

Building Nova Earth: Toward a World That Works for Everyone: Thinking the Unthinkable

Volume 2/3



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Divine Mother



How do I know which undertaking to apply myself to? ...

Does it bring joy to your heart? Does it ignite that wonderful smile in your tummy?
Does it make your feet tap, wanting to get going? Does it feel like love? Does it
feel that you could take this project, whatever it is, and show it to me in full
confidence and pride that this is something that you are offering yourself, each
other, and the multiverse, the omniverse. ...

Do what feels like unbridled joy. That is how you create Nova Earth. (“The Divine
Mother on Building Nova Earth,” March 4, 2018/2013, at [https://
goldenageofgaia.com/2018/03/04/the-divine-mother-on-building-nova-earth/](https://goldenageofgaia.com/2018/03/04/the-divine-mother-on-building-nova-earth/).)

I entrust to you the reconstruction not only of Gaia, but of humanity, of what it
means to be my angels in form. (Divine Mother in “Archangel Michael and the
Divine Mother on Building Nova Earth and Nova Being,” August 18, 2015, at
[https://goldenageofgaia.com/2015/09/03/transcript-archangel-michael-on-ahwaa-
building-nova-earth-and-nova-being-aug-18-2015/](https://goldenageofgaia.com/2015/09/03/transcript-archangel-michael-on-ahwaa-building-nova-earth-and-nova-being-aug-18-2015/).)

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⌘ Setting the Stage for Building Nova Earth ⌘

The Purpose of Life

Original article



We've looked at history since the Second World War, including the plans of the Illuminati to take over the world and the role of the galactics and Alliance in defeating them. Before we look at Ascension and our task in building Nova Earth, we need to set the stage in two more respects.

These two matters serve as backdrop to what follows. The first is a knowledge of the purpose of life and the second is a look at the role of enlightenment, ascension, and evolution in achieving that purpose. Once we've looked at these two matters we can look at building Nova Earth in the context of the larger journey that life is.

It's ironic that we should need civilizations to come from the far reaches of space to teach us about God. But the star nations gathered around our planet for our aid and mentoring are far more advanced in their understanding of God than most of us are. Listen to the Arcturian Group, for instance, introduce the topic of our relationship to God.

"There is only one omnipresent, omnipotent, omniscient Consciousness.... Everything embodied within this Divine Consciousness is manifested outwardly in forms consistent to the state of consciousness of the individual.

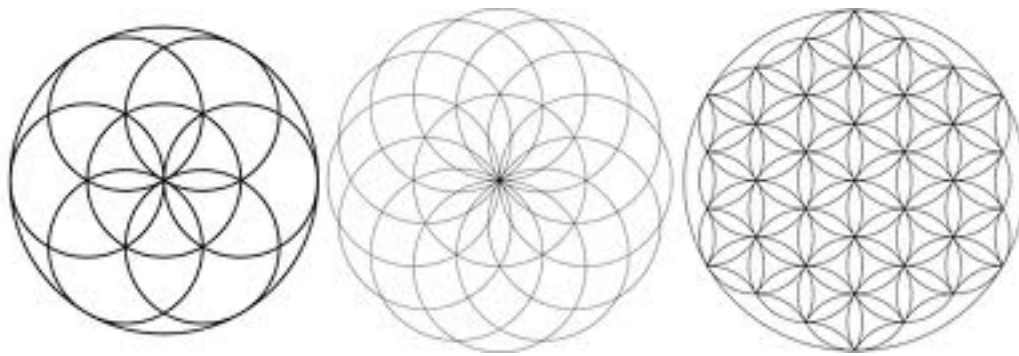
"God manifests as Divine life individually manifesting Itself. That is the truth of oneness; all are alive with the one and only Life there is. ... God, Source, Divine Consciousness, is all there is, and is embodied within and as you. You

are its manifested expression, animals also express this life as do all living things, for It is the only life there is. ” (1)

If we look at a flower, we notice the intricacy of its design. If we look at a pine cone, a snowflake, a molecule, or a star - anywhere in nature we look, we also see design.

And so it is if we look at living beings as well.

Everywhere we look, if we have eyes to see, we'll find design. Design implies a designer and God is that designer.



The Flower of Life: One of the primary designs of life

Design also implies a formulation of some kind. A geometrical shape has a formulation. The shape of flowers and pine cones have a formulation at their base, whether we're able to see it or not. Life also has natural laws which can be formulated.

What is the formulation at the basis of all life? What purpose was life given by its Creator?

As far as I know, and as far as the sages have said, the purpose of life is for us to know God.

The All, being all there is, could not make of itself an object. The All could not know Itself. And so it created illusory fragments of Itself which it sent out on an imaginary journey through a dream-life, gradually growing in powers of discernment, until at last the fragments reached a point where they could know their own true identity as God.

At the moment that one soul knows itself in a burst of enlightenment, God meets God. (2) The All, in that explosion of knowledge, enjoys the experience of knowing Itself. For this meeting was all of life made.

The old Vedic masters called life a "leela" or divine play. We go through make-believe births and deaths, over and over again, on our journey away from and back to God. None of it is real. Only God is real.

David Wilcock phrased the matter this way: "The entirety of the physical universe is a magical tapestry wrought by the hand of the Creator, for the purpose of experiencing Itself." (3)

His statement echoes one made by the Heavenly Hosts six years earlier: "It is all just experience to satisfy the Creator's desire to experience Itself through Its creations." (4)



Here's how Archangel Metatron put the matter: "You are spiritual beings in biological clothes. You are here to discover your Divinity. When you make that discovery, you serve others in the example of that achievement!" (5)

On and on we go, up Jacob's ladder of consciousness, on our return journey to our Creator, moving ever onwards towards our realization of Oneness, as Mark Kimmel's Adrial suggests. All of us make this journey together.

"Everything is a ladder of frequencies ascending from where you are today to the light of the Creator. In time all will embrace His light, and the universe will be in Oneness of the light." (6)

All of this follows and fulfills the design of life. All of it is the same for all of us. Everyone will eventually know itself as God, some in the morning of life, some in the afternoon, and some in the evening.



Jacob's ladder symbolizes our overall journey of constantly ascending consciousness

There's no other escape from the wheel of birth and rebirth except through Self-realization. And even after escaping the wheel of reincarnation, there are still many more levels of enlightenment to go before we merge again with God.

Of course the deeper our enlightenment, the deeper our enjoyment of life. It's not as if following the design of life doesn't carry irresistible rewards. It does.

There's nothing we lose and everything we gain by enlightenment. It's the reward for all life's efforts, trials, and tribulations.

The first glimpse we have of the Divine, even if it be but a transitory spiritual experience, is the apogee of the circle we follow from God to God, the mid-point, the point at which we begin our return.

Until then we've been wandering aimlessly, seeking we know not what. But in our first transformational moment, our first brief glimpse of the Self, we realize what we're seeking, what's calling us, what this eternal and sub-sensible thirst for something more really is.

That tidal thirst is called by sages the "longing for liberation." (7) It exerts a primordial pull on us, which is God calling us home. It's an itch we can't scratch, a thirst we can't slake, a yawning gulf in our experience we can never fill. No matter how much we examine it, we can never complete the experience of it and make it disappear.



Only God can fill our longing

SaLuSa tells us that we remain unsatisfied until we return to God: “Your quest for knowledge and the truth can never really be satisfied until you reach the ultimate – The Source of All That Is.” (8)

With our first glimpse of God, we realize there’s something to be done in life, a purpose to it, a task that needs to be accomplished.

We tend to think of ourselves as a form, but the truth of the matter is we're the consciousness that inhabits the form. And we've inhabited many forms along the way, from God to God.

All along, we’re consciousness evolving. We're immersed in a process of physical evolution to be sure, but also one of spiritual evolution, from a place of unconscious awareness of our identity as God to conscious awareness.

We evolve by a number of means: by advancing our knowledge, enlightening our spirit, remembering where we've come from, the blazed trail that leads forward and back to the Mother/Father One.

Ever as we journey, we become aware of greater and greater unity. The next stage of our travels is to become aware of human unity and this is a vital stage in building Nova Earth. But beyond that we become aware of the unity of all life and this realization is basic to our conscious and full entry into the Fifth Dimension.

So we are consciousness evolving and returning to its most basic and most extensive realization of the unity of everything. What is that unity of everything? It is the everything/nothing we call "God."



The body evolves but the spirit evolves as well

The shedding of all false notions and paradigms, the mastering of the divine qualities, and the deepening of our insight into who we are is how we get from here to there, although there really is no "there" and only a "here." In fact there isn't really a "me" or a "we," except if you mean by that the One.

This is the broad context for all that follows, as we begin to encounter why the galactics are here and why the grip of the Illuminati had to be loosened and released. This is the best kept secret of life: that life has a purpose and its purpose is to know who we are.

Footnotes

- (1) The Arcturian Group, Oct. 7, 2012, at <http://www.onenessofall.com/>
- (2) My wife D'Arcy originated the phrase in the midst of a transcendental moment in which she realized that all of life was God meeting God meeting God meeting God.
- (3) David Wilcock, "Wilcock Reading, Dec. 2011, by the Source — with David Wilcock," Aug. 28, 2012, at <http://divinecosmos.com/start-here/davids-blog/1078-2012shift>.
- (4) Heavenly Hosts, "Let it Be," 10 Nov. 2006, at <http://www.ashtarcommand.net/profiles/blog/show?id=1985014%3ABlogPost%3A273050&xgs=1>
- (5) Archangel Metatron, "The Alchemy of the Solstice," Dec. 21, 2008, through James Tyberron, at http://www.earth-keeper.com/EKnews_12-21-08.htm.
- (6) Adrial, "Densities, Dimensions, and Frequencies," July 3, 2009, at Mark Kimmel's Corner, http://www.cosmicparadigm.com/Marks_Corner/.

(7) See "The Longing for Liberation," at <https://goldenageofgaia.com/spiritual-essays/the-longing-for-liberation/>

(8) SaLuSa, Feb. 23, 2009, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

The Purpose of Life is Enlightenment - Ch. 13 - Epilogue

July 13, 2011

<https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>



The little golden star sees the Father, far off, from inside the cloud-world of the Mother.

This vision, which occurred on Feb. 13, 1987, allowed me to watch the journey of a single soul out from the Father, into the Mother's domain of matter (mater, Mother) and back to the Father again after enlightenment.

It left me with the understanding that "enlightenment is the purpose of life."

(Continued from [Part 12.](#))

Last revised: April 10, 2019.

When time stood still

What inspired this book? What motivates me as its author?

The energy I have for the subject arises from an event that happened on 13 February 1987, a vision. Rather improbably, it happened while I was driving my

car. I'll try to describe it in as much detail as I can for interest's sake. You may recognize it as a variation on the spiritual parabola or Jacob's ladder of consciousness. (1)

The previous weekend I had been at a rebirthing workshop and had had a full breath release, an event which left me feeling incredibly clean and clear.

Moreover, I was at the time studying for my doctorate in sociology and had been counselling people on a volunteer basis. This experience as a counsellor contributed directly to what happened next.

At first, like so many counsellors, I used "problem-solving therapy," but soon became weary of trying to "sell" solutions to people who weren't inclined to buy. They seemed to want to tell their stories no matter what and rebuffed any attempt I made to offer a solution. So I started listening.

I found that people presented me with a puzzle and, when I listened and they talked about it long and deeply enough, they suddenly had an "Aha!" The puzzle turned into a picture which caused their upset to disappear. (Of course I'm simplifying a more complicated process.)

In all sincerity that day, I said to the universe in general, "If our early lives are a puzzle which turns into a picture, is it possible that life itself is a puzzle? And, if so, what might the picture be that life is?"

I'd turned the corner in my car and was travelling through a part of the city I knew well. Having asked my question, everything suddenly turned black. I forgot about my car and found myself staring at a wordless tableaux, a spiritual movie, if you will. All of it was relational, a cause-and-effect story in pictures. I was watching God's wordless way of speaking to me.

At the same time as I watched this spiritual tableau — and this is very important — I was filled with bliss. The experience of bliss resulted in greatly-increased comprehension. It somehow made it easier for me to take things in. What I could not wrap my thoughts around in everyday consciousness I now knew and understood quite simply, intuitively, and directly.

I knew intuitively the identity of the actors in the film and the nature of the drama that was unfolding before my eyes. Words just arose in my mind to explain what I saw.

There was before me a large Golden Sun, which I knew intuitively to be “God the Father” (Brahman, the irreducible Essence, the Tao). (2) From it emerged a small golden star, which I thought of as “God the Child” (the Atman, the Buddha-nature, the Christ, the Pearl of great price).

The small golden star streaked out into the blackness of space and disappeared.

I noticed that I had the capacity to follow it wherever it went. I simply wondered where it had gone and, poof, I was there, looking at that corner of “space.”

In the corner where the golden star had gone, there was a kind of hazy cloud. I intuitively knew that cloud to be God the Holy Spirit, which I would now call “God the Mother” (in her aspect as Shakti, Energy, the Word, Aum/Amen, the creative universal vibration).

Within the haze, I saw a spiraling tube and recognized the Star-Child, moving through it. It had now lost its brilliance and I could only see its perfectly-circular outline, as it wended its way through what I knew intuitively to be “lifetimes in matter.”

I watched for a time and then, suddenly, the Star-Child flashed back into brilliance and I knew that to be an experience of enlightenment. As soon as its luminescence returned, it left the tube and raced back to the Golden Sun in which it submerged itself. I knew this to be another, more senior experience of enlightenment.

The Star-Child having disappeared, I pondered what I had seen and the words formed in my mind: “Enlightenment is the purpose of life.” God meets God in a moment of our enlightenment. "O thou I!" (3) This understanding summarized my experience.

As soon as I had reached this conclusion, the vision disappeared and I was back behind the wheel of a car.

The experience was not enlightenment. It was a teaching *about* enlightenment.

I had been given a glimpse of God’s great Plan for life, a representation of the total journey of an individual soul. It went out from God, on a spiritual parabola, all the while spiraling forward through the action of karma, through the universe of matter, and back again to God once it had achieved a supreme level of mergence or enlightenment.

“It all works out in the final reel!”

Knowing that part of the city well, I looked to the right and the left of me to see how far I'd moved in the roughly eight seconds I'd been somewhere else. I hadn't moved an inch. I concluded that the whole event had taken place outside of time.

Behind the wheel of the car again, I came to a red light and looked over at the worried expression on the face of the driver in the next car. I wanted to roll down my window and shout: "It all works out in the final reel!"

For the next three days, I remained in bliss. I saw that all of nature praises God and reveals her Plan. Trees raise their leafy branches to the sky as if in adoration. Their leaves drop off, as our bodies do, but the trees don't die.

The birds flying through the air leave no trace; nor do souls journeying through life. The way the sand and sea mix and yet return to their basic natures reminded me of the relationship between the soul and the body. Everything natural was a metaphor of the Divine or one of Its created processes.

Thereafter my doctoral studies seemed insipid. I tried to enroll my professors in allowing me to study enlightenment for my dissertation but no one at the university, including the Religious Studies Department, would hear of it. Religious Studies said that the university's constitution forbade them studying such a subject. I was amazed.

Empirical materialism was the dominant paradigm at my university in those days. Only what could be known through the senses was considered real. None of what I'd seen was known through the senses; hence none of what I'd seen, to the university, was real.

I felt confined by the academic paradigm and left university.

I remained entranced by the vision. For the next ten years, I read nothing but the works of enlightened authors. I had to find words to express the vision's wordless message.

One by one, as I read the classics, statements appeared that explained what I had seen. Jesus saying that he came out from the Father out into the world and now returns to the Father was an exact description. Jacob's Ladder was a depiction of it. Here it was discussed in Ibn Arabi; there in Krishnamurti.

The next ten years were spent writing this book, trying to put that eight-second movie into words. And now it's done.

May your efforts to achieve the purpose of life and consummate God's Plan be blessed with success. May you be filled with divine joy and bliss. May all divine children be enlightened, fulfilled and reunited with God.

Namaste,

Steve Beckow

Footnotes

(1) The spiritual parabola is the arc/circle we follow from God out into the world and from the world back to God again. As Jesus said: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father." (Matthew 16:28.)

Jacob's ladder of consciousness refers to Jacob's dream of a ladder reaching into the heavens and angels ascending and descending it. Such is a vision of spiritual evolution from God to God.

(2) I did not notice the blackness of space. If I had, what would I have known then?

(3) The best representation of that event is from, Bayazid of Boston: "I went from God to God, until they cried from me in me, 'O thou I!'" (Bayazid of Bistun in Aldous Huxley, *The Perennial Philosophy*. New York, etc.: Harper and Row, 1970; c1944, 12.)

The Divine Mother on Building Nova Earth

March 4, 2018/2013

<https://goldenageofgaia.com/2018/03/04/the-divine-mother-on-building-nova-earth/>



“The Divine Mother Blesses Nova Earth Day, Feb. 14, 2013,” through Linda Dillon, at <https://goldenageofgaia.com/building-nova-earth-toward-a-world-that-works-for-everyone/nova-earth-day/the-divine-mother-blesses-nova-earth-day-feb-14-2013/>.

What do you do in creating Nova Earth? Well, dear hearts, you have taken the mantle of responsibility for what we would say is the human component. And what does that mean?

It is so broad in some ways as to boggle your mind, because it is everything from what goes on within your home, with your family, with your neighbors, with your animals, with your gardens, to the streets, to the highways, to the buildings, to the

anchoring of cities of light, to the renewing of workable — your word, dear one — sustainable institutions that are reflective of concern, respect and honoring of the truth of the human spirit.

It is the anchoring and the claiming and the full demonstration of your creator self. Is it a tall order? Yes. But it begins right now. It began in December. It began in the previous December. It began 25 years ago. It began when Yeshua walked the Earth, when the Buddha sat. It is underway.

How do I know which undertaking to apply myself to? This is part of the muddling that I was speaking of, the beginning of that planning of where to start, what to do.

Does it bring joy to your heart? Does it ignite that wonderful smile in your tummy? Does it make your feet tap, wanting to get going? Does it feel like love? Does it feel that you could take this project, whatever it is, and show it to me in full confidence and pride that this is something that you are offering yourself, each other, and the multiverse, the omniverse.

Now, if it does not give you that feeling, then set it aside. Go on to the next idea. Because the inspiration that you are being flooded with — and I mean each and every one of you; you are not in a lull, you are overwhelmed with ideas. So go to the next one, and say, all right, is this the one that makes my heart sing? And it may be a multitude of steps.

For example, it may be, “I am creating harmony and harmonious relationships within myself, with everything. With my animals, with my plants, with my food, with my drink, with whatever partners, or friends, or family.” And then I expand it to my community, to the political stage, to the offerings, to the homeless, to the hungry.

And then it expands to a state or provincial level, to a national level. Or maybe your starting point is working from the mega to the minuscule. Maybe you are beginning with ending hunger in Africa and then working it backwards.

But do what feels like unbridled joy. That is how you create Nova Earth. That is how you say, as a human, as a creator race, this is how I work with the elementals, with the kingdoms, with the devas, with the planet, with my guides, with my star brothers and sisters, with the Company of Heaven. No one can be excluded.

I know. My vision is infinite. And so is my plan. But I share with you my knowing. You are doing this. You are already underway. As your Mother, as your support, I could not be more proud of you.

You have not just heard the clarion call; you have sent out the clarion call. And we hear you. We honor you, and we support you, dear heart. Each of you. Each of you are precious to me.

Archangel Michael and the Divine Mother on Building Nova Earth and Nova Being

August 18, 2015

<https://goldenageofgaia.com/2015/09/03/transcript-archangel-michael-on-ahwaa-building-nova-earth-and-nova-being-aug-18-2015/>



An Hour with an Angel, August 18, 2015

Steve Beckow: Here with us today to talk about Nova Earth and Nova Being is Archangel Michael. Welcome.

Archangel Michael

Archangel Michael: And, welcome to you. Welcome to all of you, my beloved friends, my family, humans, star seed, Earthlings, Gaians, Angelics, Archangelics, masters. Is there any title, is there any form that I cannot welcome you with?

I do. I welcome you. I am Mi-ka-el. I am Michael: Warrior of Peace, Archangel of Love, bringer of news. And bringer, beloved ones, yes, of this transformational energy, the energy of ascension, the energy of love, the energy of shift, the energy of change, and the energy of acceptance of change.

You are past ready. It is like a bill that is past due. Only, this is a reward and something that you have yearned for. And, it is directly in front of you, within you, on top of you, behind you. You are where you have need to be.

You have come to this planet – this beautiful planet: my sister, sweet Gaia – a diamond, a beautiful creature, an energy of supreme beauty, birthed, as we all have

been, from the heart of the Mother. And, many of you have walked upon this planet thousands and thousands of times.

And then, there are some of you that are newcomers and have only visited rarely in times of magnificent change or times of dire need. It matters not. Because, each of you, in your own unique way – and with your own unique collection - array - of talents, of abilities, of capabilities, of desires and experiences have come in your mastery to attend to Gaia, to each other, to the Mother, and to witness and to be part of this ascension and this ascension in form.

I think that I have spoken long, and, perhaps even boringly, enough about this anchoring into the human form that you now occupy. And you have let go of the ideation, of the mental concept that you are fleeing somewhere. And all of you had varying ideas about where exactly you would go.

But the magnificence, the truth of this shift, of this ascension – yes, what the channel has so often called descension – is the anchoring in your body upon your beloved Gaia. Not in the old reality, not in the old paradigm of the third, which is gone, but in the realm of inter-dimensionality, of higher frequency vibration, of what you, beloved Steve, call transformational love, heart-centered consciousness, not denying, but acting in cooperation with all pieces, all parts, of your beloved self – and, that is the anchoring of Nova Earth and Nova Being.

Are you in a time of monumental change? Yes. And, is this change constant? Yes. Is it happening not only at the speed of light, but the speed of love? Yes. Can you avoid it? No.

Do you choose to embrace it? I would suggest – I would even go so far as to declare – my beloved friends, that each of you who listen this night have already declared – not only your intention, but your physical action, your mental agreement, your emotional agreement – to anchor this energy of your Nova Being, of the New You, of Nova Earth. And, in so doing, you are already creating Nova Earth.

Now, in this phase of what has been termed ‘transition,’ is there rapid change? More than you can imagine: both obvious – what you would term ‘in your face,’ behind the scenes, structures, institutions, ways of being that you have not witnessed and have no need to even understand, because, it is not within the purview of what you are here to experience or [are] even interested in.

The change is occurring on every single front. There is not one atom, not one subatomic particle that is not in the process of transmutation, transformation, transubstantiation.

This means, in very practical terms, that what you think of as the condition that you live and thrive – or not – upon this planet in this moment, is not the situation you find yourself in five minutes hence, and certainly, not the situation or the structure, or even the appearance of the planet that you will exist and thrive upon a year from now.

All of this is good news. There are many – for some who are simply misguided, some who choose to create drama, some who simply are misunderstanding the guidance they are receiving – who wish to think that there are dire days ahead, that there is devastation and destruction. That is not what we are telling you. That is not the guidance. That is not the message.

Let us be extraordinarily clear. Gaia, the Company of Heaven, the Mother, the ascended masters, your star brothers and sisters have no intention of devastating the planet, nor humanity, nor even any sector of humanity, because that would not be of gentleness, of purity and clarity, of love.

Is it possible – and there are some of you who say, “Things are such a mess. Reduce it to rubble, and we will start over.” And, what I say to you as the stewards, as the gatekeepers, and the grounds keepers of beloved Gaia, why would you wish to do that? There is so much that is good. There is so much that is elevated. There has been so much diligence, attention, valor, consistency paid to this project, both within your very lives, within your hearts, and the external expression of your life upon planet.

We would never wish to destroy that. And, we have worked and will continue to work – what you would think of as long and hard, and what to us is the purpose of our being – to see the fulfillment of the Mother’s plan of glory, of laughter, of ease, of co-creation.

Devastation upon this or other planets has taken place far too often. And, you have witnessed it, both in this and other lifetimes – either directly or from afar. It matters not. You know the impact of destruction that is done from a place of not knowing what else to do, of not calling upon creative power, and, simply, being revengeful. There is no room and no place upon Nova Earth for this type of energy.

Take my sword and cut away that which no longer serves, the core – which is greed and control, hatred, vileness, abuse, inequality – these are the things that

must be cut away.

And how do you do that? Do you do it with violence and a sense of self-entitlement, of righteousness? Or, do you take the sword – and it is the laser light of blue, of truth and love – that dissolves anything that is not of love? And, do you work that way? And then, do you use it to lean upon as a staff of life when you are tired and weary and you are not sure which way to turn? Do you carry it as a scepter of truth, of leadership; not misplaced authority, to show the way?

Do not think that Gaia herself – in cooperation with all the hybrid races that are upon her at this time in their mastery, in conjunction with the Company of Heaven, in conjunction with the entire fleets of your star family – do you not think that the cleanup, the transformation of the planet, of physicality, of what you know it as – can take place in a very brief period of what you think of as time? Of course it can.

Look at how long she has regenerated her oceans, her rivers, her land. Have human beings been destructive? Lacking in thoughtfulness is more to the point. Yes, they have been. And has she endured and waited for those of you, my beloved family, who step forward and say, “We are the stewards and we cannot pollute. We must tend to the fields. We must love the flowers and cherish the birds.”

It is not a matter of humanity coming to the point of acknowledging this partnership with Gaia and with us. You are already there.

Now, is there a group – and, I might say to you, an increasingly small group – that still cling and wish to usurp power and control and greed? Yes. But even in their consciousness, the light is dawning that if they continue to poison society, their workers, their military, their troops, their people, the earth itself, the water, that they are killing themselves. And, if there is one thing that you can bank on it is that those who are in such a position - that still hold greed, hatred, control - they love themselves and want to love themselves enough that they’re not going to kill themselves.

So, that, in fact, is good news. Now, I have thrown a great deal of information at you, my beloved friend. Where do you wish to begin?

SB: Well, I’d like to just simply pick up from where you left off, Lord. I’m imagining that the Divine Mother has been chair of the board of building Nova Earth, of the construction of the New World and new society, and, I’m seeing you as the chief executive officer. But you may say, “Well, no, Gabrielle is.” And, I see you as that, and us as the construction managers.

And, I wanted to ask you to address us and tell us: First of all, what are the intentions of this construction project called building Nova Earth?

AM: The intention is exactly what you have expressed in your book. Now, did you really write it or did I?

SB: I don't know. [laughing]

AM: [laughing] I am teasing you, my brother. It is a world that works for everyone. Now, how is that constructed? What does that look like? Especially when there are so many divergent interests, lifestyles, belief systems? There is room for everybody.

Let us be very basic before we become esoteric. A world that works is a world where people do not cower in fear, in terror, in lack. One of the first qualities – and, this is why I am so deliberate in what I say in terms of the need for liberation and freedom. Now, freedom and liberation are not only your birthright; it is what you carry within your very being, within your spiritual and physical DNA. Otherwise, no one would mind, other than the Mother, that you have been so enslaved.

There is not one being upon your planet – that is happy being a slave. You have had multiple wars, revolutions, revolts because human beings were not constructed to be 'less than.'

So, first you have the freedom and the freedom from fear. And, what does this fear look like? It means that you are not in fear of your safety, of your bodily survival. Which also means that you have food and water, and a form of shelter, if and when necessary and desirable. That is so basic. But it is the starting point.

And, you say, "Well, Lord, no wonder you are in charge. No wonder you are the construction manager." I would like to say that Gabrielle and I work wing in wing, hand in hand.

Because, there is so much to be done. There is enough for everybody to do. But, when that fundamental is addressed – and that can happen much more quickly than you can imagine – when that is addressed, then people, the human spirit – whether it is angelic or star seed, it matters not – is free to flourish, create, blossom.

And, it does not simply create and co-create in one arena. It creates communities and families and relationships that are based on equity and respect and honoring. And yes, courage and love. And that in turn creates structures of community, of

what you think of as codification of law, of governance, of management that is reflective, not only of the basic needs which have been known upon the planet forever, but it takes into account, again: your DNA is wired to create.

There has been, and still is, upon the planet, a great deal of belief in predestination, fate, that it is written. The scope within which you create is infinite. And, the fact that it is infinite has scared the living daylights out of you. So, you have shrieked and run and hid in a cave. No longer.

You come together in collaboration as a circle, not as a hierarchy. And, with the best of your intelligence and your ability, to truly create, to bring forth that which celebrates not only the existing human condition, but the potential as intergalactics, as galactics, to take your place at that larger table, and to experience the sheer joy of creating.

And it is not a hierarchy, again, because creating a family that is solid, and safe, and productive – in the truest meaning of the word – is just as joyful as creating an entirely new system of what you think of as finance, global finance. It is not that one is more important than the other. They are simply different expressions of creation, of freedom, and of joy.

It does not take hundreds or thousands of years. The insistence of so many within the human race upon that belief system which they cling to is absurd. Does the Mother work in terms of eons? Yes. Does she work inside and outside of time? Yes. And, is her creation instantaneous? Yes. And that, as you move to fully inhabit the realm of human experience, is what you are learning: That you can take 10 years, if that is what you wish, or you can take ten minutes – the choice is yours.

But, the beginning point is the freedom from fear. It is letting go and clearing – yes, for many, still, yes, what the channel calls core issues – the war that rages within. So, that you can engage not in the war in the without, but in the creation. So you save – think of it as rehabilitation – rather than flattening the planet. So, you reconstruct, and you keep – and you are building on the re-patterning that is already there upon this bright, shiny, golden grid – what is useful, and fruitful, and joyous.

And, you cut down, and destroy, and eliminate that which doesn't serve. Not people. There will be a great deal of rehabilitation in some people, if they choose. If they choose not, then they are leaving. It is that simple. They do not belong on Nova Gaia.

SB: Thank you for that. That's a wonderful statement of intention that all of us have been waiting for. Now about what's called a project schedule. Now, I'm not interested in dates, but the project's schedule also lays out the phases of the project. I wonder if you can lay out the phases of the project that is building Nova Earth for us?

AM: Right now you are in the, what you can think of as, the pre-construction phase. So, you are gaining, you are putting your financing and your budget in place.

Now, heed what I say, because for so many of you, you are focused on the money. I do not say that in the way of criticism. It is a practicality if we are having a construction project. I understand the human reality of money, of finance, of backing – and you have enormous backing, dear hearts.

But, even before – because I want to draw to your attention what you have already accomplished – before you seek backing, before you enter preconstruction, there is a concept, there is an idea, there is a vision, there is an energy that gathers that makes you want to proceed with the project.

Often all of you have had ideas or thoughts, “I would like to do x. I would like to build x. I would like to write the quintessential book on spirituality. I would like to create this.” And, then, ten minutes later the thought is gone. It never reached preconstruction. And that is fine. There are a million inspirations, not all of them are to be acted on or not all of them are to be acted upon immediately.

But, you have had the concept, the ideation, the desire for Nova Earth. So, this is not something that the Mother is simply laying upon you. You had the vision prior to your incarnation and you have carried it forth. And now you have brought it forth to your conscious reality.

And, in your determination, you are saying, “Now, we are in preconstruction and we are gathering our financing, our backing, our supporters, and we are thinking of hiring our construction staff. We need architects and engineers. We need cement. We need carpenters. We need electricians. We need everybody.”

So, what you are doing is you are making into concrete reality – not cement, because it needs to be more fluid than that – but you are bringing into reality who your team, your construction team, is going to be.

And, yes, you are seeking your background and your backing, your financial wherewithal, if we can say it that way. But, financial wherewithal without the right

team, without the right architects' plans, without the right permits, without the right vision, is meaningless.

So, you have all of this in place. And, I am not going to talk about re-valuation or the various trusts or dates. But, I am saying right now – right now, not soon, not tomorrow – you are already gathering your financing, and your teams, and making your plan. That is where you are.

Very shortly, we would suggest by year's end, you will actually have the human and your star friends' feet on the ground to begin breaking ground. Whether it is in the esoteric realm of building think tanks, or literally constructing companies and buildings, you will be breaking ground.

Now, let us be clear because we are using this analogy of your construction project. Having said that it can take you 10 minutes or 10 years, what we are.....

What the Mother, who is beckoning to me right now...wishes to emphasize . . .

Divine Mother

Divine Mother: . . . Do not be hasty, my children. Whether you are laying a principle of engagement, a building of a team, the laying of a brick, take the time, not only to consider or to be reflective of what you are doing, but to enjoy it.

My gift to you is the joy of the construction of Nova Earth. It is the joy of the fulfillment, not only of my promise, but of your promise. It is the joy of fulfillment. Too often you wait until everything is built and you say, "Job well done." Or you look at the building and say, "It's up. I don't quite like it. And, I wish I'd taken my time."

Take your time to build, to reconstruct, to fabricate, to fortify the bonds of love, the golden grid upon which all rests. You have been deeply involved, completely immersed, in my Tsunami. And now, beloved ones, you go forth to build.

But, it is not intended, ever, to be difficult, to be arduous, to be a burden, to feel that, somehow, I have my time clock ticking, watching you. I am aiding you. My retinues are aiding you. They are with you assisting, leading, complementing you.

But, if you begin your post-construction phase by simply saying, "We have to get this job done," and, if you do not heed what I ask of you – to proceed in gentleness, sweetness, love, laughter, amazement, wonder, and co-creation – then all you are doing is reinventing, and calling back, the old third that we have simply

eliminated. And, that is not of my heart or my plan. So enter construction. You are ready. And, yes, you are funded. But, do so with joy.

SB: Thank you, Mother. You know, I look at myself and I, in contemplating building Nova Earth, in contemplating what we've just been talking about, I've noticed there within myself that there will be ridicule, that there will be naysayers, that people will say, "Well, what gives you the right...blah, blah, blah." How do we emerge from this shell of fury, Mother? You talked about it somewhat. Can you amplify what you've said? How do we become courageous and strong?

DM: First of all, I say to you, as Mother, what couldn't you do? Each of you in what you are thinking of as your own realm of expertise? You have a comfort zone, and, yes, there will be naysayers, but you are going to create far beyond what you think of, in this moment, as your comfort zone, as your "known" zone.

To those who are naysayers, to those that are ridiculing, smile. Take their hand. Invite them, not necessarily to participate – because there is a hint of sabotage in them – but invite them, not to be expelled, but to watch. There is so much to be gleaned from people observing creation.

So, you will be teaching them, by example, what is possible. And, in that way you are helping them shift from the belief system of the impossible, to what is truth, which is: all is possible.

Now, let me speak of this, because, there has been so much focus on this funding, backing issue. From the very beginning, what you think of as money is truly the aspect of greed and control. And, you know that. And, what has happened – so sadly, but by an act of free will – is that those with huge, abundant wealth became not simply absorbed, but obsessed with keeping it and getting more.

The benevolent sharer of wealth, sharers of wealth, are few and far between. And, those who did not have wealth or sustenance became obsessed with money and wealth, seeking it.

And, so the human energies became so tied to this false belief of money, of wealth, either seeking it, wanting it, building it: a true obsession. You might say a magnificent obsession, but completely erroneous.

As you are seeking and receiving, you are funding for construction. It is essential – not desirable, essential – that you not engage in this obsession with wealth or money. It is but a tool, and it is a currency that will evaporate because creation is

not about money. You are in a transition. Yes. But if you become obsessed, again you are recreating the old and not the new.

So, money, you think, gives you the green light. And it does. Because, you have the vision, you have the dream. You have the knowledge. Now you have the backing to proceed. And, you become extraordinarily busy in creating, in watching the money, in watching the building. That is why I say, take your time and enjoy, love every step of the way. And, what does this mean? It does not simply mean that you take the time to enjoy the meetings with your co-creators.

You take the time, which I have given you, to take care of your beloved, blessed Self. If you are too busy to meditate, to pray, to ritualize sacred undertakings, to bring the energy of what is sacred into your project, then you have lost sight of the plan. If you are too busy to take time for family, for friends, for a quiet meal, for laughter, for a walk in nature, then you have overlooked my plan.

It is not a race. It is an unfoldment. You are not doing it all.

How do we work with you? How does your star family work with you if you do not give us the time of day? So, I am giving you, asking you, to heed this directive as you get started. Because, if I tell you this – and I will, again and again – but, if I say this to you when you are halfway through, you will need to redirect. So, I say it to you, my beloved ones, that I entrust to you the reconstruction not only of Gaia, but of humanity, of what it means to be my angels in form.

So, we begin here. We will gather in post-construction and we will say, “What is the next project? What is the next planet?” And, on we will go. This is the unfoldment of the promise, of my desire.

SB: Thank you, Mother. And, that’s very, very exciting. I’m ready to go with the green flag.

DM: You are prepared. You have done your ‘home’ work. You have done your ‘home play.’ Yes, I have worked in eons, but so have you. You have prepared for this moment, this convergence. And, you are prepared to go forth. And, it is now. Not some distant date.

Your hearts are opening. I flood you yet again. You are ready, my beloveds. Step forth – gently, quietly. Take my hand. I am with you. And I love you. Each of you.

Farewell.

The Scope of What's Happening

Feb. 9, 2014

<https://goldenageofgaia.com/2014/02/09/the-scope-of-whats-happening-today/>



What's happening today for us has three elements in my view, two of which are challenging and the combination of which leaves me amazed.

The Return Voyage of Discovery

If I take the longest view possible, the Supreme Self, the One, decided that it would be enjoyable to create a world and pretend to launch separate particles of Itself out into it on a return voyage of Self-discovery. When Self discovered Self, God met God.

As Source Creator says through Goldenlight:

“How would I get to experience Myself if it were not for you?

"Before you there was just Me, before the Earth and all the planets and star systems and galaxies and universes there was just Me and only Me. I needed to create. I needed to split apart and individuate so I could know Myself and see Myself and see all the wonders of creation. You are all ME!" (1)

When any one of us experiences enlightenment, at that moment, “I get to experience Myself. ... I needed to split apart and individuate so I could know myself.”

The One appeared to become many and the many appear to return to the One.

On one level, I think Jesus was referring to this return voyage of Self-discovery when he said: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father." (2)

We are those particles of Oneness. The One set us on a course away from her by depriving us of the remembrance of ourselves and then back to her as the circumstances in the Mother's school of life progressively help us to remember more and more of who we truly are.

We peel away the masks that cover our true identity, finding ourselves in progressively more expansive understandings, until the last mask is withdrawn and nothing remains but the Supreme Self Itself, the One underneath it all.

We discover our true identity amid peels of laughter. The prodigal son or daughter returns to a tremendous welcome and homecoming.

It was a wonderful dream experience and, as a result of it, according to Source Creator through Goldenlight, the One has had many enjoyable encounters with Itself along the way.

Physical Ascension

We particles of Oneness behind the masks, here on Planet Earth, are at the moment pioneering and exploring a new turn in the return voyage. We're experimenting with a form of it that will see us ascend with our physical bodies, rather than without them.

I'm led to believe that no one has ever done this before. Source Creator says:

"This experiment in transitioning to the higher dimensions while within the hue-man body is a new one that has never been accomplished before. You are all the pioneers of this ascension experiment." (3)

We're opening up a whole new space in the universe, and perhaps the multiverse, creating a whole new environment.

Previously we left the body behind and ascended to a dimension already in existence. But my sense is that the exact dimensional space we'll be ascending to has not existed before. It's as if we're pushing into a whole new world, creating a whole new relationship with what already existed in life.

Death will be left behind as a mechanism of Ascension. The physical body will be altered from carbon-based to crystalline-based. None of this has ever been done before.

Everything about how we do this, what we do after, etc., is being written as we go along, so to speak. And this is challenging enough.

Mass Ascension

But we've taken the script a whole step further and added layers of complexity to it by asking that as many of us as can meet the requirements be allowed to come with us.

“Your evolution is coming about in a collective manner,” the Hathors through Wes Annac tell us, “and this isn’t the norm for the ascension of most planets.” (4)

In previous Ascensions, those who were ready for Ascension when it happened ascended and the recalcitrant were left behind. On this Ascension, we've agreed to take into account the recalcitrant and help them ascend. Our ascension will be inclusive rather than exclusive.

We've added a requirement which creates a lot more work for ourselves.

We now must forgive a lot more people and forgive them in a more than merely emotional way.

Those who've harmed us, including those who harmed us in institutional ways for millennia, are being given equal opportunity to come along with us if they can do the work required to endure the more refined environment they'll find themselves in.

Sanat Kumara through Linda Dillon explains the ripple effect of our choice on the universe and beyond.

“Now, let me explain. I would be happy to do so. You see, when all the darkness and the illusion became so dense on this planet that it actually assumed form, and you see it in institutions, even in buildings, and certainly in people, it affected everybody, and I mean throughout the multiverse, not even this universe.

“This is what so many do not understand, that an act of hatred or greed or control is not a singular act! It has its effect everywhere.

“So with this [mass] Ascension, with this shift and the conscious embracing of love, everybody, everywhere, all beings, all planets — which are sentient, as you know — receive a new start. It is a transfusion and a new beginning.

“What it marks, the impact as you would think of it, is the beginning of a new cycle of existence. It is not a minor thing. And what it does, it not only allows those who are already well underway and in different dimensionality to fly freely, but everyone upon the planet as well.

“But it also affects those who have been caught in what you would think of as darkness [anywhere] to return back to the light, to have that illusion destroyed, to have a new beginning as well.” (5)

The Company of Heaven through Wes Annac want us not to under-estimate the contribution our decision to ascend collectively will make.

“The evolution of the Universe will be aided immensely by the Earth’s [mass] ascension, and in return, will aid in the evolution of other structures of existence far beyond even the grasp of what’ll be your united and ascended Universal consciousness. ...

“You’ll establish, along with us, a collective Universal consciousness and from there, we’ll help the Universe ascend....

“The ripple effect the Earth’s [mass] ascension is causing couldn’t be expressed enough.” (6)

Even as challenging as the new form of physical ascension was to begin with, this new codicil that we added ourselves introduces a whole new level of complexity and range of challenges.

It’s this decision, in my view anyways, that adds to the creative chaos that we’re in at this moment and the work we must do together to make a mass Ascension possible.

When I see this and reflect upon it, I get the degree of commitment required even just to "put my arms around" the full scope of what’s happening and engage in the process consciously and willingly.

The very act of imagining it taxes my faculties and invites expansion.

So, yes, we're immersed in creative chaos and it may be a much greater level of creative chaos than if we'd just agreed to ascend with whoever was ready at the time. That would have been easier and simpler all around.

But to ascend as a planet with whoever is able, to forgive those who've trespassed against us and welcome them on board the Ascension ship is calling on us to exert our spiritual and physical capacities.

It's beyond the call of duty for us and a game-changer for those from higher dimensions who were helping us with this new physical Ascension in the first place.

Footnotes

(1) "Council of Angels, Archangel Michael and Source Creator: Upgrading to a Multidimensional Operating System," channeled by Goldenlight, October 4, 2013 at <http://thegoldenlightchannel.com>.

(2) Matthew 16:28. The statements of the masters often have levels of meaning. This also could have been a statement of his avatarhood: Jesus came directly from the Father and returns there again. Linda Dillon might call this "the Thirteenth Octave," the Absolute to which Jesus returns.

(3) "Council of Angels," *ibid*.

(4) "The Hathors: Karmic Acceleration, Exposure of Tyranny and Understanding Channels," channeled by Wes Annac, Aquarius Paradigm, August 30, 2013 at <http://aquariusparadigm.com/>.

(5) "Sanat Kumara: Many of You Have Already Ascended and Straddle Dimensions," May 28, 2013, at <http://goldenageofgaia.com/2013/05/sanat-kumara-many-of-you-have-already-ascended-and-straddle-dimensions/>.

(6) "The Company of Heaven: The Earth's Ascension is Just the Beginning," channeled by Wes Annac, Aquarius Paradigm, September 6, 2013.

The Target in Building Nova Earth

Jan. 30. 2015

<https://goldenageofgaia.com/2015/01/30/target-building-nova-earth-part-2/>



To compare the conditions behind unworkability with the principles behind workability is like comparing apples and oranges.

Unworkability is based on the notions of separation, scarcity, survivalism, and service of self. None of these notions is true; that is, none reflects the way life was designed or the Divine Plan there is for life (that all should realize their essential nature as God).

These notions led to such conditions as greed, lust, hatred, suspicion, vengefulness, etc. And these in turn led to destruction and despair. The civilization that adopted them, as did ours on this planet, would eventually find itself engulfed in a continual war of everyone against everyone.

Unworkability is a fear-based, conceptual grid that closes down our natural capabilities and faculties more and more as we go deeper and deeper into ignorance. It leads to nihilism, the breakdown of the social order, and futility.

Workability is not a concept. To be sure, it is a concept when we speak about it, but the referent - that is, what we're speaking about - is itself not a concept, not a fragment or a part, but a context, a whole, a framework that leaves no one out.

Health can be enjoyed by anyone; love, generosity, and peace the same. These are also contexts.



Workability arises from the true nature of the Self - innocent, pure, abundant, immortal, and service-oriented. Workability holds that we are all One, that nature is abundant, that we live forever, and that service creates a world that works. These principles align with the design of life and the Divine Plan.

Rather than leading to an eventual war of everyone against everyone, they lead away from war altogether. They provide a basis for all people to live together in peace, harmony and prosperity.

They mandate a sharing of money, food, water, transport, shelter, education and other community resources. They allow for the building of a cooperative commonwealth.

They promise that the ill and incapacitated are taken care of. They see to the protection and thriving of the defenseless, like children, and provide equal access to all resources for all people, regardless of gender, faith, nationality, etc.

A civilization dedicated to unworkability eventually falls, as the Illuminati are falling now, while a civilization dedicated to workability flourishes, as Nova Earth will flourish.

Just as we learned to flush our system of our vasanās (or automatic reactions based on earlier traumatic incidents) by letting them up and letting them in, letting them be and letting them go, so we are now seeing all the residue of millennia of warfare and revenge come to the surface of global society.

And there are those among us who are letting those unworkable patterns in thought and behavior come up to their consciousness, where they're transmuted and let go of again at a globally-conscious level.

When we meditate for rain in drought-stricken areas or for world peace, we're letting up global unworkability, letting it in, and letting it go.

Certain principles help us approach the task of eliminating unworkability from our world.

One is that all "work" addresses unworkability. My keyboard is working and so I don't spend any time working on it as an object unto itself. If it ain't broke, I don't fit it. What I do address in my "work" is that which isn't working in the world.



In a world that's not working, mostly unworkability is noticeable. Not only does the squeaky wheel get the grease, but the whining brakes and the smoking engine. We give our attention most quickly to what doesn't work.

In a world that works, of course, we'll also give our attention to the arts, medicine, exploration, etc. We'll further extend workability with all we do and all we meet, exactly as our star brothers and sisters are doing with us right now. Unworkability breeds unworkability until it's stopped or abandoned, but workability fosters workability.

A second is that workability does not require the same work to maintain that unworkability does. To prosecute a war, one has to enlist troops, transport them, outfit them, feed them every day, tend to the wounded, etc. It takes work to run a war.

But it takes no work, *per se*, to maintain peace. Granted that it takes work in the old Third to protect a peaceful nation against an aggressive one. But peace itself takes no maintenance. Once the guns of war end, peace returns to the countryside. It requires no enlistments, transport, outfitting, etc. It simply is, whereas the same cannot be said for war.

A third is that a world that works knows that everything we say and do has value because we say it does. Just as building Intercontinental ballistic missiles that were stored in silos or launched only to fall into the ocean had value because we said it did, costing the taxpayer billions of dollars, so does everything else.

A fourth is that workable solutions are characteristically global and holistic. They are fault-free and win/win. They leave no one out and create no residue to provide fresh inducement to new conflict.

They see through the polarity of either/or, winners and losers, and zero-sum solutions. They are inclusive rather than exclusive.

To summarize then the target, or target relationship, below a world that works is to transform all the unworkability in the world into workability. The work of the next few years will be to see that such unworkable conditions in the world as starvation, thirst, homelessness, inequality, sickness and debilitation are addressed and either eliminated or else ameliorated.

A world that operates on workable principles and leaves no one out of its embrace is a world that works. It's the way of the higher dimensions and we're pulling it down now to establish it in our own evolving world and in our hearts and minds.

⌘ Building Nova Earth is Building an Environment ⌘

Building Nova Earth is Building an Environment

Dec. 22, 2019

<https://goldenageofgaia.com/2019/12/22/305109/>



In 2016 Archangel Michael discussed the purpose for all lightworkers - indeed, for everyone alive on the planet at this time:

"The purpose of lightworkers - the purpose, in many ways, if we were to make a blanket statement of every single person upon the planet at this time – is the fulfilment of the Mother's Plan: The rebirth, the re-anchoring, the recommitment, the reactivation of love, of co-creation, of unity consciousness upon the planet.

"The burden, the joy, the gift, the potential of the lightworkers, loveholders, lovebearers – however you think of this, saints and sinners – the opportunity for the shift, for Ascension, for the transition, for the formulation and anchoring, for the building of Nova Earth is the purpose particularly at this juncture of the lightworker community. " (1)

And that job can further be refined as the ability to hold, be, and demonstrate love in action.

"Is this a time when lightworkers and loveholders will step forth and demonstrate not only their intention or their ability to hold the love, to be the love, but to demonstrate [love] in action, in form, in reconstitution of your society and all that that entails? This is the job right now of lightworkers." (2)

We tend to think of building something as laying down a concrete foundation and then building a superstructure. But this is a building whose foundation and superstructure are both love. As Jesus reminds us:

"Love is sweeping across the planet and melting all resistance. Know that this is so, that it is the divine plan, that it cannot fail, and continue to focus on the Light within you so that it blazes out more and more enticingly to induce all with whom you interact by thought, word, or physical presence to go within and find their own Light blazing there and intending to be seen and shared." (3)

Saul reminds us that building Nova Earth means building an environment and he lays out the blueprint for it:

"Humanity now profoundly desires to establish an environment in which peace, harmony, cooperation, understanding, integrity, honesty, and respect guide the thoughts, words, and actions of all members of human society in every situation – simply creating an environment in which all are heard, listened to, and have their desires respected.

"That is what the intensifying field of Love enveloping the planet is assisting you with; namely, discovering within yourselves the wisdom and the desire to see new ways, practical ways, enlightened ways to deal with the age-old problems of fear, betrayal, and conflict. And because that is the collective will and intent of humanity, it will be achieved." (4)

So first and foremost in building Nova Earth we're building a foundational environment of love in action. If we did nothing else, in my view, we'd always be following the Mother's Plan.

Footnotes

(1) "Archangel Michael on Lightworkers' Collective Life-Purpose Today," Oct. 22, 2016, at <http://goldenageofgaia.com/?p=282645>.

(2) Loc. it.

(3) Jesus, Jan. 25, 2013, at <http://johnsmallman2.wordpress.com>.

(4) Saul, August 4, 2013, at <http://johnsmallman.wordpress.com>.

A World That Works for Everyone

July 1, 2014

<https://goldenageofgaia.com/2014/07/01/creating-a-world-that-works-for-everyone/>



Werner in 1979

Werner Erhard, the founder of the est Training, is the source of the idea (he would call it a “context”) of “a world that works for everyone” and of many other abstractions that have worked their way into our language. (1)

One of these is "making a difference" and there isn't a greater difference we can make than creating the world Werner envisioned.

I'd like to examine that context briefly here because, after the Reval occurs, we'll be collectively starting the work that Werner envisioned more than thirty years ago, building Nova Earth, a world that works for everyone.

Werner held that our deepest urge was to make a difference in our world. His words have stayed with me since he spoke them back in the 70s.

“You and I want our lives to matter. We want our lives to make a real difference – to be of genuine consequence in the world. We know that

there is no satisfaction in merely going through the motions, even if those motions make us successful or even if we have arranged to make those motions pleasant.

“We want to know we have had some impact on the world. In fact, you and I want to contribute to the quality of life. We want to make the world work.” (2)

I watched by a satellite hook-up the event called “A Shot Heard Round the World: A World That Works for Everyone,” and was bitten so badly with the desire to participate in the creation of such a world that it remains a driving force in my life today, even without the events that we’re all following.

A world that works is what Werner would have called “an idea whose time has come.” Nothing is so powerful, he said, quoting Victor Hugo, as an idea whose time has come. And has the idea of Nova Earth not come? He was decades ahead of his time.

Werner’s workshops turned on the notion of making a difference. One workshop leader once went so far as to say “all of est comes out of the abstraction ‘making a difference.’” (3) He identifies what holds us back:

“Every human being’s deepest, most natural expression is the desire to make a difference in life, yet our lives give us little indication that we matter.

“We want to live meaningful, purposeful lives, yet all our attempts to do so fail because we live in a condition that says we don’t make any difference.” (4)

Sound familiar to those who listen to the Company of Heaven today? Nowadays we call it a lack of self-worth and our sources say it’s probably the deepest problem on the planet. Here is Jesus on the subject: “It always comes back to this situation of self-loathing or self-worth, the lack of self-worth.” (5)

Holding that we can make a difference was unthinkable in the world as it was in Werner’s early days.

“That you make a difference, that the rules for living successfully are now based on you and me, that we can live in a context of the world working for everyone, is literally unthinkable.

“It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the unthinkable, dare to do more than dream, dare to be the architect of your own world.” (6)

So what can we do? His advice is especially pertinent to us who will soon benefit from the Reval:

“What can you do? Decide on a project for which you are willing to take complete responsibility. Complete the project successfully. Relate this achievement to others as an inspiration to them. ... You can make the difference.” (7)

Werner had such presence and courage. I’d never heard anyone suggest that we could take responsibility for the whole human population. I cried when he spoke these words. I still cry today when I read them.

“We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about. Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us.

“It will require courage, audacity, and heart. It is much more radical than a revolution – it is the beginning of a transformation in the quality of life on our planet. You have the power to fire the shot heard ‘round the world.” (8)

At the same time that he was raising our sights to take in the whole world, he was also implanting in us the idea that we could do it, that we could make a difference.

“Thank you for having the courage, audacity, and heart to create as the context for your life that people – you – make a difference.” (9)

So when the bell rings and the Global Currency Reset is announced, after you go on that vacation, come back. Regroup. It’ll be time to apply ourselves to the

unworkability in the world and turn this planet into Heaven on Earth, the Garden of Eden, a world that works for everyone.

Footnotes

(1) "Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) Werner Erhard, *The End of Starvation: Creating an Idea Whose Time has Come*. San Francisco: The Hunger Project, n.d., 3.

(3) Bix Bickson, Vancouver Center Manager, Making a Difference Seminar, March 1981.

(4) Werner Erhard in poster for *A Shot Heard Round the World: A World That Works for Everyone*, Spring 1980.

(5) Jesus on *An Hour with an Angel*, January 9, 2012, at <https://goldenageofgaia.com/2012/01/transcript-of-an-hour-with-an-angel-with-jesus-jan-9-2012/>.

(6) Werner Erhard in poster for *A Shot Heard Round the World: A World That Works for Everyone*, Spring 1980.

(7) Werner Erhard at <https://wernererhardquotes.wordpress.com/2012/12/05/you-can-make-the-difference/>

(8) Werner Erhard at <httpss://wernererhardquotes.wordpress.com/2016/06/28/if-not-you-who-if-not-now-when>

(9) Werner Erhard in "The Context for Creating a Transformed World: A World that Works for Everyone," at <https://wernererhardbiography.com/a-shot-heard-round-the-world/>

A World that Works for ... What?

July 20, 2020

<https://goldenageofgaia.com/2020/07/20/a-world-that-works-for-what/>



When I first heard Werner Erhard utter the phrase "a world that works for everyone," if I'd had a face-full of food, I would have launched it across the room.

Oh, c'mmmooooonnnnn.

The world can't be made to work for everyone. Werner had really put his foot in it this time.

And for years and years this notion rattled around in my mind: How can the world be made to work for everyone? Ah, c'mon.

Now I don't feel that way at all. I know totally how and when the world will work for everyone.

On March 13, 2015, three hours before I had a reading with Archangel Michael, I experienced a massive, explosive heart opening. My hridayam (or heart aperture) had blown open. In the space of the open heart thus created, I was engulfed by a tsunami of love.

I immediately knew how the world could be made to work for everyone.

A higher-dimensional world will work for everyone. Werner must have been seeing and knowing that to say what he did.

The wall of love I met after my heart opened was not like a wall of water. It had no mass. It whistled through me and took all my impurities with it but without me feeling swept away. It left me in an Ocean of Love, love everywhere you looked and only love. And what love it was.

I was only briefly in that Ocean of Love, which I was told was a Seventh-Dimensional space and which is where Gaia and we are headed. There, no negative or harmful thought arises. All everyone wants to do is share. (1) There's no lack of anything. But most of all there's no lack of love.

The majority of the the next six months I was in a gentle river of love - love flowing through me and out to the world. I'd surmise this part was Fifth Dimensional, but I have no actual idea.

The minute I felt the love, the jig was up. I knew immediately that the love I was experiencing was the answer to all of our problems. "Oh, THIS is what they're talking about," I said to myself.

That world that I was in, for a time, works for everyone. The Company of Heaven talks about people crossing the bridge for a visit and then coming back to tell of it. Well, here I am. I crossed the bridge and I've come back to tell of it!

A bath in the River Jordan (love) is wonderful. Nova Earth is wonderful. A world that works for everyone is wonderful.

The love that flows there is to our love as freshly-squeezed Florida orange juice is to Tang or Koolaid. It's equivalent to comparing real gold to fool's gold. We're headed into an eternal and infinite flow of real gold/true love. Things are going to work out after all.

The Lord Arcturus once said that, though we're headed for the Seventh, we need to remind ourselves that even that's not the end of the journey:

Lord Arcturus: It is very important that humanity realize, as they are in their unfoldment to a grander plan, that the seventh dimension is not the end of the road, not the be all and end all. (2)

Once we're in the Seventh Dimension, Archangel Michael has said that we can access the rest.

Archangel Michael: When you get through that final portal you are firmly anchored in the seventh which means that you have access at will, at delight, to any of the dimensions.

Steve: Access to the seventh means you have access at will to any of the other dimensions...

AAM: You always have. You just don't know it.

Steve: At that point in the seventh, we have the degree and quality of love that allows us to see that we can access the others, is that correct?

AAM: Yes. (3)

I feel confident that the world will work for everyone from the Fifth Dimension onward. From now till then, I predict that the Light will grow ever stronger and the darkness ever weaker. That in turn will see our experience of life become ever more agreeable, I believe, despite appearances to the contrary at the present moment.

This process would be massively helped along, in my opinion, if we all drew love up from our hearts and sent it out to the world. Knowing what I know now, I see that as the very best thing anyone can do.

Footnotes

(1) The reason being that love flows and we experience love as it passes through us. What better way to experience love then than by sharing it - with all and sundry or someone special.

(2) The Lord Arcturus in a personal reading with Steve Beckow through Linda Dillon, June 12, 2019.

(3) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, March 10, 2017.

A World That Works? How? Through Love?

June 3, 2017

<https://goldenageofgaia.com/2017/06/03/a-world-that-works-how-through-love/>



Archangel Michael said on *An Hour with an Angel*:

"Destructive adults, they need the help.

"And that is where your global work comes into play of holding peace, of holding the vision of a world that works for everyone. Of holding a vision where there is not a separation between human beings – that some are good and some are bad, that some are in and some are out.

"Hold that vision. That is the global work at the moment. Hold the vision of what you are desiring, what you are intending, what you are bringing forth in tandem with us." (1)

I never thought I'd be in a position to utter these words, but I feel capable of holding the vision of a world that works for everyone.

If you'd have asked me perhaps two years ago, I would have said, "No. Not ready yet." But now I am.

Nonetheless, there is a split in me. I can hold the vision in the quiet, meditative space of my apartment, but when I go out into the noisy street, my conditioning, my fear of losing my space as a hermit/writer, and all other leftover vasanas mean that I don't live up to my vision. I may be considered by many as grumpy, withdrawn.

In Kathleen's terms, the inner and the outer do not yet match. That accomplishment awaits me. I definitely sense what that would be like. Jesus discussed it, did he not? When the outer meets the inner, etc.?

Nonetheless, in the quiet and solitude of my lovely apartment, when I feel transformative love or bliss coming up at the sight of the setting sun or the memory of the beloved, I remember that it's this love and bliss that will have the world work.

And love and bliss are where we're headed. So I can relax. We can relax. Overall the matter is handled. Gradually, but certainly. As long as the angel in charge of the thermostat remains on duty.

Just think of it! We don't have to worry about how to make the world work for everyone. The direction the world is headed in will take care of the matter simply in the outworking of things. Hallelujah!

And what will do it is what the Mother calls her "Tsunami of Love." That continues and continues. We might think of it as the "new normal."

I've actually felt the "tsunami of love." I called it, at the time, "torrential love." It didn't occur to me at first that this was what the Mother was referring to. It was like a flooding river or a rogue wave. It sweeps all before it.

Oh, yes, it's a real state of consciousness. It's not just a spiritual wind that blows at a higher dimension, which we don't feel. It's a state of consciousness just one flight of stairs up from where we normally are - and many people are breaking through to it now.

Like chicks out of the egg we are. We break through the shell in our transformational moments - in an encounter group or a meditation workshop, say. Or in an experience of love itself. (2)

When I had the obstacle in my heart blown out on March 13, 2015 - which is what I mean by a "heart opening," not an attitudinal shift - I felt swept away in the flood of love that followed. I went in and out of that state for the next six months. Each time I'd willingly drown anew in the river of love.

Each time it overwhelmed me was like a dam bursting and the resulting torrent of water swept down the valley. That conveys the force with which love takes over the place - sacred love, real love, transforming love.

It drowns everything. Nothing escapes it. Of course all of this is happening in inner space, in feelings and inspired ideas. I'm giving words to the wordless.

We truly are drowned in the deep end of the Ocean of Love, as Kathleen put it. And what one has drowned in turns out to be exactly what one was seeking all one's life. It's the treasure in the box that Eckhart's beggar is sitting on. (3) It's the treasure buried in the field that Jesus described.

If we'd had this experience, we wouldn't need to ask anyone to validate it. (4) It would be self-evident and would never leave our memory.

When everyone in the world feels love like that, the world will work. We'll only do what works and what we do will work. And all of us will feel love like that in our future.

Footnotes

(1) Archangel Michael in "Transcript ~ Archangel Michael: Peace is Love, May 11, 2017," Channeled by Linda Dillon, at <https://goldenageofgaia.com/2017/05/21/transcript-archangel-michael-peace-is-love-may-11-2017/>.

(2) I've found it particularly helpful to combine qualities, such as love and awareness or love and light, as a means of encouraging transformational moments. I can think of two spiritual experiences right away (the Silver Bullet and the Flame in the Heart, I called them) where it was the conjuncture of two awarenesses that caused the peak experience.

(3) A beggar had been sitting by the side of a road for over thirty years. One day a stranger walked by. "Spare some change?" mumbled the beggar, mechanically holding out his old baseball cap.

“I have nothing to give you,” said the stranger. Then he asked: “What’s that you are sitting on?”

“Nothing,” replied the beggar. “Just an old box. I have been sitting on it for as long as I can remember.”

“Ever looked inside?” asked the stranger.

“No,” said the beggar. “What’s the point? There’s nothing in there.”

“Have a look inside,” insisted the stranger.

The beggar managed to pry open the lid. With astonishment, disbelief, and elation, he saw that the box was filled with gold. (Eckhart Tolle, *The Power of Now*.

Downloaded from https://www.inner-growth.info/power_of_now_tolle/eckhart_tolle_chapter1.htm)

(4) In the first Enlightenment Intensive I did, the master said that anyone who thinks they've had an experience should come up to him and discuss it with him. (Trick question.)

I thought I had an experience and went towards the front to discuss it with him and, even before I reached him, he curtly said "Sit down." I meekly sat down.

Some time later, I did have a transformational experience. I got up from my seat and went outside the hall. I felt no need to go to the front to discuss it with the master.

A World That Works for Everyone? Why, That's Simple!

June 20, 2015

<https://goldenageofgaia.com/2015/06/20/a-world-that-works-for-everyone-why-thats-simple/>



Credit: www.wernerhard.com

It's been more than thirty years since Werner Erhard issued his challenge to create a world that works. He said in 1977:

"We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about.

"Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. It will require courage, audacity, and heart.

"It is much more radical than a revolution – it is the beginning of a [transformation](#) in the quality of life on our planet.

"What we create together is a relationship in which our work can show up as making a difference in people's lives. I welcome the unprecedented opportunity for us to work globally on that which concerns us all as human beings.

"If not you, who?
If not now, when?
If not here, where?" (1)

He called the event announcing his intention to build such a world "the shot heard round the world."

Well, I can tell you, it was certainly a shot that resonated throughout my being. I wept when I heard him lay out his vision. And I was so grateful to him for having given it words.

I wondered for years how it could be done. And now here we are, doing it.

And it turns out to be easy peasy. That world that works for everyone? That's a Fifth-Dimensional world. That's exactly the world that awaits us after Ascension. You could sit back and do nothing and still arrive in such a world. It's laid on.

But what isn't laid on is how soon it happens. And what isn't laid on is whether we'll play a part in it. What isn't laid on is whether we'll recognize the opportunity it represents to grow and evolve.

Ascension happens when our vibrations reach a certain stage where we can energetically "support" such a world. It happens when our vibrations reach the stage where the largest possible number of people (some will choose not to go) ascend with us.

But we won't sit back and wait for it because for every minute we delay getting to work to create such a world, more babies die of famine, more fathers and mothers weep over their loss, more kidnapped girls suffer in sexual slavery, more women are attacked by acid-throwers or killed in honor deaths, on and on the list goes of tragedies and atrocities which we're going to address, just as soon as abundance arrives.

We are, are we not? I'm not speaking into a vacuum, am I?

I'm not just dreaming that there are a small army of lightworkers out there who, when abundance arrives, are ready to set to work with a portion of their gifting to make a difference in the world, to build the New Earth, am I?

Tell me we're not all going to buy yachts in Florida or castles in France. Tell me that some lightworkers seriously intend to build a workable world, no kidding, like "we're the ones!"

We have the opportunity to fire the shot heard round the world. We have the ability to cause a creative explosion in our world when our gifting shows everyone that there's a new marshall in town, the old order has fallen, and we, the new wealth holders, are here, not to corral wealth, not to misuse it or use it poorly, but to transform the world to planetary workability with the funds being channeled through us.

We are incorruptible. People will try to trip us up. And occasionally we'll trip ourselves up. We are human. But neither money, sex nor power (or what the Divine Mother called "control, greed and lust"), (2) will in the end have us stand down and leave our posts.

How many of us have had a dream in which we saved the world? How many of us ever, ever thought that we'd be doing it?

Well, as soon as someone shakes the tree, we're going to do just that.

Don't worry about how you look. You look outlandish. Will people talk about you behind their back? Yes, they're doing so right now. Will they will say bad things about you? Guaranteed.

Will you let that stop you?

Will you, once abundance arrives, project your vasanas onto other people? Probably. So simply watch yourself and know when you're acting from ancient wounds and incidents that happened to you when you were a child, that they have nothing to do with the poor bloke standing right there in front of you. And stop.

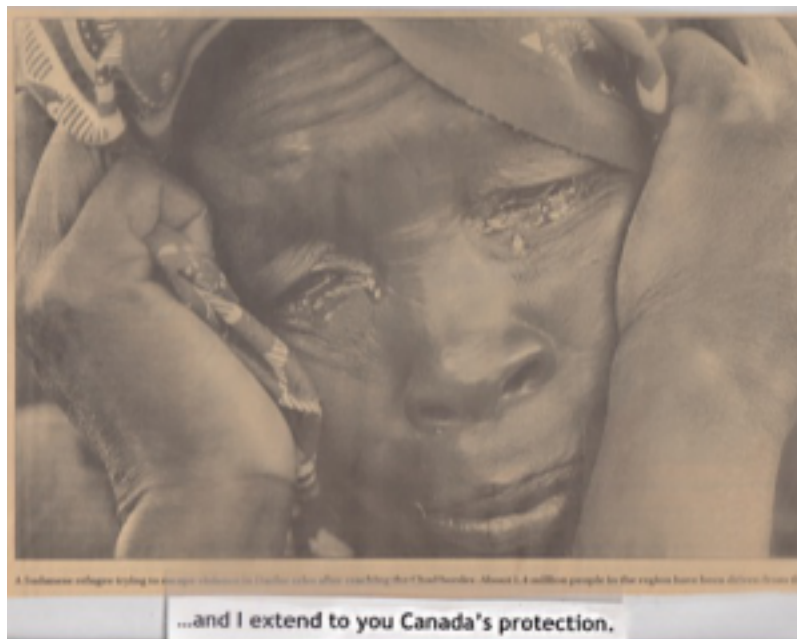
Example: Why do I react so badly when someone discusses a financial arrangement with me and wants deference from me in return? When I was seven, I went to a Montreal hospital with my wealthy Grandfather. He'd donated the money to add a room on to a complex and his name appeared on a plaque above the door.

A doctor kindly guided us to the room and my Grandfather argued with the doctor because the plaque was bolted to the wall. He wanted an extender put in that would

have the plaque be four inches out from the wall, so more people could see it. Oh my. Can I have the Mother's cloak of invisibility please? This is my Grandfather?

I have to watch that I don't project my feelings of embarrassment and disgust onto others who demand my deference because they contributed, coming from the triggered memory of that incident.

It isn't all going to be easy. We'll lose friends in the process. We'll wonder at times why we signed on for this work.



I have a newspaper photo on my wall of a woman in Darfur, crying. Underneath is the final line from a positive Canadian refugee claim, the formula that all refugee claimants are waiting to hear: "...and I extend to you Canada's protection." How proud I was to say those words. How proud I was of my country that had such a robust human-rights system.

That woman is my employer. She's who I work for.

You have the power to fire the shot heard round the world. Just keep getting bigger and bigger and bigger and bigger.

Werner Erhard: Heroes are ordinary men and women who dare to see and meet the call of a possibility bigger than themselves.

Breakthroughs are created by such heroes, by men and women who will stand for the result while it is only a possibility - people who will act to make possibility real. (3)

Footnotes

(1) The quote "a world that works for everyone" is found here:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

"Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense." (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) The Divine Mother in a personal reading with Steve Beckow, through Linda Dillon, June 7, 2015.

(3) Werner Erhard, at <https://www.wernererhard.com/thatworks.html>.

A World so Loving

April 15, 2017

<https://goldenageofgaia.com/2017/04/15/a-world-so-loving/>



A cast of thousands behind the scenes is staging our Ascension. They're responsible for the production side, more or less.

What we've been tasked with is building Nova Earth, a world that works for everyone.

You probably had no trouble with "building Nova Earth" but perhaps an involuntary chuckle at the thought of "a world that works for everyone"?

How can a world be made to work for everyone????

Let me put the matter this way. The Fifth Dimension and higher dimensions, from the experiences I've had of them so far, are characterized by the Divine Qualities such as love, bliss, peace, joy, to name a few.

None of these is like anything we've known in our everyday lives. It was completely unknown territory to me. OK, a few brief stopovers on the way to somewhere else. Seconds or minutes a year.

But we use the same names for both the everyday and non-everyday kind of quality - like love. And that's where things get confusing.

I'm going to follow the Divine Mother's example, when she talked about "sacred love" for what I was calling "transformative love" and what Jesus called "real love." (1) I'm going to say "sacred bliss" and "sacred peace" as well because that phrase does suggest the gulf between, say, ordinary love and higher-dimensional love.

The point I want to make is that, when one is in the state of sacred love, sacred bliss, or sacred peace, one would never harm anyone. All one wants is that others share the same state of consciousness. There's nothing in the world one wants for oneself except more sacred love, bliss, peace, etc.

The world works for one who enjoys sacred love, bliss, or peace. At some point in time, that'll be all of us. But for now, it's known only to a few and those few are probably lightholders or lightworkers.



A world that loves is a world that works. When all of us experience sacred love, this world will automatically work. That comes with Ascension.

What you and I are doing is getting out ahead of the parade and finding the most direct route to get there as early as we can. And to enjoy the journey there as much as we can.

We're all headed for a world so loving, so blissful, and so peaceful that everyone is naturally and normally happy. The state we'd be in then I call the "Natural Self." It's who we are without the overburden of issues and upsets, patterns and programs.

To speed the process along, I recommend anyone who wishes, to ask for love, bliss, or peace. You usually have to ask the Company of Heaven before they bestow the experience on you.

Open to it. Imagine it Draw love or bliss up from our hearts on the in-breath and send it out to the world on the out-breath. Imagine love. Remember bliss. Prefer peace. Express only love.

Meanwhile I'm still here, knowing the punchline, understanding how this riveting movie ends. And it's such a great ending that I want to share it with everyone, whether or not they intend to see the whole movie, I can't be quiet on this one. Never mind the stock market. Listen:

We're all headed for a world that works for everyone.

All those people who value the pursuit of happiness? This'd be your destination, your stop. Congratulations!

Just knowing how the movie ends is for me endlessly exciting and gripping. I can't suppress my excitement. The ending eclipses anything said or done while being everything I ever could have wanted or wished for.

Footnotes

(1) Divine Mother: Why (laughing) can we not call it 'Mother Love'?

Let us call it Sacred Love. ...

Now, you have yearned to know love and this yearning has expressed in many simply as yearning, but many of you – most of you and this is part of your ascension – are breaking through that barrier as well, and coming to what you, dear Steve, have called 'Bliss' – what many call awakening, expansion – it matters not. But into that knowing and that experience of such unlimited, unconditional, unrestricted bliss, exuberance, joy – all of this is love. ("Transcript ~ The Divine Mother: New Year's Message 2017," December 29, 2016, at <https://goldenageofgaia.com/2016/12/31/new-years-message-2017/>.)

Jesus: Truly, although you do need to care for it sensibly, your human body is a distraction because you are so aware of it to the exclusion of what is real Love, and whose flame burns always within you maintaining your eternal existence. And yet you seek It, quite unknowingly, without, where It can never be found.

Love is the energy field in which all exists. (Jesus through John Smallman, Jan. 30, 2015, at <https://johnsmallman2.wordpress.com>.)

Here is the Arcturian Group: You are ready and it is time to move more fully into a consciousness of real Love--Love that is free of limiting three-dimensional

concepts and that you live and express in every experience of daily living.
(Arcturian Group, Jan. 29, 2017, at <https://www.onenessofall.com/>.)

Thinking the Unthinkable

April 16, 2018

<https://goldenageofgaia.com/2018/04/16/thinking-the-unthinkable/>



The poster, in my possession, on which I first saw the words....

I'm having an offline conversation that invites me to take time out to look at Werner Erhard's teachings.

And I'm "getting it," getting his teachings at a much deeper level now than I ever did before.

Reading the material again awakens the thrill in me of hearing him make the case he (and his assistants) made over really helpful points of life and spiritual practice. I have his cassettes and books, etc.

Here's one of his best statements:

"That you make a difference, that the rules for living successfully are now based on you and me, that we can live in a context of the world working for everyone is literally unthinkable. It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the unthinkable, dare to do more than dream, dare to be the architect of your own world." (1)

Imagine a person, fully alive, speaking these words to a vast audience in dulcet tones that I'd hope to use with my sweetheart.

Often he raises his voice, but not as Hitler did. There isn't a hint of hatred or anger in his voice when raised, nothing to hook me, nothing I could point my finger at. It's a powerful demonstration that someone can raise their voices like that without a hint of aggression.

That I make a difference? No, really? I was 33 at the time, working as a business writer for an engineering firm. I acutely didn't feel that I made a difference.

The rules of living successfully are based on you and me? I'm still learning that lesson. It's still out ahead of me. I'm still somewhat you *or* me, walling myself off from others.

And then the coup de grace. "We can live in a context of the world working for everyone...." Werner, Werner, you're talking to a professional complainer, the runt of the litter who, to be heard, would jam a stick in the bicycle wheel.

I learned the power of "no" at a very early age. No, no, no, no. Will the world work for everyone but me? How can a world be made to work for everyone?

Enter transformation/enlightenment. I did "get it" towards the end of my first est training. Trainer Rod Browning was looking at each of us and perfectly matching our expressions - suggesting a wonderful degree of egolessness.

When he came to me, I recognized what was happening and allowed it. And I briefly entered the space of knowledge of the Self - for as long as the experience lasted (hours, I imagine). (2) The est Training called that "getting it."

But I didn't get a world that worked. It remained a puzzle for me year after year, until, as I told you earlier, I got how it could work on March 13, 2015. (3)

Truly, verily, such a world is "literally unthinkable," as he says. Thinking will not help you get it. You have to "enter" the space that he's pointing at.

Our consciousness is dense because our physical bodies are non-conductors to begin with and then we make the situation worse by doing things that were out of integrity that we then have to lie about. That makes us wary, suspicious, afraid and all of this shows up as muscular tension in the body and emotional stress.

Well, the physical body compared to the astral body is like a gorilla's body compared to a human's. Imagine dragging a 400-lb body around. And yet this is the body which muffles the emotions of the spirit inside. (4)

It isn't possible from inside a body that's like India rubber to feel the finer emotions, certainly not the emotions which I'm sure Werner was feeling.

To know that more refined state, we have to "enter" it. No, not geographically. Somehow, and with the aid of our guides, we have to evoke or summon up in ourselves a consciousness that is unbounded, if even for a moment. If we succeed, the expansion of consciousness ignites and persists for a time. But we certainly, even then, don't live in that space forever (until Sahaja Samadhi).

The mass of folks don't know that space, according to sages. Our bodies are dense. And our life practices increase our density. These things can prevent us from knowing the "transformed" space that Werner is pointing at, in which the world naturally works, this you-and-me world beyond the ego's pull, in which we make a difference.

With that as context, we now hear him tell us that what he is pointing at lies beyond our paradigm and thinking.

"It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the unthinkable, dare to do more than dream, dare to be the architect of your own world."

We have to emerge from the shells our consciousness is in, stand forth, drop our fears if we're to enter the space he was in. We have to create our dream as a reality, be the architect of our own world.

The world of our minds would never suspect that such a space exists as he describes here if it weren't for periodic arrivals of people like Werner who exhibit it and provide humankind with models.

This man is talking about what we here understand as "the ascended state." Not only that. But he spoke to large audiences from it, stirring them into action to build a world that works. I shouldn't speak about him as if he isn't here. He's still at work, in what he calls the Mastery Foundation.

He certainly stirred me to action and has always intrigued me. His philosophy was far ahead of its time. It may not be entirely clear to us until we live in a more refined state as a planet.

The sponsors of this consciousness shift want us to live in a world that works for everyone. After the gradual shift culminates, we will. For this generation, uniquely, Werner's words are a preview.

Footnotes

(1) "Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) No experience short of Sahaja Samadhi, mukti, moksha is permanent. This is simply a moment of transformation, a peak experience.

This was the second time I had had a brief experience of the Self. The first time was at an Enlightenment Intensive during the Cold Mountain Institute resident

fellowship, a three-month encounter group, the year before. These experiences really whetted my appetite.

(3) Steve Beckow, "How Can a World Work for Everyone?" *Golden Age of Gaia*, April 14, 2018, at <https://goldenageofgaia.com/2018/04/14/how-can-a-world-work-for-everyone/>.

(4) I had an out-of-body experience in 1977 and acutely observed what happened when the spirit body returned to the physical body. While I was wailing my eyes out outside the body, having witnessed someone bullying a friend of mine and being unable to intervene, when my consciousness transferred to the outside of my body (and I then lost track of myself), my cry became a whimper. This body is a relative non-conductor of emotions.

From a World That Loves Comes a World That Works

July 4, 2015

<https://goldenageofgaia.com/2015/07/04/from-a-world-that-loves-comes-a-world-that-works/>



This is a time that's rich in experience for me. I've come alive to love, gradually as Archangel Michael predicted, but steadily.

It's so rich in experience that I don't have the opportunity to convey a lot of it. I now spend probably two hours a night in bed just reflecting. An element of what a friend used to call cave time is becoming a necessity for me these days.

It hasn't reached the point of meditation yet, but I can see it's pointing in that direction.

I also notice that I remain stubbornly alive these days, day in and day out, to whatever the thread is of what's arising for me. The basic agreement on the awareness path is to remain aware of oneself.

At a feeling level, I feel my attention constantly drawn to whatever the puzzle of the moment is, the thing that I'm learning. It's like a focused mind, a laser mind.

I don't take a break. I don't hoist a beer. I don't shoot pool. I remain in contact and in touch with the moving picture of my present-minded experience. I remain present.

You might laugh and say “Remain present to what?” To whatever arises in this moment.

The greatest gift I can make to the world is to bring myself to any one situation, to be present at any one moment.

If all of us were doing that, this would, I think, be a conscious world. Isn't it interesting that we probably could not say of ourselves that we're a conscious world yet?

Consciousness raising, I think, is soon to become the business of all of us. I think it was Sheldon's sources who said recently that a lot will be expected of us in communicating calmly and reasonably to the masses as they awaken to what's happening. They'll want to hear it from Gaians and we are they. The ground crew.

That calls for consciousness. Hence our business will fast become about raising consciousness, I'm willing to bet - as high as we can raise it. And harmlessly. Ahimsa (harmlessness, peace) before sathya (truth) for warlike human beings who kill each other over "the truth."

From a world that's conscious comes a world that communicates. From a world that communicates comes a world that loves. From a world that loves comes a world that works.

A World at Peace is a World that Works for Everyone – Part 1/2

February 14, 2015

<https://goldenageofgaia.com/2015/02/14/world-peace-world-works-everyone-part-12/>



Children of the Sun said to us in their meditation for peace in France: "I am Love. I am Light. *Awaken!*" (1)

Normally we'd awaken to - or remember - the nature of our true Self. But you and I've been sent to Nova Earth to reconstruct it and so what *we* awaken to is a social truth, as well as a personal one.

That truth is that we're One, that we *can* live in peace, and that we *can* build a world that works for everyone.

Werner Erhard, the founder of the est Training, is the source of the context "a world that works for everyone" and notions like "making a difference." (2)

Why look at what he's saying at a time like this? Why not be penetrating further into what Archangel Michael has said?

Because I want to emphasize how terrestrial sages have also labored mightily on this project of peace in the world, no one harder than Werner.

He held that our deepest urge was to make a difference in our world. His words have stayed with me since he spoke them back in the 70s.

“You and I want our lives to matter. We want our lives to make a real difference – to be of genuine consequence in the world. We know that there's no satisfaction in merely going through the motions, even if those motions make us successful or even if we've arranged to make those motions pleasant.

“We want to know we've had some impact on the world. In fact, you and I want to contribute to the quality of life. We want to make the world work.”
(3)

There isn't a greater difference we can make than creating peace in our world and going on to create a world that works for all.

A world that works is what Werner would have called “an idea whose time has come.” Nothing is so powerful, he said, quoting Victor Hugo, as an idea whose time has come.

All of us came here to serve such an idea. World unity, abundance for all, peace on Earth - all of these are ideas whose time has come.

You and I want our lives to work out. We want to make a difference in righting a world where school principals kill babies, where multinational companies run sex rings, where government officials throw parties with young children serving as prostitutes. And much, much worse.

We want to see the end of societies that stone women, mutilate their genitals, and forcibly sterilize them.

We want to see the end of regimes that instigate false-flag operations to start wars, train assassins to eliminate democratically-elected leaders, and in general execute all who oppose them - by blowing up airplanes, causing heart attacks, or pushing them from tall buildings.

No amount of "collateral damage" is too much for them. Spray the world's skies with toxic chemicals. Spread pandemic viruses and then offer for the cure an even more toxic vaccine. Try to start World War III. Kill the food supply.

Anything is permissible to rid oneself of one's enemies and the world of "useless eaters." But that time is now over. The cabal's is an idea whose time will never come because it promises no unfoldment of love in the world. It ran smack into the Divine, which it has denied for millennia.

Essential to its program of world domination was the conditioning of the population to think that we're unworthy, that we're born in sin, that we don't count. Werner's colleagues said:

“As I look into people’s lives, I see that they are living their lives out of ‘I don’t count.’” (4)

“Everything about your system is there to keep you thinking that you don’t make a difference, to defend you from getting your magnificence.” (5)

Sound familiar to those who listen to the Company of Heaven today? Nowadays we call it a lack of self-worth and our sources say it’s probably the biggest problem on the planet. Here's Jesus on the subject: “It always comes back to this situation of self-loathing or self-worth, the lack of self-worth.” (6)

(Continued in [Part 2.](#))

Footnotes

(1) At 17:10, <https://childrenofthesun.org/wp-content/uploads/2013/perm/Love-to-France.mp3>

(2) “All of est comes out of the abstraction ‘making a difference.’”(Bix Bickson, Vancouver Center Manager, *Making a Difference Seminar*, March 1981.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (*Werner Erhard – A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>.)

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(3) Werner Erhard, *The End of Starvation: Creating an Idea Whose Time has Come*. San Francisco: The Hunger Project, n.d., 3.

(4) Joan Bordow, "Voting," *Graduate Review*, May/June 1980.

(5) Bix Bickson, Vancouver Center Manager, *Making a Difference Seminar*, March 1981.

(6) Jesus on *An Hour with an Angel*, January 9, 2012, at <https://goldenageofgaia.com/2012/01/transcript-of-an-hour-with-an-angel-with-jesus-jan-9-2012/>.

A World at Peace is a World that Works for Everyone – Part 2/2

February 14, 2015

<https://goldenageofgaia.com/2015/02/14/world-peace-world-works-everyone-part-22/>



(Continued from [Part 1](#).)

Holding that we can make a difference was unthinkable in the world of Werner's days.

“That you make a difference, that the rules for living successfully are now based on you-and-me, that we can live in a context of the world working for everyone, is literally unthinkable.

“It is beyond our present paradigm, outside the scope and limits of the condition in which we have lived. You have to dare to think the

unthinkable, dare to do more than dream, dare to be the architect of your own world.” (1)

You-and-me? What is that? I actually vividly remember him describing what it was in 1980:

"Sometime around now – it may have happened five years ago or fifty years ago – ... the rules for living successfully on this planet shifted.

"We can no longer hope to live meaningful, purposeful lives using the rules of a you-or-me world. It's becoming clearer and clearer to those who will look that in order to live successfully on this planet, we must discover and live by the rules of you-and-me.” (2)

You and I want our lives to make a difference and the difference we're making at this moment is we're bringing peace to our world.

The difference is made by those who are teaching non-violent communication. It's made by those who are adopting the orphans of war. It's made by those who are rehabilitating child soldiers, rescuing children from white slavery, fighting corruption in government, etc.

The difference is made by lightworkers who hold the space for peace and radiate love and light out into the world. It's made by writers, parents, actors, doctors, nurses, pilots, and department-store clerks. It's made by all of us who take up the principles of a you-and-me world.

What principles are they?

- (1) Loving our neighbors as ourselves.
- (2) Seeing all as One.
- (3) Serving the collective as we serve our family and friends.
- (4) Detaching from all that doesn't serve the Divine Plan.
- (5) Devoting ourselves to all that does.

Whether some are happy about it or not, we're heading quickly towards a world that works for all and there's nothing anyone can do to stop it. But there's everything we can do to facilitate it, speed its arrival, and expand it.

Since Werner is the architect of the vision I use, let me allow him the last word. These words may as well have been emblazoned on my heart for the impact they had on me when I first heard them:

"We can choose to be audacious enough to take responsibility for the entire human family. We can choose to make our love for the world be what our lives are really about.

"Each of us now has the opportunity, the privilege, to make a difference in creating a world that works for all of us. It will require courage, audacity, and heart.

"It is much more radical than a revolution – it is the beginning of a transformation in the quality of life on our planet. You have the power to fire the shot heard ‘round the world." (3)

Now, here we are, standing on the doorstep of a world at peace, brought to us in largest measure by the Company of Heaven - Airborne Division (I'd give my eye teeth for a fly-by).

The curtain is rising and the play of compassion, abundance, and peace will soon begin.

Footnotes

(1) "Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense." (Werner Erhard – *A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>.)

"Each of us has the opportunity, the privilege, to make a difference in creating a

world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) Werner at the Werner Event, c1980.

(3) Werner in the *Graduate Review*, February 1980.

A World That Works for Everyone is a Win/Win World

April 29, 2017

<https://goldenageofgaia.com/2017/04/29/a-world-that-works-for-everyone-is-a-winwin-world/>



"A world that works for everyone" is a win/win world. (1)

So often, when we "win" - when we get the outcome we wanted - we don't really care whether the other person wins or not. That's theirs to see to, we reason.

But that's just one thing that'll have to change if we want to build a world that works for everyone.

We now need to be concerned about whether the other person also wins.

Here are some areas in which we as a global society probably could use some improvement.

(A) We ignore what I call the Rule of Four.

In any negotiation, we need to take into account:

(1) What I want.

(2) What I don't want.

(3) What you want.

(4) What you don't want.

If any of the four are pressing and not revealed or known, the negotiation is in danger of breaking down.

When it does break down, we discover that one or more of the four have not been shared or heard, whether overlooked or withheld.

A narcissist would only be concerned with 1 and 2. A martyr would only be concerned with 3 and 4. A balanced negotiation would ensure that all four are seen to and taken care of.

For ease of reference, let's call this the notion of balanced negotiation.

(B) We hold that business, trade, and commerce are zero-sum games. If I win, it has to be because someone else lost.

We fail to see that, even if the world were that way, which it isn't, we could still share the pains and the gains by splitting any profit and any loss. There is never any argument about an even split. When even is not equitable, then an equitable split. (2) Let the default be 50/50.

At its essence, this perspective holds that resources are limited.

It fails to take into account the fact that things can be created. Fiat money was created out of thin air. Fractional reserves were created out of thin air.

Free energy will soon be created ... from beyond thin air, from the vacuum. It'll be free in every sense.

Most galactic societies that we know about - the folks busily showing themselves in our atmosphere in their spaceships - exist without money because they have the power to create, as we will in the future.

So, life is not a zero-sum game. Resources are not limited. Life is expansion, increase, unfoldment, and not at the price of another person's loss.

We create our abundance. Abundance itself is unlimited. (3) We create less of it right now than we will later because we're still enmeshed in physical and mental density. Later we'll create whatever we need, as people do already in the afterlife, what we call the Astral Plane or Fourth Dimension.

Let's call this the notion of creative abundance. We need to integrate it into our lives and cultures.

(C) We go for maximizing our profit by any means without regard to the other party's gains. We can be aggressively greedy.

Instead of that rapacious, eat-the-other-guy's-lunch behavior, we can be co-operating with our opposite number to see that both parties get what they want from our negotiation and that both parties gain.

What we aim to get from the negotiation is an equitable arrangement to share the costs and proceeds. The most equitable is a 50/50 split, but there may be reasons why that is not equitable (sickness, disability, etc.). Nevertheless the basis of our cooperation to obtain a return on investment that neither of us could reach alone, a synergistic effect.

Maximum profit is not the be all and end all. A world that works for everyone is.

Let's call this the notion of synergistic cooperation.

(D) We ignore the other person's free will.

We approach them as if they "should" do this and "must" do that. We try to persuade the other person to do things our way, which we consider to be the best way, the best thing for the other person, good for the other person's welfare, etc.

We don't respect the other person's free will and we don't take their "no" for an answer.

I regard this as the quickest way to taint a negotiation. Show the other person that you disrespect their freedom of choice, their point of view, their opinion.

All of us, I think could afford to strengthen our determination to respect the other person's free will if we're to make inroads into a world that works.

Let's call this the notion of interpersonal respect. It may just be the bedrock upon which all else rests.

Elsewhere, I've called the most influential point of view in the old Third Dimension social Darwinism and business Darwinism.

It holds that nature, life, and business are red in tooth and claw. Life is a struggle for existence in which only the fittest survive. The weakest go to the wall.

The "fittest" in our society are a small elite, 1% of the total population. The rest, minus a small number destined to serve the elite, are considered "useless eaters."

The cabal had its opportunity to build qualits dream of world domination and that dream world crashed to the ground. There was no place to run, no place to hide when the deep underground military bunkers were, first evacuated, and then destroyed. And so it went with HAARP, nuclear weapons, and every other weapon system and hiding place left to the cabal.

All done with the least possible violence and, where necessary, in accordance with local laws and natural law.

The 3D mindset called social Darwinism is grounded in a philosophical outlook called empirical materialism, that holds that only what we see, hear, feel, touch and taste is real. Sorry, Archangel Michael, you gotta go back in the closet. It was nice

knowing you, Higher Self. I have to forget I ever paid you a visit, Fifth Dimension. Bliss, love, peace, you'll have to wait.

I have just reduced myself to a man totally bound and defined by what he does, thinks, and feels. Everything higher than Third-Dimensional reality is now closed to me. Mozart, drop that music. Tesla, cease making those futuristic gadgets. Michaelangelo, stop soaring into the heavens.

Drilled into acquiescence to a dumbed-down, programmed existence, all I'd know and care about would be "keeping up with the Joneses," "getting ahead," "having the American dream" - buying that house, raising those 1.8 kids, vacationing in Hawaii, and having a retirement fund put away.

The mindset these values gave rise to was numbing.

We need to:

- be concerned about the position our negotiation leaves the other in. Service to others supersedes service to self now.
- take the time in any negotiation - especially at the outset - to establish relationship.
- see that all profits are shared equitably, without duplicity, without trickery. No hidden agendas, no scamming and manipulating.
- see that everything is framed so that *both* parties emerge with maximal satisfaction - so that pain and gain are both equally shared.

And I'm sure we'll arrive soon enough at other elements of a business philosophy for a world that works - win/win - for everyone.

Footnotes

(1) The quote "a world that works for everyone" comes from Werner Erhard:

"Each of us has the opportunity, the privilege, to make a difference in creating a world that works for all of us." (Werner Erhard, *A World That Works*, 1980, cited at <https://www.worldthatworks.org/>.)

“Transformation does not negate what has gone before it; rather, it fulfills it. Creating the context of a world that works for everyone is not just another step forward in human history; it is the context out of which our history will begin to make sense.” (*Werner Erhard – A Shot Heard Round the World: A World that Works for Everyone* at <https://www.scribd.com/doc/143329822/Werner-Erhard-A-Shot-Heard-Round-the-World-A-World-that-Works-for-Everyone>)

See also Werner Erhard, *The Hunger Project: The End of Starvation. Creating an Idea Whose Time has Come*. San Francisco: Hunger Project, n.d., p. 3.

(2) Say, in the case of a disabled person with high expenses.

(3) I’m reminded of what St. Germaine once said:

St. Germaine: I ask you to be prepared today, tomorrow, the next day, because once the flow begins, the world does not stop. Do you think the Mother creates and then stops? No. Well, neither do we.

It is the universal source or ATM. It does not run out. And you have need to reset your thinking, which means resetting your heart to receive and give, and receive and give, because it is the constant motion, with the explosion and implosion of creation in between. That is where you are going. (“St. Germaine: Fly Through That Portal, My Beloved Friends,” channeled by Linda Dillon, May 29, 2014, at <https://goldenageofgaia.com/2014/06/01/st-germaine-fly-through-that-portal-my-beloved-friends/>.)

“The constant motion, with the explosion and implosion of creation in between. That is where you are going.” Very interesting ... and helpful.

The Result is a World that Works for Everyone

April 8, 2021

<https://goldenageofgaia.com/2021/04/08/319660/>



If you read *New Maps of Heaven*, we see a world in which many of the concepts that we apply in our lives don't apply.

For instance, the ideas that resources are scarce, there isn't enough to go around, there has to be some sort of market means of deciding distribution, etc., etc., do not apply.

On the astral plane, and more so the higher we go, we're able to manifest whatever we need. If it's a building, it may take a pooling of energy, but we still create it.

And the same would apply here if we believed it to be so. Believing is seeing in this other realm. That's how powerful our thoughts are on other dimensions.

The idea that life must be a struggle for survival reveals that the person holding it has no idea of what we are at essence. At essence we're pure and innocent. Such a being does not - and cannot - struggle for existence. Not unless they cover over that innocence with a thick protective layer.

If we believe we must struggle, then that reality will arise. It'll embrace us and manifest as outward conditions and inward illnesses. And finally it'll take us. (1)

In the astral world, particularly in the Higher Summerlands and especially beyond them, people join together and collaborate, help and serve.

Yes, they spend an initial period sightseeing and enjoying themselves but they're soon shown the dimensional ladder, the higher domains that are open to them if they choose to advance. Hooked by these brief experiences, they eventually turn to meditation, worship, or service to progress.

The love they're bathed in and the absence of the drag of the human body means they're all loaded to the top with good cheer. The result is a world that works for everyone. (2)

This isn't some mystical invention or Hans Christian Anderson fairy tale. This is a dimensional reality, which most of us may not have been introduced to yet. But we soon will be.

Footnotes

(1) What ye sow, ye reap. Those that live by the sword die by the sword.

(2) The phrase originated with Werner Erhard.

Higher Dimensionality = A World that Works for Everyone

October 21, 2020

<https://goldenageofgaia.com/2020/10/21/higher-dimensionality-a-world-that-works-for-everyone/>



On Oct. 5, 2017, President Trump held a gathering at the White House for his military generals and their spouses at which he spoke about that occasion being the calm before the storm.

On this and later occasions, he refused to say more about what the storm was, except "you'll find out."

We're finding out.

Increasing amounts of evidence are being presented of corruption amounting to treason among many political personalities. As Q predicted.

Who is Q? I trust Matthew Ward's description:

"According to Nirvana's monitors of Earth, Q is a few individuals who have extensive personal knowledge of 'Deep State,' the secret society we call Illuminati and others refer to as the cabal, One World Order, Shadow government and other designations.

"Qanon, a loosely allied group of individuals who research or have personal knowledge of information not readily available to the public,

follow Q's enigmatic messages posted on an Internet site and interpret those with varying degrees of accuracy. Because the intention of all these individuals is to expose the dark ones, information coming from Q, or Qanon also, is ridiculed as 'conspiracy theory.'" (1)

Q's work to bypass the mainstream media and communicate directly to the American people on what the Alliance and the deep state are doing is a chess game that Q says has only one ending: The fall of the cabal.

Q called their own operation "the biggest insider drop in the history of the world." (2) I remember following the operations in 2009 of who the Alliance would have been then.

Known simply as the "White Hats," they mounted sporadic acts of resistance. They mutinied against orders, held onto the nuclear football, exposed plans to carry nuclear weapons to the Middle East, etc.

At that time, we all followed the work of Special Counsel Patrick Fitzgerald, providing the momentum then that the Q team provides now.

We awaited the mass arrests for years. They may never come. They too may have been disinformation. In the end there may turn out to be only a few thousand actual sealed indictments. The numbers may have been cited to spook the cabal.

I stopped following the Alliance's work once I began to speak to Archangel Michael - again another moment when my life was deflected into an altogether-new direction. (3)

The elegance and invisibility with which everything is being carried out is astonishing. The forethought displayed in Q's linked communications with the public are awesome.

Implosion or explosion, the deep state has been exposed in enough damaging information to date to end its reign upon Earth. And yet the revelations keep pouring in.

What will be the outcome in the social and political arenas of the conversation we're having around social reconstruction? Michael told us in 2013:

Archangel Michael: Does the conversation expand organically and naturally? Does the energy go out to the entire planet, those who want to hear and those who don't want to hear? Yes, it does. But it begins with the lightworker community. That is what we have need of.

Steve Beckow: And I suppose then more and more people join the lightworker community?

AAM: Exactly, until it is one family and one path. (4)

Many people, hearing that, might not be able to imagine how this unprecedented expansion of the lightworker community could occur.

But I can. I've spent time in what I call "transformative love" and what Patricia Diane Cota-Robles recently called "the Mother's divine transfiguring love," (5) to be found in the higher dimensions, and, in the space of that love, I can well imagine everyone automatically being a "lightworker."

The world *will* work for everyone. That's in the very nature of Ascension. Higher dimensionality = a world that works for everyone.

We draw closer and closer to the time when the train leaves the station, the time of separation - an ironic term for a return to oneness. Never mind prosecution from earthly authorities; missing out on Ascension makes that pale in comparison.

Footnotes

(1) Matthew's Message, July 2, 2020, at <https://www.matthewbooks.com>.

(2) *Q in Ultimate QProofs - Vol. 1*, at <https://hooktube.com/Z15Xt1vGXns>, at 4:54.

(3) The 1987 vision would be a second example of a life-changing event. "The Purpose of Life is Enlightenment – Ch. 13 – Epilogue," August 13, 2011, at <https://goldenageofgaia.com/2011/08/13/the-purpose-of-life-is-enlightenment-ch-13-epilogue/>

(4) “Archangel Michael: A Global Reset of Values, Part 2/2,” channeled by Linda Dillon, September 16, 2013, at <http://goldenageofgaia.com/2013/09/archangel-michael-a-global-reset-of-values-part-22/>.

(5) In Day 4 of the 34th Annual World Congress on Illumination at <https://www.youtube.com/watch?v=ktUp4F5bflU>.

A World that Works for Everyone is a Synonym for the Fifth Dimension

September 6, 2020

<https://goldenageofgaia.com/2020/09/06/a-world-that-works-for-everyone-is-a-synonym-for-the-fifth-dimension/>



I assert that a Fifth-Dimensional world is a world that works for everyone.

I assert that an ascended world is a world that works for everyone.

A world beyond mukti, moksha, or liberation is a world that works for everyone.

The dead are alive and the living are dead. That proverb has so many levels of meaning. (1)

The one I like and that appeals to me is that those who live drowned (dead) in the Ocean of Love are more alive than those merely living in the body.

I'm not sure if what I say applies to the Fifth, but I know it applies to the Seventh, also known as the Plane of Christ Consciousness and the Plane of Love. (2)

In the Seventh is located the Ocean of Love, I'm told (there were no maps or traffic signs). I had to ask Michael for its location. (3)

Think of yourself as a car. Your owner has you rebuilt from top to bottom, cleaned you out, rebored your cylinders, reupholstered you, repainted you, and there you are.

That's a fraction of how you'll feel drowned in the Ocean of Love. Brand, spanking new and ready to go. Not a harmful thought in your head or hurtful feeling in your heart. Everything inside and outside you is loving.

That is a world that works for everyone. (4)

Footnotes

(1) Other levels: Those who are dead to the pleasures of the senses are alive in the spirit. Another level: Dwellers on the astral planes are more alive to life than people living in the body. Etc.

(2) "[When Gaia resides in] the seventh ... the planetary system will reside in a level of higher consciousness, Christed consciousness as you think of it." (The Lord Arcturus in a personal reading with Steve Beckow through Linda Dillon, July 12, 2019.)

"The seventh dimension is known as the dimension of the Christ Consciousness. This is the state of being the heart and knowing of Love. It is the growth opportunity for compassion, kindness, selflessness, honoring and Love. When you anchor in this place of consciousness you are fully capable of holding the vibrations, energies, lessons, understandings and growth of all of the 12 dimensions available to you on this planet. It is the gentle allowing state of being that permits expansion and incorporation of your entire original imprint, soul design – what you think of as your universal or higher self, your angelic self or your over-soul." ("Albert Einstein – The Nature Of Life And Dimensions On Earth," Feb. 15, 2015, at <http://in5d.com/albert-einstein-the-nature-of-life-and-dimensions-on-earth/>.)

(3) Steve: The space that I call transformative love, what dimension is it? [The Ocean of Love is transformative love filling every inch of space.]

AAM: It is the Seventh Dimension. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Jan. 20, 2016.)

While this experience, above, was not truncated, another Seventh-Dimensional experience was:

Steve Beckow: I had an experience at a meditation workshop in which I felt regal. It was a partial experience [there was no bliss]. Can you tell me what that part of me was that I accessed.

Archangel Michael: ... Your highest Self, your Oversoul, is very regal.

SB: So that was an experience of the Oversoul.

AAM: Yes. (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Sept. 13, 2011.)

Arcturians: Seventh is your Oversoul. (Arcturians in a personal reading with Steve Beckow through Sue Lie, March 17, 2013.)

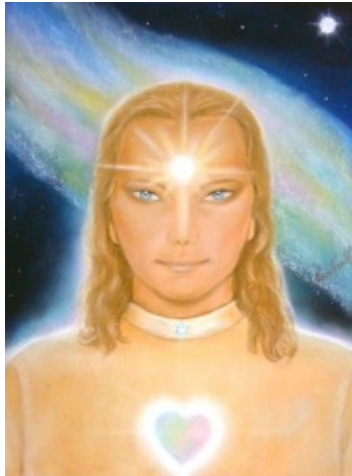
"The seventh dimension is known as the dimension of the Christ Consciousness. ... It is ... what you think of as your universal or higher self, your angelic self or your over-soul." ("Albert Einstein – The Nature Of Life And Dimensions On Earth," Feb. 15, 2015, at <http://in5d.com/albert-einstein-the-nature-of-life-and-dimensions-on-earth/>.)

(4) And, yes, *that* is unitive consciousness.

Achieving World Peace

Feb. 23, 2013

<https://goldenageofgaia.com/abundance-on-building-nova-earth/world-peace/achieving-world-peace-part-4/>



SaLuSa

As far back as 2010, SaLuSa reassured us that “war has absolutely no place in the future, and for that reason there will be no need for defensive employment.” (1)

In February of 2012, SaLuSa informed us that that the Divine had decreed that war end on the planet with the end of duality.

“It is a Divine Decree that your cycle of duality ends with war having been totally eradicated, and peace having been firmly established. For too long your rights have been taken away, and the time has been reached for them to be totally restored. The old paradigm is now defunct, and will draw no more energy to sustain it any longer. A new day has commenced that will bloom into its magnificence with Ascension.” (2)

In March of 2012 he promised us that peace would soon arrive on the planet.

“That elusive peace you sought for eons of time is soon to be yours, and all forms of aggression will also be denied to those who would ignore the Divine

Decree. Those souls who still harbor thoughts of this kind, will find that their vibrations are such that they will not be allowed to enter the higher vibrations of the ascended.” (3)



Attempts to ferry nuclear bombs to the Middle East to attack Iran have been foiled

In April of 2012, SaLuSa refers to an expansion in the role of the galactics to ensure that peace arrives on Earth.

“Our mission has recently changed from passive roles to ones that directly engage the dark forces, and we are enforcing the edict given to your military authorities that the use of nuclear weapons is not going to be allowed. We are paving the way for a declaration of world peace, from which point the use of any weaponry will be banned.” (4)

He described the steps the galactics were now allowed to take.

“Already the different countries and their governments have been made to understand that aggression must stop, and that we are authorized to take whatever steps are necessary to ensure there is peace.

“Hitherto, our intervention on your behalf was curtailed for karmic reasons, but now by Divine decree we are able to enforce the plan for your spiritual evolution.

“You will find that suddenly progress has leapt forward, and that has taken the dark Ones by surprise who never allowed for such a turn-around. We are pressing ahead and know that it is now the turn of the Light to take charge, and commence to set up a society that can express its freedom to create a new peaceful way forward.” (5)



The Illuminati have financed both sides of many wars

He asked us if we could sense the changes around us.

“Can you feel the changes around you as the energies continue to rise up, and will continue all the way to Ascension. They are bringing a peace to Earth and your civilization, one that will see many more souls lifting up into the Light. It will have the affect of calming situations that are leading to an aggressive response.” (6)

By May of 2012, SaLuSa was observing that “there are still Leaders and Dictators that talk of war, and those of the last cabal are still desirous of spreading misery and death. However, talking is all they will be allowed to do, as we can support you in your quest for peace and put a stop to any attempt to do otherwise.” (7)

He predicted that troops would return home when peace arrives and that those guilty of war crimes would receive justice.

“Peace is nearly here, and when it causes all military units to be disbanded there are provisions made for the re-employment of all personnel.

“War crimes will be dealt with along with all crimes against Humanity and just no one will get away with them, as we know who the guilty ones are. There are no reprisals involved, but the simple application of your laws and also Universal Law.” (8)



Had the galactics not been here, the Earth and all inhabitants would have died from this extremely-deadly toxin.

By June 2012, he was telling that that the last vestiges of violence and vengeance were all that remained that that these were being cleansed from the world, he says.

“The Light upon Earth increases and the path to Ascension becomes stronger.

“It is quickly bringing peace to a troubled world that would otherwise be in complete turmoil. Where there are trouble spots you are seeing the last vestiges of the effect of centuries of negative vibrations. It takes time to remove them but you are winning the battle.



“There is far more love being sent to them than ever before, and it is helping to cleanse such areas. It will be completed when total peace comes to the Earth, and we will carry out the final cleansing.” (9)

By Oct. 2012, he was telling us that the direction the world was headed in was more clearly revealed as each week passed. “From hereon each week that passes should reveal where matters are heading, and there will be the fulfillment of events that are necessary to bring peace to your world.” (10)

He reminded us that the galactics know who is behind efforts to foment war.

“As you would imagine, nothing happens that we are not aware of even if it is out of our sight. We know the true intent of the different nations regardless of what they say to the outer world. They are in fact divided into those who encourage war, and those who now seek peace even if their history suggests otherwise.” (11)

By Dec. 2012 he observed that “peace is coming to Earth very soon.” He informs us that:

“It was offered to your leaders many, many years ago but rejected. Now it comes to you as a permanent peace, not dependent on countries signing agreements. It is God's peace and Love that you have earned by rising above the lower vibrations, and for those souls of Love able to be present in the higher dimensions.” (12)

On Dec. 28, 2012, he predicted that “you will shortly notice a wave of love sweep the Earth, that will show that your civilization has taken a quantum leap forward.” This interim event in consciousness “will help the establishment of world peace.” (13) Others have also predicted this wave of love that will sweep the planet. (14)

And by Feb. 8, 2013, he was telling us that he encourages us to see “just how near you are to getting a peaceful solution, which would allow peace to descend on Earth.” He told us lightworkers that “peace is not that hard to bring about, and we wish you would put your heart and soul into it, then matters would really take off.” (15)

The celestials and galactics are doing the heavy lifting in bringing peace to Earth but there is an important role for us to play. As stewards of Gaia, it's up to us to hold peace conferences and to “put [our] heart and soul into it,” as SaLuSa requests.

This blog can point the direction but there are too few of us to actually host peace conferences. We rely on others to hear what the Company of Heaven is saying and take the journey to peace that next and last step. Is it you who has that mission? Or you?



The animals are responding much quicker than humans are

Footnotes

(1) SaLuSa, Oct. 4, 2010, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(2) Ibid., Feb. 20, 2012.

(3) Ibid., March 14, 2012.

(4) Ibid., April 16, 2012.

(5) Ibid., April 4, 2012.

(6) Ibid., April 2, 2012.

(7) Ibid., May 21, 2012.

(8) Ibid., May 8, 2012.

(9) Ibid., June 6, 2012.

(10) Ibid., Oct. 22, 2012.

(11) Loc. cit.

(12) Ibid., Dec. 14, 2012.

(13) Ibid., Dec. 28, 2012.

(14) See *Ring of Fire, Wave of Love* at <https://goldenageofgaia.com/wp-content/uploads/2021/07/Ring-of-Fire-Wave-of-Love-Compilation-R4.pdf>

(15) Ibid., Feb. 8, 2013.

⌘ Laying New Track ⌘

What's the Plan for Building Nova Earth?

October 20, 2018

<https://goldenageofgaia.com/2018/10/20/whats-the-plan-for-building-nova-earth/>



What's the Divine Mother's Plan for building Nova Earth?

Well, the first thing we need to know about it is that it involves us. We are essential to it, as she tells us here in one of her statements of the Plan:

"This is my Plan. I beckon you. I invite you and now I am reaching out to you. Take my hand that we may go forth in the truest adventure of the co-creation of Earth, of Gaia, of Gaians and humanity and the multiplicity of the kingdoms." (1)

The Plan is for us to become our creator selves and rebuild the planet: "To be your creator self is the Plan." (2)

I think Jesus captured Archangel Gaia's original purpose in embodying as Planet Earth best. I quote at length:

“Often we have talked to you, and particularly my beloved Mother has talked to you, about the creation of this wonderful planet of Gaia and how it was created as a planet of Love and a planet of peace, my friends. ...

“In the very creation and the essence of this mighty being called Gaia was the formation of a place, a physical experience of such diversity and incredible beauty that the angels would come and play here and know what it was to have a physical experience of Love.

“The planet was created in majesty. Nothing went unattended from dewdrops to oceans, forget-me-nots to the redwood forests, from the grain of sand on the beach to the Rocky Mountains, to the Himalayas. Nothing, nothing was overlooked: the diversity, the splendor. How could an angel not come here and feel that they were in the heart of magic still connected to all of us at home?

“When the first beings came and their heritage, their lineage as you tend to think of it, even when they were star beings, was angelic. That has always been the function of this place and the act of service that Gaia performs for the Mother. And part of the joy, the fun of the beings who arrived in the very start, long before any of your recorded history, even long before Lemuria, was created.” (3)

While Gaians have been at war with each other for much of their history, the Plan sees us all come into harmony, as the Mother tells us here:

"To be in the harmony of One ... is my Plan, to be in the harmony of love, in that perfect balance of bliss and exuberance and joy." (4)

It doesn't lack adventure, she reassures us: "I do not imply that [it] negates adventure. Quite the contrary!" (5)

We cannot become our creator selves without aligning with love, she tells us:

"You cannot fully embody and embrace the totality of your creator self, especially in form, if you are not in alignment with the love, with the will, and even with the divine mind. That harmony necessitates creation and it is also a precursor to meaningful creation." (6)

We create from a space of love calling love into manifestation in a world entirely built from love.

What's *new* about Nova Earth if there's no love in it? she asks.

"If the love is not present, if the commitment, the demonstration of that commitment is not present in physicality, then how is it Nova Earth? How are you Nova Beings? How does that reflect the anchoring of heart consciousness?" (7)

She acknowledges that she fills us with the inspiration we'll need to build Nova Earth:

"You are ... filled with inspiration, with ideas, with love, with laughter to bring that stillness into form, into matter, into experience, into creation. And right now beloved ones, into the creation of Nova Being and Nova Earth." (89)

In 2015, she guided us on how to build Nova Earth.

Divine Mother: Sweet Steve, you have said to me many times: How do we build this Nova Earth?

Steve Beckow: [laughing] Yes, Mother.

DM: And you build it, my beloved son, by claiming the love, by claiming the building blocks, the glue, the dissolving agent, and you use it as your creator self however you choose.

And I support those choices because when we are in harmony, when I am permitted to be acknowledged and loved within you as you are within me, then the choices are always reflective of this forward movement of Ascension. (8)

She asks us to expand our dreams, to think big:

"Michael has spoken on my behalf many times and asked you to dream big. You're not there yet. So let me infuse you, let me gift you that, as you expand, your creations expand. Your being expands. And the feeling, the knowing, the

anchoring of my essence within reach and every one of you expands. Let it be, dear hearts." (9)

She asks us to start close to home and extend ourselves in a steadily-growing circle.

"Take care of those around you, those within your community — and yes, I do mean your lightworker community — who are in need, and then take care of what your heart dictates. There are some of you who immediately migrate to taking care of the humans, and there are some of you that immediately migrate to taking care of the land, of the oceans, of the seas, of restoring Gaia.

"There are some of you that are moved to reinstate systems, institutions, cultures that support ethical behavior. So do that, because it is always in alignment with your mission and purpose. There are some of you who are moved to take care of the barking animals because they are hungry." (10)

Many extinct species will return, she informs us.

"Now, in the new world, many species that have been extinct will return. Your cities become places of fresh air and play and gardens. And so some of you will wish to take care of that and be part of that creation. So go where your heart pulls you. Many of you have come to work with your star brothers and sisters, because, do not forget, we know the attention in the moment is on the Ascension and the completion of this wondrous, wondrous anchoring of love.

"But the next phase, dear heart, is the ripple effect out into my universes. So many of you will be focused on working with your star brothers and sisters and the next Ascension." (11)

Excuse me? The next Ascension? Say what?

Well, yes. Michael revealed in 2011-12 that the next Ascension will happen after a time-out of 200 years.

AAM: When you complete this mission, you are allowed to have 200 years off. (12)

S: The next assignment is in the Seventh Dimension?

AAM: You will have a choice of planetary systems. This is just the warm-up for [that] Ascension. It is to bring a further rising of vibrations to those throughout the Universe. (13)

Hold onto your seat and see you in the Seventh!

Footnotes

(1) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <https://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.

(2) Loc. cit.

(3) Jesus Sananda, "Earth's Creator Race," June 21, 2010, at <https://counciloflove.com/2010/06/earth%E2%80%99s-creator-race/>.

(4) "Transcript ~ The Divine Mother," ibid.

(5) Loc. cit.

(6) Loc. cit.

(7) "An Hour With An Angel – The Divine Mother: Welcome To 'New Time'," at <https://goldenageofgaia.com/2015/01/27/divine-mother-welcome-new-time/>

(8) Divine Mother, "Mother Mary Discusses the Divine Quality of Hope-the Foundation, the Bedrock of Human Existence," February 21, 2013, at <https://counciloflove.com/2013/02/mother-mary-discusses-the-divine-quality-of-hope-the-foundation-the-bedrock-of-human-existence/>.

(9) "Transcript of the Divine Mother: Density is Unloving Emotion; Love is Lightness of Being," March 6, 2015, at <https://goldenageofgaia.com/2015/03/06/transcript-of-the-divine-mother-density-is-unloving-emotion-love-is-lightness-of-being/>.

(10) The Divine Mother through Linda Dillon at Sedona Conference II, Oct. 31, 2012, at <https://the2012scenario.com/2012/11/the-divine-mother-you-are-ready-to-come-home/#more-150550> .

(11) "The Divine Mother: The Table is Set; You are Ready for the Dance," Sept. 20, 2014, through Linda Dillon, at <https://goldenageofgaia.com/2014/09/20/the-divine-mother-the-table-is-set-you-are-ready-for-the-dance/>.

(12) Loc. cit.

(13) Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Dec. 18, 2012.

(14) Ibid., Sept. 13, 2011.

Laying New Track - 1

July 7, 2020

<https://goldenageofgaia.com/2020/07/07/laying-new-track-4/>



We end a world war and yet prove powerless to stop the underlying juggernaut of forces still wanting to rule the world.

The First World War did not make the world safe for democracy and the Second World War was not decided in the name of freedom.

If anything, the appetite of those who wanted world power only grew. We're now facing the power of their combined assets, which however are apparently greatly depleted if still dangerous, especially to public safety.

The saga is not yet over. But it will be.

Societies which concentrate wealth or power in a few hands stand to see the bonds of their elitism crumble. The Divine Mother has addressed the matter on three occasions.

On the first, she addressed the fate of the power-seeker in general:

"It is painful for a being that seeks power for themselves or power over another, whether it is a parent over a child, a husband over a wife, a man over an army. It matters not. The yearning [for], the exercise of control never gives joy.

"The pain simply grows. And so the actions become more grotesque, larger, until the breakdown is and has [been] and will be occurring." (1)

The depressed Adolf Hitler is a good example. This is devolution.



Napoleon might be another. This is the personal crumbling, which evidently faces everyone who seeks to control others, no matter where, no matter when. (2)

On the second occasion, she says it is not in her Plan that Nova Earth be founded on a platform of abuse and she reminds us if it is not in her Plan it will not happen:

"[I am speaking about] those in ... positions where control and abuse of power have been rampant. That will not be the platform [from] which integration of the various galaxies takes place. That is not the Plan.

"I know very clearly, sweet one, as do you, if it is not [in] my Plan, then it will not occur." (3)

The corollary is, if it *is* in her Plan, nothing can stop it.

On the third occasion, she laid out what she'd like to see us lightworkers do in the vacuum created by the departure of the old:

"As the old is fading away – and trust me, it will fade away, that is a given – then there will be a vacuum if you have not stepped forward and said, 'You know, there is an alternate way to be human, to live upon this planet in ways that are kind and considerate and sharing and decent and honest and filled with laughter and sweetness.' ...

"I am not suggesting that you engage in bully fights. That is ... an exercise in futility. What I am suggesting [is that], as your creator self, in the assumption of individual and collective authority, ... you forge a different pathway and you open that pathway for all to come with you.

"And we are helping you. That gateway is open and you are being flooded and you are being assisted and you will be assisted every step of the way." (4)

Build new pathways. Create Nova Earth and the Company of Heaven will help us.

No need to engage in "bully fights." We can have Nova Earth without struggle, without bloodshed.

Just build it. Start in. If you can't build something tangible, material, build an idea. Build a literature. Build music.

The cycle of war presently acted out in many regions of the world is the most egregious form of intergenerational transfer and I say on my own divine authority that it must stop with this generation.

We have to stop this train that's headed for disaster by getting out in front and laying new track.

What new track leads to world peace?

Footnotes

- (1) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <http://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.
- (2) They all seek to contravene the Law of Free Will. They are kicking against the thorns, so to speak.
- (3) The Divine Mother in "Enter the Delegations – Part 2/3," May 5, 2019, at <http://goldenageofgaia.com/2019/05/05/enter-the-delegations-part-2-3/>. Reading, April 30, 2019.
- (4) "Transcript ~ The Divine Mother: Take Up Your Divine Authority, AHWAA, February 23, 2017," February 28, 2017, at <http://goldenageofgaia.com/2017/02/28/transcript-divine-mother-take-divine-authority-ahwaa-february-23-2017/>.

Laying New Track - 2

July 12, 2014

<https://goldenageofgaia.com/2014/07/12/laying-new-track/>



A Train Headed for Disaster

Excerpt only.

The Disaster Earth was Headed For

Our train, planet Earth, was for many years headed for disaster. That disaster was prepared for us by a cabal which called itself the Illuminati and the “New World Order.” Its agents were to be found in secret alliances in government administration, the CIA, the FBI, Homeland Security, FEMA, etc. and in other countries around the world.

Their plan had various strategies. One was to shift the world’s wealth from some nations to others, by such tactics as causing the collapse of the national economies of Thailand, South Korea, Russia and others.

It was then concentrated in fewer and fewer hands in the wealthy nations until it ended up in the hands of the "One Percent." The wealth of the world was drained from the world and concentrated in a few hands.

That strategy was helped along by automation, which was used to eliminate jobs, lower wages, drop benefits packages, weaken unions and create a buyer's market for labor.

It was also helped along by a strategy of sending factories to third-world nations where wages were lower and labor had no safeguards.

Another strategy was to assassinate the leaders of nations who had unseated dictators in an effort to restore democracy. The School of the Americas at Fort Benning, GA, trained assassins.

Another was to enable multinational corporations to secure the natural resources of vulnerable countries, exploit them and leave those countries with large debts with the IMF, exhausted resources, a reduced revenue stream, polluted rivers and land, etc.

Another was to cause endless regional wars. The CIA, especially under George Bush Sr., gained control of the world drug trade even while being part of an ingenuous "War on Drugs. " It was helped along by false-flag operations like 9/11 and the self-serving war on Afghanistan, which secured control of the opium/heroin trade. Al Qaida is a CIA creation. The CIA's drug money funded its other black operations.

The Illuminati wing of the CIA is itself responsible for most of the wars that occur in the world. Its strategy is to divide and conquer, setting one group or people against another.

The ultimate strategy was to start a nuclear World War III to reduce the population of "useless eaters." Members of the cabal vied with each other to secure safe-refuge tickets in the various deep-underground military bunkers (DUMBs) to last out a nuclear war.

Laying New Track

If you'd kindly permit me, let me lay a little new track. This is my personal vision for Nova Earth, a world that works for everyone. Everyone will have their own vision.

The track I'm laying has two rails - a divine and a human.

The divine rail leads to Ascension, which in our case - a mass Ascension in the physical body while simultaneously building Nova Earth - is altogether-new track. This is the assignment we've commonly taken on and it's a first in the universe.

Many ascended masters and advanced lightworkers, in sacred partnership, are making available the means and tools to assist us to prepare to ascend. We are ascending gradually and then will come an "ignition" point, to cite the Divine Mother from her July 10, 2014 *Hour with an Angel*.

Gatekeepers are leading the way and pillars are remaining at the gates of Ascension, beckoning everyone if only etherically for now.

We're being bathed by the Tsunami of Love, which has not yet reached its height, and our vibrations are being raised either slowly or quickly, depending on whether we view things from our perspective or from the celestials', on our way to Ascension.

That's the divine rail.

The human rail leads to a workable, you-and-me, win/win world, which is altogether-new track as well. And we're building both rails simultaneously.

At an early future date, the first instalment of wealth will be distributed to those who've participated in the Global Currency Reset or "Reval." That wealth is to be used to relieve one's own distress, surely, but the hope is for us to use the majority of it in the service of the Divine Mother.

The Prosperity Programs, historic bonds, and many other channels of abundance will also begin flowing.

There are projects afoot that no one can talk about until after the Reval. These projects won't start up right away. They'll have to be organized first, staff hired and trained, etc.

This phase of things seems geared to ignite our charitableness and compassion and to build lightworker networks.

Sometime after the Reval, no one knows when, NESARA (named after the American National Economic Security and Reformation Act), now a global

economy or GESARA, will be ushered in on the foundation of the Basel III banking procedures. When NESARA comes in, global prosperity arrives and an end to want on this planet.

Then Disclosure and we'll soon thereafter be the recipients of new technologies that will transform food, transportation, health-services delivery, education, commerce and many other aspects of life. Replicators and med beds are examples.

This is the new track we're laying as I envision it. That's as far as I can see.

We're now in the planning stages, laying out the context for this first-ever, never-been-done-before ascended world. And I hope you'll join me in contributing your vision and wisdom. This much is up to us. In the end, I think, our collective, contextual dream is exactly what we'll build.

Footnotes

(1) Matthew's Message, Mar. 1, 2012 at <https://www.matthewbooks.com/mattsmessage.htm>.

(2) David Wilcock, "Wilcock Reading, Dec. 2011, by the Source -- with David Wilcock," Aug. 28, 2012, at <https://divinecosmos.com/start-here/davids-blog/1078-2012shift>.

(3) SaLuSa, March 16, 2012, at at https://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm .

Laying New Track - 3

September 19, 2018

<https://goldenageofgaia.com/2018/09/19/laying-new-track-3/>



Looking to the right and the left Credit: South African History Online

Excerpt only.

I'm amazed at the dense and unhelpful criticism that the Right throws at the Left and the Left throws at the Right. To what avail?

The cabal has infiltrated Right and Left. Whichever side wins when they square off against each other, the cabal wins. The more the two sides tire each other out, the more the cabal wins.

Did the majority of us suspect this situation existed a decade ago? Probably not.

The cabal proceeds by creating problems and then offering themselves as the solution. The more the Right and Left squabble, the more the democratic impulse wanes and the autocratic principle becomes stronger.

Why do we do it?

I cannot answer why we do it as a society. I can only answer why I do it, when I do.

Criticizing someone is something I can do right now, in this minute. It doesn't cost anything. It doesn't result in any other work, usually, than holding my opinion. It's completely within my control. It's always there, to be used any time I like. Cheap, immediate, universally available.

I turn to criticism when I want to feel strong and decisive. It's sometimes only after years and years of criticizing people and gaining more and more barnacles on our hull that we finally realize this hasn't been a wise choice.

Calling universal health care "socialist" when it has been the greatest boon for nations like Great Britain and Canada - and could be for the United States as well - is an example. How crass and self-serving to ridicule a universal boon as somehow "socialist."

Universal health care is a smart move for any society. When people fall on hard times, the state should help rather than watch their life savings be drained and people fall into poverty. How is that civilized?

Criticizing other initiatives such as housing the homeless or a universal basic income are other examples.

The CIA perfected ridiculing people into silence and the general populace has taken the tendency up.

Taking up the memes of the Right or Left will not stop our train from heading for disaster.

Laying new track such as working with each other and focussing on the issue itself rather than *ad hominem* arguments is what will stop society from ending up where they're headed. Katheen's forgiveness and apologies approach is another example of laying new track.

We cannot consult the past - which is the same as extending the old track. We know where that leads. We have to lay the new, now.

Surely that's good news to the many young folk burning with new ideas.

Help us out. Lay new track.

Laying New Track – 4

November 12, 2016

<https://goldenageofgaia.com/2016/11/12/laying-new-track-part-12/>



Credit: www.alamy.com

Excerpt only.

We've leaned to the left, leaned to the right, and it hasn't helped. Now I submit that what we need to do is, as Werner suggested, dismount the train and lay new track.

Where our social institutions are corrupt, they need to be left behind. Where our governmental processes are corrupt, they need to be stopped.

We know that a flood of information is going to be forthcoming that will sweep many of the dark from their positions of control ... unless they turn to the Light.

Our part in all this, I think, is to expand our experience of cleansing from just ourselves personally, as we've been doing in recent years, to cleansing ourselves socially.

Yes, I didn't say cleansing others or even cleansing a pattern of behavior in others. I said a new level of cleansing ourselves. Cleansing ourselves at the level of our social beliefs.

That's the new track to lay. And work upon ourselves will always be the area of new track I'll be laying. Others can look at new track in other areas like government, technology, education, etc.



Let's face it. It's the degree of our cleansing that will create the path for others and dissipate some of the collective karma as well.

Gandhi asked us to be the change we wanted to see. That couldn't be more true than for this generation.

If we all updated our social beliefs - now that we've eradicated so many of our personal vasanas and their products (conditioned behavior and the constructed self) - the rest, I think, will follow.

What new social beliefs might represent new track, not leading to disaster?

Let me get the discussion going, perhaps, by suggesting some examples that occur to me. These in turn will/may be superseded.

A New Social Contract

We acknowledge that:

- (1) We live many lives, this just being one of them.
- (2) The universal laws in general govern life, including our lives and the lives of our communities.
- (3) We are all children of God and therefore brothers and sisters; ultimately, we are all One, without differentiation.
- (4) We're here to discover and realize our true identity as the undifferentiated God.

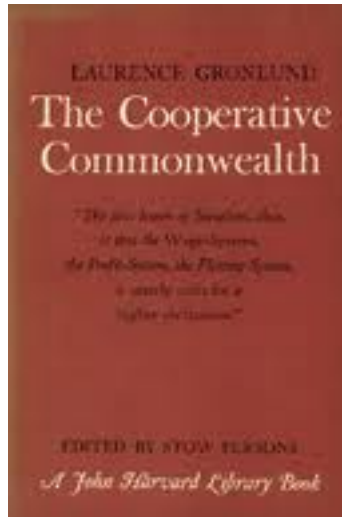
Based on these beliefs, we hold that:

- (1) Human beings - who differ in history, color, religion, etc. - are equal before God and the law.
 - (2) Men and women, being equal, deserve equality of wage, working and living conditions, except where biological circumstances create exceptions that must be supported (eg., childbirth, early-childhood care).
 - (3) Humans share the globe with other species who are also deserving of fair treatment; that behooves us over time to find other food sources than meat.
 - (4) Everyone lives under the universal Law of Freewill and has the right to make their own choices and decisions, providing they don't harm others.
 - (5) Human rights must be respected by all nations, as defined in international covenants and charters.
 - (6) War in all its forms is forbidden.
 - (7) While everyone defines their own vision of the New Earth, we suggest that what we're aiming for, at its most general, is a world that works for everyone.
- (Concluded in Part 5, below.)

Laying New Track – 5

November 12, 2016

<https://goldenageofgaia.com/2016/11/12/laying-new-track-part-22/>



Here's another new rail. Another name for a world that works for everyone, seen from my view, is a "cooperative commonwealth." A cooperative commonwealth is distinctly new track.

It was first recommended in the early 20th Century. (1) A Canadian political party calling itself the Cooperative Commonwealth Federation was largely responsible for bringing in universal medicare.

Medicare is the jewel in the Canadian crown, as far as I'm concerned. I'm dedicated to seeing that every country has universal medicare. Soon there'll be no excuse for denying medical assistance to anyone.

A cooperative commonwealth is not competitive like social Darwinism (only the fittest survive) and not elite-driven (trickle-down economics) but a free, democratic, and egalitarian commonwealth.

Please don't use the CIA's tactic of ridicule on me, calling me a "socialist" and a "communist" for supporting cooperation and sharing. (2) I'm no such thing.

The CIA arrived at that strategy in the early 1950s and the elite took up allegations like that to squelch our native compassion and generosity. A commonwealth is a governmental form that recognizes that government functions to serve its citizens.

Not to make war on others. Not to drain wealth from all nations and commit it to the 1% who controlled government and whom government served.

Sharing the wealth is how this will be done. Currency holders have the opportunity to lead the way in sharing - globally. We have the power and ability to model a whole new way of being - open-handed, open-hearted assistance to all those who for centuries have been trodden under.

This the elite opposes but sharing must win out in the end because it's of love.

The cooperative commonwealth is one way of creating a government that serves the people - of the people, by the people, for the people, as Lincoln described it. (3) It's only one idea. I believe there'll be others.

Often if we let go of one familiar branch without having an unfamiliar but equally solid branch to grab on to, we feel unsure and hesitant. New governmental forms cannot be created from a space of hesitancy. Boldness is required, as Murray said.

I know that we've heard the quote many times, but it's so relevant that I include it here:

"Until one is committed, there is hesitancy, the chance to draw back, always ineffectiveness. Concerning all acts of initiative (and creation), there is one elementary truth, the ignorance of which kills countless ideas and splendid plans: that the moment one definitely commits

oneself, then Providence moves too. All sorts of things occur to help one that would never otherwise have occurred. A whole stream of events issues from the decision, raising in one's favour all manner of unforeseen incidents and meetings and material assistance, which no man could have dreamt would have come his way. I have learned a deep respect for one of Goethe's couplets:

"Whatever you can do, or dream you can, begin it.

"Boldness has genius, power, and magic in it!" (4)

We may not want to play on a global stage ourselves. If we don't, that's fine.

The only thing I ask of us is to empower those who do, rather than insult, belittle, and criticize them. Lightworkers fighting lightworkers is simply importing Third Dementia into our work of building a new world and will hamstring us in our globally-ground-breaking efforts.

What I'm trying to do is to help us get over our hesitancy at taking on the task of building a new world by seeing that strong commitment is the antidote. Let's start from the top down and commit ourselves. Is there anyone who cannot commit to the overarching idea of a world that works for everyone? Is that not new track?

It can be scary to leave the familiar. And so I'm trying to offer a stable platform for us, while we stop the train, dismount, and lay new track.

Then we continue on in a workable direction with our personal and collective lives.

Footnotes

(1) Laurence Gronlund, *The Cooperative Commonwealth in Its Outlines*. Inbunden: Engelska, 1884; c2016.

(2) The policy of ridicule was developed for use against witnesses of unidentified flying objects. See, for instance, George A. Filer, Director - Mutual UFO Network Eastern MUFON Skywatch Investigations "National Policy Of Debunking UFOs Began With The Robertson Panel," at <https://www.rense.com/general3/rober.htm>

(3) "We here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of the people, by the people, for the people, shall not perish from the earth." Abraham Lincoln, Gettysberg Address, at <https://www.abrahamlincolnonline.org/lincoln/speeches/gettysburg.htm>

(4) At Goodreads, Inc., at <https://www.goodreads.com/quotes/128689-until-one-is-committed-there-is-hesitancy-the-chance-to>

The Principles of Largescale Employment Projects – Part 1/2

October 30, 2018

<https://goldenageofgaia.com/2018/10/30/the-principles-of-largescale-employment-projects-part-1-2/>



From 1995.

I became aware of the impact of automation on employment in 1991 and soon began to write articles on it. (1)

By 1995, when the first version of this article was written, I was looking into the principles of creating largescale employment projects.

Very soon we'll launch into the building of Nova Earth and these principles have never seemed more relevant to me.

We've been told that it's time to re-examine all our limiting beliefs, look at processes as generically and globally as possible, and borrow from what often lies in front of us to come up with radically-new solutions to creating a world that works. This article is meant to be a contribution to that outcome. In two parts, today and tomorrow.

At a time (1995) when the bottom is falling out of the economy, when we've automated people out of work and shipped whatever jobs remained overseas, I think we need to seriously look at how to put our population back to work. The following principles may clarify, and can be adapted to, the work of creating largescale employment projects.



(1) Work is a Function of Unworkability

The first principle underlying the creation of largescale employment projects is that work is a function of unworkability.

If we think about it, workability is invisible and only unworkability is visible.

Any tool or machine that works usually doesn't attract our attention. But the squeaky wheel does and it gets the grease.

My computer, as long as it works, receives little or no attention from me. However, the minute it ceases working, I swing into action, attempting to fix it myself or having it repaired or replacing it.

With the exception of preventive-maintenance programs, we usually do no other work on anything until it ceases to work; that is, until the situation becomes unworkable.

Therefore all largescale employment projects will in the first instance arise as the result of identifying a largescale instance of unworkability and then turning it into workability. There's no lack of unworkability or "problems." So there is no lack of work for our population.

Examples of largescale instances of unworkability include global famine, disease, pollution, illiteracy, homelessness, etc. Unemployment is not a function of a lack of work. It's a function of a lack of means.

[And after the Reval, and later NESARA, there will be the means.]



(2) Value is a Function of Agreement

The second principle that I'd like to point to in the creation of largescale employment projects is that a change, solution, or opportunity, I believe, has value only because we say it has.

Take for example the case of nuclear missiles. To the best of my knowledge, every intercontinental ballistic missile that I'm aware of has only either sat in a silo or been launched up into the air to fall into the ocean.

[In fact we now know that no military on this planet has been allowed to explode a nuclear bomb with hostile intention since at least the 1950s.]

In fact ICBMs have value only because people regard them as valuable. They serve no direct useful function as, say, a car serves a function by transporting its passengers.

Some might say they serve the function of ensuring national security. I would argue to the contrary that they simply produce a condition of national insecurity. ICBMs have value only because we say they do.

Though they serve no direct useful function in the same way that a car does, they are still massively funded.

What this principle demonstrates to me is that a new solution or opportunity shouldn't be measured in terms of fictitious 'inherent' value, but in terms of the value that we attach to it. If a country deems the ending of hunger and poverty within its boundaries as valuable, money will be found to end them.

This principle gives us permission to allow ourselves to explore unheard-of or unthinkable opportunities and to focus our attention on how to create agreement around value rather than looking for non-existent inherent value. I believe that value is not inherent in a thing or event. Like beauty, value is in the eye of the beholder.



(3) Alignment Requires Deadlines

A third principle is that the social alignment needed to create a largescale employment project requires targetable, society-wide deadlines. If we want

alignment on a planetary scale, we cannot agree to accomplish our project “some day.” We must have a specific deadline to orchestrate the coordination involved.

Putting a man on the moon succeeded, all other things being equal, because President John F. Kennedy attached a deadline to it – the end of the Sixties. Had President Kennedy left the matter without a deadline, the necessary coordination of efforts might never have taken place and the goal might never have been achieved.



(4) Alignment Requires Win/Win, Global Solutions

A fourth principle in the creation of largescale employment projects is that win/lose solutions prevent alignment. Alignment is created with win/win solutions that leave no one out. Win/win solutions are global, contextual. They create no “us against them” divisions. They leave no residue.

Many society-wide solutions create as many problems as they solve. Their formulation creates new conflict. Their accomplishment transfers a burden from one shoulder to another. Their completion leaves a festering wound.\

Social programs to fight crime, help minorities, or combat disease go on within a fragmented context, with some people left out of their scope, some people winning at other people's expense, and some people, identified as the cause of the problem, being penalized or ostracized.

At the moment our global scene is riven with divisions. Blocs of nations, rich and poor, of varying religions and creeds oppose one another. Typically these days [1995], alignment is sought by justifying one's own side and blaming the other.

Righting one imbalance or injustice at the cost of creating another will not create social alignment. Only global, win/win solutions to unworkability will win the degree of alignment that ensures success.

(Concluded in Part 2, tomorrow.)

Footnotes

(1) I wrote politicians, labor leaders, anyone I could think of. No one listened. I think people were too fascinated with their computers to realize the tremendous stripping of employment and the turning of the job market into a buyer's market that was soon to happen. Here is one article from 1998, published in the Toronto Globe and Mail. "If This is Your Job, Watch Out!" at <https://goldenageofgaia.com/accountability/automation/if-this-is-your-job-watch-out-1998/>.

Equally ironic is that I collected probably the largest library of articles looking at how automation worked its way through the job market, collapsing firms, stripping entry-level jobs or any jobs that a computer could do, and ending entire careers. But when it came time to seek a library or archive for this collection, no institution was in the slightest bit interested. A phenomenon had just occurred that caused hardship to millions and ended forever the equitable workplace that we were building since the Fifties and not a person I knew or contacted had any interest in it.

The Principles of Largescale Employment Projects – Part 2/2

April 8, 2020

<https://goldenageofgaia.com/2020/04/08/the-principles-of-largescale-employment-projects-part-2-2-repost/>



Reposted from 1995.

(Continued from [Part 1.](#))

(5) The Resolution of Dissonance Creates Paradigmatic Breakthroughs

In the course of creating a largescale employment project, dissonance will arise. Disagreement may ensue. A scheme may be abandoned. But history shows numerous examples where dissonance has been the occasion, not for abandoning a scheme, but for creating a paradigmatic breakthrough.

Given the dissonance that may occur in our future, the need for mechanisms to bridge dissonance should be clear. If we're looking for paradigmatic breakthroughs, we must find new ways of addressing dissonance.

I can't think of an example of a social endeavor that illustrates this principle. In the course of my studies, I've only come across it in the resolution of personal dissonance but I'm willing to bet that the same principle can be applied to dissonance associated with largescale projects as well.

Here's an example. Max Weber created a distinction considered fundamental to the field of sociology out of resolving an ongoing family dispute.

His father, a rabbi, met Weber's sociological arguments with “unprovable” religious arguments, which Weber labelled 'values.' His own “provable” assertions he considered 'facts'. By bridging the two, and contextualizing them within sociology, he created a division between facts and values that remained a basic distinction in the sociologist's toolbox.

Another example: Benjamin Lee Whorf, before becoming an anthropologist, was a fire insurance investigator. He found that fires occurred because inaccurate linguistic labels led people to misunderstand a situation and take hazardous actions.

A worker would see an “empty” oil drum and drop a lit match into it, overlooking that it was full of flammable vapors. An office worker would throw a coat over a cone heater and turn on the “light” switch, not knowing that the switch activated the heater. When the light didn't go on, after the worker toggled it several times, he'd assume that the “light” didn't work, leaving the heater to blaze underneath his coat.

In the course of resolving these linguistic misconceptions, Whorf stumbled upon what has become known as the principle of linguistic relativity – that things are for us as we see and describe them.

Finally, Thomas Kuhn, working as a historian of science at a junior college, found the writers of outdated history texts touting their own age as the pinnacle of science, even though the age that succeeded it often discredited its science. Puzzled at how all eras could regard theirs as the height of attainment, when the science of their eras ultimately went nowhere, he arrived at the notion of temporocentrism – that people self-servingly represent their own as the best of all possible eras.

Temporocentrism comes hand-in-hand with egocentrism and anthropocentrism. Ultimately these "centrisms" came to be known and described as the self-serving bias.

I realize that these examples don't shed light on largescale enterprises, but I wish only to consider the principle that lies beneath them.

By offering solutions that bridge cognitive dissonance, instead of abandoning fruitful schemes, we create paradigmatic breakthroughs. Therefore, dissonance in our personal lives (or in our social projects) should be seen neither as a stumbling block nor as an occasion for choosing one side against the other, but as an occasion to recontextualize and bridge the dissonance.

We might therefore welcome paradox, confusion, double binds, dualisms, and the clash of opposites when they arise in the course of our social alignments and common endeavors.



(6) Critics Identify Their Own Expertise

A sixth principle in the creation of largescale employment projects encourages us to look at our critics in a productive way.

Any genuinely new activity can't be fully planned in advance. The answers to many of its problems are found in the course of accomplishing the project itself.

Critics will arise, some sincere, some not. The insincere we can pass by. But some critics are sincere and we may lose their expertise by dismissing them.\

A more constructive response would be to see them as potential contributors, speaking from their own areas of experience and sometimes identifying important actions needing to be taken.

In the example of sending people to the moon, those who say that such-and-such a material won't work probably could very well be indicating knowledge of materials that will.

This principle reminds us to turn the negative to our advantage and harness the energy of those who can foresee the problems that stand in our way.



These are just some initial thoughts on the principles of projects that might put people back to work or address areas of the world's unworkability. In the language we use today, they assist us in the building of Nova Earth.

I have in mind not some pharaoh's use of slaves to build a monument and not some manipulation of the masses to serve a reigning social class. Rather, I have in mind ennobling cooperative endeavors in which all people of the world participate for the benefit of the planet. (I have on occasion called this the vision of a "cooperative commonwealth" and, after Werner Erhard, "a world that works for everyone.")

To summarize, when we turn to addressing global famine, drought, poverty, homelessness, disease, infirmity, and inequality, the following principles may help us to frame an adequate, largescale response:

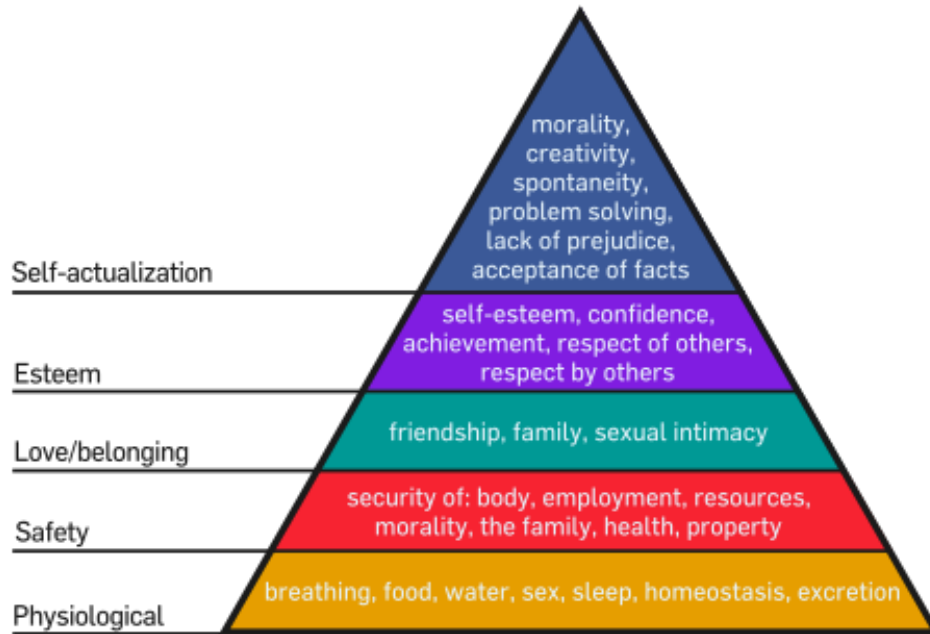
- (1) Identifying areas of the world's unworkability,
- (2) Creating projects that express and reflect our values,
- (3) Building alignment with win/win solutions,
- (4) Setting targettable, society-wide deadlines that allow for project-wide coordination of efforts,
- (5) Bridging dissonance and creating new paradigms,
- (6) And asking our critics for their expertise.

I very well may have left many things out of consideration. If you see any, I welcome your contribution. This essay was not intended to end discussion, but to begin it.

Planning a World That Works – Part 1/2

March 20, 2021

<https://goldenageofgaia.com/2021/03/20/318946/>



Folks who are participating in the Reval and other Abundance programs are, in actuality I think, funding a world that works.

It's hoped that lightworkers will use their money for humanitarian purposes. So not to buy jet planes and chateaux in the south of France. But to roll up our shirtsleeves and get to work.

What to do is very simple. Take Maslow's hierarchy of needs (above) and start at the bottom (physiological needs), on a global scale. Take a condition of unworkability and make it work, globally if possible; regionally if not.

As we're released from survival concerns and the love energy rises on the planet, we'll see that having a world that works is not as hard as it seems. The world is heading towards that as an everyday reality anyways.

We're currently going through an evolutionary inversion. Before we thought it wise to control others; now we see that the beneficial focus is really self-control. Self-control of what? Of our extreme thoughts, feelings, and behavior.

Before we thought that we needed to survive. Now we know that our survival has never been and never can be threatened. We're eternal souls who'll step out of this body we're wearing when it has outlived its usefulness and go on to what is truly a better (4D astral or 5D ascended) world.

Before we thought we needed to compete for scarce resources. Now we find that Gaia and the universe are abundant and, by universal law, cooperation, not competition, will bring forth that abundance.

Before we thought that life had to be a struggle and we had to eat the other guy's lunch before they ate ours. Now we're hearing that that whole view of nature red in tooth and claw could not be further from the truth.

How good are we at doing a backflip? Because where we're going seems to require a backflip in consciousness.

Or so it seems when we overlook what it is that transforms the whole situation and makes a world that works for everyone possible.

By now, you already know what that is. No surprises here. Yes, that's right: Love.

When we live and breathe in the atmosphere of love (1) that exists on the Fifth-Seventh Dimensions, I guarantee the world will work. That's such a safe bet.

What the word "love" really points to, the state we're in after we ascend, wipes away all concerns, all desires, all need for stimulation or escape. That love feeds everything about us. It restores us to our original innocent selves.

It's as if we were a slack balloon before some giant came along and blew us up into our full potential form. Wow! Look at this!

Such a world works.



Let's focus for a moment on the original innocence of the soul. Combine that with higher forms of love. Now just picture this deep, strong love coming from a totally-innocent soul. Where is there room for conflict here? Matters would never reach that point.

This is not conditional love, withdrawn at the first signs of non-cooperativeness or resistance. This is love such as we think possible only in fairy tales. The movies we've called sickly sweet? That *is* how life is in the higher realms.

I cannot conceive of anyone in such an environment not loving their neighbor as themselves. In that ascended state, it'll be easy to do so because you know that the same love you feel is what your neighbor is feeling. And you know its impact on you and can see its impact on them.

No one there is needy. All have every desire always already satisfied by this love. No one would think of being the first to break the peace in such a setting.

(Concluded in Part 2, below.)

Footnotes

(1) By rights I should capitalize "love" but I agree with Archangel Michael who said, "We do not want anything capitalized." (Archangel Michael in a personal reading with Steve Beckow through Linda Dillon, Aug. 12, 2016.)

Planning a World That Works – Part 2/2

March 20, 2021

<https://goldenageofgaia.com/2021/03/20/318951/>



(Concluded from Part 1, above.)

To return to the financial, we humanitarian philanthropists will be serving an interim function. Let me explain.

In our present day, people still must work for their living and are being buffeted and bled dry by automation, wars, false-flag pandemics, toxic vaccines, weather-warfare, chemtrails, on and on.

In our future, after Ascension, there'll be no need for money. In stages along the way, we'll first use money; then later have replicators; still later we'll be able to create and manifest by thought. So scarcity will not continue into our future and abundance will ultimately have no relationship to money.

Therefore our work is interim.

Between now and that future, someone has to handle the redistribution of wealth upon the planet, the rejuvenation of the Earth's suffering population, and the

creation of economic and all other structures that work and work for everyone. Yes, what we create may be short-lived.

Just as we had a Marshall Plan after World War II, we now need a second Marshall Plan to rebuild and restore whole countries which have been exploited over many years, decades, even centuries.

Cdr. Hatonn through Suzy Ward said something interesting to me recently. He read my thoughts and knew I was concerned about how to disburse the money I'd be responsible for. And so he interjected in a conversation I was having with Suzy:

"Steverino ... You are worrying needlessly. You won't have to make decisions about what to do with money when it's available.

"St. Germain's plan will be revealed to the people in charge and that information will be given to you. It's not that your ideas won't be valuable, but they'll be used within the parameters of the big picture." (1)

OK! As a financial steward, I won't be out there on the skinny branches, everyone asking me what to do next. Help and guidance in making those decisions is coming. Given the magnitude of the venture, I accept.

I resonate with the concept of "steward" much more than I do with anything entrepreneurial. If I can't be a monk, I can be a steward.

So help in redistributing the wealth of the planet will be on the way. In the meantime, I keep planning, preparing, and imagining a world that works.

A world that loves is a world that works. Our getting there is inevitable.

Footnotes

(1) Cdr Hatonn in Suzy Ward to Steve Beckow, email, Jan. 31, 2021.

⌘ Embracing Human Rights ⌘

Human Rights a Difficult Concept for Some

<http://goldenageofgaia.com/spiritual-essays/human-rights/human-rights-a-difficult-concept-for-some/>



The notion of human rights is hard for some people to understand.

For many people, human rights means the complete freedom to do as one chooses. But, in actuality, at the center of the notion of human rights is the concept not of freedom but of restraint.

Human-rights laws are there to see that those who would practice harm on others are prevented from doing so; they are restrained.

My human rights end at exactly the place where I say or do something that harms you. Your human rights begin at exactly the place where you face harm from me.

As long as no harm occurs or could occur in a society, there would be no need for laws, never mind laws to protect human rights. But where harm occurs, there human-rights laws are found to be framed, enacted and administered.

In a sense what we're doing is enshrining in law the right to live life unmolested. It's then up to us as a society to ensure that that right is observed and protected.

Officers of the law, judges, and the whole paraphernalia of prevention and redress see that human rights are preserved.

I often see people who practice harm on another protesting that they have the right to freedom of speech or freedom to do as they please. Skinheads will extol the freedom of America while practising extreme harm against others. Religious bigots will say that their prejudice, discrimination and even persecution are their right. Look at those who discriminate against Muslims in our own countries. Most blacks and many gays will know what I'm talking about.

There is no right to harm. There is only the right to freedom from harm.

When people harm, their rights can be taken away from them. They can be incarcerated; their right to move freely is taken away. They can be prevented from communicating at all; their freedom of speech has been entirely curtailed. They can be held in a solitary cell; their freedom of assembly is denied.



Human rights are based upon divine laws, surely. But they are at heart a social arrangement designed to protect those who face harm in a community. I think I'm correct in saying that the Third Dimension on the physical side of life, and the Fourth Dimension in the afterlife (Astral Plane) are the only dimensions on which physical harm exists.

A dimension which features separative and dualistic thinking is a dimension in which harm is seen. But one that features unity and unitive thinking sees harmfulness fall away.

Moreover the higher-dimensional lightbody cannot be harmed in the same way the 3rd/4th-dimensional carbon-based body can.

Zero-sum thinking, competitiveness, hoarding - all these are born out of the fear that we won't survive. They're part of the illusion at its crudest level.

But when it's realized that we cannot do anything but survive, that we can never be destroyed, that life is continuous and death the same as removing a set of clothes, then the fear of extinction should fall away.

An out-of-body experience can see that fear disappear immediately. It fell away from me when I awoke from a lucid dream to find myself on the other side of life. I was conscious when I re-entered my body and the moment I realized that my body was there and I was here, the fear of death disappeared.

It would be similar to stepping outside your ground-floor apartment facing the backyard in the dead of night. There's a rustling in the grass and one becomes afraid. Suppose this is a rabid animal that's going to bite us? Then the animal emerges from the grass and, oh, it's only kitty!

Immediately upon seeing kitty, our fear falls away. The falling away of fear when one sees that one is not one's body happens every bit as quickly. It is immediate and it may never return.

In a world devoid of fear of extinction, much of the harm practised would disappear, as it would in a world in which the divine qualities were honored or a world characterized by concern for others and sharing.

That's the world towards which we're headed. In that world, human-rights laws will probably not exist. There will be no need for them. People not practicing harm on their neighbors, people's freedom to act will be far more extensive than it is here.

People will breathe easier, relate more eagerly, and help each other as a natural response to life and all the apparatus of human rights - the legislative, adjudicative and protective - now no longer needed, will become vestigial or disappear.

Human Rights Imply Limits on Behavior

<http://goldenageofgaia.com/spiritual-essays/human-rights/human-rights-imply-limits-on-behavior/>



I'd like to look at a matter that has come up repeatedly in the discussion group and seems clear to me but sometimes perhaps not to others. Please let me know if you see something amiss in my argument.

Every human right or freedom implies a limit on human behavior.

If I argue that I have the right, as a student at University of California Davis, to peacefully protest, peacefully speak, etc. (notice the limit implied immediately in the word “peacefully”), and the police do not have the right to pepper-spray me for it, for me to have that human right and freedom, does it not mean that the freedom of the police to pepper-spray has to be curtailed?

For me to assert a human right or freedom means for another to limit their behavior, does it not? Philosophically speaking, we're discussing the situation where person A interacts with person B and the granting of the right or freedom to person A means the curtailing of the behavior of person B.

It may vary somewhat from society to society what people regard as human rights and as a violation of them. But below those variations will be some standard of a

"universal" human right, such as the right to speak, assemble, choose whom we wish to marry, etc.

In our societies, neither are freedoms absolute nor are limits on behavior absolute. I cannot argue that my freedom is absolute and therefore I have the right to torture and kill you. That's what Gaddhafi did and was overthrown. That's what al-Assad does and his people will probably also overthrow him.

It seems to me that we prefer to shy away from the notion that the provision of human rights entails curtailing behavior. We don't like to think of ourselves as constraining the behavior of others. Until those others threaten us and then we look around for those who would enforce the law against the violation of human rights. The question is not as black and white as it seems.

At the very basis of the notion of a human right lies the necessity that, in its name, some are called upon to restrict their behavior. To me that notion seems self-evident. Why else would we have human rights or discuss them if what is also not being discussed is the restriction that is implied on some other form of behavior that threatens them? If no restriction were needed, then no right would need to be articulated.

Freedom of religion curtails people who are not of that religion to discriminate against its followers. Freedom of assembly curtails the police from breaking up peaceful demonstrations. Freedom of speech restricts one group from preventing another from speaking under normal circumstances and within limits.

In my view, the notion of human rights and freedoms is meant to provide a guide that will allow people to interact peacefully when living together in society. If I lived on a desert island, where no one else lived, I would have complete freedom, as far as I can see. But when other people enter the picture, then we may need some guidelines and agreements on how to be and interact with each other.

I would think that any society, with the best interests of its citizens at heart, would want to ensure to them the maximum freedom possible. But where the society would limit behavior would be where the actions of one person promise to inflict serious harm or injury on another.

I believe we've often watched those who would like to inflict serious harm or injury, such as a skinhead, fall back on the argument that when they say that Jews and blacks should be killed, they are exercising their freedom of speech. But typically that argument does not hold up in a court where law prevails, only in a setting where violence prevails.

The same person who doesn't want the police to harm them for speaking freely would also like, I'd imagine, the police to protect them from others who intend to harm them for speaking freely. So it isn't the case that the idea of "police" is totally irrelevant to a society that values human rights. It's that we wish them to behave "properly"; i.e., in defence of human rights by limiting the free actions of others who would bring serious harm or injury to those practicing that right.

A second concept: what constitutes a human right or freedom may vary from setting to setting. Human rights and freedoms are in some respects malleable and negotiable and may vary, depending on circumstance. In a general assembly of people, where the general interest is what is sought, rather than a special interest, the right of freedom of speech may be valued above all else.

But in a special assembly, where people gather because they have a special interest (a Christian church, Muslim mosque, or Jewish synagogue, for instance), the assembly agrees to more restriction of speech in order to pursue the special interest that the assembled citizens share. Is that not so?

So, for instance it would be inappropriate to come into a Christian church and say that Jesus was a fraud; the people there have assembled to worship him. Or to come into a Muslim temple and berate Mohammed, or Buddha in a Buddhist temple, and so on. At least not in a society that valued the freedom of assembly.

So the freedom of assembly may put further constraints upon freedom of speech, by common consent. The resort of a person who believes Jesus is a fraud is to start their own group or church, which is based on that belief, and invoke freedom of speech and assembly to keep out others who wish to change their point of view. Again their freedom of speech may be curtailed if what they advocate in that special assembly is harm to people who consider Jesus not to be a fraud.

To reframe Newton, for every right, there is an equal and opposite constraint.

The subjects we pursue here – the existence of extraterrestrials, NESARA, Ascension, for example – have cost many of us the good regard of our friends and families. Can it not be seen that we would then like to limit discussion in our discussion groups to those who are friendly to those things and events and not have people ridicule us in the special assembly we've formed to permit our discussing them without being ridiculed? It seems evident to me.

When people who criticize us for discussing those matters freely in the group are reminded of the focus of the group, they typically say that their freedom of speech is being limited or curtailed. But the charter for the group says that all who congregate here have done so exactly for that purpose – to focus discussion on those subjects and to allow a space where advocates of them can gather without being molested. Where are grounds for grievance?

Very soon we're promised a return to individual sovereignty, by people whose very existence most members of society deny (angels and extraterrestrials). But that return to individual sovereignty does not mean that I can torture, maim, or kill you. I have not complete independence to do whatever I please.

Even if we had no courts of law, we would still have the natural law of karma which would say that I cannot kill another. When God gave Moses divine laws, one of the chief of them was “Thou shalt not murder,” was it not? So among the first things God did was to constrain behavior.

And did not Moses speak of “living in accordance with the law”? And did that not involve a voluntary constraint of certain lines of behavior – taking the Lord's name in vain, failing to observe the Sabbath, etc.? The fact that we no longer observe those “laws” very much does not make them any less desirable to those who do. People have a right to agree on how they shall live, in general and special assembly, as long as it does not bring serious harm or injury to another.

For every protester, there is someone who hopes that the person they protest against will limit or curtail their behavior. I don't think we can escape, probably ever, wedding the two concepts: freedom and limits on behavior. If there is somewhere where this conception of human rights and freedoms falls down, I'd welcome hearing about it.

Why Persecution Exists

Original article



Genocide in Cambodia

Persecution is serious harm towards an individual or group. I suspect that persecution results from holding three notions as true and important.

Those three notions are the separateness of the self, the felt need to ensure its survival, and the belief that competition for scarce resources is inevitable to ensure its survival.

The first concept states that a self exists separate and apart from all others, with distinct and often competing wants and needs. We generate a sense of “me” and “mine,” whose continuance and growth our lives become about promoting and defending. This fixation with our own welfare usually causes us to be self-serving.

The second concept sees as worthy of support the survival of that separate self and everyone and everything with whom it identifies or whom it sees as important to its survival. Others are viewed at best as immaterial to things or at worst a threat to them. Our own survival, victory, success and gain is regarded as paramount and those of others as comparatively unimportant or counterproductive.

The third concept holds that resources are scarce and so separate selves must compete for them. Furthermore, anything goes in competing with others and ensuring one’s own survival or the survival of anyone or anything that contributes

to or ensures our own survival.



The only time a society organized along these lines co-operates is when co-operation serves the survival of those who've captured and retain power. Co-operation ends when survival is ensured, when there is no more need to resort to it, or when co-operation threatens survival.

If we accept these three postulates, we have fertile ground for harmfulness, discrimination, and persecution of others.

Combining these three justifies using people to serve the survival, success, victory or gain of others. Those who lack power or can be deprived of it may be subjected to discrimination or persecution to convert them into resources to serve the ends of those in power.

Why Do Discrimination and Persecution Occur?



The socialization of a child is said to repeat the cultural accomplishment of the world in which it's born up to that point in time. I remember being taught, as a young boy, two things: (1) to be peaceful in my relations with others and (2) to respect women. I can hear my parents saying "stop fighting" and "don't speak that way to a woman." What ties the two together?

For better or for worse, the biological situation of the genders is such that the woman carries the unborn child and is, for the time she does so and speaking from physical realities, vulnerable to attack. I'm no expert in the subject but I seem to recall reading somewhere that hormones like testosterone induce strength in men and hormones like androgen induce nurturing in women. Perhaps I'm wrong.

But the social situation of the one who gives birth and nurtures the young would seem conducive to nurturing anyways. And the social situation of the one who is not carrying the young would also seem to invite protecting.

In this scheme of things, the male protects the family from outside threats. And a peaceful world is one which carries no threat to the family. So, if what I say has the slightest chance of making sense, the scheme of things is such that, for at least this crucial time in the lives of families, peacefulness and male protection of women are linked.

One could say that a woman could serve the protective role in the family as well as a man and that's true. I'm not trying to condemn anyone to a confining social role. But I think the notion of the woman's nurturing role and the man's protective role originally hail from this biological design.



I don't think it's native to men to be violent towards women. From what I said above, I think it's native of men to be protective. The world was not intended, I think, to be a place of warfare or persecution. Life was never intended to unfold as a process in which people are killed, maimed, regimented, enslaved, or subordinated.

The nature of men that is violent is a corrupted nature. I say that after having experienced, on Sept. 18, 2018, my own uncorrupted, innocent and pure nature. So I know from my own experience that we are not essentially violent or impure.

There's a Divine Plan to life and in that Plan, I think, people were intended to live safely, to be equal and to thrive so that the baseline conditions are present to allow them to do the work of life, which is to discover who they essentially are.

So I'm not surprised that my parents, for instance, coupled the desire to see me be peaceful with the desire to see me show respect towards women. There's something deeply resonant about such a way of being for a man.

The rest is a departure from an order in which life works out and we do what works. It's a departure that's there to be capitalized on by those who benefit from inequality and persecution but by no one else. And one has to choose, early on, what life path one wishes to follow: that which leads to inequity, war and persecution or that which leads out of it and towards a world that works for everyone.



One day I saw my Higher Self in vision and it, a blonde, most closely resembled this knight. La Belle Dame Sans Merci.

Whatever the reasons are for how we got here, there is no way forward for the world, no Nova Earth, no world that works without the complete equality of men and women and the beneficent treatment of children. If peace is attainable for the world, it won't be attained without an ending of the war on women and the exploitation of the child. These are examples of changes that must be made to our ideas of what's acceptable in our world and what's not.

I call for an immediate end to violence against women and children and the acknowledgement of total equality among all beings in our world.

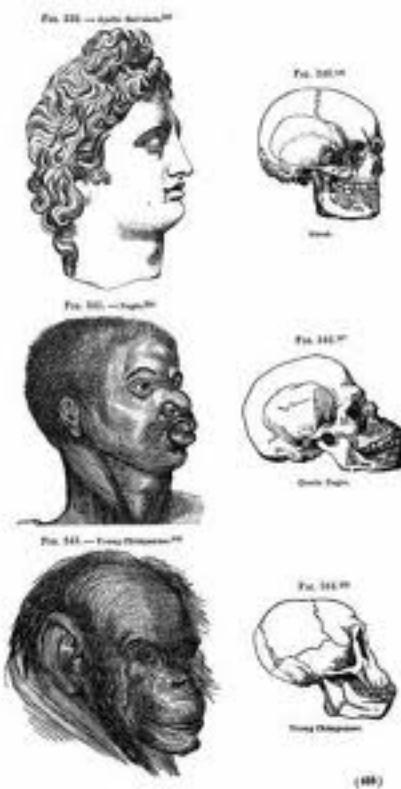
Footnotes

(1) Matthew's Message, Jan. 19, 2013, at <http://www.matthewbooks.com/mattsmessage.htm>.

Revenge of the “Inferior Races”: Standing Race Theory on Its Head

September 7, 2020

<https://goldenageofgaia.com/2020/09/07/revenge-of-the-inferior-races-standing-race-theory-on-its-head-repost/>



Racial supremacy theories are another paradigm that creates a world that does not work.

They go back a long ways.

A widespread paradigm in modern history is that the Northern or white or Anglo-Saxon races were superior to everyone else because they grew up in a hardy Northern clime. Southern races were effete.

Human-rights legislation and conventions have driven these sentiments underground but I'm willing to bet that portions of the white population still hold them, toned down, at some level.

To my knowledge, there's no inherent superiority of one race over another. Some individuals may be further along in discovering who they are, but (a) all will realize themselves eventually and (b) all pass through the same stages.

This paradigm will have to go.

Published in OpeEdNews, Aug, 28, 2011, at <https://www.opednews.com/articles/Revenge-of-the-Inferior-R-by-Steve-Beckow-110828-932.html>

The world's movement today [Arab Spring, etc.] is away from separation, divide and conquer, and rigged pyramids of “superior races” over “inferior races.” What's happening in the world marks the real end of a period that started at least three centuries ago.

My college studies and first job (as a historian) had a lot to do with the study of race theory. And now I think we're watching race theory being stood on its head.

It's about time.

In at least the last three hundred years, many nations had a way of looking upon race that glorified the majority or controlling national group – whoever that might be.

The English glorified the Anglo-Saxon; the German, the Teuton. Their glorification was used to justify colonization of other countries and the exploitation of their natural resources. They were extending the benefits of civilization to the heathen.

The common view among groups that hailed from Northern Europe was that the harsh Northern climes produced hardy, freedom-loving and industrious people

whereas the Southern climes enervated people and produced soft, pliable, and laid-back citizens. I called this the "climatic theory of race development." (1)

The national anthem of my own country, Canada, speaks of "the true North strong and free." Among Northern people, we occupied not just the North, but the "true North," the North of the North. We were the supreme of the elite. And of course our northern clime kept us strong and independent.

One Canadian wag, Prof. Goldwin Smith, an impeccably-credentialed Anglo-Saxon, once said that stove fire enervates every bit as much as the sun's heat. Good for him.

Fewer hardy, urban Northern folk spent as much time outdoors in winter in the late Nineteenth Century as their far-distant ancestors may have. Why would they be affected by the rugged Northern clime?

But then such "racial characteristics" as industriousness and love of freedom were deemed, by the late Nineteenth Century, to be passed along by genetic factors, anyways, rather than environmental.

So the race's hardiness, which was originally achieved in the long distant past through environmental interplay, was now said to be passed along through breeding.

How convenient. But then everything about race theory was self-serving and convenient.

Race theory was used to bolster imperialism. The Southern races were said to be unable to organize themselves, to administer, to create. They needed the benevolent hand of the Northern races to whip them into shape and induce them to work.

We in turn bestowed on them democratic institutions, the rule of law, and group cohesiveness - or so the theory went.

We took their resources for our own use and sold many of them into slavery. Freedom was really only for the white Northern races, not for Southern races of color.

This climatic theory of race development reached its high point ... or perhaps its low point ... in German racism, Teutonic theories of racial supremacy, as manifested under Hitler.

It then descended into disrepute. But it took much backing and filling to have people forget that “Anglo-Saxons” shared some of the same views as Hitler. Nations like the United States, Britain, Canada and Australia had their versions of white supremacy, now conveniently forgotten. Now we’re the defenders of human rights. Or we were until that too disappeared some time ago.

When we pride ourselves on our "multiculturalism" and "tradition" of human rights, we forget where we've been.



Science was bent to the service of empire

Now the "effete" and "enervated" Southern races are throwing off the yoke and I watch this development with more than a touch of irony. The “Mediterranean March on Brussels” would have race theorists turning in their hardy Northern graves.

Don't the Mediterranean people know that they owe everything good to the Northern races? The Arab Spring, in which the “inferior races” cast off their chains is the triumph of the people over the controlling group or elite. It looks like it's against local despots but it's also against what used to be “Northern” or white racial supremacy.

The world's movement today is away from separation, divide and conquer, and rigged pyramids of “superior races” over “inferior races.” What's happening in the world marks the real end of a period that started at least three centuries ago. And I'm glad to see it end.

Writing articles on race theory back in the 70s, I'd never have predicted the events we're witnessing now in Tahrir Square or Tripoli. And I believe there's much more to come.

For every twist and turn in the road, in the old days, someone could be found to amend race theory to take the new direction self-servingly into account. But now we're seeing the fall of the paradigm itself. Our world is becoming strong and free, never mind just for the Northern “races.”

Goldwin Smith must be pleased, smiling down from heaven on us now, and raising a glass from those always-temperate climes he must find himself in, far, far away from cold weather and self-serving minds.

Having seen the way it works out, after fearing the worst in human nature, I have to say that I too am pleased. The human spirit has triumphed in the end and I hope we've all learned from the experience. Race theory was one of the depths we plumbed. Now let's plumb the heights.

Footnotes

(1) Stephen M. Beckow, *'Keeping British Columbia White': Anti-Orientalism in the West, 1858-1949*. Canada's Visual History; series 1, v. 14. [Ottawa]: National Film Board of Canada with the National Museum of Man, 1974; *Theories of Anglo-Saxondom*. National Museum of Man, 1974; “From the Watchtowers of Patriotism” *Journal of Canadian Studies*, 1976.

What Assuring Human Rights Involves

Original article



In the past, our discussion of embracing the divine qualities has usually gone forward as a discussion of extending and assuring human rights. So let's take a look at some general aspects of that subject.

The notion of human rights is by and large an interim one. Once we complete our transition to Fifth Dimensionality, we'll live in such an expanded state that criminality will cease to exist. There'll be no further need to spend so much time and energy adjudicating human rights.

Here's Matthew Ward on the subject:

“Other situations that have been a plague on the planet – wars, murders, rape and other violence; man-made diseases and weather; governments’ surveillance of citizens; police brutality, unjust laws, false accusations and imprisonment; sales of weaponry and other war equipment; sex slavery, child molestation, pornography – ALL issues derived from the influence of the darkness – will diminish until they cease entirely because of peoples’ heightened consciousness and spiritual clarity.” (2)

“The negativity that is the root of fear, greed, dishonor and violence will be gone in the Golden Age, and the vibrations of Earth’s entirety will be LOVE. ... As the darkness continues to fade, love will replace conflict and

tyranny with peace and cooperation; love will eliminate the superficial superiority of one group over another; love will enlighten those who regard others as possessions or dispensable and uplift those who have been subjected to living in those conditions. In short, LOVE is the power that is transforming your world.” (3)

SaLuSa made much the same prediction:

“There is no place in the higher dimensions for the lower vibrations that you are experiencing. The Light is such that nothing except the truth can exist within it, and, not only that, even thoughts need to be pure as each soul knows what another one is thinking. ...

“As you raise your vibrations, so being of the truth becomes quite natural to you, and is part of the love you feel for all souls. Believe us it is not difficult to live up to the higher expression of yourselves.” (3)

What types of human-rights violations do we see around us? Honor killings of women who insist on marrying the person of their choice. Acid attacks on women who reject a suitor. The refusal of the vote to women. Child labor. Sex slavery. Mass rape of the losing side of a war. The denial of education and careers to women. (You do notice, I hope, the predominance of the denial of human rights by men to women.)

One matter I want to be sure we understand, because not understanding it gives rise to so much needless argument, is that winning human rights for one group involves the loss of some freedom of action by another. Some are denied freedom that others may have safety and security of person, property, etc.

Every person I’ve ever encountered who’s been censored or constrained because they violated the human rights of another has protested that they themselves have been denied their human rights. But we have to realize that behavior that harms must be curtailed if all are to live in safety and full development.

Human rights are not purchased without cost to someone. Those who hurt and damage others are constrained so that harm stops. The constraint represents a taking away of power from local jurgas or councils who command that a woman be raped as punishment for violating local codes of “honor.” It represents a loss of

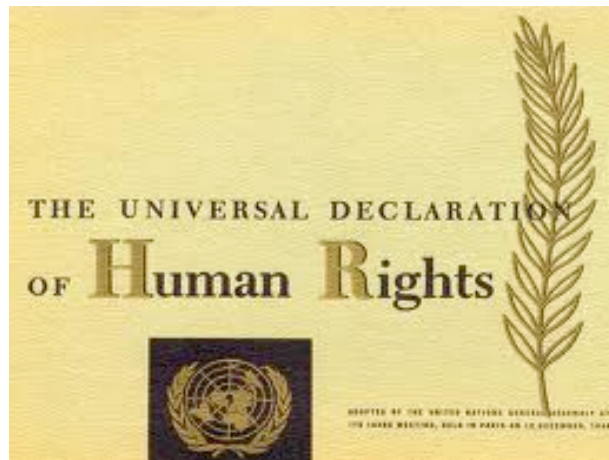
power for theocrats who sentence a person to death for disagreeing with a religious code. Or jurists who sentence a woman to death by stoning for adultery.

This loss of power is what raises opposition to the work of extending human rights. People don't wish to give up their guns. They don't wish to give up exclusive patriarchal power. They don't wish to share the job market or college education with women, etc.

What Rights Need to be Protected?

Original article

Thus, assuring the human rights of the persecuted is one of the first areas of reform that's needed as we build Nova Earth. That means or may mean the following:



- (1) Drop all social and economic arrangements that promote inequality and embrace only those that promote equality.
- (2) Protect the sanctity of marriage and the right of everyone, everywhere, to marry according to choice and to bear children if and as they wish.
- (3) Protect childhood as a time of free and universal access to all needed services.
- (4) Guarantee the right of all to speak freely, except where their words or ideas promote serious harm to others.
- (5) Guarantee to all the right to worship as they choose.
- (6) Guarantee to all the right to assemble as they choose, except where their assemblies promise to promote serious harm to others.
- (7) Ensure the right of all to work at professions they choose.
- (8) Distribute wealth equitably.

- (9) Ensure that governance proceeds without corruption or fraudulent elections in the service of all.
- (10) Ensure free and unhindered access to clean water, heat, electricity, and other necessary services.
- (11) Ensure adequate food and shelter for all, independent of means.
- (12) Extend necessary services to all, assuming the expense for them as a common rather than an individual burden. These include education, medical care, certain social services, and many more vital services which should not depend on means.
- (13) Ensure that free and adequate public transportation is available to all.
- (14) Ensure that peace is maintained.
- (15) End the right of individuals to bear arms, except authorized police and military personnel.

This list can be expanded. I only want to be suggestive here to start discussion going.

Many will raise objections to the provision that weapons be denied to private individuals. But there's no room for private citizens to bear arms in the New World we're building. Perhaps there was in late 18th-Century America but no longer today.

When we enter Fifth-Dimensionality at some point in the near future, those people who continue to seek security in the barrel of a gun will need to remain behind in a Third-Dimensional world in which weapons continue to play a part. Weapons play no part in Nova Earth, except for security personnel who protect the community from external threats rather than facing inwards where no threat will soon exist.



The Way of the Future – Part 1/2

<http://goldenageofgaia.com/2017/12/04/the-way-of-the-future-part-1-2/>



When the green flag is waved and our work building Nova Earth begins in earnest, three concepts are going to face us, begging to be understood.

And begging to be shown how they inter-relate.

Let me take a stab at them now, without claiming to be an academic or legal expert or anything.

I'm a lightworker, financial wayshower, and communicator. And I see, down the road, some needs we may have to fill.

What are those three concepts? They are: (1) Universal Laws, (2) Human Rights, and (3) the Divine Qualities.

What are they and how do they inter-relate?

As always, I begin by returning to first principles and working out from there.

First Principles

The relevant first principle for me here relates to the Soul, Self, Christ, Atman, or Buddha nature.

The Soul's sole purpose, if you'll allow me, is to know its true identity. I'll tell it to you, but intellectual knowledge won't do either of us very much good.

Its true identity is the One, Mother/Father God, Creator/Source. God is everything, which must include you and me. So we are - by logic alone - God.

When a Soul wakes up to that knowledge - that is, deeply realizes it - in an experience of enlightenment, God meets God. For that meeting was everything we see around us created.

Each of us individuated God-sparks is therefore journeying from God to God.

We're always the "I." No matter what dimension we're on or even if we're beyond the dimensions, us being the "I" of the present moment never changes.

One of us doesn't walk offstage and another "I" comes on. It's always "us" ... or rather "I."

The garments that we wear, the density of the medium we're travelling through, that changes. But not the "I."

Universal Laws

Now let's draw in the first of our three concepts.

The universal laws are the mechanisms by which the One "I" constructs and through which the One "I" operates the dream/bubble universe where we find ourselves located.

Whether the One operates the levers or we do, the universe responds.

When we invoke a divine being (who hastens to our assistance, I'm told) and a universal law, we're operating the levers of the universe, according to the universe's own handbook or divine principles.

That's the first matter to be grasped. The universal laws are how to live in accordance with the divine will and operate the mechanisms of the universe to our satisfaction.

Human Rights

Let me introduce the second concept - human rights.

"Human rights" refers to the inalienable entitlements that every human being is deemed to have, simply by reason of being human.

We have the inalienable right to freedom of speech, provided we don't use our words to seriously harm another, freedom of religion, provided we don't seriously harm another in the name of religion, freedom of assembly, the same, etc.

Human rights relate to our *social interaction* as families, communities, nations, a world. They're embedded in and arise from social interaction. If we didn't interact with others, we'd have no need for human rights.

We incarnated into this dense world to interact with each other in order to learn about and perfect our divine qualities. Plotinus compared this to polishing the statue. (1)

It's assumed, I think, that all lightworkers, as a minimum, respect the human rights of others - pre-eminent among which is free will.

A community that respects the human rights of all interacts to help each other enjoy and expand into this wonderful setting in a manner that "grows" the divine qualities.

Now that we've mentioned them, let's look tomorrow in detail at this third concept - the divine qualities.

Footnotes

(1) "Plotinus on 'Remaining Here, Ascending Aloft,'" August 16, 2011, at <http://goldenageofgaia.com/2011/08/16/plotinus-on-ascending-aloft/>

The Way of the Future – Part 2/2

<http://goldenageofgaia.com/2017/12/05/the-way-of-the-future-part-2-2/>



The Divine Qualities

We're all of us here in Third Dimensionality to learn who we are. We operate respecting the human rights of others and our aim is to cultivate, through social interaction, the divine qualities.

Why the divine qualities?

Because, in my opinion, if we be like God - that is, if we manifest the divine qualities - we will know God.

To be our essence is to know our essence.

The more we "be" that essence, the more the barriers to our innate knowledge fall. We already have the knowledge that we are God. We don't "get" that knowledge from somewhere other than our own Self.

The more we come into focus by coming into beingness, the more the veils covering this knowledge fall, if I'm correct.

Moreover, knowledge, for me, has a different quality than beingness.

Knowledge registers itself as an overwhelming and permanent sense of certainty. When we feel that way, we say "I just know it. You either know it or you don't and I know it." And that feeling of certainty never wanes.

So when beingness and knowingness converge, I'd think that event powerful enough to result in a stage of enlightenment. Not like I know, but I suspect. (1)

For me, being like God further translates into "growing" the divine qualities.

Actually (1) planting the seeds of the divine qualities in the fertile field of our hearts, and (2) tending the young shoots, (3) we reap what we've sown: A bumper crop of love and compassion, kindness and modesty.

The Way of the Future

But I promised to say how I think the three concepts relate. Not only is this the way I think they relate but it's also what I regard as the way of the future for lightworkers and loveholders:

- (1) Using the universal laws to navigate our lives,
- (2) in all social matters, following the provisions of the Universal Declaration of Human Rights and further refinements of it, and
- (3) in all personal matters,
 - (A) cleansing ourselves of what the Buddha called our "obfuscations" (our core issues and resulting conditioning) and
 - (B) cultivating the divine qualities.

Remember there are levels of enlightenment. The level you reach, as far as I can tell, depends on how far you want to go, what you're willing to surrender, and the depth of your love for all of God's creation.

If I've heard right, it also depends on your guardian angels' evaluation of how much is appropriate, given your mission, health, etc.

Each of us is the Christ (the Self) and one day each of us will return whatever was given into our charge, to the One. Most important will be our individuality.

Footnotes

(1) I'm reminded that I had an experience of this convergence of erstwhile "separate" things (such as beingness and knowingness) in the 1990s. I named the experience the "Silver Bullet," because it propelled me into a vastly-different place.

I felt a burst of love and an increase in light or awareness at the same moment and I emerged from the explosion that then happened, knowing beyond doubt that I was God.

It was the convergence of the two that was so powerful. The convergence of beingness and knowledge would probably have the same enlightening power.

Human Rights on Nova Earth

<http://goldenageofgaia.com/spiritual-essays/human-rights/building-human-rights-on-nova-earth/>



Stoning: Women are most at risk in our world.

The notion of human rights is an interim one. Once we complete our transition to Fifth Dimensionality, we'll live in such an expanded state that criminality will cease to exist. Here's Matthew Ward on the subject:

“Other situations that have been a plague on the planet - wars, murders, rape and other violence; man-made diseases and weather; governments' surveillance of citizens; police brutality, unjust laws, false accusations and imprisonment; sales of weaponry and other war equipment; sex slavery, child molestation, pornography - ALL issues derived from the influence of the darkness - will diminish until they cease entirely because of peoples' heightened consciousness and spiritual clarity.” (1)

“The negativity that is the root of fear, greed, dishonor and violence will be gone in the Golden Age, and the vibrations of Earth's entirety will be LOVE. ... As the darkness continues to fade, love will replace conflict and tyranny with peace and cooperation; love will eliminate the superficial

superiority of one group over another; love will enlighten those who regard others as possessions or dispensable and uplift those who have been subjected to living in those conditions. In short, LOVE is the power that is transforming your world.” (2)

SaLuSa has made much the same prediction:

“There is no place in the higher dimensions for the lower vibrations that you are experiencing. The Light is such that nothing except the truth can exist within it, and not only that even thoughts need to be pure as each soul knows what another one is thinking. However, there is privacy where ones desire to dwell within their personal daydreams.

“As you raise your vibrations, so being of the truth becomes quite natural to you, and is part of the love you feel for all souls. Believe us it is not difficult to live up to the higher expression of yourselves.” (3)

So the kinds of human-rights violations we see around us today will not continue into the Fifth Dimension as we'll know it once we've fully anchored within it.

What are those types of human-rights violations? Stonings. Honor killings of people who insist on marrying the person of their choice. Acid attacks on women who reject a suitor. The refusal of the vote to women. Child labor. Sex slavery. Mass rape of the losing side of a war. The denial of education and careers to women. (You do notice, I hope, the predominance of the denial of human rights by men to women.)

Thus the extension of human rights to all people will be a matter of course in the realized Fifth Dimension and probably require no legislation. In fact it'll probably require no discussion either.

So the work of extending human rights is distinctly a work of this period in which we build Nova Earth and it's a temporary work.

The winning of human rights for one group involves the losing of freedom of action for another. Some are denied freedom that others may have safety and security of person, property, etc.

Every person I've ever encountered who has been censored or constrained because they violated the human rights of another has protested that they themselves have been denied their human rights. But we have to realize that it's the behavior that harms that must be curtailed if all are to live in safety and full development.

Therefore, human rights are not purchased without cost to someone. Those who hurt and damage others are constrained so that the harm stops. The constraint represents a taking away of power from local jurgas or councils who command that a woman be raped as a punishment for violating local codes. It represents a loss of power from theocrats who sentence a person to death for disagreeing with a religious code. Or jurists who sentence a woman to death by stoning for adultery.

So, as we look at the extension of human rights in our society, we must realize that some must be constrained so that others are freed from risk, jeopardy, harm and damage. This loss of power is what raises opposition to the work of extending human rights. People don't wish to give up their guns. They don't wish to give up exclusive patriarchal power. They don't wish to share the job market or college education with women, etc.

Nonetheless, one of the first areas of reform that's needed as we build Nova Earth is in the area of human rights. The barriers that have been erected against women must fall. The harmful treatment of women and children must cease. The wars among religions must end. The reign of patriarchy, theocracy, and privilege on the planet must pass away.

In my view, this is one of the first areas of reconstruction needed on this planet.

Footnotes

(1) Matthew' s Messages, Oct. 22, 2008, at <http://www.matthewbooks.com/mattsmessage.htm>

(2) Matthew Ward, "Essay on 2012," Matthew' s Message, Dec. 31, 2007.

(3) SaLuSa, Dec. 6, 2007, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

Human Rights and Universal Laws

Original article



When we enter Fifth Dimensionality, the discussion of human rights will give way to the exploration of the natural or universal laws that govern life. This subject goes hand in hand with the divine qualities. What is the difference between them?

The divine qualities are the attributes of God which, when mastered and lived completely, bring us into alignment with God. The natural or universal laws are the constraints which God has placed upon life and which are designed to guide and lead the individual Home again.

The Law of Karma, for instance, is like bumper rails along the highway of life that prevent us from going too far in one direction or the other and completely leaving the road.

The Law of Attraction is like a magnet, bringing to us what we desire and what we fear. This law schools us in seeing that it's exactly our desires, more often called yearning or devotion, that draw us closer and closer to God, if we let them. Each of the universal laws could be examined in this way and would show how they contribute to our ultimate return to Source.

So these three matters - human rights interimly, the universal laws more umbrageously, and the divine qualities ultimately - are the means by which we complete the remainder of our journey and finally return to God.

Any unworkable situation must be made workable for the world to work. I envision conferences, think tanks and collaborative media through which the world's leaders and specialists in the various fields of human endeavor meet and identify areas of the world's unworkability and make realistic plans to convert them into workability. I invite work in these areas to begin immediately.



We can only point the way there. Others will need to take up the work. Our mission is to put the vision out, to inspire action. Another set of lightworkers must actually take up the work of planning transformational change, building consensus throughout the world, and then bringing the transformation about.

We are staging a renaissance for the world. All are invited to join us and join in.

Footnotes

(1) See this video for instance for an introduction to the subject: I Know Our Galactic Family is Here. Do You? <http://www.youtube.com/watch?v=ulWK-Ni-xiw>

(2) Matthew's Messages, Oct. 22, 2008, at <http://www.matthewbooks.com/mattsmmessage.htm>

(3) Matthew Ward, “Essay on 2012,” Matthew’ s Message, Dec. 31, 2007.

(4) SaLuSa, Dec. 6, 2007, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

Embracing Human Rights and Observing Universal Laws

Original article

What does not work? At the most general level, anything that prevents or blocks the divine qualities such as truth, love, unity, and harmony is unworkable. Anything that promotes them is, at the most general level, workable.

We've come a long way from even one or two years ago. It would have been impossible then to think that we could come together as a world to do much of anything. But we *have* come together.



Forced child marriage

People do know that we're evolving. Most readers of the *Golden Age of Gaia* or other blogs that cover the same conceptual territory know what we've won so far. The re-election of President Obama, despite lingering beliefs that he's a front for the dark when in fact he's a beleaguered standard-bearer for the light, shows that many in the United States at least, which remains a world opinion leader, remain loyal to the vision he represents.

You don't hear any more of man-made pandemics like SARS, Asian flu and swine flu. Chemtrails have subsided. HAARP has been shut down. The corrupt practices

related to foreclosures are well known and publicized. The libor scandal has shaken the top levels of the financial industry.

The recent rumors of arrests of banking officials, the statements that the vast majority of the cabal are contained in light and love, the tangible destruction of the command centers of the military arm of the cabal, the knowledge that no nuclear arms can be exploded on the planet, the freedom friendly, higher-dimensional galactics have to fly in our atmosphere, even if they won't spook the masses by being too obvious – all show how power has passed from the elite to the people. In the Fifties you could be silenced (permanently) for disclosing the existence of the galactics. But today their presence is freely discussed. (1)



Few girls in some countries receive education

Royalty is abdicating, popes are resigning, everywhere world leaders are feeling the impact of the impulse of reformation and renaissance.

These actions are prying the planet loose from the grip of its former controllers.

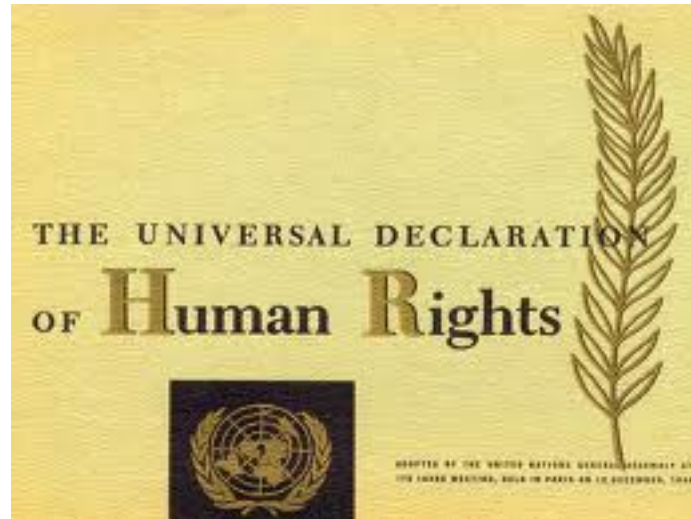
Much remains to do. The time has arrived for us to take the Earth back, stop the crime and corruption altogether, and persuade the planet as a whole to embrace the divine qualities.

Why is making the world work not a complex matter? We already know in what direction the world is headed: towards the divine qualities. And it should be easily deduced that what is unworkable in the world, speaking from a social standpoint, is what denies or blocks these same qualities. To make the world work, we need to let

go of the old paradigm of separative/competition-based/win-lose qualities and embrace the divine in all we do.

Peace, Human Rights, and Universal Law

<http://goldenageofgaia.com/2017/04/28/peace-human-rights-and-universal-law/>



I'd like to give my personal view of some relationships among peace, human rights, and universal law.

I base my opinion on human rights on the experience of being a human-rights decision maker - a refugee adjudicator for the Immigration and Refugee Board of Canada - for eight years.

I base my opinion on peace on the experiences of peace that I've had; on universal law, on the teachings of the Company of Heaven. (1)

For me, peace is a soul condition, a transcendent state, a condition that arises from a dimension beyond bodies and forms.

It sees the mind become utterly still. Nothing stirs - not a thought or desire. There are no waves (vrittis) in the mind. No candle flickers in this windless place.

Surprisingly, when I was in that state on two occasions, I felt as solid as granite. You'd think I'd feel buoyant. But I didn't. I felt substantial, grounded.

I've never felt so much at home as I did in that state. There was just me, with nothing added and nothing taken away.

That's peace for me. My experiences of peace, I believe, were realized knowledge at the level of transformation, but not at the level of transcendence.

Transformative on the one hand means the realization in question propelled me from a state of unconscious awareness to one of conscious awareness. But it didn't alter my dimensionality.

Transcendental on the other hand - as the term is used in terrestrial enlightenment literature - refers to a more evolved level of realization than the transformative. In it, form is left behind and one realizes formlessness, beyond the twelve dimensions.

Our first taste of the transcendental comes still within the Third Dimension, with seventh-chakra enlightenment (Brahmajnana, God-Realization). That is not the culminating event of Ascension, which is Sahaja Samadhi. Thus even Brahmajnana is not enough to propel us from the 3rd/4th Dimension to the 5th.

Any taste of the transcendental far exceeds the bliss of the transformative.

Peace then is the goal we're aiming for and this, for me, is what peace consists of. We go deeper and deeper into peace as our higher dimensionality unfolds.

That's what I mean by "peace."

Turning to human rights, they're the mechanisms we use to attain a peaceful balance in society among citizens making demands of each other. Human rights are the mechanisms used to equitably keep the peace in society.

They're the mechanism we use to ensure that no one is bullied into submission, threatened with violence, or in other ways persecuted in our world. They ensure the

freedom of some by denying freedom to others. They deny freedom to those who would harm in the name of those whom they would harm.

They're founded in fairness and equality, which are themselves qualities associated with the center, the middle, the heart.

But human rights are at best a pale reflection of universal law. Universal law doesn't supplant the need for human rights, but it deepens the meaning, relevance, and impact of them.

Universal law enhances the clarity and focus of human rights. Universal law describes how the universe actually works.

The law of freewill can offer an example. It holds that everyone's right to freedom of choice shall be honored except where harm will result.

If we violate the freewill of others, a second universal law - the law of cause and effect - is triggered. It ensures that the harm we visit on others will be visited on us - so that we learn the consequences of our actions and what those consequential states feel like.

What went around usually comes around only in a future lifetime, but it does see that we experience what we've had others experience at our hands.

Human rights are enforceable by the agencies of state protection. Universal laws are self-enforcing. They need no agencies, no arms of the law, no courts of justice.

Often justice does not prevail or not fully prevail in human courts. But justice always prevails to the letter in the workings of the universal law.

When human-rights bodies and agencies base their human-rights legislation on universal law the same way they base them now on a treaty or charter, then, I think,

we'll be building human rights on a foundation of rock instead of the sand we build on at present.

At present the human-rights domain is subject to the political. Human-rights decision makers can be biased by political pressure, with threat of job loss for non-conformity. Human-rights programs can be starved of funds by governments who don't support them.

We've seen a tremendous retreat in the whole domain of human rights since at least 9/11. All of it was in my opinion intentional - an intentional retreat from an order that respected human rights to one that routinely violated and tried to shrink them.

There's no retreat in the honoring of universal law. One cannot even contemplate universal law, I think, as long as one remains loyal to hatred, violence, and warfare.

Nonetheless, there are those among us who have the ability to rewrite the human-rights cornerstone declarations, for a New Age, based on the relevant universal laws, most prominent among them the law of freewill.

This is something, as Kathleen has pointed out, that does not need to wait for the Reval.

Footnotes

(1) The Company of Heaven comprises the Divine Mother, the angelics, galactic ascended masters, and terrestrial ascended masters. What they share in common is that they convey their messages by way of channeled communications.

Julie Andrzejewski & John Alessio: Education for Global Citizenship and Social Responsibility

<http://goldenageofgaia.com/2017/07/23/julie-andrzejewski-john-alessio-education-for-global-citizenship-and-social-responsibility/>



Julie Andrzejewski

Education for Global Citizenship and Social Responsibility

by Julie Andrzejewski & John Alessio

<http://tinyurl.com/yctc5ndy>

On November 10, 1995, Ken Saro-Wiwa, an Ogoni author and Nobel peace prize nominee, was executed for trying to stop the ecological devastation wrought by Royal/Dutch Shell Oil Company and the murders and human rights violations against the Ogoni people by the Nigerian government on behalf of Shell (Sachs, 1996, p. 11).

Similarly, Chico Mendez was assassinated in 1988 for trying to protect the jobs of Brazilian rubber tappers and stop deforestation of the Amazon rainforest by wealthy cattle ranchers (Sachs, 1995, pp.1-2). How do these events pertain to

people in the United States? Are teachers prepared to help their students develop the global consciousness needed to support human rights and ecological sustainability?



John Alessio

Our educational experiences did not provide us with the information and tools to understand what is happening in the world, how it affects our lives, the lives of others and the planet itself. We were not taught how we, as ordinary (non-rich) people, might live our lives and actively participate in creating a safer, more humane, sustainable world.

Much of what I, Andrzejewski, now teach, I did not learn in my formal education. As a result of social movements, I encountered information that was never addressed in all of my years of schooling. Non-profit alternative press helped me realize that certain perspectives were also not represented in the news media I normally read.

Information from these sources challenged and contradicted many things I had learned in my formal education. They connected deeply with my own life experiences, as a female, first-generation college graduate, whose mother worked as a retail clerk and whose father was chronically underemployed. My experiences

with this new information sparked a life-long self-education process through which I analyzed, questioned and investigated the conventional wisdom of many issues.

As the son of Italian immigrants, I, Alessio, was taught in school that immigrants came to the United States to escape the hardships of their backward cultures. What I learned from my father, and later from reading more accurate accounts of Italian migration, was that southern Italians were recruited with promises of riches by American companies seeking cheap labor. My father, like so many others, found himself working twelve hours a day in unsafe coal mines for essentially no pay. His boat fare was taken out of his paycheck, so he was forced to buy food on credit from the company store.

Each "payday" he received no money, only a note saying how much he owed the company. At a certain point the store cut off his credit denying him even a loaf of bread for his children. My father became a union organizer to seek basic rights and some sense of dignity. I did not learn about the deception and exploitation of immigrants in school, nor the importance of unions to millions of workers. Personal experiences such as this made me acutely aware of other major gaps and forms of misinformation in my education.

The fact that we had to engage in self re-education might not seem very startling or distressing if students in the United States today were learning very different things than what we learned. However, in spite of the sincere efforts and dedication of talented educators in underfunded schools, the students in our classes seem to arrive at the university with many of the same myths and misinformation that took us years to investigate and unravel.

With few exceptions, the basic information and skills taught have remained, by and large, the same for many years. Despite two decades of various state rules and mandates for multicultural, gender-fair education, most school districts, lacking in resources and overwhelmed with problems, have found ways to meet the surface requirements of such rules while changing very little actual content. In far too many schools, Columbus still "discovered America." George Washington is still the "father" of "our" country. History is still too often the stories of great white males with the few "exceptional" women and people of color added for "diversity."

The U.S. is presented as the best nation in the world; one which, despite a few "mistakes," fights for human rights and democracy. Other countries are primarily studied for the natural resources available in them. People from other countries are generally portrayed as less knowledgeable, less advanced technologically and often incapable of handling their own country's affairs. Science is presented as a value-neutral system representing the only accurate information in the world, and always working for the betterment of society. Nature is often portrayed as a commodity, to be exploited, sold or altered for human consumption or profit. Democracy is presented as the study of how effectively the United States government works within the comforting system of checks and balances. The familiar list goes on.

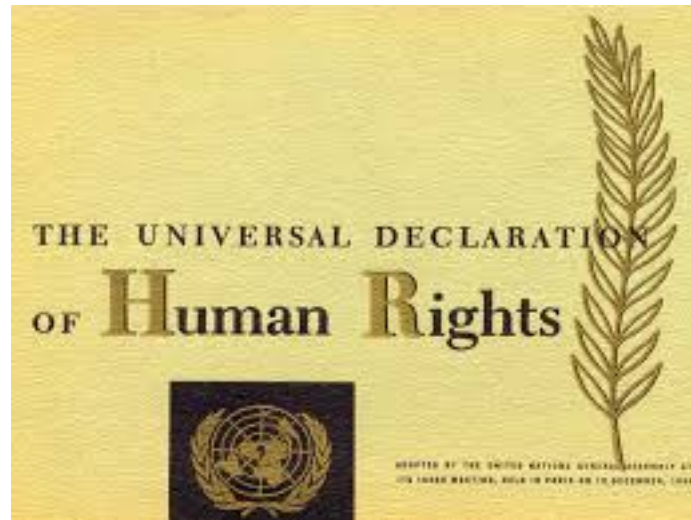
It is widely acknowledged that education rarely challenges the prevailing paradigms and interests of national governments, wealthy elites, or dominant groups, whatever the economic or political system. In fact, there is a substantial body of literature documenting the revision and misrepresentation of history, education, and science in the United States (Charnes, 1984; Fitzgerald 1979; Harding 1993; Loewen 1995; Zinn 1995).

Such myths, lies, and distortions serve to certify the superiority of certain groups, maintain their dominance and privileges and project their view of the world. This is done by justifying their actions or policies, omitting differing perspectives, discouraging student concern or questions and downplaying the significance of the actions of ordinary people for constructive social change. Misinformation survives from generation to generation if teachers teach what they have been taught. As teachers, we have a responsibility to critically review our own education and seek out viewpoints that were not represented.

(For more of the book, go here: <http://tinyurl.com/yctc5ndy>.)

Human-Rights Focus Brilliant

<http://goldenageofgaia.com/2018/01/12/human-rights-focus-brilliant/>



I can't tell you how grateful I feel to see the change of official memes from the "war on terror" to "human rights."

There's a spectrum of political memes. All those that pretend to be victimized and advocate a war against the victimizer cluster at one end.

All those that focus on freedom and personal responsibility cluster at the other. And the pendulum swings back and forth throughout history between the two poles.

If we now swing back towards the protection of human rights, nothing would make me happier.

Obviously it's first and primary use is to take down the cabal, most of whose activities violate human rights.

But beyond that, it's ultimate use is to restore a free society. Those words have been co-opted by a lot of people who don't really seem to understand freedom. "Freedom" means "our side and anyone who allies with us." And making war on another nation in the name of freedom carries no hint of contradiction. None of that is freedom.

For me, a free society is one that allows all its citizens the right to make their own choices in all matters, as long as they don't choose to harm another. (1)

The President's Executive Order (EO) is a good start and a good foundation. But now we need changes to arise out of it.

We need to repeal all legislation motivated by authors of the terror/national security meme. Human rights that were taken away need to be restored, as an early order of business.

The shift in values puts dictatorial regimes on notice. The official policy of the United States is now to freeze the assets of human-rights abusers in foreign countries and their confederates in America. Many folks' bank accounts, Q has said, were immediately shut down.

"Human-rights abusers" seem to form a vast web, one supporting the other. Their financial records leave a trail of incrimination, as Anthony Wiener's laptop illustrates.

When some leading figures are broke, chances are they'll turn to others to seek funds and that then brings the other party into the EO's net.

The advisers of the President are following the money trail and bankrupting the deep state. That may drain the swamp the quickest possible way.

Matthew Ward and SaLuSa talked about confiscation of funds years ago - Matthew related that Illuminati funds were being intercepted and redirected and SaLuSa said that the galactics know where all the treasure is buried and can retrieve it in a heartbeat.

The President's EO starts by naming human-rights abusers abroad, probably knowing full well they can be linked to American citizens.

I think that appearing to focus on citizens of other countries will serve to keep the operation from becoming too widely known, frightening the population.

For once, both the white hats and the cabal probably seem to want the same thing: To talk as little as possible in the mainstream media about a sweep from power being underway.

But the executive branch is not above leaking what's happening to lightworkers. Some people need to know. Why us? Because we may be playing a significant role later on reassuring the rest of the population that what just happened was a good thing.

The President's EO gives comfort to populations around the world who want to throw off the shackles of dictatorship. I think the value to the world of such a precedent cannot be overstated.

I imagine the plan was well-worked out and required probably years of preparation. I don't believe it came from President Trump. There are so many pieces to it and it's evidently coming off like clockwork. The total take down of a global regime without the public so much as suspecting it would require a lot of planning by a lot of people, long before Trump became President.

I like the EO for another reason. Focusing on human rights is something people can easily grasp. It's something that warms most people's hearts because it says that the government is doing what it's supposed to do - protect the population from harm and abuse, rather than harming them with false flags and taking away their rights.

State protection stands to become real and present again, rather than police brutality, CIA assassinations, and armed takeovers we've become used to. And resigned to.

Human-rights abuse is the one thing all members of the "New World Order" are implicated in. Whether it's pedophilia or assassination or treason - all are conspiring to corrode, impact, or destroy the human rights of others.

Most people are unaware that their human rights have been under attack by the deep state on every front - medical, financial, political, religious, entertainment, taxation, etc.

It'll be our job later on to explain to the newly-awakened, in a compassionate way, exactly what's happening on Planet Earth - and exactly what just happened.

We may all navigate the minefield of wondering how much to say (Angels? Galactics? Chinese elders?) Therefore putting matters on a footing that everyone can understand - human rights - will prove later on to be a great blessing.

Footnotes

(1) There are other exceptions as well. A young child may not possess the wherewithal to decide certain matters for itself. Emergency teams and armed forces cannot operate on allowing their personnel choice in each situation. Etc.

Rewriting Human Rights

<http://goldenageofgaia.com/2016/06/27/rewriting-human-rights/>



If I were to choose one word to say what human rights were all about, for me, I'd say: Freedom. Freedom to and freedom from.

If you read the accounts of life on the other side, in the Fourth Dimension or Astral Plane, the most striking thing about the experience of the newly-arrived is their greatly expanded sense of freedom.

The freedom to not eat. The freedom from ageing and death. The freedom to jump into a lake, go to the bottom, and not need to breathe.

The freedom to study, to travel, to invent. On and on goes the experience of freedom in the astral world.

Now here we are at the end of a cycle, ascending. And the very first thing that needs to be restored worldwide is freedom.

Freedom to speak. Freedom to assemble. Freedom to worship as one pleases. Freedom to marry whom one pleases. Freedom to decide one's reproductive choices. On and on the list goes of freedoms that have been eroded.

That having been said, freedom does have its limits. I'm not free to shoot my neighbor. I'm not free to set fire to his house.

As long as we live together and human-rights violations are committed, we'll need to have the protection of laws and law-enforcers.

But eventually the vibration we live in will have been refined to a point where bliss will be present and will push aside all desires to harm another. That would be inside the Fifth-Dimensional portal, I'd imagine.

So the situation will right itself. It's only the transitional period we need to manage. And the chaos outside seems to suggest there's a lot of management needed. But we're assured that the chaos will pass and that reassurance is certainly one that I've accepted.

Where are the lightworker leaders in the field of human rights? Where is the person or persons who will write a human-rights charter that reflects the universal laws and divine qualities?

There's no need for you to be waiting for the Reval. This is something that's needed that can be done now.

A Sign of Sacred Purpose

<http://goldenageofgaia.com/2018/02/07/a-sign-of-sacred-purpose/>



Slow: Sacred Purpose Nearby

I've just uncovered one of my sacred purposes. And it took me entirely by surprise.

I've been asking myself lately, we know you're a writer and a steward of the Mother's wealth. But what area of things are you most interested in?

In terms of building Nova Earth, what area would you most like to specialize in?

My training was not in journalism, not in radio. It was in History, Sociology, and Museology but I don't work in those fields any more.

No, it isn't any of those fields. Surprisingly I discover it's in human-rights decision-making.

For eight years I was a human-rights decision-maker. (1)

Decision-making in a well-functioning democracy is an art form unto itself.

If one wants to see a master practitioner of that art form at work, watch any video showing Rep. Trey Gowdy questioning witnesses.

Even when I think of those days, I feel a swelling of pride and satisfaction at the work we did brokering the interests of the Canadian people with those of the refugee claimant, "getting it right," etc.

Playing in this arena must obviously be part of my sacred purpose to excite such a response in me.

I don't think I have the stamina these days to think of making decisions. Fifteen-hundred, often ten-page decisions is enough. But to report on human rights, yes.

What release and power there is in seeing what our sacred purpose is or purposes are.

I've been through this before. I've seen other aspects of my mission (or have been told about them), but I hear myself saying, offstage, on this one, "At last he's realized what he's here to do. Now we can get going."

And, yes, it's true. It's tremendously empowering to admit to yourself that that thing that swells your heart with pride every time you touch on it is ... your sacred purpose.

I burst into tears each time I say to myself the phrase at the end of every positive refugee decision: "... and I extend to you Canada's protection." Oops. There I go again.

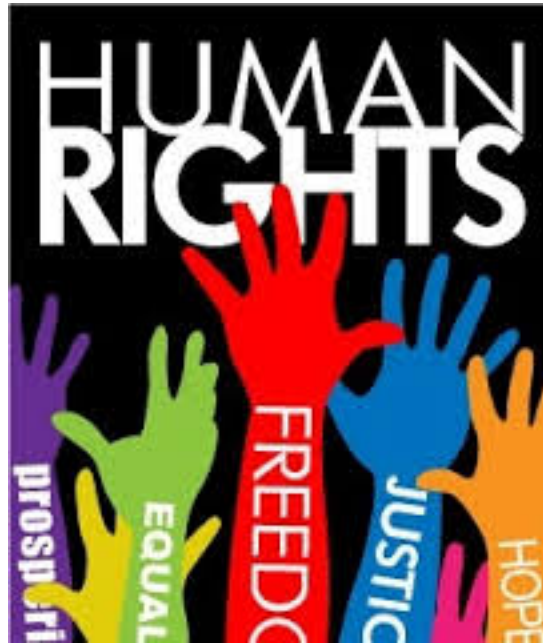
Again, that has to be a sign of sacred purpose. Has to be.

Footnotes

(1) Member of the Immigration and Refugee Board of Canada. Deciding refugee claims.

Human Rights and Spiritual Realities

<http://goldenageofgaia.com/2014/08/01/human-rights-and-spiritual-realities/>



Ever since the Scientific Revolution wrested the public's attention from flawed religious doctrines, the world has seen life through a paradigm called "empirical materialism."

That paradigm holds that only what can be seen, heard, touched, and felt is real. Anything invisible, insensible, untouchable is dismissed as unreal.

It closes the door to such things as the truth that God exists, that other life forms like angels, invisible to us, also exist, that life continues after the death of the physical body, that higher and lower dimensions exist, etc.

The truth is actually the reverse of this paradigm and the paradigm hides that truth from us.

Empirical materialism restricts our attention to what turns out to be separative, divisive and ultimately illusory. It limits our ideals in a way that doesn't allow full consciousness, aliveness, self-expression, or satisfaction.

Human rights, as they're presently discussed and outlined, don't take into account the fact that life is spiritual, that we're souls housed in physical bodies, having a temporary human experience, that life is shaped, guided, and conditioned by universal laws, and so on.

They don't take into account the purpose of life, the Divine Plan for life, and the way the world actually operates.

The purpose of life is that each being realize its true essence. That true essence Archangel Michael often calls "the divine spark" - the soul, spirit, Christ, or Atman. Jesus called it the pearl of great price and the treasure buried in a field. That spirit is a "fragment" of the One Spirit that God is.

The Divine Plan is that all people shall unfold their understanding until at last they realize their essence and are "re-united" (we were never not united) with God. The Divine Plan is also that higher-dimensional beings help lower-dimensional beings to complete their journey from God to God. And they do so out of love, rather than out of any idea of gain.

The way the world actually operates is according to universal laws such as the law of karma, that says that what we sow we reap, the law of attraction, that says that what we want (and don't want; energizing a desire or goal is the key) is what we attract to ourselves, etc.

In my view, human rights are inspiring. I certainly cannot think of a more inspiring document than the Universal Declaration of Human Rights, which certainly guided my actions and words as a former human-rights decision maker.

But their inspiration is limited as long as they don't base themselves on the total round of life.

When we limit our vision and understanding to events that take place solely on the material plane, perceived by our senses, we cut ourselves off from the aid of higher beings, who respect our free will to do so, wander blindly in a world much smaller than it is, and find no lasting solutions to our common problems.

To say that we have the freedom to assemble, to believe as we wish, to marry whom we choose, and so on is fine as far as it goes. But it doesn't go far enough to build a world that truly works for everyone.

And yet, when people attempt to break out of the paradigm of empirical materialism, scorn is heaped on them, ostracism is visited on them, laws are invoked against them, and so on.

I respectfully and peacefully decline to cut myself or us off from the assistance available from the higher dimensions. I decline to deny myself the insights that come from relating to what are essentially invisible sources.

As a society, we often try to persuade others to adopt our own point of view. In this instance, it isn't empirical materialism that needs to emerge or continue as the accepted point of view in the field of human rights; it's heart-centered consciousness born of an adequate appreciation of spiritual realities.

Love Makes the World Go Round, but Fairness Makes It Work

<http://goldenageofgaia.com/spiritual-essays/human-rights/love-makes-the-world-go-round-but-fairness-makes-it-work/>



What makes the world work? If there was one quality that I could isolate and say it, above all others, makes the world work, I would say it was fairness.

Love makes the world go round; no doubt about that. But fairness makes it work.

There's a well-known book by Robert Fulghum entitled *All I Really Need to Know I Learned in Kindergarten*. In it the author lists several practices that allow us to get along with others and flourish in our joint enterprises:

- Share everything.
- Play fair.
- Don't hit people.
- Put things back where you found them.
- Clean up your own mess.
- Don't take things that aren't yours.
- Say you're sorry when you hurt somebody. (1)

I would add to this list:

- Take turns and
- First come, first served.

The essential element in each of these is fairness. If one violates any of these dicta, one is said to be acting unfairly towards another.

A well-developed sense of fairness leads to respect for others, yielding place when appropriate, reducing tension in society, and inviting cooperation.

I actually think people have a nose for fairness. There are many qualities that endear one person to another – generosity, compassion, loving-kindness. But there is only quality that has people relax around each other and that, for me, is fairness.

It's clear to me that people are marching around the world for equitable distribution and sharing, respect for the rights of all people, equal treatment for both genders, etc. All of these boil down to fairness.

The golden rule itself, that we should do unto others as we would have others do unto us, results in fairness. Unitive consciousness, the awareness that we are all one, also produces fairness.

Fairness puts no one ahead of another and no one behind. It leaves all equal, whether in having or in having not. Fairness is no respecter of persons. It isn't venal or corrupt. The ultimate in fairness is the ultimate in purity. Perfection and fairness, I think, occupy the same ground. Fairness and justice are one.

Synonyms are even-handedness, balance, equitability. Fairness is moderate, centering, peaceful. It dissolves the ego and provides fertile ground for the emergence of the higher qualities in a person.

But why don't we test the matter out by seeing what ascended beings of higher dimensions, on the verge of introducing themselves to us, say about it?

Many of the changes the galactics will usher in have as their aim the restoration of fairness. For instance. SaLuSa says that “there will be changes in your laws so that justice can be seen to be operating in a fair manner.” (2)

There may be some unpleasantness to come but that's merely to bring about a fairer situation for the people of the world. Matthew tells us this is true of economic matters: "The collapse of the global economy is making way for the new foundation based in fairness, honesty and integrity." (3)

"Wise, spiritually evolved men and women are ready to assume leadership positions and structures are in place for new governments, banking systems, fair laws, and assistance to impoverished countries." (4)

"Plans based in darkness will not come to fruition and all cruel and unjust laws, policies and traditions will be struck down and in their stead, love and fairness will reign." (5)

Preparing for Ascension requires us to move from general unfairness to fairness, as Matthew tells us:

"Absorbing light requires ones at the negative end of duality to change from violence to peacefulness, from greed to generosity, corruption to honor, unjustness to fairness, anger to reason, oppression to freedom." (6)

What distinguishes the laws of nature from the laws of humanity is their inherent fairness, SaLuSa says: "The Laws of the Universe apply and these are not draconian like many of Man's, but both fair and just to aid your spiritual advancement." (7)

The higher dimensions are higher in part because they're inherently fair, Matthew informs us here:

"Please dismiss concerns about any current or proposed laws, bills, doctrines, customs, policies, treaties or procedures that are based in unfairness or unjustness or present harm to mind, body or spirit. Like everything else in your world that derives from darkness, those will end incrementally along Earth's journey to fourth density, where no darkness can exist." (8)

Therefore the Company of Light also sees fairness playing a central role in creating a world that works. The quality of fairness lasts into the higher dimensions. In my personal opinion, fairness is a quality capable of finer and finer distinctions and

deeper and deeper profundity. I think that no quality will figure more in our quest to create a world that works for everyone, with no one left out, than the quality of fairness.

Footnotes

(1) Robert Fulghum, *All I Really Need to Know I Learned in Kindergarten*. New York: Villard Books, 1988.

(2) SaLuSa, June 14, 2010, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(3) Matthew's Message, Sept. 24, 2008, at <http://www.matthewbooks.com/mattsmessage.htm>

(4) Matthew Ward, Jan. 17, 2005.

(5) Matthew's Message, July 4, 2008.

(6) Matthew Ward, Jan. 11, 2010.

(7) SaLuSa, Jan. 22, 2010.

(8) Matthew's Message, March 29, 2010.

How to Make a Decision in Refugee Law

<http://goldenageofgaia.com/spiritual-essays/human-rights/how-to-make-a-decision-in-refugee-law/>



I'd like to continue with our discussion of human rights by looking at the basis on which I (and perhaps others) as a human-rights decision maker would make a decision in the field.

For those who are new to this line of inquiry, I served for eight years as a Member of (or refugee adjudicator with) the Immigration and Refugee Board of Canada.

I discuss this subject because the formal process we followed would be useful to consider when deciding how to interact with others informally so as to respect their human rights.

I have to acknowledge too that I was not a legally-trained adjudicator. The Canadian Refugee Board liked to have a mix of community and legal members and I was from the former group. So my understanding of some legal concepts may not be as deep as some others.

Different legal claims have to reach different thresholds of proof. For some that threshold might be beyond a shadow of a doubt; for others beyond a reasonable

doubt. For a human-rights claim the threshold is on a balance of probabilities, which boils down to more likely than not.

The threshold is fairly low because many refugee claimants have fled their country and may be without proper documentation. Some may have been memory-impaired as a result of being tortured. Their ability to prove what they allege may be lower than in the case of a resident or citizen of the country they've fled to and so the threshold of proof is lower.

What is being decided in a human-rights claim is whether a person, if they were to return to any part of their country, would likely face a danger of persecution on certain grounds such as race, nationality, religion, gender, political opinion, etc.

In all cases in refugee law as practiced in my country, the benefit of the doubt went to the claimant.

For me, the deciding of a claim to do with human rights involved three steps.

The first step was to determine credibility, which means whether a claimant's story is reliable or believable or not. I'm going over these matters for what can be borrowed from human-rights decision making and made use of in everyday life.

Human-rights decision makers can almost never be certain that what they are hearing is the truth. The most they can probably ascertain is whether it is likely that they're hearing the truth.

They make that assessment on whether testimony does or does not have contradictions and inconsistencies and whether what the claimant says is improbable, impossible, or implausible.

- A contradiction is a statement that contains contrary elements or discrepancies.
- An inconsistency is a statement that is incompatible with other statements.
- Improbable means not likely to happen or be true.
- Impossible means not capable of happening, existing, or being true without contradicting proven facts, laws, or circumstances.
- Implausible means not seemingly or apparently valid, likely, or acceptable.

Any of these features reduces the believability of the account or reliability of the witness uttering it. In refugee law, however, the decision-maker can't simply dismiss an account because it contains some of these problems. He or she must also see if a credible remainder of evidence exists sufficient to ground a positive decision or whether the credibility problems are so great as to render the whole account unacceptable.

The decision maker is charged at arriving at an assessment of these matters on the basis of a reasonable assessment of all relevant circumstances, based on the claimant having had a fair and reasonable opportunity to state their case.

He or she is also expected to listen in a fair and impartial way to what is said. The claimant is expected to make timely and open disclosure of all the facts relevant to the claim before the case.

One cannot expect that the claimant won't have lied prior to approaching the refugee tribunal, because the claimant will have been fleeing dangerous or life-threatening circumstances, But one can expect the claimant not to lie to the tribunal.

Having listened to the whole of the case the claimant presents, sometimes through representation (counsel) and sometimes on their own, with the help of the Board's own legal officers, the decision maker is then expected to reflect on the whole and arrive at an assessment of credibility.

If the claimant was judged to be non-credible, the decision, or report on the claim, need go no further. But if the decision maker was satisfied overall as to credibility, then the claim would go to the next step.

The next step involved a legal determination of the claimant's status (refugee or not) based on such matters as a review of international human-rights conventions (such as the Universal Declaration of Human Rights and other charters), statute law, precedent, current affairs, history, and tribunal procedure. If the claimant's claim passed all these hurdles, he or she could be adjudged to be a refugee.

But the really important step was the last one. I don't really consider it the third step. I consider it the basis of the whole process. For me it was the most important consideration in refugee law and that was the application of the test of fairness.

Whether the adjudicator, or decision maker, was fair or not was a calculation that all lawyers coming before the Board would have already made before coming into the hearing room. It was common talk among counsel to say, “Oh, you don't want to come before Mr. Smith but you do want to come before Mrs. Jones.” And usually what they were judging was whether the decision-maker was fair or not.

Being unfair usually meant being arbitrary, quick to judge, partial, etc. It could also mean uncommitted, lazy, venal, etc.

When I first joined the Board my wife bought me a brass set of scales, representing the scales of justice. Every time I entered the hearing room, in my imagination, I'd put that set of scales between me and the claimant. The question in my mind in all matters was is what I'm about to say or do fair to the claimant? Fair to counsel? Fair to the people of my country?

For my purposes, I'm willing to say that the whole of refugee law, the whole basis of decision making in matters of persecution and human rights revolves around fairness. And I'd be willing to extend that and say that the whole basis of getting along in society revolves principally around fairness.

Among the circumstances in refugee law that indicate a lack of fairness on the part of the decision maker and could have a decision overturned by the senior branches of the law that review the tribunal's decisions, the most prominent is a lack of impartiality on the part of the decision-maker, a lack of even-handedness or balanced assessment, which boils down to a lack of fairness.

These then are the three steps that I (and perhaps others) would follow to arrive at a fair and impartial decision in a case that revolved around the claimant's human rights.

The Benefit of the Doubt: New-Earth Organizational Behavior

<http://goldenageofgaia.com/?p=293076>



There's a maxim in refugee law that the benefit of the doubt goes to the claimant.

It's a good rule of thumb to adopt in financial stewardship as well - part of a foundation of maxims that we could benefit from considering. And so I wanted to give my understanding of it.

Not a legal interpretation. I'm not qualified for that. But the way I see it.

If a matter is in doubt, and for one reason or another it cannot be settled by any possible or viable means, then any benefit that accrues from the lack or absence of proof must go to the refugee claimant.

The state, in refugee cases, cannot use the fact that an unsubstantiated doubt exists as a reason for turning down the claimant. "I doubt your story, sir, and therefore I'm turning you down." That's not justice taking its course and seen to be taking its course.

And so in our financial decisions, when a matter is in doubt, if the doubt cannot be substantiated or proven, in the absence of proof, any benefit that accrues should go to the applicant.

This maxim itself arises out of the notion that a person is innocent until proven guilty. If they're innocent until proven guilty, then a person whose story is merely doubted remains innocent until proven otherwise.

So too, our applicants' credibility remains established until proven otherwise.

You can see that a whole way of seeing things and deciding on them arises out of these various underpinnings. To summarize the three we mentioned here:

- A person is innocent until proven guilty.
- The benefit of the doubt goes to the applicant.
- Our applicants' credibility remains established until shown to be otherwise.

There's more to say on the matter if we want to begin to think about New-Earth organizational behavior.

“We Don’t Want to Repress”: Police in Honduras Refuse Orders to Stamp Out Pro-Democracy Protests – December 7, 2017

December 8, 2017

<https://goldenageofgaia.com/2017/12/08/we-dont-want-to-repress-police-in-honduras-refuse-orders-to-stamp-out-pro-democracy-protests-december-7-2017/>



“We Don’t Want to Repress”: Police in Honduras Refuse Orders to Stamp Out Pro-Democracy Protests – December 7, 2017

by Common Dreams

<httpss://tinyurl.com/ya8dl54a>

Amid widening violence and ongoing protests, members of the Honduras National Police force—including those within the U.S.-trained units known as the Cobras—say they are refusing to obey orders from the right-wing government of the incumbent president, Juan Orlando Hernández, who has used the security forces to crackdown on demonstrators and imposed a curfew amid allegations of voter fraud in recent elections.

“We are tired. And our job is to give peace and security to the Honduran people, not repress them. We want all Hondurans to be safe.” —Member of Cobra police unit

“We want peace, and we will not follow government orders – we’re tired of this,” a spokesperson for the police told reporters outside the national police headquarters on Monday. “We aren’t with a political ideology. We can’t keep confronting people, and we don’t want to repress and violate the rights of the Honduran people.”

On Monday night, demonstrations in the streets continued as opponents of Hernández poured into the streets with pots and pans—now with the tacit support of the police forces who had earlier been sent to disperse them—as they called for transparency in the counting of votes and the ouster of the ruling party. As [Reuters reports](#), “Some police officers abandoned their posts and joined carnival-like demonstrations that erupted across the city hours after night fell and the curfew was supposed to have begun.”

While reporting indicated that police officers were also striking in order to receive better wages and treatment from their superiors, a member of the elite Cobras unit—many of whom have been trained by U.S. military operators at the infamous School of the Americas or its descendants—said there was more to their refusal than working conditions for themselves. “This is not a strike, this not about salaries or money,” the officer [told](#) the *Guardian*. “It’s that we have family. We are tired. And our job is to give peace and security to the Honduran people, not repress them. We want all Hondurans to be safe.”

And as *TeleSur* reports:

A Honduras police officer said on the local television network, UNE, that some officers will go on a hunger strike as they are tired of taking orders from corrupt politicians to go after innocent people, adding that they aren't machines and are tired of seeing people's blood spill.

"We can not become violators of Human Rights, if we do it sooner or later we will pay the debt, in fact we are already paying for the violations committed by our superiors in the past, please reconsider and understand and we do not fail our noble institution," the official statement issued by the National Police stated.

From the capital city of Tegucigalpa on Tuesday, School of the Americas Watch issued a dispatch detailing the latest on the allegations of vote-rigging and the impact of recent events, including the police refusal to obey orders. It read in part:

The Coordinator of the Alliance in Opposition to the Dictatorship, Mel Zelaya, presented slides of vote tally sheets altered by the election authorities to give more votes to the current President Juan Orlando Hernandez and take votes away from the Opposition Alliance candidate Salvador Nasralla. Each party receives tally sheets from each voting station and so the Opposition Alliance was able to compare their tally sheets with those posted by the electoral authorities and found that the electoral authorities had frequently altered the results, even creating new tally sheets to increase the number of votes for Juan Orlando Hernandez (JOH as he is called) and reduce those of the Opposition Alliance.

The Liberal Party, which came in third place, is also willing to provide its copies of the tally sheets for comparison. Salvador Nasralla declared he was requesting a meeting of the Permanent Council of the Organization of American States to present the vote tally sheets. The Opposition Alliance's findings suggest a major fraud operation by the electoral authorities, who are firmly aligned with US-backed President Juan Orlando Hernandez, to try to thwart a massive popular vote that roundly rejected his re-election effort.

People in Honduras continue in the streets demanding an end to the fraud and the dictatorship of Juan Orlando Hernandez, who has consolidated power throughout the past 8 years following the SOA-graduate led 2009 coup, and ran for re-election despite the Constitutional prohibition against re-election. Last night, once again people throughout the country chanted 'Fuera JOH' (get out JOH) and banged pots and pans throughout the night in a show of resistance to the curfew and suspension of constitutional guarantees. Hernandez, whose regime continues to be financed by the United States despite the massively violent crackdown on protesters, is trying desperately to maintain his grip on power despite widespread popular rejection.

The Platform of Popular and Social Movements of Honduras is now demanding the immediate resignation of Juan Orlando Hernandez and thousands upon thousands continue in the streets today. The momentum is clearly on the side of the Honduran people and the fraud is becoming too obvious to deny. As Hernandez tries to maintain power, will the US continue propping him up? Or will

it finally acknowledge how corrupt and repressive his regime is and let the Honduran people decide their own future?

So far in 2017, the U.S. government has supplied Honduras with approximately \$17.3 million in security assistance despite widespread reports of repression and corruption by the ruling government, which first came to power in 2009 in a coup which received support from the U.S. State Department under Hillary Clinton. On Monday, despite overwhelming evidence of recent voter fraud and human rights abuses, the Trump administration re-certified the Honduran government as complying with human rights protocols in order to allow the financial assistance to continue.

In its dispatch, SOA Watch called on American voters and residents to speak out against U.S. support for the Hernandez government. "Call on the US to denounce fraud and violent repression following the elections in Honduras, demand the immediate suspension of aid to Honduras, and demand accountability for the US financing of repression and murder in Honduras," the group urged.

The World's Largest Humanitarian Crisis Is Basically Being Blacked Out by Western Media



Prof. Vijay Prashad, Global Research, July 26, 2017

<https://goldenageofgaia.com/2017/08/02/the-worlds-largest-humanitarian-crisis-is-basically-being-blacked-out-by-western-media/>

Featured image: Air strike on Sana'a in May 2015 (Source: Ibrahem Qasim/ Wikipedia)

A day ago, a Saudi jet fired on a convoy of cars in Mawzaa district, Yemen. The strike is reported to have killed at least twenty civilians, many from the same family. These cars carried families who were fleeing renewed fighting near the city of Taiz in southwest Yemen. 'Nowhere in Yemen is safe for civilians,' said Shabia Mantoo of the UN's Refugee Agency (UNHCR). This incident, like others before it, says the UNHCR, 'demonstrates the extreme dangers facing civilians in Yemen, particularly those attempting to flee violence, as they disproportionately bear the brunt of conflict.'

Saudi Arabia has made no official statement about the incident. It is likely that the Kingdom's Joint Incidents Assessment Team (JIAT) will study the evidence available. Earlier atrocities have been looked at by JIAT, and – in an April 2017 report – they have admitted culpability for many of them. But in each case, the Saudi government says that it was either 'unaware of the presence of the hospital' that it struck or that civilian areas were being used by the anti-Saudi Yemeni coalition as military bases. It is impossible to deny the weight of evidence that shows Saudi bombardment of civilian areas – schools, hospitals, markets and residential areas. But they hesitate to take full responsibility.

The Arab world's richest country, Saudi Arabia, went to war against the Arab world's poorest country in 2015. In this period, Yemen – with a population of 25 million – has been substantially destroyed. The United Nations has been tracking the scale of the atrocity. The numbers are bewildering. Close to 20,000 people have died in this war, at least half of them civilians. The numbers of those injured could not be tabulated as half of Yemen's hospitals and medical centers do not work. This means there is no accurate measure of those who come in to be treated.

Life for the survivors, thus far, has been perilous. For them, time drags on. The war continues endlessly. Suffering intensifies. Ancient maladies reappear. Amongst them is famine. Last week, the UN's Special Envoy for the Secretary General for Yemen, **Ismail Ould Cheikh** was in New York. He addressed the Security Council about the situation in Yemen. Mr. Cheikh said that 20 million of Yemen's 25 million people are affected by the war. Most of them have little access to water, sanitation, hygiene and food. Seven million of them – including 2.3 million children under the age of five – are on the 'cusp of famine.' There are now 320,000 suspected cases of cholera in the country, with 1,700 confirmed deaths because of that disease.

Reports have come out of Yemen thanks to a combination of UN personnel, a few intrepid journalists, and Yemenis who have been trying to make their case – unsuccessfully – to the international community. When the UN tried to take three BBC journalists on an aid flight from Djibouti to Sana'a, the Saudi-backed forces prevented its arrival. **Ben Lassoued**, who works at the UN's Office for the Coordination of Humanitarian Affairs in Yemen, said,

‘It’s unfortunate and partially explains why Yemen, which is one of the world’s largest humanitarian crises, is not getting much attention in international media.’

Yemen, Somalia, South Sudan and Nigeria are each the throes of a man-made famine, with twenty million people starving to death. No humanitarian intervention has been possible. There has been little concern from the powers that be. Pictures on social media of rail-thin children evoke pity, but no action. The UN has only been able to raise 43 per cent of the \$6.27 billion it urgently needs to prevent the famine in these four countries. The United States has contributed \$1.9 billion to this effort. But this is a fraction of what the US arms industry has been making by selling arms to Saudi Arabia, resupplying it as it bombs Yemen into famine. Most recently, when US **President Trump** visited Saudi Arabia, the US sealed a \$110 billion arms deal with Saudi Arabia. This deal is in addition to a \$350 billion arms sales agreement over ten years.

In other words, the United States is fueling a conflict that has resulted in war crimes and famine. It is responsible – by proxy – for this devastation.

In 2016, a UN panel of experts concluded that the Saudi war on Yemen documented grave violations of human rights that were ‘widespread and systematic.’ What is most chilling in that report is the documentation of Saudi strikes on transportation routes (both sea and air), storage facilities for holding food (including an Oxfam warehouse for food aid) and a water project funded by the European Union. The panel noted that it ‘documented three coalition attacks on local food and agricultural production sites.’ In 2015, Saudi aircraft destroyed the cranes and warehouses in the Yemeni port city of Hudaydah. With 90 per cent of Yemen’s food imported, the destruction of this infrastructure has been catastrophic. These strikes by the Saudis on food transportation and storage as well as on water purification plants have produced famine conditions in Yemen.

Mr. Cheikh’s report to the UN Security Council did not lift the rhetoric of its members. They sat silently. China’s ambassador – **Liu Jieyi** – is the President of the Security Council for July. He said that the mute members ‘do see eye to eye with each other on the gravity of the situation’ and that they support a ‘political solution as the only way to end the conflict in Yemen.’ Three UN-brokered peace talks have failed, with both sides rejecting the latest round in August of last year. Talks set to start in May of this year faltered. Discussions began in Oman, with

confidence building measures on the table. The UN offered to give the port city of Hudaydah to a neutral country for oversight. Neither side could agree on who should take charge of this crucial city.



UNICEF's **Justin Forsyth** went before a subcommittee of the US Senate's Foreign Relations Committee yesterday. He noted that the crises in places such as Yemen deserve immediate attention. Funds for relief must be provided and a political solution to the crisis must be found. Neither the funds nor the political solution seems possible in these times. These wars seem endless. Their tragedies increase geometrically. But nonetheless Mr. Forsyth suggested that more is needed.

‘Conflict, extreme climate events like drought, environmental degradation, climate change, loss of livelihoods and poverty,’ Mr. Forsyth said, ‘all underpin these looming famines and crises. Unless we address these causes we will continue to get recurrent crises.’

Mr. Forsyth was bold to raise these deeper challenges. He left out some: an economic model that favors income inequality and that displaces human labor for machines and a callous disregard for the suffering of vast areas of the world that have not been able to move out of the shackles of colonial-era poverty. Still, the Senators nodded their heads. They are sagacious.

But then they move along. There are arms deals to cut. There are donors to talk to. So much to do in a day. So difficult to concentrate on every problem in the world. So hard to digest these stories of suffering. Perhaps an extra oxycodone with the next cup of coffee?

Victim's Testimony Exposes Vast Child Trafficking Network Among the Politically Elite

<http://goldenageofgaia.com/2017/12/19/victims-testimony-exposes-vast-child-trafficking-network-among-the-politically-elite/>



In the article that follows, Matt Agorist of the Free Thought Project summarizes some of the tie-ins between government and child trafficking.

Victim's Testimony Exposes Vast Child Trafficking Network Among the Politically Elite

Matt Agorist, Free Thought Project, Sunday, December 17, 2017

<http://thefreethoughtproject.com/victims-testimony-reveals-establishment-connected-east-coast-trafficking-network/>

It is no longer a secret that throughout all levels of the Hollywood establishment there is rampant sexual abuse. However, this massive ousting of pedophiles and sex abusers is leading to a place in which some of society's worst abusers make a living off your tax dollars—Washington D.C.

In a bombshell interview with [Disobedient Media](#), Greg Bucceroni, a survivor of sex trafficking, described his experiences in an alleged child sex ring in the late

1970's and early 1980's that primarily targeted troubled young boys on the East Coast. The network was said to be comprised of known human traffickers, abusers and producers of child pornography with ties to organized crime who openly associated with prominent political figures, including some who have been accused of indiscretions in the past, according to DM.

For those who don't remember, Bucceroni is no stranger to exposing elite pedophiles as he came forward in 2012 with major allegations linking Jerry Sandusky to a massive pedophile ring tied to former Poly Prep football coach Phil Foglietta.

The pedophile ring operated under the cover of being a charitable organization that helped at-risk youths. Only this alleged pedophile ring preyed on them instead of helped them.

“(Between) 1977-1980 I was a child prostitute associated with a tri-state (NYC-NJ-PA) pedophile ring. (During the) summer of 1979 I was brought to the State College area by Ed Savitz for the purpose of child prostitution with Jerry Sandusky at a Second Mile fundraiser,” Bucceroni wrote in the email. “Due to time constraints, Sandusky became unavailable and I was introduced to Phil Foglietta by Ed Savitz & Jerry Sandusky. Foglietta was introduced to us as Coach Phil who coached youth football in NYC. Foglietta agreed to pay \$200.00 for child sex and followed us back to a Philadelphia hotel, myself (sic) and another child prostitute then engaged coach Phil in child sex.”

As DM reports, Bucceroni's assertions are corroborated by media reports, emails published by Wikileaks, [FBI documentation of mafia activity](#) and testimony from a congressional committee hearing obtained through [Freedom of Information Act](#) requests.

The pedophile rings included former Philadelphia businessman, Ed Savitz, philanthropist Samuel Rappaport, former Penn State coach, Jerry Sandusky, Coach Phil Foglietta, and former Wharton School of Business professor, Lawrence Scott Ward. Along with Sandusky, Ward was busted as well and is currently serving a prison sentence for producing and distributing child porn.

Bucceroni also linked former speaker of the House, Dennis Hastert, Lawrence King, and former DNC Chair Ed Rendell to the scandal.

King ran the now defunct Franklin Community Federal Credit Union in Omaha, Nebraska, and it was alleged that the ring was “a cult of devil worshipers involved in the mutilation, sacrifice, and cannibalism of numerous children.”

During the fall of the credit union, the NY Times [reported](#) that State Senator Ernie Chambers of Omaha, said the activities of Lawrence E. King Jr., the credit union’s manager for the last 18 years and the central figure in its collapse, were “just the tip of an iceberg, and he’s not in it by himself.”

Bucceroni told Disobedient Media that [Lawrence King](#) would host trips to “take kids from the South Philly Boys Club to Washington D.C.” Bucceroni explained that he was never tortured by Savitz or Lawrence King and was not personally aware of others being tortured but that Savitz used the “honey approach rather than vinegar.”

Hastert was apparently very close to Lawrence King as well. As TFTP [has reported](#) in the past, Hastert, the former speaker of the house under Clinton and Bush is an admitted child rapist whose political connections got him a sweet deal during his prosecution.

Aside from the FOIA requests, WikiLeaks, and mainstream press backing up the claims of Bucceroni, as TFTP recently reported, we are now seeing the curtain get peeled back on DC showing how taxpayer dollars are [being spent to cover up the rampant sex abuse](#) taking place in the nation’s capital.

Bucceroni’s allegations not only tie sex trafficking philanthropists to the political elite, but they also encompass the mafia and a pornography empire that would help create and distribute the horrific acts by these monsters.

As DM notes, pornography mogul Richard Basciano was [reported](#) to have partnered with mafia notable Robert DiBernado, who [The New York Times](#) lists as a captain in the Gambino crime family that was under federal investigation for child pornography at the time of his murder. [The New York Times](#) reported that “Mr. DiBernado and Mr. Rothstein are officers of Star Distributors, a company that Federal prosecutors are investigating for involvement in child pornography.”

The [New York Daily News](#) also confirms that in the 1980's, Robert DiBernardo and Ted Rothstein were partners of Richard Basciano. [FBI documents](#) state outright that Basciano oversaw Star Distributors, which was referred to as an outlet well known for [distributing child pornography](#).

Aside from his mafia ties, Basciano was also well-connected to the political class.

Basciano had a [well-documented](#) friendship with Ed Rendell, a former District Attorney for Philadelphia, former Governor of Pennsylvania and former DNC Chair. Some [press reports](#) go so far as to suggest that Rendell shielded Basciano in the aftermath of a 2013 building collapse. An editorial by the [Philadelphia Inquirer](#) lamented that “It was disheartening to hear a former mayor, Ed Rendell, defend Richard Basciano,” during the ensuing scandal. The editorial appears to have since been removed from the Inquirer's site.

Aside from being the former DNC Chair, Rendell was also reportedly involved with the child trafficking ring operating out of Haiti after the 2010 earthquake.

The Obama administration, with the help of Rendell who was the Governor of Pennsylvania, removed children from Haiti—illegally—and transported them back to the US.

Diane Paul, an expert on human rights in disaster zones at the Brookings Institution in Washington, said at the time, according to the [Telegraph](#), “These people were well-intentioned but they were taking children out of the country without the right permission and that just shouldn't happen. Political pressure should not be used to take children in violation of regulations.”

As DM notes, [Wikileaks](#) emails sent during the crisis reveal that in behind-the-scenes discussion of Rendell's Haitian efforts, Hillary Clinton's aides characterized Rendell as extremely motivated to remove the children from Haiti as quickly as possible. The discussion included statements by Clinton aides showing an awareness that the children Rendell sought to fly from the earthquake-ravaged island nation included 12 minors who were not involved in any adoption process.

Rendell was so eager to take these children out of Haiti, that Clinton's aides noted that the Secretary of State herself may be the only person capable of stopping him.

“The only person who may be able to back Rendell off is Secretary Clinton. Has anyone looped Cheryl Mills in on this issue?” the email read.

But it gets worse.

Rendell’s intervention in Haiti was not the only human trafficking scandal tied to the former DNC Chair. [Bloomberg](#) reported on allegations of “systemic human smuggling” of forced laborers and money laundering documented in relation to a Saipan casino project by Hong Kong-based Imperial Pacific, controlled by Chinese billionaire Cui Lijie.

[The New York Times](#) wrote that Rendell served on the company’s Advisory Committee. [Bloomberg](#) reported that others involved with Imperial Pacific included former Directors of the [FBI](#) and [CIA](#), former Mississippi Governor Haley Barbour and a [former executive](#) in President Donald Trump’s Atlantic City casino business.

Given the bombshell evidence presented by Bucceroni and delivered by Disobedient Media, which is backed up by massive amounts of evidence, the idea that someone could easily dismiss the allegations of rampant child trafficking among America’s elite as a conspiracy theory is irresponsible at best, and complicit at worst.

On multiple occasions, the Free Thought Project has reported [interviews](#) of former [child sex trafficking victims](#) who’ve all noted—just like Bucceroni—that they had nowhere to go as police and high-level politicians all took place in the abuse.

In case after case, the Free Thought Project reports on horrifying instances of child sex rings that were allowed to go on for decades because politicians — [including heads of states](#) — policemen, clergy, and others were all in on the sick game.

This can no longer go on. As DM so eloquently put it, [The Huffington Post](#) recently wrote of the Weinstein scandal: “Since Harvey Weinstein’s downfall, we as a society have apparently decided to try this radical new idea called “believing women.” **We propose that as a society we also try the radical idea of believing the children.**

“Enormous Court Victory” for LGBT People in Russia

<http://goldenageofgaia.com/2017/07/07/enormous-court-victory-for-lgbt-people-in-russia/>



Nikolai Alexeyev said the ruling was ‘an enormous court victory for LGBT people in Russia’. Photograph: Alexander Zemlianichenko/AP

Russian 'gay propaganda' law ruled discriminatory by European court

Jennifer Rankin in Brussels, Guardian, 20 June 2017

<http://tinyurl.com/yaqy5fhl>

Legislation banning promotion of homosexuality encourages homophobia, says European court of human rights

A Russian law that bans gay “propaganda” encourages homophobia and discrimination, the [European court of human rights](#) has ruled, in a sharply worded rebuke to the Kremlin.

Three Russian gay rights activists brought the case against the 2013 federal statute, [widely known as the “gay propaganda” law](#), after they were arrested between 2009-12 for protesting against local anti-gay laws, which became the model for the later national law.

“By adopting such laws the [Russian] authorities reinforce stigma and encourage homophobia, which is incompatible with the notions of equality, pluralism and tolerance inherent in a democratic society,” the Strasbourg-based ECHR said in a comprehensive demolition of the arguments advanced by Russian lawyers.

The Russian law bans giving children any information about homosexuality and is widely thought to have made life harder for gay Russians, who were already battling deep social prejudices. The Disney film *Beauty and the Beast* fell foul of the law, when a ruling party MP [called for the musical to be banned](#).

One of the activists who brought the case was arrested after he had stood in front of a secondary school in Ryazan with placards stating “homosexuality is normal” and “I am proud of my homosexuality”.

The second and third applicants had picketed a public library in Arkhangelsk with banners listing famous Russians believed to have been gay. One of the banners said: “Children have the right to know. Great people are also sometimes gay; gay people also become great. Homosexuality is natural and normal.” One of the men carried out another protest at an administrative building in St Petersburg.

The three men had been fined for breaking the law and appealed to the ECHR in Strasbourg after Russia’s constitutional court dismissed their cases. In a long-awaited [ruling](#) the ECHR took apart the arguments put forward by Russian government lawyers, rejecting claims the law protected public morals, health and other people’s rights.

The court ruled such measures were “likely to be counterproductive in achieving the declared legitimate aims of protection of health and the protection of the rights of others,” while saying the vague wording opened the door to abuse.

It concluded that [Russia](#) had violated the European convention on human rights on freedom of expression (article 10) and prohibition of discrimination (article 14). The state has been ordered to pay damages totalling €43,000 (£37,800) plus costs and interest within three months.

The judgment was the majority opinion of six out of seven of the judges, only Russian judge Dmitry Dedov offered a dissenting opinion.

A spokesman for Vladimir Putin said the Kremlin would study the ruling, local media reported. Between 2014-16, 14 people were fined under this law, according to independent website Meduza.

Nikolai Alexeyev, a Russian gay rights activist, described the ruling as “an enormous court victory for LGBT people in Russia”.

“We have managed to legally prove that by adopting those laws Russian authorities breached their international commitments under the European convention,” he said.

Homosexuality was decriminalised in Russia in 1993, but prejudice has remained widespread. Russia’s anti-gay laws are thought to have contributed to a surge in vigilantism across the country, with gay people lured to meetings before being beaten and humiliated, often on camera.

An [anti-gay campaign](#) in the southern republic of Chechnya organised by security services has led to at least 100 men being rounded up and imprisoned. Many are known to have been tortured and some are believed to have been killed. Russian officials said in May [they were investigating the reports](#).

Russia joined the [Council of Europe](#) in 1996, bringing it under the jurisdiction of the human rights court.

The Russian government had defended its law, arguing that many citizens disapprove of homosexuality, but the court rejected this reasoning, noting that minority rights become “theoretical” when they are conditional on being accepted by the majority.

On Tuesday, foreign minister Sergei Lavrov dismissed criticisms over Russia’s treatment of gay people.

“On LGBT, we do not prosecute for this or that orientation,” he told reporters in Moscow.