automation. But we have crafted a wonderful program called G/NESARA (1) - what we should have done in 1982 - that will see that everyone harmed by automation will have ongoing financial support in a universal, credit-based, gold-standard financial system, to do with as they please. No reporting to anyone. No uncomfortable requirements and regulations.

It's an intention of the planners of our Ascension that all people be freed from labor and toil, to get on with the purpose of life, which is to discover who we really are.

(2)

And automation will serve us. You've heard Matthew say numerous times that nothing evil or corrupt can survive in the refined frequency of the higher realms.

(3)

SaLuSa adds:

"Money and valuables acquired honestly will be kept in possession of the bona fide owners. However, anything else that has been obtained dishonestly will be recovered. A feature of your future lives will be that criminality will disappear, as such actions will not enter the minds of those who have ascended. Consciousness levels will be so high that honesty in all dealings can be taken for granted. Plus the fact that people that are cared for and have their needs covered are happy and at One with everyone else." (4)

So we need have no fear of machines or AI or growing old or being robbed. These are not in our ascended future.

Watch the longing for liberation grab some people (5) and watch them go off and build a home in the woods. Watch others begin to paint. Others to open factories to build replicators, med beds, dematerializers (replacing recycling), etc., etc., etc.

If we had only had G/NESARA in 1982, when the first jobless recovery hit the world, our children would have gone on to own their own homes, own cars, have 2.8 children, and build a picket fence. In other words, by now, we'd all be living at the level of "the American dream."

But it wasn't to be. The governments of the world never intended it to be.

Instead our children find themselves without a place in the altered economic landscape and with no help from the government to ... adapt to having no place in the altered landscape.

That will not happen this time around. The younger folks may not or will not have had opportunity till now or the money to respond to one. I hope at last their enhanced creativity of will find outlet and satisfaction in the NESARA arrangements.

I hope they'll find ways to incorporate their ideas from their own life experience into the new paradigms and life arrangements.

Everything is up in the air. Which is terrible for existing structures. But it's wonderful for bringing in the changes that have always been needed but waited till the unworkability in our societies was staring all of us in the face. Like now.

Footnotes

(1) See *What's Next?*

Vol. 5: G/NESARA at <https://goldenageofgaia.com/wp-content/uploads/2024/01/Whats-Next-5-2.pdf>

(2) On the purpose of life, see “Chapter 13. Epilogue” in *The Purpose of Life is Enlightenment* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Purpose-of-Life-is-Enlightenment-5.pdf>

(3) Matthew: It can be no other way – simply, [because] this is the physics that governs life in this universe. As Earth continues apace into successively higher planes, nothing with low vibrations in any form – physical bodies, subversive plans, theft, dishonesty, unjust laws and imprisonment, bigotry, cruel customs and deeds – can survive. (Matthew’s Message, Mar. 1, 2012, at <https://matthewbooks.com>.)

(4) SaLuSa, Dec. 14, 2012, at <https://galacticchannelings.com>.

(5) See *The Longing for Liberation* at <https://goldenageofgaia.com/wp-content/uploads/2022/05/Longing-for-Liberation-4.pdf>

If This is Your Job, Watch Out! (1998)

April 29, 2019

<https://goldenageofgaia.com/2019/04/29/if-this-is-your-job-watch-out-1998-2/>



The issue of automation is not new.

What is new is that we're now looking at ways of meeting the impoverishment of society that resulted - layoffs, loss of pensions, loss of benefits, minimum wage, contract employment, etc. - I see a universal basic income as the essential way of returning the benefits of automation to the whole of the people, not just a small elite.

Back in 1998 we were nowhere near considering addressing the social costs of automation, We were busy playing Tetris and loving our computers.

If This is Your Job, Watch Out!

Steve Beckow, Toronto Globe and Mail, June 1, 1998

Canada is not suffering from a simple recession, though we often read that it is. Mergers and their downsizing, globalization and its restructuring, free trade and the flight of factories to low-cost labour areas, the retirement of the national debt and the disappearance of government deep pockets -- all these are part of the picture, but the most important factor is left out. Without appreciating that factor, nothing we do to address the situation will work.

That factor is the permanent downsizing of the labour force through the capture of work by "labour-saving" technology. Sales force automation, syndicated selling, laboratory automation, warehouse management systems, automated booking, automated tellers, e-tickets, online banking, automated underwriting, automated front desk clerks -- all these "systems" have no other purpose than to reduce manpower.

As Canadian Datasystems once wrote: "What is a computer for, if not to save labor?" "Saving labor" means eliminating wages, holiday pay, pension plans, security, careers, a future. It may also mean eliminating our ability to exist as a cohesive society.

Technology is a paradox. It helps as well as it hurts. Technology has greatly benefitted us in many ways, but it's a two-edged sword. We all know its ability to enhance our pleasure, add to our productivity, and increase our profit. But we choose to remain unconscious to the magnitude of its ability to capture work. When it is applied across the board to take work away from large numbers of Canadians, we create a major, national problem for ourselves -- not quite an extinction level event, but definitely deep impact.

Since the Second World War, unemployment has steadily risen, averaging 4.2 per cent in the 1950s, 5.1 in the 1960s, 6.7 in the 1970s, and 9.3 in the 1980s. In the 1990s, it has hit peaks of 11 per cent. For youth, unemployment stubbornly stands at more than double that figure. We are learning to tolerate higher and higher levels of unemployment. We shall be required to tolerate levels soon that we would now consider difficult to contemplate.

Why is this? Because up till now, technology has been capturing jobs, but now it is beginning to capture whole occupations. Corporate travel agents, medical lab technicians, printing trades, and warehousemen are examples of whole occupations that are threatened by "end-to-end solutions" and "automated workflows."

When "recession" does hit, it masks the shedding of the worker. But when recession lifts and workers don't return to jobs, the trend is starkly revealed. If we truly wish to find the explanation for a "jobless recovery," we need go no further than business plans like this:

"Sam Pierson, president of AGA-PGT Inc. wanted to expand capacity without adding employees. But he realized that, with conventional hydraulic injection molding, he could not reach his goal of a 'lights-out' [i.e., workerless] molding plant. ... But the firm achieved near lights-out conditions at its Vernon, Conn., molding plant by using new computer numerically controlled servo-driven electric injection presses, plus impressive automated material and parts-handling systems." (Plastic News, Sept. 1997.)

Is this not a thumbnail sketch of manufacturing and service automation's impact?

Unions have been weakened by the reduced need for labour and so can't represent the workers' interests as well as they once did. Governments find revenues falling as Canadians' incomes drop. They in turn are rationing funds to hospitals, schools, and social services, which are also rapidly shrinking their services. Bankrupt of ideas, governments follow a business model, cutting costs by shedding workers themselves.

These conditions will persist through good times and bad. They are not cyclical; they are structural. If we continue following the path we are on, we shall create a gulf between the employed and the technologically displaced that will lead to a permanent, growing, and impoverished underclass.

Please do not be fooled by the conventional wisdom that manufacturing jobs are being eliminated but service jobs are opening up or that computers create one new job for every one they close down (they do not). Automation is eliminating service occupations faster than it did manufacturing jobs. Why is this? Because service tasks are simpler, more repetitive, and thus more easily automated.

Unless corporations are stopped by an aroused and united public voice, anything that can be automated will. Watch for any occupation that earns its keep in the following ways to disappear in the near future (please hear me clearly: I said "occupation," and not "job"): (1) storing, filing, and retrieving; (2) monitoring, analyzing, accounting, and reporting; (3) doing middleman work (booking, selling, ticketing, dispensing, shipping, receiving); (3) making transfers of money, mail, stocks, or information; and (4) making decisions or issuing policies whose choices the consumer can just as well indicate to a machine.

The list will get bigger as "systems" get better at doing our work. No occupation, not even computer programmer, is immune. If any of these job descriptions fits you, watch out!

Consider this as well. Automation leads to centralization and centralization knows no boundaries. Just as corporations centralize, so do economies. Peter Drucker recently suggested what this should mean to Canadians. He pointed out that the U.S. is now the only country with sizable service exports. Soon the United States will be the hub of all automated, online, remunerated services. In the same way that companies squeezed out workers, so U.S. services will squeeze out "hinterland" economies.

Already our unemployment rate is typically twice that of the U.S. Expect the difference between the two rates to rise. Unless the trend towards automation is stopped, the only significant employment pool left may one day be in the United States. Just as the Canadian worker has been displaced from work, so may the Canadian economy.

Let me remind you of what Business Horizons magazine said in 1993: "We are moving rapidly toward a 'post-service' society in which most routine and repetitive service jobs are significantly reduced or eliminated. ... What appears to be happening is no less momentous than the end of industrial society as we know it and the dizzying arrival of a new type of society with a far different economic base. ... We are witnessing what may be the permanent downsizing of the human work force."

We are seeing our standard of living decline, our country getting poorer rather than getting ahead. None of us would have wished this upon ourselves had we known then what we know now. It was an unforeseen consequence of unwise decisions.

Automation is not a bug; it is a virus that will spread throughout our population, claiming people's jobs and eventually taking the corporations down with it. StatsCan reports that consumers are getting poorer and financing their consumption out of debt now rather than income. Because robots and "systems" do not buy goods and services, they may some day be producing them without buyers. Then corporations themselves will begin to fall. When corporations start clamouring with the rest of us, what then?

When that point comes, it will be no easy matter to put our people back to work. They will be technologically obsolescent, the frontier of productive knowledge having passed them by. The solution to the structural unemployment problem will not be as easy as a simple infusion of government cash.

If we undermine work, we undermine the entire basis of our peaceful existence together. It may be fine for other countries to raise coca and deal drugs on international markets, beg by the roadside, topple governments, loot and burn, or remain docile while living in poverty and fear. But Canadians don't live life these ways.

We have tacitly agreed among ourselves to earn our keep by working. An honest day's wages for an honest day's work, full employment these have been our social contract. Take work away from us and it isn't clear how we will earn our living. This is really the new frontier, the uncharted territory that the mixed blessing of technology has led us to.

Expect government revenues to continue shrinking. And, yes, expect the demands on government for relief (retraining, placement, medical services, unemployment insurance, welfare), to continue to grow. Governments will be left to handle their paradoxical finances until they find ways to raise revenue by either taxing those in whom wealth is concentrated or else putting people back to work.

The paradox that governments face is that the governed will demand more services even as governments' revenues are falling. Such is the result of putting one's population out of work. Robots do not pay taxes. But the people they replace still pay taxes and still require social services, even as they are less able to pay for them. After all, life will go on for the unemployed.

A trend is not a law. We shall permanently downsize the work force only if we allow it. If we stand firm in demanding that public policy not permit the permanent downsizing of the Canadian workforce, then we shall in time collectively find a way to reverse this trend. I urge Canadians to begin widely discussing this global problem.

I also urge Canadians to elect a government next time that can see clearly and has the courage to wrestle with this problem. If the government feels its hands are tied because it cannot contemplate taking a leading role that involves increased

expenditure, then please, accept our thanks and step aside. If jobs are to be saved, then the next phase of things will involve a tighter rein on business practices and the expansion of government's role in the whole arena of work. I recommend that the voters of Canada in the next election insist that their party have a full platform addressing the technological capture of work and its impact on the people.

I also invite the media to leave aside discussion of "recessions" for the time being and cover the impact of technology on work. If we don't zero in on this phenomenon, we shall face a situation eventually that is worse than the Great Depression and harder to get out of.



Sidebar: Automation in the Printing Industry

"Automating workflow has been one of the primary benefits of electronic prepress systems since their introduction. However, much of the prepress automation has been done piecemeal, producing islands of automation, each with its own type of workflow. In the early stage of automating the prepress crafts, the new digital workflows tended to mimic the steps followed by the craftsmen. Automation of estimating cost and price, prepress operations, printing, postpress finishing, shipping, and billing occurred more or less independently--digital files from one stage were seldom passed on to the other stages.

"There has been a growing impetus to develop a single, all-digital workflow throughout the prepress, printing, and postprinting stages. An industry consortium called CIP3 (which stands for International Co-operation for Integration of

Prepress, Press, and Postpress) is developing standards for the transfer of digital data from one stage to another.

"How close are we to automating the digital workflow for print production? The technology now is at the bleeding edge. ... Ten years from now, the automation will be taken for granted." ("Anticipating the All-Digital Workflow," *Electronic Publishing*, March 1998.)

Politician or Statesperson?

July 8, 2025

<https://goldenageofgaia.com/2025/07/08/politician-or-statesperson/>



Who? Me?

When does a politician become a statesperson?

In my opinion, it begins the moment they commit finally and fully to living by the divine qualities.

They don't have to be perfect, as Michael noted:

"If the Mother designed or desired for what you think of as perfect beings to be in the forefront of this unfoldment, then she would have done so. Part of what you are doing is showing the willingness, demonstrating the commitment to step forward in what you perceive of as imperfection or even incompleteness and to do so on behalf of the Mother." (1)

Then there *is* some value to the discomfort of being imperfect publicly!

It isn't someone's performance that matters, in my eyes, as much as their commitment to try again and again until successful. None of us has "done this before." But, then, neither has the world been in such direct and dire peril.



I notice that stepping forward, immediately starts a process of learning. Sticking with it accelerates the process. The sooner we step forward and begin, the sooner we'll reach a place of adequacy and then reliability.

I think most of us believe that reaching that place will never happen and so we don't begin. And others may shrink from the thought of so much work.

The arena where my expanding goes on is writing. And arriving at a feeling of competency took me hours every day for years, writing. All along I had no idea that this was actually going anywhere. And yet it was. I just knew that I needed to write and write in areas that, for one reason or another, hadn't been explored before.



But back to the divine qualities....

If our purpose in life is to know who we are - and reunite with the One in the process - (2) then to act more like God, to feel what God may feel, this to me is progress on that path.

Love is what God is, so to feel more love - and I mean transformative love (3) - is to be more like God and hence "closer" to God, in my scheme of things.

The more of the divine qualities we let through, I think, the more we are "like" God and the "closer" we are to the One.

And the same with the other divine qualities.

For a politician to live by the divine qualities is for that politician to have become what I conceive of as a statesperson, fit to be a representative of or interpret that civilization - with all its idiosyncracies - to others.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Dec. 11, 2013.

(2) See *The Purpose of Life is Enlightenment* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Purpose-of-Life-is-Enlightenment-6.pdf>

(3) See *Love Like we Never Imagined It to Be* at <https://goldenageofgaia.com/wp-content/uploads/2024/09/Love-Like-We-Never-Imagined-It-to-Be-R15.pdf>

The Search for a Cultural Universal

What Do We All Share? The Search for a Cultural Universal

October 23, 2025

<https://goldenageofgaia.com/2025/10/23/what-do-we-all-share-the-search-for-a-cultural-universal/>



Says it all

Have you ever wondered what it is we all share?

Anthropologists might call this class of things "cultural universals." Whenever I looked, all I could think of were things like a smile, a wink, a yawn.

And then one day it hit me. I was approaching it from the wrong angle. I was looking at what it is we all *do*. When I looked at what it is we all *want*, I saw we all want to be happy. We all want to be joyful. We all want to be courageous.

And what, as a class, are these things that we all value? Why, they're the divine qualities. Happiness, joy, love, bliss, courage, compassion, etc.

We all respond to them when we see them in others.

Everyone enjoys hearing about them and being inspired. We all tell stories in which we figure as the heroic deliverer ... of whatever ... and emerge feeling proud. Which is a country mile away from feeling love or bliss. Don't stop there.

As satisfying as these what I used to call "howdido" conversations are, they don't hold a candle to love, bliss, and joy. These divine states of consciousness are, or turn out to be, everything we ever wanted. Not in form, but in substance.

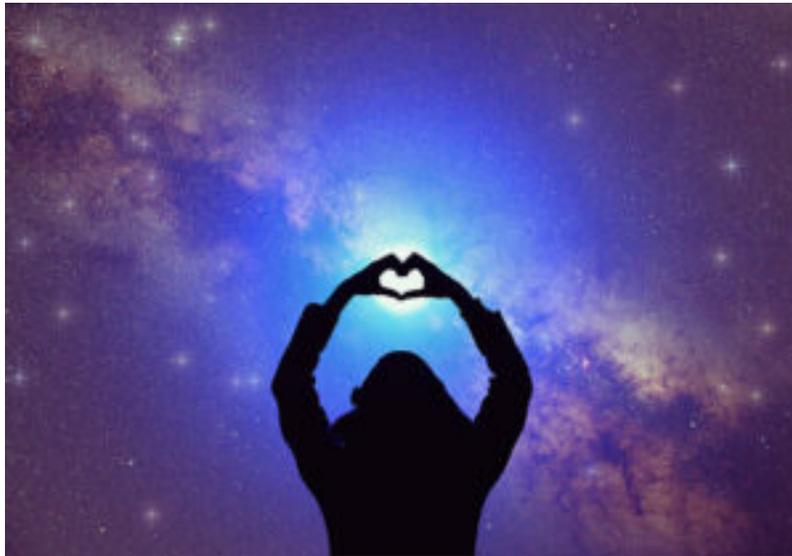
Love completely satisfies. Bliss is over the top. Who, once they've tasted either, would reject them?

The cultural universals were staring me in the face. Now to build a new vein of cultural research on that foundation - that the divine qualities or states of consciousness are what humans universally value. They form cultural universals, transcending ethnicity, religion, politics, etc., recognized and aspired to by all.

What Do We Share as Humanity? (The Answer May Surprise You)

September 16, 2023

<https://goldenageofgaia.com/2023/09/16/what-do-we-share-as-humanity-the-answer-may-surprise-you/>



I was discussing adding another meaning to the term "world leader" (1) with a friend and the question arose for me: What do we share as humanity? What are our cultural universals?

And my guides inspired in me the thought: It's not so much that we share a nod or a wink or a smile as that we share the divine qualities. These are our cultural and spiritual universals.

YES! Why didn't I think of that?

We share joy. We share peace. We share love. And we share a desire for these states of being.

I've been burning my brain out trying to see what I could be talking about that we all share. Behavior? Ideas? Feelings? Objects?

I was thinking anthropologically: Let's discover behavior that we do together. Let's discover cultural universals.

And I was getting nowhere and feeling dismayed by the task.

But there was never any need. All of us, if we looked, would probably know that what we already always share is a love for the divine states. And we share the divine states themselves. These are spiritual universals.

I'll bet that all of us share a love for love. All of us seek it, ask for it from others, give it to others. Our music, our movies are about getting it and losing it.

I offer everyone's appreciation of and for love as an example of something I consider universal.

Then I realized that I've been talking about spiritual universals for the past ten years, without realizing it.



So what does seeing this do to me, for me?

First off, I'm laughing at myself. I spent years laboring over the question what does a writer, writing universally, write about? Smiles and laughter? Nods and winks?

The answer lay not only in front of my nose, but it lay in what I'd been writing about anyways!

I now feel empowered and enabled to speak about higher-dimensional love from the standpoint of knowing that I'm speaking to the whole world. This is a shift in perspective for me.

(Isn't growth fun? We just keep pushing our edge.)

That transition in consciousness from a "local" writer to a "global" writer was not difficult, in the end. (2) It was just a "get." And a willingness to occupy and own the thing gotten.

I acknowledge and own the space of a writer writing globally on subjects that are spiritually universal. That looks so obvious, seeing it on paper. But it took tremendous labor to reach this point!

Footnotes

(1) "Adding Another Meaning to World Leader," September 12, 2023, at <https://goldenageofgaia.com/2023/09/17/adding-another-meaning-to-world-leader-2/>

(2) Not like I wasn't warned:

Archangel Michael: You have known that the time would come when we would ask you to work very much on a very global level. And this is the beginning of that undertaking. You have already built a very firm foundation for this to occur and for this we thank and bless you. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Nov. 30, 2011.)

Eureka! The Divine Qualities as Spiritual Universals

September 18, 2023

<https://goldenageofgaia.com/2023/09/18/eureka-the-divine-qualities-as-spiritual-universals/>



Thank you, Archimedes!

Now that I can stop laboring over the question of what we as a species share in common, I can wrap up a file that's been open since ... well, I can trace it back to 1976. (1)

It isn't that the search for a "cultural universal" that could assist us to gather together and communicate with each other is not a very worthwhile activity.

It's just not what I - as a hermit writer, rather than a sociable, interactive agent of global action - am looking for. Readers and writers don't wink and nod and smile across the distance. At least not until Skype and Zoom.

Or as a lightworker assisting with Ascension. Ascension is an inside job. What I'm looking for is beyond culture. I'm looking for spiritual universals. God is a Spirit and one should look for her in spirit.

And the spiritual universals I was looking for were always right there in front of me. I'd been exploring them since, I guess, Cold Mountain Institute in 1976 introduced me to meditation and psychic phenomena.

It's the spiritual universal of our love for the divine qualities that I'm looking for.

I'm not looking for a cultural universal like a nod or a smile or a wink. I'm looking for a spiritual universal.

I'm looking for something common to every sentient being. I offer that the spiritual universal I'm looking for is (A) our love for the divine qualities and (B) the divine qualities themselves.

Shankara called our love for the divine qualities "the longing for liberation." (2) It's a subtidal thirst that can only be quenched by God. It's a homing device that keeps us moving home to God.

OMG. My vision was all about this. Did I not tell you that these things just keep on unpacking?

My 1987 vision showed an individual Child of God, born of the Father, raised by the Mother in her school of experience, and returning Home again.

It's the longing for liberation that keeps that small golden star of my vision moving from God to God.

Now I can't leave the subject without encapsulating that vision because what it showed me dovetails with what I'm saying here.

Why all this drama in the vision for every sentient being? The action or drama is so that, in a moment of our enlightenment, God meets God.

Longtime readers can almost hear me say what comes next: And for that meeting, for that moment of God's own Self-Realization, so to speak, all of this, seen and unseen, was created.

As we progress nearer and nearer to Home, what unites us is our experience. We liberate ourselves from all the overburden (upsets, issues, resentments, withholds) of all our incarnations, revealing more and more of who we are as we do. (I can hardly keep up with the dictation here. Slow down, Guiding Light. Phew!).

And what we experience more and more of, deeper and deeper as we get closer and closer to Home is the divine qualities.

If I can interrupt you for a sec, Guiding Light. It's all here. This was a missing piece for me. The role of the divine qualities, the spiritual universals, in all this. I was looking up the wrong tree (cultural universals).

I remember how triggered I was when I said to Michael that classical enlightenment stressed taking one divine quality and following it through to enlightenment. And Michael replied:

Archangel Michael: Human beings, particularly those in the higher vibrations, [are] learning to hold all the divine qualities and to be operating from all the divine qualities at once. (3)

There was no reason why not to, he implied. The idea of that blew my circuits. Impossible! Beyond accomplishing!

And, yet, here we are talking about it.

I could have got it then.

We don't need to tie ourselves down by limiting ourselves to one divine quality. We can partake of them all.

OMG, here we go again. Guiding Light:

This Ascension brings us into a new space in the Mother's multiverse distinguished by transdimensionality. No longer will it be impossible to travel to higher dimensions.

Me again. However that means that we'd be partaking of their deeper experience of the divine qualities. How all that will be arranged remains a mystery to me. But it is an implication of transdimensionality.

Because part of my mission is to illustrate co-creative partnership, I don't want to overlook noting that this expansion in my own perspective has again happened since I rechose co-creative partnership on June 12, 2023. (4)

Footnotes

(1) See "What Do We Share as Humanity? (The Answer May Surprise You)," September 16, 2023, at <https://goldenageofgaia.com/2023/09/16/what-do-we-share-as-humanity-the-answer-may-surprise-you/>

In 1976, I took a weekend workshop in psychic phenomena at Cold Mountain Institute. That led me to the British Spiritualist Society in Vancouver; then to India, after receiving *shaktipat* (the bestowal of grace upon a follower) from an Indian master.

(2) "[The] longing for liberation is the will to be free from the fetters forged by ignorance -- beginning with the ego-sense and so on, down to the physical body itself -- through the realization of one's true nature." (Shankara in Swami Prabhavananda and Christopher Isherwood, *Shankara's Crest-Jewel of Discrimination*. Hollywood: Vedanta Press, 1975; c1947, 36.)

See also *The Longing for Liberation* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Longing-for-Liberation-3.pdf>

(3) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 4, 2019.

(4) See "Co-Creative Partners with the Company of Heaven," June 12, 2023, at <https://goldenageofgaia.com/2023/06/12/co-creative-partners-with-the-company-of-heaven/>

What We as a World Value

May 25, 2024

<https://goldenageofgaia.com/2024/05/25/what-we-as-a-world-value/>



There was a time when everything seemed so difficult to me and I didn't know how I'd find the way forward.

How was I to explain a world that works for everyone to normal folks?

And then in March 13, 2015, it suddenly became simple.

On that day, my heart opened and I experienced a tsunami of love that swept all my worries and troubles away.

Anyone, anyone in that flood of lovelight would not have a harmful, mean, negative thought. That wave of love would utterly change everything and make everything work - including ... the world.

I remember the moment when it hit me. I said to myself, is this what they're all talking about?

YES! Yes, yes, yes!

Well, today another knotty problem just unravelled itself and revealed itself as simple.

Here I am, a former refugee decision-maker, supposedly schooled in human rights (decades ago now). When I contemplate my contribution, it comes up as being in human rights and particularly in values.

In values? What do I know about values? I've left behind what most people value. My furniture is not even Ikea. Five days after buying the TR-4 of my dreams, I'll tire of it. I'm losing my taste for a lot of foods, which was about all there was left.

Ahhh, but I do know love. I do know peace. I do know innocence and purity, bliss and ecstasy.

Values? These are my values. I value love and bliss. I value peace and ecstasy. It's so simple.

I value the divine states and virtues. The virtues are things like courage, integrity, reliability, etc.

The Mother called this the foundation on which to build Nova Earth:

Divine Mother: What is the new foundation upon which Nova Earth is built?

It is the 13 Blessings and Virtues [the divine qualities and virtues] that we gifted you so long ago. This is the core of everything you will value and bring forth in the new reality. This is the foundation of what you create and co-create with us. (1)

Some time ago, I asked myself what a cultural universal would look like. I now see that our spiritual universals are also our cultural universals. They're the divine qualities such as love, peace, bliss, etc., and the divine virtues such as courage, patience, compassion, etc.

Yes, we all smile and we all cry. But I think, if we had a way of measuring what the global population universally agreed on as being valuable, the answer would be things like love, understanding, compassion and other universal and divine qualities. (2)

Let these be enshrined in our next version of the Universal Declaration of Human Rights as what we as a world value. (3)

Footnotes

(1) Linda Dillon, “Chapter 3 - The 13th Octave Blessings & Virtues” in *The Great Awakening. A Spiritual Primer*. Port Lucie, FL: Linda Dillon, 2012.

(2) Coming soon with a Quantum Voting System?

(3) I think it's time that our human rights were expanded from being simple lists of what we shall not do to include what we truly value and wish to nourish and support. I believe we'll find that these turn out to be the divine qualities and virtues.

Here is the New Paradigm

August 31, 2025

<https://goldenageofgaia.com/2025/08/31/here-is-the-new-paradigm-2/>



We don't need a new paradigm.

We already have it.

I cannot conceive of a paradigm higher than the divine qualities.

I have never, in reading enlightened authors of all religions and nations, heard anything that suggests, "No, there is more beyond the divine qualities."

There is more, but I'm willing to wager that they are the divine qualities unfolding more.

And I'm not saying "more" as in deeper, more exquisite. Sure, there's more of that. But in terms of a class of phenomena, the "divine qualities," I think, have no second, no rival.

Just as all of us are born of God, the divine qualities are also born of the One among them, Love, which is born of God. (2) The divine qualities are to Love as the One is to us.

Not like I know. But again I feel no tremor, no feeling of doubt from inside, no reservation. And I would. Instead I feel a wave of love, which says to me I'm on the right track

I cannot conceive of anything higher. Yes, more enlightenment. But what is that but a sunburst of love?

I can see why the Mother would say that, if she showed me the full Self as it is, I'd leave my work, saying, " I do not need to do this. I will just simply sit in the bliss of love and good luck, everybody!" (3) That is a strong counter-attraction to our specific lightworker missions.

We've spent our collective lives until now following paradigms that say nothing beyond the senses is real and life is a struggle for existence. And what has it gotten us? One step away from collective annihilation. This after the Intergalactic Wars we've heard so much about.

Isn't it time to acknowledge that nothing any earthly voice, weighted down by empirical materialism and social Darwinism, has urged has worked and listen to what those who know, who inhabit dimensions filled with love, have to say?

If so, then it follows, like day follows night, that we'll be led to the divine qualities as our paradigm. Nothing else matters than to embrace them. Nothing else would need to be done.

Everything would be effortless and clear, simple and satisfying. All would get done with care and consideration.

Granted there would, then, be nothing we lack. We'd have powers of manifestation. But in terms of our feeling state, our sense of ourselves, or any sense of lack, the

love we'll then experience will satisfy all needs and desires, save one - the desire for more love.

So, yes, we don't need a new paradigm. We already have one - the divine qualities.

Footnotes

(1) Archangel Michael asks: "We do not want anything capitalized." (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

OK, OK, But just this one time?

(2) See *Love Like We Never Imagined It* to be at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Love-Like-We-Never-Imagined-It-to-Be-R17.pdf>

(3) Divine Mother in a personal reading with Steve Beckow through Linda Dillon, Oct. 26, 2018.

The Sure Foundation for Building Nova Earth

April 17, 2025

<https://goldenageofgaia.com/2025/04/17/the-sure-foundation-for-building-nova-earth/>



Balancing the scales with divine qualities. Credit: Kathleen Mary Willis

As a global community, once the Illuminati are gone, we'll need to build (or rebuild) our own planetary culture. And the time to be thinking about that, I believe, is now. What behavior do we, who nearly lost our world to the corrupt, want to cherish and promote as a sure foundation upon which to build Nova Earth?

I puzzled and puzzled over it. Does everyone want to follow Hollywood's lead and go with the trend of the moment? I don't think so. Not any more, after what is going to be revealed about "Hollywood" very soon.

I think celebrity culture may have run its course.

So then what will provide the sure basis and foundation for building Nova Earth?

Not knowing at that moment that the Divine Mother had already discussed the matter, I had a lightbulb moment, a moment of inspiration. (1)

I was looking at the time for what anthropologists might call a "cultural universal." So far all I'd found was a smile or a yawn.

And then it hit me. The divine qualities are the cultural universals I'm looking for to serve as the sure foundation upon which to build Nova Earth. How could I have overlooked them?

Later I came across the Divine Mother saying exactly this (surprise, surprise):

Divine Mother: What is the new foundation upon which Nova Earth is built?

It is the 13 Blessings and Virtues [i.e., the divine qualities] that we gifted you so long ago. This is the core of everything you will value and bring forth in the new reality. This is the foundation of what you create and co-create with us.

If the virtues are not an inherent part of your being, how do you then translate it into form as you build the new institutions, systems, communities, and cultures of Nova Earth?" (2)

That's the sure foundation on which Nova Earth will be built. How will we know when we've found our assignment, our place, our task? The Divine Mother gives us the test:

Divine Mother: Does it bring joy to your heart? Does it ignite that wonderful smile in your tummy? Does it make your feet tap, wanting to get going? Does it feel like love? Does it feel that you could take this project, whatever it is, and show it to me in full confidence and pride that this is something that you are offering yourself, each other, and the multiverse, the omniverse.

Now, if it does not give you that feeling, then set it aside. Go on to the next idea. Because the inspiration that you are being flooded with — and I mean each and every one of you - you are not in a lull, you are overwhelmed with ideas. So go on to the next one, and say, all right, is this the one that makes my heart sing? And it may be a multitude of steps.

Do what feels like unbridled joy. That is how you create Nova Earth. That is how you say, as a human, as a creator race, this is how I work with the elementals, with the kingdoms, with the devas, with the planet, with my guides, with my star brothers and sisters, with the Company of Heaven. (3)

It's the divine qualities like unbridled joy, courage, and love that we're looking, wanting, and searching for all our lives. And as the vibrations rise, and especially when the Ring of Fire hits, (4) we'll find ourselves living in those divine qualities naturally.

It's these that will ensure world peace in the sense that, while we're in the divine qualities, harmful thoughts do not and cannot arise within us.

Moreover, it's how we feel while in the divine states that proves to be both our ultimate reward and the very thing we've been looking for day by day, anyways. The love I feel when I breathe love up from my heart is the very thing I've been looking for all my life. It's endlessly satisfying.

So I want to put in place what I consider to be this element of building Nova Earth: I assert that the sure foundation upon which to build it is the divine qualities.

One of the things I've learned from President Trump is to build momentum. Putting in place a sure foundation, I think, is the first step in working that process.

Footnotes

(1) Which undoubtedly came from the Mother, as she reveals here:

Divine Mother: There are, guaranteed, many, a multitude of beings upon the planet who, give or take a little, have been given the same inspiration. ("An Hour With An Angel – The Divine Mother: Welcome To 'New Time,'" at <http://goldenageofgaia.com/2015/01/27/divine-mother-welcome-new-time/>.)

(2) Linda Dillon, "Chapter 3 – The 13th Octave Blessings & Virtues" in The Great Awakening. A Spiritual Primer. Port Lucie, FL: Linda Dillon, 2012.

(3) "The Divine Mother Blesses Nova Earth Day, Feb. 14, 2013," at <http://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nova-earth-day/the-divine-mother-blesses-nova-earth-day-feb-14-2013/>.

(4) See *The Ring of Fire, Wave of Love* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Ring-of-Fire-Wave-of-Love-Compilation-9.pdf>

Emulating the Divine Qualities

August 18, 2024

<https://goldenageofgaia.com/2024/08/18/356827/>



The minute I ask myself, if God is everything and I am therefore God, why don't I act like it? I see that I answer that question through a filter.

If I value power, then I'll see God as all-powerful and I'll want to be all-powerful too. That'll be my filter.

If I see God as all-bountiful, then I may pursue wealth.

But if I see God as the epitome of the divine qualities, then I'll consider the question through that filter.

I may not escape seeing God through a filter, but I *can* choose the filter.

I choose to see God through the filter of the divine qualities - humility, modesty, honesty, compassion, etc.

What is "godlike" like for me? Like the divine qualities.

What then stops me from acting like the God that I am and you are and we all are?

Nothing. I have no resistance to emulating the divine qualities. I might have resistance to other things, but I know the value of them from experience. So no resistance there.

Having walked myself through this process and arriving at this conclusion, I feel no further inner conflict over why I don't act like the God that I am. I've cast my vote.

As long as I'm emulating the divine qualities, I *am* acting like the God that we all are. And I know the value I get from emulating them.

They - peace, love, bliss, etc. - are reward unto themselves so that emulating the divine qualities carries its own reward while carrying us further along on our path overall (some say speeding us along).

Now it's just a matter of practice.

Fearing Getting Caught vs. Loving the Divine Qualities

May 28, 2024

<https://goldenageofgaia.com/2024/05/28/fearing-getting-caught-vs-loving-the-divine-qualities/>



Youth: The days when we'd risk everything to steal a bar of chocolate

When I look at my own personal process of opening up and expanding my awareness, I see that at times I agree with myself to see what I'm doing but not go deeply into it. That includes, when it serves my purposes, lapsing into ignorance and unawareness if confronted.

The process was underpinned by my belief that it was OK to do frowned-upon things as long as we don't get caught. The process is probably a part of everyone's growing up.

It may be a quite common notion and practice in normal, daily life ("Ah, hey, it doesn't matter. Big deal"). It lies below our speeding, stealing a piece of fruit from a supermarket, having a smoke where it's prohibited, etc.

And you're not going to hear anything exciting here. My aberrant activity never got past two chocolate bars and a can of rock candy - getting caught every time!
(Michael!) (1)

Getting caught was too much for me and I followed the strait and narrow after that.
(2) But ONLY because I didn't like getting caught.

The fact that this way of being went unacknowledged allowed it to persist at some level year after year. Then, three months in a live-in encounter group in 1975-76 marked the end of its invisibility.

But it's only been very recently that I've transitioned altogether from young rule-breaker to actually loving and desiring the divine qualities (love, bliss, ecstasy, etc.) and virtues (courage, generosity, prudence, etc.).

There is a definite point where my liking of the divine qualities increased so much that my vote changed. I was no longer walking the strait and narrow out of fear of getting caught. I was walking it out of a desire to experience, and keep experiencing, the divine qualities.

After numerous spiritual experiences, (3) most of them toned down, I was definitely hooked. I wanted more, always more, and, I assert, that's how the Company of Heaven keeps us all moving ever forward toward the ultimate reunion at the end. They give us spiritual experiences at key moments that reignite our desire to fulfill the purpose of life. (4)

But at the present moment it's what keeps us all moving towards being fit to hold the higher vibrations of Ascension.



Michael acknowledged that the Company of Heaven moves us along. Let me cite him at length because this is information the world needs to hear:

Archangel Michael: One of the things we do is we also plant the longer view, so that a person who is involved in a highly complex situation — which this [Reval] is, by the way - because it is not just about money; it is not just about currency; it is about values — in key people we will plant the longer view.

We will inspire, if you wish to use that word, the longer view so that they have, like a flash of lightning, the understanding and all the steps to what can be accomplished many steps out if they simply do A, B, C and D.

And then what we do is we create circumstances — again, beyond the number of variables that you can humanly juggle, although there is that part of you that can

assist, and does — but we create situations and combinations of energies that then allow that to come to fruition.

So it is akin to laying out the banquet table, knowing it will be a delightful feast — everything is prepared.

Now, can we make you eat? No. But usually — not always, but usually — the inspiration, the vision, the unfoldment that has been planted within is so beautiful and so clear that it is almost like a compulsion on the part of the individual, or in some situations, the group, to proceed in a certain direction. (5)

Leaders open to the Company of Heaven's influence take note: Ask to be shown the longer view.

When I read his description, I remember that the vision I had in 1987 motivates me still. And a vision of our journey from God to God has to qualify as "the long view"!!!

There was nothing much to recommend living my life out of stepping over the line hoping not to be caught. I didn't go on to become a professional crook. But there's unimaginable benefit to be gained from experiencing the divine qualities.

Long journey, from boosting chocolate bars to here.... Long, long journey, he said wistfully....

Footnotes

(1) Once when I violated a very small rule in the building I live in, the fire alarm suddenly went off! Michael!

(2) Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (Matthew 7:13/14.)

(3) See *An Ascension Ethnography - Part 1* at <https://goldenageofgaia.com/wp-content/uploads/2024/03/An-Ascension-Ethnography-V1-R2.pdf>

(4) As it was shown to me in a vision in 1987, the purpose of life for us is to realize who we are. When we do that, God meets God in the moment of our enlightenment and for that meeting was all of this created. See "Ch. 13 Epilogue" in *The Purpose of Life is Enlightenment* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Purpose-of-Life-is-Enlightenment-3.pdf>

(5) "Archangel Michael: A Global Reset of Values, Part 1/2, " channeled by Linda Dillon, September 16, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-the-global-reset-of-values-part-12/>.

Supplying the Missing Pieces

Supplying the Missing Pieces

May 27, 2017

<https://goldenageofgaia.com/2017/05/27/supplying-the-missing-pieces/>



A group of young people dancing at a disco.

In my view, the cabal and automation combined to deprive today's youth of what we had. (I am seventy.)

I'm living in part on a pension which most of today's generation will never have. I worked for companies in which advancement was possible, that offered benefits packages, full-time, permanent employment, all kinds of leaves, the whole whizbang.

I never knew how good I had it.

Today's generation has none of that. They survive by their wits. And you wonder why so many are still living at home? It's called communal living. Banding together for survival in a world designed by people who don't care.

People who create false-flag events to start wars, spread chemicals through the air, cause earthquakes and hurricanes, and aim at world domination. People who failed, like the lumbering dinosaurs they were.

We nimble mammals are now coming out of our burrows. We survey the damage. Not only were youth the victims of the large reptiles. So were the sick and the aged.

It's now our job, as the ones who'll survive the impact of comet Ascension (the dinosaurs won't), to rebuild the world.

To rebuild it for our children (and grandchildren) in ways that they may not know about. They won't know about benefits plans, pensions, one-job families, and the caring for the worker that went along with all those developments. Few of them can go to a chiropractor or, in some cases, even a dentist.

We won't need these particular things in the new world, but the thinking behind them is what's useful.

We may have to supply that piece of the puzzle as the last ones alive with memory of the social-safety net we had in the Fifties to Seventies. (1)

Footnotes

(1) It died in the great recession of 1982. The social-safety net was a combination of state-offered and volunteer-offered services to low-income people. The volunteer services were themselves paid for from grants from the state, foundations, or other sources. Money was available for it in those days and people valued it. This generation can (and probably will) re-create it, in a different form perhaps, with the proceeds of the Reval.

Why Are Our Kids Living with Us?

February 2, 2023

<https://goldenageofgaia.com/2023/02/02/why-are-our-kids-living-with-us/>



It's probably been some time since western societies knew the phenomenon of adult children living at home.

But more and more kids are these days. How did things change?

I watched it happen.

"We" automated the work force, as was predicted in 1950s television. (1) Only whereas TV predicted automation would be a labor-saving device, it didn't tell us that the labor "saved" was us.

I remember the Recession of 1982 as the first one known to me to be a jobless recovery. People were laid off on promises of being rehired when times improved. But when times did improve, the laid-off workers were not rehired.

And that was only one skirmish in the war to automate work. Anyone whose work could be done by a machine was at risk. (2)

Add to that the exporting of jobs overseas. To make cheap products to be sold back to the affected and underemployed western countries.

Never mind that we're awakening to the fact that all of this was part of a much larger plan that has probably been running for centuries.

What we did was to flatten the corporation and end full-time, permanent employment, pensions, and medical/dental plans. At the same time that work overall shrank, the frontiers of what a machine could do exploded.

I'm not a Luddite. I love the ease and reach machines provide us with.

What I'm saying is that we have no well-functioning redistribution mechanism right now except one that redistributes wealth from the many to the few. The increasing imbalance is the problem, in my eyes.

But, to narrow our focus, what concerns me here is that we've left the coming generation with practically no prospects, at least none that we enjoyed. There are no entry-level jobs. There are no ranks to rise through. There is no reward at the end of it all - a pension. And then we blame them, as the following discussion does:

"The United States lacks domestic raw materials production as well as a reliable, educated domestic labor pool. Young American men and women who might have traditionally worked in weapons factories are no longer interested in working at all. The work ethic of America has been utterly destroyed, and most American youth expect to collect Universal Basic Income money / stimulus money and function solely as *consumers* in society, not producers." (3)

The work ethic has been destroyed, not by today's youth, but by yesterday's automators.

Meanwhile, there is among those youth a lack of knowledge of office procedures and etiquette, what works when working as a team, how to plan, how to budget, how to schedule, and how to keep your word.

This situation exists because our generation allowed the deconstruction of the job market without insisting on the wealth resulting from automation being distributed equitably.

For that and so many reasons, I don't mourn the passing of the current economy. The only adjective I'm going to use to denote it is "the greed economy." Who cares what book the people behind it read or didn't read. They appear to be motivated simply by greed and all its variants.

Vast numbers of us must also be tired of it because most of the world's nations have signed up to G/NESARA - the Global/National Economic Security and Reformation Act. (2) They wouldn't have done that if they didn't see it as the best arrangement to help us break free from the future that was planned for us.

I'll let you read about G/NESARA in the recommended books, but I do want to say that I believe that it rights the balance which our empirical-materialist and social-Darwinist values upset. (4)

There's no reason for anyone in the world to go hungry or lack shelter. There's no reason why only the strongest should survive.

With G/NESARA and the Global Currency Reset, folks on Nova Gaia will have the opportunity to set the social balance right again - on the basis of fairness, compassion, and equality.



In the meantime, if you'd allow me to say it, perhaps feel into your children's situation. They don't have what we had; they never did. Consequently they don't know what they're missing, only that their prospects at the moment are miserable.

Most of them seem to me just trying to make ends meet in a job market that's stacked against them. I don't think they're any more happy with the situation than we may be.

And, when G/NESARA gets here, that situation will be reversed. And what with med beds, free energy, anti-grav vehicles, etc., and the Ring of Fire and Ascension.... (5)

I know full well that just a few minutes in higher-dimensional states and all of this will be forgotten. Between now and then is the time we need to pull together.

Footnotes

(1) For an earlier article on the subject, see "Supplying the Missing Pieces," May 27, 2017, at <https://goldenageofgaia.com/2017/05/27/supplying-the-missing-pieces/>

(2) See Steve Beckow, "If This is Your Job, Watch Out! (1998)," April 29, 2019, at <https://goldenageofgaia.com/2019/04/29/if-this-is-your-job-watch-out-1998-2/>

(3) On G/NESARA see:

- *What is NESARA?* at <https://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nesara-or-the-abundance-program/15332-2/>
- *NESARA and the Revaluation* at <https://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nesara-or-the-abundance-program/nesara-and-the-revaluation/>
- *The Background to the Global Currency Reset or Reval* at <https://goldenageofgaia.com/the-global-currency-reset/the-reval-itself/the-background-to-the-global-currency-reset-or-reval/>
- *Financial Wayshowing and Abundance R12* at <https://goldenageofgaia.com/wp-content/uploads/2016/10/Financial-Wayshowing-and-Stewardship-R12.pdf>

(4) Empirical materialism is the philosophical perspective that acknowledges only what we can see, hear, touch, etc., as being real.

Social Darwinism believes that life is a struggle for existence in which only the strongest survive. Neither point of view, in my opinion, will survive the passing of the Third Dimension.

(5) On the Ring of Fire, see *The Ring of Fire, Wave of Love* at <https://goldenageofgaia.com/wp-content/uploads/2022/09/Ring-of-Fire-Wave-of-Love-R7.pdf>.

Human Unity – An Idea Whose Time Has Come

October 18, 2025

<https://goldenageofgaia.com/2025/10/18/human-unity-an-idea-whose-time-has-come/>



Victor Hugo said nothing is more powerful than an idea whose time has come. (1)

The context of human unity is such an idea for me.

In previous articles, I've asked: "global government or global government - choose"? We won't escape the need for human unity or global government.

If I'm correct, the star nations here around us will not treat with the United States, and then Russia, and then China. They will want us, if you'll forgive me, to "take us to your leaders."

Actually they're already in discussion with our leaders, as Matthew Ward tells us:

"Without jeopardizing negotiations and actions underway, we can tell you that Donald Trump has met with extraterrestrial advisers and has been coordinating with military officers and national leaders to uproot dark ones and end their diabolical activities. These cooperative efforts are undergirded by love-light energy, the most powerful force in the cosmos." (2)

Add to the impact of our star family's arrival the impact of our own technology, where ordinary folks in any nation can converse with each other in their own language group anywhere in the world.

In my opinion, people love to talk and to be acknowledged and appreciated. If discourse on social media is not breaking down barriers, I don't know what would.

The Quantum Financial System, Quantum Voting System, and G/NESARA (3) will have centralizing, globalizing effects as well as liberating and empowering impacts.

The satisfying of needs through the use of replicators, med beds, quantum computers, anti-gravity vehicles, etc., will release not only us individually but nations from regulating citizens. Borders will relax and become largely symbolic in an environment where (real) love flows freely. (4)

These things will happen not as the result of intense negotiations - as we've just seen around Israel/Gaza. They'll happen naturally because of? Yes, the love that exists there, the experience of which answers all questions, all needs, all desires.

SaLuSa describes how it will be for us once we're ascended:

"A feature of your future lives will be that criminality will disappear, as such actions will not enter the minds of those who have ascended. Consciousness levels will be so high that honesty in all dealings can be taken for granted. Plus the fact that people that are cared for and have their needs covered are happy and at One with everyone else." (5)

Global unity, human unity will arise naturally in an ascending society. We can help it along by breathing love up from our hearts and sending it out to the world.

Very simply put, we'll get to experience that love as it arises and passes through us.
(6)

In my view, global unity consciousness will be achieved in two ways: (A) as a gradual result of the slowly-rising Ascension energies and (B) as a result of Ascension itself or the Wave of Love; that is, a sudden burst of energy that carries away all our reasons for rejecting human unity and leaves us in our original innocence and purity.

In that state, we'll have no barriers towards each other. We'll be blind to color and every other distinguishing trait. We'll see only the universal and feel only love.

Footnotes

(1) I'm inspired by Werner Erhard's discussion of the end of hunger on the planet as an idea whose time has come.

(2) Matthew's Message, Dec. 3, 2024, at <https://matthewbooks.com>.

Our star family has divine permission to remove some of the more intransigent dark hats:

Matthew Ward: With divine permission to assist you, [the galactics] can relocate specified individuals who refuse to step down from the helm of various activities that are against the good of Earth humankind. (Matthew's Message, July 4, 2012.)

(3) G/NESARA stands for Global/National Economic Security and Reformation Act and provides for sweeping changes to government and the economy. It will bring in a universal basic income that will lift all people from poverty. See *What's Next? Vol. 5: G/NESARA* at <https://goldenageofgaia.com/wp-content/uploads/2024/01/Whats-Next-5-2.pdf>

(4) On that subject, see *Love Like We Never Imagined It to Be* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Love-Like-We-Never-Imagined-It-to-Be-R17.pdf>

(5) SaLuSa, Dec. 14, 2012, at <https://galacticchannelings.com>.

(6) Archangel Michael: Love is the energy of the universe. It is the energy of the Mother. And it moves constantly, continually, eternally, infinitely. So, to have an experience of love, it [must move] through you. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Dec. 5, 2018.) (Hereafter AAM.)

Archangel Michael: Love is a fluid energy. It has need to flow and so, when it does not flow, it becomes ... well, as you put it, it can become dry and brittle. It has need to be given and received above, below, within, without and in every which way. (AAM, April 30, 2019.)

A Show of Human Unity

March 19, 2020



What a unique situation we're in. We're losing people, whether or not it was in their soul agreement, and at the same time, this is a valuable occasion for human unity to emerge.

Think of it: Every single person on the planet faces the same situation. Everyone has a common fear. They fear catching Coronavirus (CV), passing it onto someone else, and either they or the other person dying.

Here we are as a global society, commonly battling a global virus, protecting our elderly and disabled worldwide, healing our sick, and mourning our victims - all of us, together, at the same time.

When has this level of common cause and effort ever happened except, say, at the beginning of a world war? But even then only some parts of the globe are affected; others are not. But this virus places everyone on Earth at risk.

And it isn't driven by the War Department. It demands the cooperation - not the regimentation - of the citizenry. Without that, things get worse.

New measures such as finances for the whole population (the first baby steps towards a universal basic income) are occurring, significant common research efforts, the building of a web in science and the health services that lies outside the normal allegiances. These direct contacts will, I hope, be relationship-building.

If I were in Stalinist Russia, I'd say none of that matters. But we're not in Stalinist Russia and in the era of Ascension the building of relationships is important and has more promise than ever before. (1)

I therefore see Coronavirus as a great tragedy, yes, but one whose silver lining is that it brought the world together in a way that no other event I know of has done.

And to bring it together to promote healing, not conflict!

Let's keep pulling together, drawing together (keeping social distance!), cooperating. What CV is calling upon us to do will prove in the long run to be a very good thing for us - it forced us to come together as a world and cooperate. It forced us to feel common cause with each other and everyone else in the world.

Footnotes

(1) Having said that, I have to admit that the nature of my work in the future will require me to have very few relationships:

Archangel Michael: We don't want you to feel or to be beholden – financially, emotionally or spiritually – to anybody. ...

We are setting up ways in which this, can we almost say, removes those heartstrings so that there is wisdom and balance and an understanding of the higher good [in your decision-making]. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 2, 2018.)

The Recovery Phase = Building Nova Earth

May 16, 2020

<https://goldenageofgaia.com/2020/05/16/the-recovery-phase-building-nova-earth/>



In a reading I had with him on May 13, 2020, Archangel Michael asked me to turn my attention back again to Ascension matters.

Here are my marching orders:

"As I have said many times you're not to engage in politics, sweet one. ...

"Again, sweet one, you're becoming engaged in political intrigue which is distracting you from the true process of Ascension. ...

"It is important during this shift, during this time of new beginnings, yes, with the sweeping away of the old that you focus on the future, which is exactly what you are doing, and what I have guided you to do. ...

"Remember that our undertaking is the tracking of spiritual evolution to a higher realm of consciousness and that is the focus that we must always return to. " (1)

It was a good wakeup call. And I've given him permission to wake me up. Let me therefore return to my original mission - to offer a detailed vision of the future.

The main events have been blocked out. The Alliance is using the pandemic to launch clean-up operations against the cabal worldwide.

The cabal is fighting back with force in various places on, above, and below ground and on the Internet with censorship, false narratives, and diversionary tactics (paid trolls).

Ulterior motives in the pandemic's creation - because it was created; it's a bioweapon - are being revealed. Mandatory vaccines may be the next diversionary tactic.

There are those in the lightworker movement who are tasked with playing a role in these events.

At Michael's request, I personally (and this does not apply to the other editors) am now leaving those events to blogs like *Stillness in the Storm*, *Collective Evolution*, *Gateway Pundit*, and *Signs of the Times* and concentrating on building the future and tracking our spiritual evolution.

For me, the Ascension matter of most urgency is recovery from the Pandemic and for me that recovery equates to building Nova Earth.

Are we not at what we might conceive of as the darkest hour for many people? Is this not an important moment in time?

We face a struggle to rebuild. How many businesses will bounce back? How effective will the government be in getting money to the people without it being siphoned off by the cabal? When will we tackle the thorny issue of the redistribution of wealth on the planet?

Could there be a more urgent moment when a vision of where to go was needed?

I can't think of one.

"Focus on the future, which is exactly what you are doing, and what I have guided you to do."

Let me switch now to a vision of the future. How are we to build Nova Earth in the midst of the old Earth? And, Michael, you better help me with this one.

I continue the discussion I began in "Completing the Past and Working Together as a World." (2) Later I'll combine the two. Or three. Or however many discussions we're having in bits and pieces.

1. The Recovery Phase = Building Nova Earth

There has never been a more opportune time for laying the foundation, infrastructure, and superstructure for Nova Earth than right now.

With countless millions of employees laid off and probably hundreds of thousands of businesses in danger of going under, we need an immediate rescue plan (for me, that would be the Four Point Plan) (3) and we need a long-term plan for planetary recovery that carries on after.

2. We need hard data

We need to know what the true situation of people is around the world and we need ways of keeping track of changes to them - through media uncontaminated by the cabal. We need to be able to transfer, store and display documents and films online safely and securely. And money.

We need search engines and the full range of social media that allow for free speech, short of hate and criminal speech.

3. We need to form citizen commissions similar to the International Tribunal for Natural Justice.

These citizen commissions or tribunals would begin a public process of truth and reconciliation in their field and award compensation if warranted.

When the parties have been reconciled, then the opportunity arises to discuss building new structures and processes for Nova Earth.

We'll probably need a new system of governance, a new legal system, a new educational system, medicine, finance, on and on it goes.

The World Parliament of Religions is an example of an existing structure that might be interested in discussing building a new world in their area: the area of religion.

I'd suggest a baseline commitment be gotten from everyone concerned that all systems arrived at be built on love, from love, and through love. Nothing else will last.

4. We need to arrive at a citizen plan for building a new world

Then we need people to draw the suggestions of all commissions together and begin devising a plan for world recovery and reconstitution.

In the meantime, I'm not waiting for all of this to happen. I'm enrolled in building Nova Earth now and thus am beginning the discussion.

Footnotes

(1) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, May 13, 2020.

(2) "Completing the Past and Working Together as a World," May 14, 2020, at <https://goldenageofgaia.com/2020/05/14/310320/>

(3) The Four Point Plan

One, universal basic income covering all normal living expenses for every person living in that country, lesser for young children (under twelve). Everyone has their basic expenses in life covered and can choose to work on top of that.

Two, universal medicare. Public health of excellent standards available to all people living in that country, without distinction. Free medicare, pharmacare, and dental care.

Three, universal accessibility to all levels of gender-equal education for all people living in that country.

Fourth, universal elder care, child care, and single-parent care. (“The Big Change – Part 1,” May 8, 2020, at <https://goldenageofgaia.com/2020/05/08/the-big-change-part-1/>.)

Building Nova Earth: Towards a World that Works for Everyone has been revised and is available for downloading here: <https://goldenageofgaia.com/wp-content/uploads/2022/05/Building-Nova-Earth-Toward-a-World-that-Works-for-Everyone-R7.pdf>.

Applied Globalism

What We as a World Value

May 25, 2024

<https://goldenageofgaia.com/2024/05/25/what-we-as-a-world-value/>



There was a time when everything seemed so difficult to me and I didn't know how I'd find the way forward.

How was I to explain a world that works for everyone to normal folks?

And then in March 13, 2015, it suddenly became simple.

On that day, my heart opened and I experienced a tsunami of love that swept all my worries and troubles away.

Anyone, anyone in that flood of lovelight would not have a harmful, mean, negative thought. That wave of love would utterly change everything and make everything work - including ... the world.

I remember the moment when it hit me. I said to myself, is this what they're all talking about?

YES! Yes, yes, yes!

Well, today another knotty problem just unravelled itself and revealed itself as simple.

Download *What is a Heart Opening?* here: <https://goldenageofgaia.com/wp-content/uploads/2024/05/What-is-a-Heart-Opening-R3.pdf>

Here I am, a former refugee decision-maker, supposedly schooled in human rights (decades ago now). When I contemplate my contribution, it comes up as being in human rights and particularly in values.

In values? What do I know about values? I've left behind what most people value. My furniture is not even Ikea. Five days after buying the TR-4 of my dreams, I'll tire of it. I'm losing my taste for a lot of foods, which was about all there was left.

Ahhh, but I do know love. I do know peace. I do know innocence and purity, bliss and ecstasy.

Values? These are my values. I value love and bliss. I value peace and ecstasy. It's so simple.

I value the divine states and virtues. The virtues are things like courage, integrity, reliability, etc.

The Mother called this the foundation on which to build Nova Earth:

Divine Mother: What is the new foundation upon which Nova Earth is built?

It is the 13 Blessings and Virtues [the divine qualities and virtues] that we gifted you so long ago. This is the core of everything you will value and bring forth in the new reality. This is the foundation of what you create and co-create with us. (1)

Some time ago, I asked myself what a cultural universal would look like. I now see that our spiritual universals are also our cultural universals. They're the divine

qualities such as love, peace, bliss, etc., and the divine virtues such as courage, patience, compassion, etc.

Yes, we all smile and we all cry. But I think, if we had a way of measuring what the global population universally agreed on as being valuable, the answer would be things like love, understanding, compassion and other universal and divine qualities. (2)

Let these be enshrined in our next version of the Universal Declaration of Human Rights as what we as a world value. (3)

Footnotes

(1) Linda Dillon, “Chapter 3 - The 13th Octave Blessings & Virtues” in *The Great Awakening. A Spiritual Primer*. Port Lucie, FL: Linda Dillon, 2012.

(2) Coming soon with a Quantum Voting System?

(3) I think it's time that our human rights were expanded from being simple lists of what we shall not do to include what we truly value and wish to nourish and support. I believe we'll find that these turn out to be the divine qualities and virtues.

Download *What is a Heart Opening?* here: <https://goldenageofgaia.com/wp-content/uploads/2024/05/What-is-a-Heart-Opening-R3.pdf>

It's a Matter of Behavior, not People

November 18, 2020

<https://goldenageofgaia.com/2020/11/18/its-all-a-matter-of-behavior/>



Peace costs nothing

Two questions arise that seem to determine peace or war, an end to the cycle or one more turn of the wheel of human suffering:

- (1) How far do we wish to go?
- (2) Under what conditions would we stop?

(1) People who want to control the world - or the better part of it - are usually shown to be willing to go much farther than those who oppose them, though in the beginning they seem to show concern for public opinion. Their concern either reins them in or encourages them to hide their doings.

The Night of the Long Knives, in which Hitler and his associates murdered their opponents and rivals, is an example of people going farther than anyone else in Germany at the time would even contemplate going.

Stalin murdered not only his opponents and rivals but millions of innocent others. He definitely went farther than anyone around him in Russia, perhaps before him and almost certainly after him.

In some wars, we see atrocity visited upon atrocity in a cycle of attack/revenge that never ends. The Middle East can seem to be this way.

How far do people wish to go?

(2) Under what conditions would we stop?

Peace costs nothing but war is very expensive. It takes somebody's money to keep it running. Armies need pay, food, clothing, shoes, weapons, ammunition, transports, attack vehicles, gasoline, spare parts, on and on.

Therefore when everyone runs out of money, they run out of pay, food, clothing, etc. Their armies fall apart as Germany's did in World War II. But the same is not the case with peace.

Peace is the default. Peace isn't low-maintenance; it's no-maintenance. It always is.

The people who profit from wars and want to see them kept running are willing to subsidize them.

Under what conditions would they - and their mercenaries - stop?

Again the same thing seems to be true, that they're as concerned about public opinion as Adolf Hitler was before he cinched his hold on power. If public opinion calls for them to be investigated and arrested for crimes against humanity and war crimes, they know they'll face justice.

Not only do war profiteers and and genocidal killers shrink from public opinion. Anyone doing anything underhanded does.

But if I were to say to you, let's go after the war profiteers, no, that would simply be another turn of the wheel. And the wheel needs to stop with this generation.

No, George Bush. We *will* find out what you've done but we won't string you up from the nearest lamp post, as you feared.

What we have to do now is withdraw our consent, as a world, from the behavior, not from the people.

It isn't that I'm not sure we can accomplish that globally. It's that I worry that we lack the will as a world to do it in the face of the work it may take. (1)

I don't say this critically. I say it because I think right now the mass of the world is (rightfully) worried about and focused on survival.

But we can start with lightworkers, who know what's happening and serve the Divine Plan. We can start with actually listing the things we decline to support or tolerate in our midst any more.

Sooner or later we're going to have to mobilize world opinion. Michael tells me I keep looking for a savior. OK, if the white hats are not our saviors, if we really are, then, in my opinion, this is something we need to do:

People who are involved in pursuits which can only be described as evil or inhumane, who will cease and desist, are welcome back in the herd. But people who won't stop are not welcome until they do. It's a matter of behavior.

Footnotes

(1) And, as always, I can talk about the idea, but acting on any one idea would make the writing I do impossible.

Laying New Track

July 7, 2020

<https://goldenageofgaia.com/2020/07/07/laying-new-track-4/>



We end a world war and yet prove powerless to stop the underlying juggernaut of forces still wanting to rule the world.

The First World War did not make the world safe for democracy and the Second World War was not decided in the name of freedom.

If anything, the appetite of those who wanted world power only grew. We're now facing the power of their combined assets, which however are apparently greatly depleted if still dangerous, especially to public safety.

The saga is not yet over. But it will be.

Societies which concentrate wealth or power in a few hands stand to see the bonds of their elitism crumble. The Divine Mother has addressed the matter on three occasions.

On the first, she addressed the fate of the power-seeker in general:

"It is painful for a being that seeks power for themselves or power over another, whether it is a parent over a child, a husband over a wife, a man over an army. It matters not. The yearning [for], the exercise of control never gives joy.

"The pain simply grows. And so the actions become more grotesque, larger, until the breakdown is and has [been] and will be occurring." (1)

Picturing the enfeebled Adolf Hitler is a good example. Napoleon might be another. This is the personal crumbling, which evidently faces everyone who seeks to control others, no matter where, no matter when. (2)

On the second occasion, she says it is not in her Plan that Nova Earth be founded on a platform of abuse and she reminds us if it is not in her Plan it will not happen:

"[I am speaking about] those in ... positions where control and abuse of power have been rampant. That will not be the platform [from] which integration of the various galaxies takes place. That is not the Plan.

"I know very clearly, sweet one, as do you, if it is not [in] my Plan, then it will not occur." (3)

The corollary is, if it *is* in her Plan, nothing can stop it.

On the third occasion, she laid out what she'd like to see us lightworkers do in the vacuum created by the departure of the old:

"As the old is fading away – and trust me, it will fade away, that is a given – then there will be a vacuum if you have not stepped forward and said, 'You know, there is an alternate way to be human, to live upon this planet in ways that are kind and considerate and sharing and decent and honest and filled with laughter and sweetness.' ...

"I am not suggesting that you engage in bully fights. That is ... an exercise in futility. What I am suggesting [is that], as your creator self, in the assumption of individual and collective authority, ... you forge a different pathway and you open that pathway for all to come with you.

"And we are helping you. That gateway is open and you are being flooded and you are being assisted and you will be assisted every step of the way."
(4)

Discuss new pathways. Find new pathways. Build new pathways. Create Nova Earth and the Company of Heaven will help us.

No need to engage in "bully fights." We can have Nova Earth without struggle, without bloodshed.

Just build it. Start in. If you can't build something tangible, material, build a literature.

The cycle of war presently acted out in many regions of the world is the most egregious form of intergenerational transfer and I say on my own divine authority that it must stop with this generation.

We have to stop this train that's headed for disaster by getting out in front and laying new track.

What new track leads to world peace?

Footnotes

(1) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <http://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.

(2) They all seek to contravene the Law of Free Will. They are kicking against the thorns, so to speak.

(3) The Divine Mother in "Enter the Delegations – Part 2/3," May 5, 2019, at <http://goldenageofgaia.com/2019/05/05/enter-the-delegations-part-2-3/>. Reading, April 30, 2019.

(4) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <http://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.

What Can (and Does) Unite Us as a World?

May 26, 2024

<https://goldenageofgaia.com/2024/05/26/what-can-and-does-unite-us-as-a-world/>



I'd like to continue the discussion I began yesterday. (1) Let me start with two questions and answers:

Question: What will make the world work for everyone?

Answer: The kind of love - transformative, transfigurative love - that exists on any of the higher dimensions.

Question: What can and does unite us as a world?

Answer: Our valuing of the divine qualities and virtues.=

No matter what Third-Dimensional minds may think, say, or do, Gaia and all with enough light to go with her are headed for that world that works no matter what! (That's an outcome of Ascension, which is laid-on.)

There's no work involved. Or, if there is, there's probably less work than any of us may have thought.

There's work involved in restoring Gaia's form and building a new society. But in having our world(s) work, the ocean of love that we'll all be immersed in then will see to it.

It ensures that everything works out for everyone without there needing to be work for that to happen.

But even here, there's a kicker. If you were in this love right now, you wouldn't want anything else! You're "there." You already have what you've always *really* wanted. The only place to go from here is into more, deeper, and eternal. And oh yes, to share what you've already got.

I think Werner Erhard knew this. He knew that "a world that works for everyone" (2) was what he called a "transformed" world.



None of us knew about Ascension back then - although he may have. All of us were busy figuring out with our 3D minds all the things we'd need to do to make this world work for everyone. Lists and lists and lists.

Speak of going round in a circle, chasing our tails. As Einstein said, you can't solve a problem such as this by looking at it from the same level at which it was created. Realization is really seeing something from a higher level, to which bliss lifts us up.

Immediately upon entering the river of love that flows in all the higher dimensions, we see that it's this love that will make the world work.

My ability to experience that higher love is not anything like what it was in 2015. But even the modest amount I can draw up from my heart on the inbreath now is enough to remind me of the power of love.

Werner always said that transformation would make the difference in our lives, between lives that didn't work and lives that did.

He said that a transformed person does what works and what they do works. Uhhhh, yes. That's been my experience in any dimensional consciousness state

beyond this one that I've been in. When I'm immersed in love, I do what works and what I do works.

Let's look at this second area, which, if we approach it with an intellectual mind, will send us around the bend as well: What do we as a world value?

Imagine the quarrel over our religion's values vs some other religion's values, or women vs. men? The cabal could divide and conquer us a million times over on those ones.

In the end, how would we know what we as a world value?

Well, we could ask everyone by using the quantum voting system. We don't have one yet? Well, now that we have the concept, let's build one.

Viewed from a higher-dimensional place of love (but it could be peace or joy or compassion), I predict the answer will be simple and obvious: What we as a world - if we could see ourselves with higher eyes - would probably be found to value would be, I think, the divine qualities and virtues.

The divine qualities include love, bliss, ecstasy, peace, happiness, joy. The divine virtues include courage, patience, compassion, faith, valor.

How many years have I labored, looking for cultural universals beyond a smile and a tear and it was right there in front of me the whole time.

OK, OK, you say: What about the Satanists? They *don't* value the divine qualities and virtues. How will the world work for them?

Quite right. There are some people who don't value them. Under certain circumstances, that's allowed for a time.

They just don't get to come with us. Not this time, anyways. Who comes and who not is determined by the amount of light a person carries. (3) Too little light and they wouldn't be able to tolerate a higher dimension.

But even they will end up fulfilling the purpose of life ... one day. (4) And could that day be this lifetime? Krishna says it's possible:

"Though a man be soiled
With the sins of a lifetime,
Let him but love me,
Rightly resolved,
In utter devotion:
I see no sinner,
That man is holy.
Holiness soon
Shall refashion his nature
To peace eternal." (5)

What is holiness? The very same divine qualities and virtues. The paramitas of Buddhism, the yamas and niyamas, do's and don'ts, of Hinduism - I'd be surprised if all religions don't have some way of discussing prescribed and proscribed behavior based on the divine qualities and virtues.

In sum, what will make the world work for everyone is the higher-dimensional love that awaits us on Ascension. Immersed in that love, having what we really always wanted, lifetime after lifetime, we wouldn't think a harmful thought and none would arise.

Second, what can and does unite us as a world is our valuing of the divine qualities and virtues. The qualities include love, peace, happiness, etc. The virtues include courage, patience, compassion, etc.

Footnotes

(1) See "What We as a World Value," May 25, 2024, at <https://goldenageofgaia.com/2024/05/25/what-we-as-a-world-value/>

(2) I've recently seen that Buckminster Fuller also had the notion of "a world that works for everyone" in the 1960s. I do know that Werner and Bucky worked together. See, for instance, L. Steven Sieden, "Buckminster Fuller's Vision of a World That Works for Everyone," *Huffington Post*, Oct. 24, 2015, at https://www.huffpost.com/entry/buckminster-fullers-visio_b_8381918.

I see now there is also a website dedicated to "A World that Works": <https://www.worldthatworks.org/>. The idea needs to spread everywhere and love is the way to accomplish what it points at.

(3) "Earth is nearing vibratory levels where the light is so intense that all who have refused the light - the ones we speak of as dark simply to indicate their lack of light - will die. That may sound unduly harsh, but it is not a matter of some "divine" judgment or punishment - it is simply the physics governing life in this universe that bodies bereft of light cannot survive in those higher vibrations. In short, all those who have been causing fearful conditions will be disappearing." (Matthew's Message, April 23, 2011.)

(4) The purpose of life, as it was revealed to me on Feb. 13, 1987, is for us to know who we are. When one of us realizes its true identity, at that moment, God meets God. And for that meeting was all of this created. See "Ch. 13 – Epilogue" in *The Purpose of Life is Enlightenment* at <http://goldenageofgaia.com/wp-content/uploads/2011/08/Purpose-of-Life-is-Enlightenment.pdf>.

Even the evil will one day realize God. St. Francis was a young wastrel. Angulimala was a robber and assassin. But both realized God.

(5) Sri Krishna in Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 85.

The Opportunity of This Second Revolution of Love

July 4, 2020

<https://goldenageofgaia.com/2020/07/04/the-opportunity-of-this-second-revolution-of-love/>



Happy Fourth of July, everyone.

Brushfires, Coronavirus, race riots.... What next?

Yes, it's tragic and challenging, all of it. But those behind these attempts to subdue and subjugate the human race forget - or attempt to defeat - the unifying force of the rising love energies on the planet. And they forget our unfoldment in the face of them.

In fact, this Fourth of July in the United States, recent First of July in my country, Canada, is, in my opinion, a more important Independence Day than any previous. But let me come to that in a moment.

I've said numerous times that Ascension has to be gradual or the human body couldn't stand the shock.

Look at how many people are reporting "Ascensionitis" symptoms. There are discussion groups on the matter.

If we went faster, people would be checking themselves into the hospital with many more symptoms.

What's actually happening that's causing these symptoms is that we're being bombarded with love energies - appropriately named a tsunami of love - from the Company of Heaven (the Divine Mother, the celestials, and the galactics) - that are slowly transforming our bodies, minds, and hearts.

These energies are loosening the bonds of our stored-up issues (which I call vasanas) (1) and allowing love to flow in us as sap flows through a tree.

We're being slowly simmered in love. But it doesn't "cook" us. Instead it restores us to our native condition in life.

Some people think that that native condition is original sin. I know it's not. Our native condition is original innocence. It has no boundaries although it has a center.

We're like bubble tea - dots of awareness in a sea of love.

We're like volcanoes that spew love in a constant flow over the landscape in all directions.

This is what the Powers that Be (PTB) didn't factor into their plans: Tragedies on the scale of the brushfires, Coronavirus, and race riots have excited global compassion and unity leading to peace rather than, in ages past, regional self-concern and survivalism leading to war. (2)

The loosening of the bonds of our own incomplete issues, our restoration to our original innocence, and the dramatic increase in compassion are unifying the planet in ways counter to the PTB's intentions and probably unanticipated by them. (3) And here I return to the importance of this Independence Day.

Rather than fearing our neighbor, we're loving our neighbor and it shows. The number of people sharing, donating, volunteering, welcoming overshadows the small numbers employed by the PTB to destroy, disrupt, and defeat.

From my research on the afterlife, I've learned that if a person on the Astral Planes tries to go above their evolutionary level, they'll feel as if they're struggling against overwhelming forces. Their feet will seem to slow down as if walking through

mud. Breathing will be hard. The light will be too bright for their eyes. They'll be forced to retreat. (4)

By the same token, the agents of the PTB, as the love energies rise, will find themselves unable to keep up a spirited action; they'll become increasingly dull and lethargic. Where we're going, they can't win.

This Independence Day really is seeing us come together as a world - granted by common suffering - in unity and love.

Much about the current scene is reminiscent of Europe before the Second World War. With one important exception: The tsunami of love that's hitting the Earth right now won't lead to war and destruction. It leads to peace and restoration. We face an outbreak of peace, not war.

So far I've been speaking about the transformation in us as a global society. But I'd like to add another ingredient to the soup now.

We have the power as a global society to affect what happens, if and when we come together purposefully, meditate, or invoke the universal laws to ask for a change of direction.

As proof of that, here's a conversation in which Archangel Michael says we did it as a world in the case of the Australian brushfires:

Steve: Have our mass meditations significantly impacted the collective consciousness?

Archangel Michael: Absolutely!

Steve: Do you want to say little bit more on that?

AAM: It is the coming together in heart and mind and spirit, unselfishly - because these actions have not been, by and large, motivated by individual wants or needs - so it is the unselfish coming together for the highest good, not only of these poor kingdoms, the animals, and the planet herself, the trees, the grass, the air which have been severely damaged, to come together to heal.

So what it has done - these many collective meditations - is not simply to demonstrate the power of heart intelligence but the power to result in tangible measurable ways how the collective can shift the direction of anything, not just fire but anything.

Steve: So you are saying that the rains were a result of the collective meditation?

AAM: That is correct

Steve: Oh, wow, isn't that spectacular. (5)

This is the way we can affect the outcome of world events. And so it's time to come together - more than we have already - and, via mass meditations and invocations, move the world forward towards the Golden Age whose beginnings we are witnessing now. We need to move it beyond the reach of hatred and violence.

In my view, in this movement forward, it's our job - We the People - to come together as a global society in the face of these trials and complete this shift in power through the exertion, not of hatred, but of love; not of war, but of peace.

What it requires is leadership, initiative, action - and that's where we lightworkers come in.

This moment now, the Company of Heaven says, is the moment we lightworkers came for - the moment in which power on the planet transitions from the controllers to the people out of an act of love. This is a Second Revolution of Love, a global renaissance, the likes of which have never been seen before on Earth.

By the coming together of the peace-loving populations of the world and the expression into the collective consciousness of our desire for global unity and cooperation, we take the most productive action we can to end the cycle of tragic events that mark the PTB's last attempts to gain power on this planet.

And we do it not by winning land and air superiority, but by valorously standing forth as beacons of light and sending forth rays of love.

Footnotes

(1) Search on "Categories" under "vasanas."

(2) They thought she'd win. Everyone thought Hillary Clinton had the last election wrapped up. This would have been the next and determining step in the PTB's quest for world power.

(3) Matthew Ward called Coronavirus the PTB's Waterloo:

"Dear ones, do not fear what is ahead—once past temporary confusion and brief hardship, the civilization will be on its way to justness and prosperity for all. ...

"The coronavirus scourge is their Waterloo. A powerful light force behind the scenes is charging them with crimes against humanity. The people who keep trying to kill billions of you, conduct satanic rituals, control mainstream media and adversely impact all other aspects of life on Earth include widely known and admired individuals. Their arrests will come as a shock to most of the populace.

"Those at the peak of darkness conceive heinous plans, others are eagerly complicit, most are minions who participate because of bribes, blackmail or threats against their families. In some cases, charges are based on fabricated information, photos and videos, but the truth about every person indicted will come forth in time." (Matthew's Message, May 4, 2020, at <https://www.matthewbooks.com>.)

(4) "Should a man try to live in that rarified spiritual air [of a higher plane than Lawrence occupies] who carried still in his being the uncleansed stains of earth his sufferings would be terrible, as intense as the joy of which he would be capable when he is cleansed of them." (T.E. Lawrence through Jane Sherwood, medium, *Post-Mortem Journal. Communications from T.E. Lawrence*. London: Spearman, 1964. , 86.)

"To pass from this realm where I live to the next higher, I shall find myself walking along gently rising ground. As I proceed I shall see all the unmistakable signs - and feel them - of a realm of greater spiritual refinement. There will eventually come a point in my walking when I can go no further because I shall feel most uncomfortable spiritually. If I should be foolish enough to try to defy these feelings, I should, at length, find that I was completely unable to venture a foot

forward without undergoing sensations which I could not possibly bear. I should not be able to see anything before me, only that which lay behind me. But whether we are standing at one of the boundaries, or whether we are well within the confines of our own realm, there comes a certain line in the bridge between the realms where the higher realm becomes invisible to less spiritual eyes. Just as certain light rays are invisible to earthly eyes, and certain musical sounds are inaudible to earthly ears, so are the higher realms invisible to the inhabitants of the lower realms.

"And the reason is that each realm possesses a higher vibrational rate than that below it and is therefore invisible and inaudible to those who live below it. Thus we can see that another natural law operates for our own good." (Monsignor Robert Hugh Benson through Anthony Borgia, medium, *Life in the World Unseen*. M.A.P., 1993, 132-3.)

(5) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 18, 2020.

Creating an Idea Whose Time has Come – Part 1/12

November 9, 2019

<https://goldenageofgaia.com/2019/11/09/creating-an-idea-whose-time-has-come-part-1-12/>



Werner Erhard begins by voicing our tremendous desire to make a difference in the quality of life on the planet.

That desire arises in the same space as world hunger persists, seeming to give the lie to our belief that any difference can be made.

He tells us that this is an exploration aimed at a deeper level of inquiry than the everyday levels of the mind. It's designed to tap into the knowing of the Self. Only there can the fundamental laws and principles be revealed.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>.

You and I want our lives to matter. We want our lives to make a real difference - to be of genuine consequence in the world.

We know that there is no satisfaction in merely going through the motions, even if those motions make us successful or even if we have arranged to make those motions pleasant. We want to know we have had some impact on the world. In fact, you and I want to contribute to the quality of life. We want to make the world work.

When you look at making the world work, you are confronted by, and cannot pass over, the fact that each year 15 million of us die as a consequence of starvation. This unparalleled failure for humanity enables us to see that the world's unworkability is located in the very condition in which we live our lives. Thus, it is not people "out there" who are starving; people are starving "here" - in the space in which you and I live. You and I are working to make our lives work in the same condition that results in hunger and starvation.

Starvation both maintains and dramatizes a world that does not work. Persisting throughout history, it has accounted for more deaths and suffering than all epidemics, wars, and natural disasters combined.

During the past five years alone, more people have died as a consequence of starvation than from all the wars, revolutions, and murders of the past 150 years. As you read this, 28 people are dying in our world each minute as a consequence of hunger, three-quarters of them children.

The bare statistics are so shocking that we rarely examine the further impact of starvation on our own lives. Hunger, by its persistence, seems to invalidate that our lives could matter. It seems to prove that we are capable only of gestures. It suppresses the space in which each of us lives.

Yet, precisely because the impact of starvation on our lives is so great, its existence is actually an opportunity. It is an opportunity to get beyond merely defending what we have, beyond the futility of self-interest, beyond the hopelessness of clinging to opinions and making gestures.

In fact, in experiencing the truth underlying hunger, one comes to realize that the ordinarily unnoticed laws that determine the persistence of hunger on this planet are precisely the laws that keep the world from working. And the principles of the end of hunger and starvation in the world are the very principles necessary to make the world work.

So this paper is not an explanation, a solution, an opinion, or a point of view about the problem of hunger. It is an examination of what is so about the persistence of hunger, aimed at answering two questions:

1. What are the laws governing and determining the persistence of hunger on our planet? Not the reasons, however cogent; not the justifications, however comforting; not the systems of explanation, however consistent or clever. If we were merely looking for reasons to explain the persistence of hunger and starvation, we could logically deduce them from the facts.

Fundamental laws and principles, however, cannot be deduced. One knows them by creating them from nothing, out of one's Self. One does not arrive at fundamental laws and principles as a function of what is already known. Such laws and principles do not merely explain; they illuminate. They do not merely add to what we know; they create a new space in which knowing can occur. The test of whether we are dealing with fundamental laws and principles, or with mere reasons and explanations, is whether there is a shift from controversy, frustration, and gesturing, to mastery, motion, and completion.

2. What are the principles of the end of hunger and starvation on the planet? Not new programs of solution, no matter how saleable or clever; not different or better opinions, no matter how arguable; not points of view, no matter how agreeable. This discussion is not about another good idea. It is about revealing the fundamental principles of the end of hunger and starvation on our planet.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 2/12

November 10, 2019

<https://goldenageofgaia.com/2019/11/10/creating-an-idea-whose-time-has-come-part-2-12/>



Our activism is not neutral. We come to it with beliefs which impact our effectiveness.

Here Werner looks at the assumption that food is scarce and therefore some will eat and some will not. He shows that hunger persists in the world not as a function of scarcity.

But believing in scarcity and approaching an end to starvation is like dismounting a trampoline on which we've been doing somersaults and attempting to do the same somersaults from a concrete floor. There's no lift.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

Start by Examining the Examiner

The first step in examining any problem is to examine the system with which you are going, to examine the problem. For example, there are equations in physics that would be incomplete if they didn't take into consideration the nature and consequent effect of the observer.

So, before you and I begin to examine the problem of hunger and starvation, we are going to examine our own nature and the effect of that nature on our perceptions and understanding of the problem. Until we understand ourselves, we won't know the quality of our findings, or how those findings are influenced by the entity making the examination.

I am not an expert on hunger and starvation. The little bit of knowledge I've acquired in four years of study is small compared to the knowledge of the true experts in the field. But as a result of my interaction with tens of thousands of people, I do have some insight into Self (my Self, your Self, the Self) and a certain expertise about what a "me" is. I want to take a look with you at what a "me" is with respect to hunger.

Look inside yourself (not at what you think or what you feel, not at your opinions or your point of view) but at the ground of being that gives rise to your actions, thoughts, and feelings. Look specifically at the unconscious, unexamined assumptions and beliefs which limit and shape our response to hunger and starvation. This is the territory we are going to cross.

The Assumption of Scarcity

The very first component you see in the structure of beliefs through which we perceive the world is the component of scarcity. Human beings don't necessarily think that things are scarce. They always think from a condition of scarcity.

For instance, while you and I might never have had the thought, "Love is scarce," it is obvious if we examine our behavior that we are "coming from" scarcity with respect to love. We often act as if we must dole it out carefully and only to those people who deserve it. Also, because we assume that everything of value in life is scarce, we act to protect things (regardless of how much we actually have) because they are "scarce."

Time is also an example. It is something else that people consider to be desperately scarce. No one ever has enough time. Watch yourself when you do have enough time and you will notice that you act as if you don't have enough. I am not saying that you think 15 million of us die each year as a consequence of hunger because food is scarce. I am saying that scarcity is one component of the structure of beliefs through which we perceive the world.

It is worthless to know that your ground of being contains the belief that things are scarce if you know it merely because you have been told it or because it makes sense. You need to know it as a result of looking inside yourself and actually seeing how the belief in scarcity shapes your thoughts and actions. Pierce into your own system of beliefs and observe that you do believe in scarcity. While confronting this belief, get that it is not true that hunger and starvation persist on this planet because food is scarce.

Just as an example (not as a suggested solution to the problem of hunger) we could feed all the hungry people in the world every year with the grain fit for human consumption that is fed to cattle in the United States. I'm not suggesting that if we stopped feeding grain to our cattle we would eliminate hunger. I'm just saying that the notion that 15 million of us die each year because of a scarcity of food is not accurate.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 3/12

November 11, 2019

<https://goldenageofgaia.com/2019/11/11/creating-an-idea-whose-time-has-come-part-3-12/>



Werner continues with the limiting beliefs that undermine our efforts to make a difference in the quality of life on our planet.

Starvation does not persist on the planet, he asserts, because it's inevitable and there are no solutions.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

The Assumption of Inevitability

The second component you will find when you begin to look into the condition through which you are perceiving the problem of hunger and starvation is that of inevitability.

As an analogy, suppose I told you that you could go through the rest of your life without ever having another argument. Try to put that into your structure of beliefs. Everyone knows that you can't not argue. Arguments are inevitable.

It is not true that things are inevitable. What is true is that we perceive the world through a condition (through an unconscious, unexamined structure of beliefs) which has a component called inevitability. You just know that, "If hunger could have ended, wouldn't we have ended it by now?" It must be that when you have human beings, you have hunger. Like death and taxes, it has to be tolerated.

It is not enough to hear about scarcity and inevitability. You have to first see for yourself that you have been looking through these two filters. It is impossible to ever get clear about anything until you first truly clear yourself. You need to see that 15 million of us do not die as a consequence of hunger each year because hunger and starvation are inevitable. These deaths are not inevitable, any more than slavery was inevitable, any more than smallpox or polio was inevitable.

The Assumption of No Solutions

The last and perhaps the most pernicious and insidious aspect of the unconscious, unexamined structure of beliefs through which we perceive hunger and starvation is that component called "no solutions."

There's not a person on earth who would tolerate 21 children dying every minute as a result of hunger if we thought we had a solution that would prevent their dying. There is not one person who would be reading this now if he or she thought that it were possible to get up and do something that would actually stop those deaths. You and I know that the only reason that we would allow those deaths to occur is that there is no solution. If there were a solution, we would have to apply it.

The truth is that people do not die of starvation because there are no solutions. The failure to grasp that is what makes people ask: "Well, what are you going to do about it?" As if what we did or didn't do were what caused the problem to persist in the first place. What they want to know is, what more are we going to do about it? What better solution have we come up with? What are we going to do that is different from what the experts have already done?

Look into your own structure of beliefs, inside the condition from which you think about the persistence of hunger, and observe that you do believe there are no solutions. While confronting this belief, get that there are solutions. And they are not merely good ideas. There are, for example, at least four general areas of solutions which have been applied to ending starvation in more than 30 nations since the end of World War II.

Fifteen million of us do not die as a consequence of starvation each year because there are no solutions.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 4/11

November 12, 2019

<https://goldenageofgaia.com/2019/11/12/creating-an-idea-whose-time-has-come-part-4-11/>



Credit: amgreatness.com

Any position we take simply calls up its opposite, Werner asserts.

We end up in a "pea soup" of positions and their opposites.

Confusion, controversy, conflict, doubt, lack of trust, and opinions surrounding the problem of hunger and starvation result inevitably from any position we take.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

The Result of Taking a Position

In examining our unconscious system of beliefs, we discover the origin of gestures;

that is, behavior arising out of hopelessness and frustration. If you have now recognized and accepted the existence of your own personal and individual filter (that ground of being, that condition, that unconscious, unexamined structure of beliefs through which we perceive the facts of starvation and our attempts to eliminate starvation on the planet) you have begun to move out of the sense of frustration and hopelessness into no sense at all.

You are beginning to be able to just be with and actually observe the problem dearly. After transcending your system of beliefs, you can just be with the problem. This is an opportunity afforded, not by information, expertise or learning, but by taking responsibility for your system of beliefs.

Now we are ready to look at the problem of starvation itself. Well, what could we do? What position could we take that would end hunger and starvation?

I looked at a lot of positions that people have taken:

- The position of feeding people through better distribution.
- The Malthusian position of seeing starvation as nature's way of maintaining a population that the world can feed.
- The position of giving away your excess food.
- The position of having the government solve the problem.
- The position of getting industry to do it.
- The position of getting churches to do it.

I found out that any position you take with respect to the end of hunger and starvation automatically and inevitably calls up the opposite position in equal measure.

To illustrate: When I say "left," notice I don't need to say "right." If I say "up," I don't need to say "down."

It is a fact in the universe in which you and I live that any position requires its opposite position. The assumption of any position necessarily implies its opposite position. If I take the position "Let's end hunger and starvation," without further ado I have called up the opposite position in some form or other. Maybe the form is, "It can't be done." Maybe the form is, "There are more important things to do."

Maybe the form is, "Let them do it." Whatever the form, it is in opposition to, "Let's end hunger and starvation."

When our positioning calls up the opposite position, we habitually redouble the energy we invest in our position. That's how we handle opposition, isn't it? When you're opposed, don't you redouble your force? And when you redouble your force what happens? Obviously, you call up redoubled opposition.

Pea Soup

A term I use to describe the mess that surrounds most issues in the world today and prevents us from getting at what is really so about the world's problems is "pea soup." The pea soup is a mass of confusion, controversy, argument, conflict, and opinions. It is, in fact, composed of positions and oppositions.

The mass of the pea soup is created like this: As a nucleus, you have "yes" and "no" as position and opposition. Then around the nucleus an enormous mass called "other solutions" builds up. For example: "That way won't work. Try it this way instead." "We need to do more." "Oh, no, that won't work, I've got a better idea." "No, none of that will work, we need to do it differently."

Then this mass of solutions becomes the larger nucleus for an additional round of more/better/different, which becomes an even larger nucleus for more/better/different and on and on. That's how you get the mass of the pea soup. That is the way we create the confusion and conflict and controversy that keep us from even seeing the truth of what the problem is.

You can't discover this principle of opposites by making gestures. The United States Congress can make an enormous gesture, a billion-dollar gesture. There are organizations around the planet that can make big gestures, hundred-million-dollar gestures. There are small organizations that can make small gestures. And as individuals we can make even smaller gestures.

But as long as you are gesturing (as long as you are asking what more can you do, what better solution have you got, what have you come up with that's different) as long as you are asking those questions, you cannot see that the confusion, controversy, conflict, doubt, lack of trust, and opinions surrounding the problem of hunger and starvation result inevitably from any position you take.

Once you are clear that you cannot take any position that will contribute in any way to the end of hunger and starvation, that any position you take will only contribute to the pea soup that engulfs the problem of hunger and starvation, then hope dies. And when hope dies, hopelessness dies with it: without hope you can't have hopelessness.

You are now close to the source of the problem of hunger and starvation on the planet. If you can see that the problem is without hope, you are no longer hopeless and frustrated. You are just there with whatever is so. There's just you, without the structure of beliefs through which you try to look at the problem. By getting clear yourself, and then getting underneath the pea soup, you can then look deep down into the problem and see its source.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 5/12

November 13, 2019

<https://goldenageofgaia.com/2019/11/13/creating-an-idea-whose-time-has-come-part-5-12/>



Endless war

Werner tells us that our beliefs create a fundamental condition in which we live our lives and give rise to forces which are impossible to resist as long as we approach matters out of that condition.

A condition is a position, a point of view or belief, that functions as a fundamental ground of being. Forces are the processes that arise out of conditions.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

The Condition in which We Live our Lives

What you discover is that hunger and starvation on this planet are a function of the condition in which each of us lives his or her life. It isn't what you are doing, or what I am doing, or what they are doing. It isn't what you are not doing, or what I am not doing, or what they are not doing that is causing the persistence of hunger and starvation on the planet. The source of the problem is that you and I and they live in a condition.

Here is an analogy that will explain what I mean by a condition: Our bodies as physical entities exist in an atmosphere, and no matter how healthy a body may be, if we pollute the atmosphere, that body will be damaged in direct proportion to the pollution.

The environment for living organisms is called the biosphere. You as a living organism may be very functional, but if I put you into an unhealthy and unworkable biosphere, you will cease to function.

The environment for you as a human being (the beingsphere, if you will) is a system of concepts and forces. It is the condition in which your humanity exists. It is the condition which surrounds us as human beings. And it is in that condition that starvation persists.

A condition is a position, a point of view or belief, that functions as a fundamental ground of being. Forces are the processes that arise out of conditions.

The Forces in the World

It is the forces in the world which result in 15 million of us dying each year as a consequence of starvation. It is the forces emanating from the condition in which you and I and all of us live that result in those 15 million deaths each year.

Call them political forces, if you like. Study the political forces and you will see that hunger and starvation on the planet are the inevitable result of those forces. It doesn't make any difference what form the forces come in, or how you change them. When you study the various forms of political forces, you see that hunger and starvation are the inevitable result.

If you don't like politics, do it with economic forces. If you don't like economics, do it with sociological forces. Psychological forces. Philosophical forces. Or if you prefer, a combination of them.

The forces in the world come from and are consistent with the existing content, the existing circumstances. In turn, these content-determined forces circle back to reinforce the existing content, the existing circumstances, in an endless cycle. This process describes the condition of unworkability in which, no matter what you do, it does not work.

The point is that when you get your own belief system out of the way and you get through the confusion, controversy and opinions, down to the source of the problem of the persistence of starvation on the planet, you see that it is a function of the forces on this planet.

As an analogy, let's assume we live in a world in which the forces are represented by invisible horizontal lines. Any attempt to take vertical actions is stopped by the horizontal forces that turn all vertical movement into horizontal movement. You can't see those forces. They are like magnetism or gravity. You can see their results, but you can't see the forces themselves.

To continue the analogy, let's assume that horizontal actions result in the persistence of hunger and that to end hunger you need to take vertical actions. But if you do that in a field of horizontal forces, you can see what happens. You end up being forced to move horizontally. So what you do, even when you try to end starvation, is consistent with the persistence of starvation. Inevitably. No matter what you do, it will be ultimately ineffective in ending starvation. Starvation will persist.

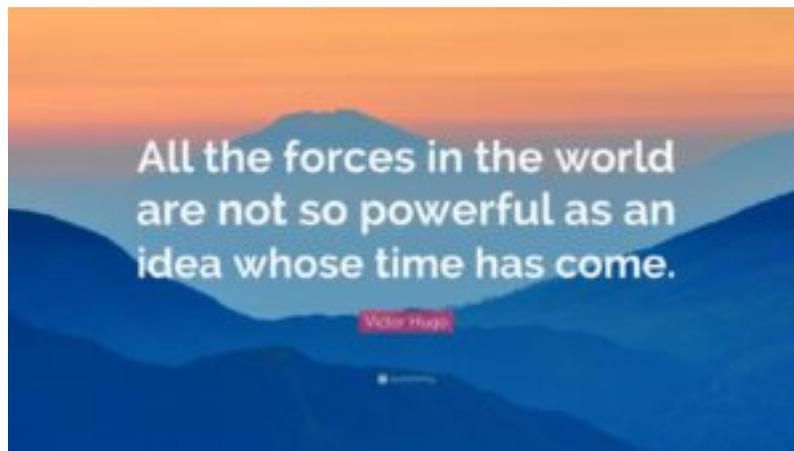
By the way, this is not a justification for doing nothing, either. The truth doesn't justify anything. It's a place to come from, not something to argue with. This paper is not an attempt to take a stand. What we're attempting to do is to get at the truth about hunger and starvation on our planet. And when you get to the truth of it, when you work your way to the source of it, you see that hunger and starvation on this planet are a function of the forces in which we live on this planet.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 6/12

November 14, 2019

<https://goldenageofgaia.com/2019/11/14/creating-an-idea-whose-time-has-come-part-6-12/>



What will overcome the conditions and forces is an idea whose time has come, Werner asserts.

When something's time comes, change takes whatever form is available to it and happens.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

An Idea Whose Time Has Come

Victor Hugo said, essentially, that all the forces in the world are not so powerful as an idea whose time has come.

If, in fact, the time were to come for the end of hunger and starvation on this planet, hunger and starvation on this planet would end. That's it. When the time for things comes, they happen by whatever means are available. When an idea's time comes, the forces in the world are transformed so that instead of what you do being unworkable, what you do works. And you do what works.

The Wright brothers would have died bicycle merchants had flight not been an idea whose time had come.

If you understand this, you begin to understand why things in the world have progressed as they have. In 1800, slavery in this country, exactly like hunger around the world today, was seen as inevitable. The attitude was: "When you've got human beings, one is going to dominate the other."

Remember, it doesn't make any difference what those forces were: psychological, economic, political. The consensus among people was that slavery was a function of inevitability. In addition, those people knew that the economy of the country would collapse without slaves. Everybody would be damaged, even the slaves themselves.

It was better to be good to your slaves than to end slavery. Besides which, if we ended slavery, all those blacks would overrun the country and play havoc with the white citizenry. Everyone knew you could not end slavery. You just couldn't do it.

But when that idea's time came, slavery ended. Now, in the case of slavery, it took a cataclysm. When something's time comes, it takes whatever form is available to it, and it happens.

It is not a solution which makes something happen. It is its time coming which makes the space for creative solutions and enables the solutions you use to work.

If you have traveled in Asia or Africa in the past, you know that smallpox was a scourge there. People died from it. They were disfigured by it. Recently, there have been signs in red on the walls of towns in Asia, offering a sizeable reward to anyone who lets the local health authorities know about a case of fever and spots.

Nobody collected those rewards while I was in Asia the last time. Why? Because, for all practical purposes, there is no more smallpox on this planet. It was not the

solution that ended smallpox. We have had the solution to the end of smallpox (the vaccine) for over 150 years.

As anybody who has worked with the problem or studied the problem knows, smallpox persisted, not because of a lack of solutions, but because of the economic, political, sociological, psychological forces in the world. For example, we couldn't get into some countries because they didn't want any outside help. Some people didn't want to be vaccinated. And so forth. But somehow smallpox ended when the time came for it to end.

When an idea's time comes, whatever you do works, and you do what works.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 7/12

November 15, 2019

<https://goldenageofgaia.com/2019/11/15/creating-an-idea-whose-time-has-come-part-7-12/>



What makes an idea one whose time has come?

An idea's time comes when the state of its existence is transformed from content into context.

The matter is not something we can figure out with our minds. This work transcends ordinary intellect.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

An Answer You Can't Figure Out

It is clear that any position one takes will only add to the pea soup. It is clear that nothing we do in this condition will be anything more than a gesture. It may be

ambitious and massive, but it will be a gesture nonetheless. It is clear that given the current set of forces, given the current condition, nothing will end starvation on the planet. And it is clear that when its time comes, starvation will end as a function of what we do and we will do what ends it.

It is clear that mere opinion, argument, doubt, mistrust and explanation only contribute to hopelessness and frustration. It is clear that making and supporting gestures is only a way of avoiding responsibility. It is clear that defending a position, arguing a point of view, only adds to the pea soup. It is clear that when the end of hunger and starvation on this planet is an idea whose time has come, then this mess in which we have been living will be transformed into the end of hunger and starvation on this planet.

What Causes an Idea's Time to Come?

When you know the answer to that, you are no longer a mere speck of protoplasm on a dustball hurtling through space. You know how to have an impact on the world. You know what can make your life matter. The answer to "What causes an idea's time to come?" is what The Hunger Project is about.

The Hunger Project is not about doing something more to end hunger. It is not about doing something better to end hunger. It is not a different set of solutions to the problem of hunger. It is simply about causing the end of hunger and starvation on this planet to be an idea whose time has come. The people who enroll themselves in the project commit themselves to that. What they do will be derived from that commitment.

The question, "What causes an idea's time to come?" belongs to a particular class of question. Its answer is not the normal and conventional, reasonable type of descriptive or explanatory statement that a mind likes, that we are used to handling. It is not an exposition, concept, or theory. The answer to this class of question is, instead, a principle more powerful than all the forces in the world.

To answer this class of question, you have to give up your normal way of arriving at answers. Rather than knowing more and then more as you go along, you will need instead to be willing to know less and then less (that is to say, to become somewhat more confused as you go along). Finally you will have struggled enough

to be clear that you don't know. In the state of knowing that you don't know, you get, as a flash of insight, the principle (i.e., the abstraction) out of which the answer comes.

While this is work that transcends ordinary intellect, all it requires is an unusually high degree of openness, commitment and intention. You will need these qualities to get you past the impatience, frustration and confusion that almost certainly will result from the feeling that what you are reading doesn't make any sense. In fact, the statement we are seeking isn't sensible; it transcends the senses. One doesn't test the validity of such a statement by seeing if it fits into one's system of beliefs. The test is whether there is a resulting shift from controversy, frustration and gesturing to mastery, movement and completion.

Answers in this class are fundamental principles; they are the source of parts, rather than the product of parts. They come as a whole, which whole can then be divided into pieces. You cannot reach the whole by adding up pieces; obviously the pieces don't even exist as pieces until there is a whole of which to be a piece. Answers in this class (fundamental principles) can be known only by creating them.

Causing an Idea's Time to Come

What causes an idea's time to come? An idea's time comes when the state of its existence is transformed from content into context.

As a content, an idea expresses itself as, or takes the form of, a position. A position is dependent for its very existence on other positions; positions exist only in relation to other positions. The relationship is one of agreement or disagreement with other positions.

This agreement or disagreement manifests itself in various familiar forms. For example, your position is similar to, cooperates with, or supports other positions; it is independent from or ignores other positions; it protests, conflicts with, or opposes other positions. Positions exist by virtue of contrast, such as being different from, or more than, or unrelated to, or better than other positions. A position cannot stand by itself; it is not self-sufficient.

To come at this from another direction, we can look at content as thing, because an idea as a position is a thing. That which is without limits is either everything or nothing, and therefore not something, not a thing. It follows then that a thing requires limits to exist. These limits are expressed as the boundary of that thing.

Since the existence of a thing is dependent on its boundary, and a boundary, by definition, is that place between a thing and not-that-thing (i.e., something else), the existence of a thing is dependent on something else-anything else. Therefore a thing, a content, is dependent on something outside itself for existence. Content is not self-sufficient.

Context is not dependent on something outside itself for existence; it is whole and complete in itself and, as a function of being whole, it allows for, it generates parts- that is to say, it generates content. Content is a piece, a part of the whole; its very nature is partial. Context is the whole; its nature is complete.

When an idea exists as a position (when it is a content) then it is an idea whose time has not come. When an idea's time has not come, whatever you do to materialize or realize that idea does not work. When an idea's time has not come, you have a condition of unworkability in which what you do doesn't work, and you don't do what works.

When an idea is transformed from content to context, then it is an idea whose time has come.

When an idea is transformed from existence as a position to existence as a space, then it is an idea whose time has come. Now an idea as position literally requires other positions for its existence, while an idea as space is both self-sufficient, requiring nothing else in order to exist, and allows for (is the space of) the existence of other ideas. When an idea is transformed from existing as a function of other ideas to being the space that allows all other ideas, then it is an idea whose time has come.

When an idea is transformed from content to context, then it is an idea whose time has come.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 8/12

November 16, 2019

<https://goldenageofgaia.com/2019/11/16/creating-an-idea-whose-time-has-come-part-8-12/>



The project to put a man on the moon by the end of the Sixties is an example of creating a context, which transcended the forces ranged against it, and brought about the result.

The use of a deadline allows for an orchestration of efforts which would not be possible if we left the goal of our action to a vague timeframe such as "some day."

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

Creating a Context: Putting a Man on the Moon

Contexts are created by the Self, out of nothing. When you stop identifying yourself as a thing, as a position, and start experiencing your Self as the context, as the space, for your life (when you start experiencing that you are the context in

which the content of your life occurs) you will automatically and necessarily experience responsibility for all the content in your space. You will experience that you are whole and complete and that you are aligned with other Selves, with the Self.

When you experience your Self as space, you create contexts from which you can come into the world. One such context is the end of hunger and starvation on our planet within two decades.

You are probably not yet clear about what context is (at least, not how it works) so we'll use an example. On May 25, 1961, President John F. Kennedy initiated a context when he told Congress: "This nation should commit itself to achieving the goal, before this decade is out, of landing a man on the moon and returning him safely to the earth."

By creating the context, "A man on the moon in 10 years," Kennedy transformed space travel from merely a good idea (which had not succeeded despite considerable attempts, the feasibility of which had been questioned, argued, and discussed) into an idea whose time had come.

The result of what Kennedy did can be understood by analogy. It is as if he created a building named, "A man on the moon in 10 years," and inside that building he put offices for all the various ideas, positions, notions and people that had to do with space flight. The first office inside the front door of the building in 1961 would have been called, "It can't be done." This office would have been inhabited by the skeptics and cynics.

A content or position is threatened by any opposite position. Given two opposing positions, only one can survive. On the other hand, a context gives space to, it literally allows, it even encourages, positions that are apparently opposite. In fact, the most important position in a newly-created context is the position which appears to oppose the context.

It is important to get that opposing positions actually contribute to establishing a context. In the case of the civil rights movement during the 1960s, for example, all those people who opposed civil rights for blacks actually contributed to creating a national dialogue that demonstrated to the country that the issue could no longer be ignored.

Every government official in the South who stood in the doorway of a school and prevented black children from entering had been a cause, a part of the persistence, of the problem, of the oppression. After the creation of a context ("equal rights and dignity for blacks") the very same action that had been a part of the problem's persistence became an action contributing to the end of legal discrimination against minority races.

Then, every such action contributed to an increased awareness of the issue, to the passage of civil rights legislation, and to the gradual change in attitude that ultimately evidenced itself in the recognition that civil rights was an idea whose time had come.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 9/12

November 17, 2019

<https://goldenageofgaia.com/2019/11/17/creating-an-idea-whose-time-has-come-part-9-12/>



Werner tells us that context generates process. A contextually-generated process aligns the existing forces within the context. Then the aligned forces provide a condition of workability.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

In a newly-created context the most important position is the position, "It can't be done." That is the first and most important content to be processed, to be realigned. Anyone who has created a context knows that context generates process; process in turn grinds up content, it changes content so that it becomes aligned with the context.

In the building of "A man on the moon in 10 years," the skeptics and cynics were working on "It can't be done" in the context of doing it, so that instead of being a threat or a stop to the goal, suddenly their skepticism and cynicism started contributing to the achievement of the goal.

All the forces in the world are not so powerful as an idea whose time has come. Context generates process. A contextually-generated process transcends the existing forces; it transforms those forces. A contextually-generated process aligns the existing forces within the context. Then the aligned forces provide a condition of workability.

Every action taken in a context is a fulfillment of, an expression of, and a manifestation of that context. The pessimism, the cynicism, the position, "It can't be done," are ground up by the process generated by the context, and are transformed into the material out of which the result is achieved.

When an idea is transformed so that the apparently opposing idea actually validates and gives expression to the idea, then it is an idea whose time has come. Pretty soon the it-can't-be-done people became aligned. They were still skeptics (that's their nature), they were still cynics (that's their nature), but they were suddenly now cynical and skeptical and in alignment with the context called "A man on the moon in 10 years."

Then they just moved out of the way and the new office in the front of the building was: "You can't put a man on the moon without this specific kind of metal and we don't have this specific kind of metal."

As we all know, the metals were invented and produced. Then what moved up was: "But you don't know whether to do it with high technology or high energy." We know that that one was resolved. The Russians said high energy. The United States said high technology. It didn't make any difference. Within the context of putting a man on the moon in 10 years, either one of the solutions would have worked.

Unlike the problem of hunger, in which solutions already exist, there were no solutions to the problem of getting a man to the moon in 1961. President Kennedy created a context called "A man on the moon in 10 years," and out of that context, in which the question of feasibility was merely one of many positions within the context, came the workable solution: the Congressional approval, appropriations of money, technological breakthroughs, NASA, and, ultimately, men on the moon. Before then, space travel was not possible because the attempts to make it real existed in a condition of unworkability.

In 1961, the people all the way in the back of the building called "A man on the moon in 10 years" were optimists. Much less than 10 years later they had the first office, the office of "it will be done." In 1969, it was done.

The Position "It will be done" and the position "You can't do it" are merely positions within the context of "A man on the moon in 10 years" B or within the context of "The end of hunger and starvation on this planet in two decades."

The Hunger Project should not be compared literally with the space project. It is the power of a context to cause an idea's time to come that is analogous; nothing else.

The Context of an End to World Hunger

Within two months of the initiation of [The Hunger Project](#), the National Academy of Sciences published a report based on a two-year study announcing that we have the ability to end hunger and starvation on the planet in two decades. The report stressed that a key factor in ending hunger is the will to reach that goal. As you can see, the facts support that the end of hunger and starvation is an idea whose time has come.

A month after [The Hunger Project](#) was initiated I was in Honolulu having dinner. The man sitting on my left was a retired aerospace executive. He had been so successful that he became a consultant. Then he'd become even more successful and he retired.

He was polite. He listened to my whole presentation, and finally he got so riled up that he stood up and shouted: "I am tired of listening to people talk about hunger

who don't know anything about it! What are you going to do about hunger? You can't end hunger with words! You've got to do something!"

At that point everything calmed down a bit. I stood up, to even the game out a bit so people at the table wouldn't feel strange, and I said: "You know something? You're right. And we'd like to invite you to be the person in [The Hunger Project](#) responsible for, 'You've got to do something.'"

The point is not that I somehow one-upped him, but that his annoyance and apparent opposition were simply signs of frustration at his inability to affect a situation that he cared about very much. Since that evening, he has gone out of his way to support The Hunger Project.

Let's not be stupid. Obviously, something has to be done. Anybody can see that. When people say, "But don't you see that you can't end starvation with words?" that's like saying, "Don't you see the floor down there?" Of course, but that isn't the point of The Hunger Project. Everybody sees that something has to be done. The point is to create a climate, an environment (specifically to create a context, a commitment to the end of starvation) in which what is done is effective.

Instead of the condition in the world creating lines of force running horizontally and our activities to eliminate hunger running vertically, the context will generate a process to realign the forces so that the lines of force start running vertically. Then, within a realigned set of forces, what you did that didn't work before suddenly works. It's the same thing you were doing before, except that suddenly it now works. Every action taken in a context becomes a fulfillment of, an expression of, and manifestation of that context. In that context your intention to end starvation can be realized.

The Hunger Project is not something more to do. It is not something better than what is being done. It is not some new and different and wonderful thing which makes everything in the past obsolete. No. The Hunger Project is about causing the end of hunger and starvation on the planet in two decades to be an idea whose time has come, by causing the end of hunger and starvation in two decades to exist as a context for what we do and for the process of decision and discussion by which we arrive at what to do.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 10/12

November 18, 2019

<https://goldenageofgaia.com/2019/11/18/creating-an-idea-whose-time-has-come-part-10-12/>



When we create a context, there's a shift in the space in which things are held.

It's that shift in the climate, the space that makes things suddenly workable.

The Hunger Project is a natural consequence of the experience of individual and personal responsibility, of our Self's experience that hunger and starvation exist in our space, in our world.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

The Power of Context

There isn't a person reading this who does not know the [power of context](#) in his or her own life. Whether you were conscious of it or not at the time, there have been times when you created a context in your life.

As a consequence of your doing so, suddenly things started to work: That which previously did not work, that which was stuck and not moving, suddenly began to move and start working. When you create a context, it's not that you are now doing something very much different from what you were doing before or even that you now know something very much different from what you knew before. It is that there is a shift in the climate, the space (specifically, the context) in which you work, that makes things suddenly workable.

I tell you that the power of context is real. True, it doesn't seem very real if you operate out of a system of reality that says that the body of the person over there is more real than the love that that person experiences. My love for you is a lot more real to me than your body is. Your love is an experience more real for me than your face.

The context (the end of hunger and starvation on the planet in two decades) is very real for me. It's more real than the "yes-buts," "how-abouts," the confusion, the doubt, the controversy, the conflict. This context is now more real for me than the facts regarding the persistence of starvation. For me, the context created now has a power greater than those facts. It has the power to generate a process, to generate a set of forces which are aligned with the end of hunger and starvation and which will create the circumstances within the next 20 years for the end of starvation.

I have something I want to tell you which is very delicate. Perhaps delicate things should not be said in public because they are apt to be misunderstood. This is something so delicate it requires intimacy. So I say this to you not as a public statement but in the intimacy of the relationship which we have now established as beings.

Until now, each time someone has died as a consequence of starvation, that death was further evidence of the persistence of hunger and starvation. The instant you create a context (the end of hunger and starvation on the planet) then deaths resulting from starvation occur in that context, and suddenly the same deaths that had been a manifestation of the persistence of the problem become a manifestation of, virtually a contribution to, the end of the problem.

When a space in which something happens is transformed, the same happening takes on a different meaning and therefore leads to a different result. No one would

ask anyone to die as a contribution toward the end of death and it is a fact that when you create a context around death and make that context real, it does shift the meaning and result of the event.

A person can die as evidence of the persistence of hunger and starvation, in which case that person's life and death have been reduced to meaninglessness. A person can die in the context of the end of hunger and starvation, and the context affords meaning (almost purpose) to that life and death.

What can the little individual do?

There are four generating principles of The Hunger Project and I want to discuss them now.

The first generating principle comes from a question Buckminster Fuller asks. Bucky's question is: "What can the little individual do?" What can you do as an individual that some big organization or government can't do?

What you can do that no other entity can do is create a context. Only you have the power to create a context. It cannot be done by a group. It cannot be done by an organization. It must happen within the Self. The home of context is Self. Only within your Self can you create the context: The end of hunger and starvation on the planet within two decades. That is what the little individual can do.

I know that underneath our facades, underneath the junk that we bother ourselves with in life, right underneath the surface (and I have been underneath the surface of tens and tens of thousands of people) is the experience of an innate and natural responsibility for the world in which we live. It is not something you have to jam in there or convince people of.

I want to convince you of nothing. I have nothing to convince you of. The experience of responsibility already exists within your Self. All you have to do is experience your Self as the space of your experience and you will automatically and necessarily experience responsibility for everything within your space. The Hunger Project is a natural consequence of the experience of individual and personal responsibility, of your Self's experience that hunger and starvation exist in your space, in your world.

Now as a practical expression of that, you will ask: "What can I do?" The Hunger Project does not answer that for you. It goes out of its way to not answer that question for you. Instead, it creates a context in which you get to answer that question yourself, so that the answer is your own answer.

The first generating principle of The Hunger Project is that it is a project of individual and personal responsibility.

It has nothing to do with guilt. If you want to feel guilty, fine. Keep it to yourself. It's not part of the project. The Hunger Project has nothing to do with feeling sorry for starving people. I consider feeling sorry for those people demeaning to their humanity. If you want to feel sorry, please don't get it on me.

The project is not about being ashamed. You do not have to be ashamed about what you eat, even about what you waste. Being ashamed of what you waste is a mere gesture. It's a cop-out. It's cheap.

The project is not about blaming anybody. It's not even about your personal interest. Of course, it is very much in your personal, selfish interest to eliminate starvation. If people don't get fed, your life is going to get very miserable in about 20 or 30 years, according to the experts. And this project is not about your selfish interest.

People have said to me: "Sure, you can talk to 40,000 people and get them all fired up. How long will that excitement and commitment last? What will happen after it wears off?"

If I have to keep people fired up, this project is a joke. If this project isn't natural to your Self, this project is a fraud.

This project is about you, and I suggest that if you get in touch with your Self, you will experience a natural, spontaneous sense of responsibility.

(To be continued tomorrow.)

Creating an Idea Whose Time has Come – Part 11/12

November 19, 2019

<https://goldenageofgaia.com/2019/11/19/creating-an-idea-whose-time-has-come-part-11-12/>



The Hunger Project is not an agreement of people who consider themselves to be part of it. It is an alignment of wholes or Selves, each of whom takes total responsibility for the outcome.

"The Hunger Project is not you doing your part. It is a transformation from you doing your part, to you being the source of it all."

Werner asserts that this form of participation calls forth the Self in us.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

An Alignment of Wholes

The second generating principle is that the project is an alignment of wholes, not a sum of parts. In this project you do not do your "part." There is no "part" for you to do. This is a project in which you are the whole project.

If you enroll yourself in the project you become the source of the project. It becomes your project and anyone working to eliminate hunger and starvation around the world will be working for you because you have taken the responsibility to create the context of the end of hunger and starvation on the planet. When you do that, anybody doing anything is working for you.

Let me give you an analogy. If you take a transparency, a photographic slide, and you cut the transparency in half and you project one half on a screen, what you see is half a picture. On the other hand, if you take a holographic transparency and you cut it in half and you project it, what you see is the whole picture. In a holographic transparency, each part is not a part. Each part is a whole that contains the entire picture.

Similarly, The Hunger Project is not you doing your part. It is a transformation from you doing your part, to you being the source of it all. The Hunger Project is an alignment of sources, an alignment of wholes. You are the source of The Hunger Project. You make the project completely yours in a way that allows others to make it completely theirs. No one gets credit for the project, and each of us is allowed to own the project completely.

This is not a movement. This is not a bandwagon. There is no movement or bandwagon to join. You can't be a part of something here. You can only be the whole thing, aligned with other people who also are the whole thing.

Alignment is the spontaneous cooperation of wholes coming from a context or common purpose. Agreement, on the other hand, is a banding together of parts in support of a position or point of view. You don't need anyone's agreement to create a context. You don't need anything from anybody.

All you need to create a context is your Self. The Hunger Project is an alignment of Selves taking responsibility for creating a context.

Context, not Content

The third generating principle of The Hunger Project is the one I've already discussed with you: the creation of a context, to cause the end of hunger and starvation on this planet in two decades to be an idea whose time has come. It can be done only within your Self.

And you create a context from what? From nothing. Within your Self and from nothing you create the space, "The end of hunger and starvation on the planet in two decades," and in that space you put all content and all process, and within the space, process is generated, which reorganizes and realigns the process and content. In that context, everything that happens in every moment is really the end of starvation manifesting itself. Each position that used to contribute to the pea soup now becomes a position manifesting itself as contributing to the end of starvation.

An idea transformed from content to context is an idea whose time has come. Create a context and you have mastery. I promise you that at the point in this project when you actually experience the context, "The end of hunger and starvation on the planet in two decades," you will experience a transformation in the quality of your own life. You will experience a kind of mastery that you have never experienced before.

I said mastery, not force. Many of us have a lot of force. Mastery requires no force. If everything is going vertically, what do you have to do to get something to go vertically? Nothing, just do whatever you're doing.

Out of the context, "The end of hunger and starvation on the planet in two decades," sometime in the next month some opportunity to do something to make real the end of hunger and starvation on the planet will cross your path. Instead of interacting with it out of a position, you will be able to interact with the opportunity out of this context. Then, what you do will be wholly appropriate to the end of hunger and starvation.

(To be continued tomorrow)

Creating an Idea Whose Time has Come – Part 12/12

November 20, 2019



How a caterpillar came to fly would be a question a caterpillar would try to answer from the limited perspective of what already exists, Werner says.

The creation of a context dissolves limitations; it transforms the condition of unworkability and creates an opportunity for solutions to occur, that did not previously exist.

Werner Erhard, *The End of Starvation: Creating an Idea Whose Time Has Come*. 1977, at <http://www.wernererhard.net/thpsource.html>

A Transformed Space

The fourth generating principle of The Hunger Project is the principle of transformation. I cannot predict exactly what will happen to end starvation on the planet. In fact, any prediction begins to place a limitation on what can occur.

If you and I were caterpillars talking about flight, can you imagine what the talk would sound like? "We don't have the power to fly. Caterpillars don't fly. They wiggle. We're too bulky and fat and we don't have wings. We can't do it."

To which someone might reply: "But if a caterpillar could fly, by what method do you suppose it would happen?" Don't you see that you can't answer that with a caterpillar mentality? Whatever answer you figure out comes from the limited condition; it is deduced from what already exists, that is, the form of the caterpillar. The creation of a context dissolves the limitations; it transforms the condition of unworkability and creates an opportunity for solutions to occur.

I talked to about 40,000 people in a series of presentations of The Hunger Project in September and October of 1977. Those 40,000 people experienced alignment and began to talk to tens of thousands of other people, who, in turn, will enroll tens of thousands of other people. Soon there will be over 100,000 people enrolled in The Hunger Project, people committed to causing the end of hunger and starvation in two decades to be an idea whose time has come.

We can predict what 100,000 people banded together in a movement, each doing his or her part, could do about hunger and starvation-but no one has ever seen 100,000 aligned people. No one can predict what 100,000 people can do who are aligned out of themselves, out of their individual sense of responsibility, out of being whole, out of being willing to create new contexts within themselves: within themselves as individuals, within themselves as relationship, within themselves as a group, within themselves as organization or institution, within themselves as society, within themselves as humankind. We have no idea what a group of 100,000 aligned people can do. And I say that any attempt to predict it limits it.

So I only Predict Miracles

Twenty years from now, when we're looking back at how hunger and starvation ended, it will not look as if miracles had happened. Everyone will know how it happened. They will point to events that were pivotal, that made a difference. There will appear to be an obvious relationship between what was done and the logical consequences of what was done. The weather got better; there were bigger crops; this government changed; the president said that; the government did this;

and it all resulted in the end of starvation on the planet. In retrospect, that's how miracles always appear to happen.

Butterflies can explain how caterpillars came to fly.

[Nothing Is So Powerful As An Idea Whose Time Has Come](#) - Graduate Review publication of The Hunger Project, The end of starvation: Creating An Idea Whose Time Has Come - at Internet Archive

[The Hunger Project - An Idea Whose Time Has Come](#) - Graduate Review publication with images and more information - at Scribd

And here's a parting gift from me to everyone who's been steadfast enough to follow this series to the end.

To download, click here and hit "File/Save Page As":

Steve Beckow, *Introduction to Creating an Idea Whose Time has Come* at <https://goldenageofgaia.com/wp-content/uploads/2019/11/Introduction-to-Creating-an-Idea-Whose-Time-has-Come-R5.pages.pdf>