

Starseeds



and Other Lightworkers

**by
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Starseeds and Other Lightworkers
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Starseeds: Waiters at the Banquet of Ascension



“The souls who came from fourth, fifth and higher density worlds specifically to assist Earth in her ascension—when their mission is completed, they will return to their homelands.”
(Matthew’s Message, Feb. 14, 2010.)

“You will only leave the Earth before Ascension if it is already within your plan, so it is necessary

that you understand each soul has chosen its path to the next stage of its evolution.”
(SaLuSa, Dec. 31, 2010.)

I wanted to mention a few things about Starseeds. Not like I know what I’m saying, but just because I have a hunch, based on what I experienced recently in my short but powerful meditation retreat.

I think I may have said earlier (maybe not) that most people reading this blogsite, and Tyco’s, Wendy’s, Tom’s, and all the other sites on 2012, are in my estimation Starseeds. Terrestrials reading these sites, I believe, might mostly say, “Hey, these folks are nut cases. I’m outta here. Stanley Cup’s on tonight.” Starseeds feel some resonance, perhaps for a reason they know not. Terrestrials may not feel a resonance at all or they may not feel it until after Disclosure.

But we all feel a tug when we encounter this information, and that’s probably as it should be.



We Starseeds signed on to wait tables at the banquet of Ascension so we're supposed to feel that tug. We're going to carry the food from the chefs (angels, ascended masters, and galactics) to the banquet guests (terrestrials). It isn't our banquet, I believe. We've already had ours and now it's time for

the next group to have theirs.

I now believe that most Starseeds are already ascended. Why would the hierarchy and the star councils ask people to leave their home planets and come here who were unascended? To be part of the problem? No, we've come to be part of the solution. Why add to the number of unascended beings a whole bunch from Andromeda who also have not ascended? It doesn't make sense.

Invite Starseeds who've ascended, lock them up in these darn heavy Third-Dimensional bodies, give them medical ailments to keep their attention "down to Earth" and show them what terrestrials have to deal with, and program them to awaken when their service begins.

So no need to worry about Ascension. Only a need to worry about our terms of service. And no need to worry about your children's Ascension or your kitties' or puppies'. Your kids' Ascension, in the event they're terrestrials, is a surer prospect than that of most Gaian adults! But children born today are probably the new crystals, rainbows, magentas and others who are destined to lead the New Society anyways. No need to waste energy worrying about them.

Moreover, and here is the radical suggestion, most Starseeds, I'm willing to bet, have come from dimensions higher than the Fifth. Coming from higher dimensions, if God enlightened us, we'd probably leave this Earth and go back to whence we came. So it just very well may be that no Starseeds should expect to experience enlightenment before their terms of service are over. That would seem to defeat the whole purpose of

our being here. Awaken us, yes. Enlighten us, maybe not. Of course this is only a hunch.

We're wearing blinkers and, even if we're given an experience of ourselves, I think we'll still be wearing at least dark glasses. If we know truly who we are, again we'll be outta here. Vamoose the ranch.

And another hunch: I don't think many of us will be early risers or ascenders either – perhaps some terrestrials will. But we're supposed to remain here and serve the guests.

And we need worker bees as well as queen bees. Some Starseeds like Drunvalo and Lisa Renee have signed up to sit at the head table and make speeches. But many more of us have left our sublime existences and regal homes to serve in rather menial capacities, serving food, planning finances for the banquet, and rigging up the lighting. Some need to be the spiritual teachers and some need to meet and greet. But all come from higher dimensions just the same. We have a lot of high-priced talent wearing bibs.



Gabe says he was hired to be a guinea pig, a banquet taster. Let him sample the food first and see if he keels over. So they took an archangel and made him a food taster. Ellie was sent here to create the mood and environment. Take Pleiadian royalty and make her a step-down transformer. My heavens, what we aren't called upon to do!

Drunvalo has, in my view, finished the entire round of human existence. Enlist him and have him travel around the world lighting candles, chanting hymns and waving cosmic sage around the place. Don't diss the janitor. He may be a Seventh-Dimensional being who agreed to come here from Lyra.

We all of us think the Fifth Dimension is the end-all and be-all. I predict that many of you will find that you come from much higher dimensions than that. But they had you sign on the dotted line and made you all Men in the Iron Mask, dumbed you down, saddled you

with asthma and fibromyalgia, took away your abundance, memories, and capabilities and said “Thank you very much.” Later on you get your galactic Mastercard back.

Why are we doing this? Serving the One in the many. Ensuring that the Divine Plan unfolds. Doing unto terrestrials what other galactic civilizations have done unto us in some distant past.



We take time out from our wonderful lives in the Elysian Fields and don our waiters' bibs and dishwashing aprons and see that the feast of Ascension comes off without a hitch and then we clean up, close up shop and go home. Job well done.

So I just encourage you to not worry about Ascension. You're already there. Just worry about opening websites and building blogsites like Laura, Jean, and Quinn, starting radio shows like Maarten, Geoff, Wendy and Greg, opening discussion groups like Darran, spreading the word, providing the answers, reassuring people who are about to see a legion of angels descend with wheels in wheels and chariots of fire.

Very soon the joy will spread and infect us all. And we'll begin a steady march to the banquet. Let's help the terrestrials fill their lamps with oil and prepare to meet the bridegroom. We've eaten our fill already and married the Spirit before we came here.

Let the joy spread. Let there be peace on Earth and happiness among men and women, the beasts of the field and the birds of the air. A new era in human civilization is about to begin and we Starseeds are an important part of the crew welcoming the rest. We have nothing to worry about, save doing our job well. This is not our time. It's the time of terrestrials. This is our turn to serve.

Starseeds: The Leaven in the Loaf



We heard Archangel Michael say in my reading with him on August 1:

Steve: I've said to my readers that my hunch is that most Starseeds are already ascended. ... Why would Starseeds be asked to come to Earth if they're not ascended? It seems like that would be part of the problem rather than part of the solution, if it were the case. Am I correct in my hunch?

Archangel Michael: Yes. Starseeds are here to help.

S: I see. And they're already ascended, mostly? They've already been through this?

AAM: That is correct. And that is why the shifting inter-dimensionally is becoming so profound and clearer and clearer. So sometimes they do not know, and it is confusing for them, whether they have their feet in the third or the fifth, the seventh or the ninth. But it does not matter, they are here to help. (1)

In Ronna Herman's August channeling of Archangel Michael, he corroborates this fact:

"Beloved masters, first of all, allow us to ease your minds. The ascension process is not new to you. You have accomplished it many times before. You all are masters of the highest order, or you would not have been chosen as Star Seed Wayshowers for this unprecedented evolutionary process the Earth and humanity are presently experiencing. You have expert credentials, and you have proven your cocreative mastery a multitude of times during your many cosmic journeys." (2)

Archangel Michael tells us so much more in that message. For instance, he tells us that the Starseeds now awakening have had vast experience in many other cosmic adventures similar to this one:

“For each new adventure into physical consciousness, you are given new rules, a new mission and a great variety of challenges to overcome. We wish you to understand that those of you who are stepping to the fore as qualified World Servers have had vast experience throughout this Universe and its many Sub-universes.

“From the time this Universe began to expand, select Star Seed were transplanted from other time zones and Sub-Universes to oversee and assist in unique programs designed specifically for humanity and other life forms. The primary Divine Mission of these special groups of Star Seed is to lead the way for those ready to evolve into the next level of expanded consciousness as an infinite number of cycles and Divine programs come to a completion.” (3)

He confirms that we accepted being blindfolded so that, by our struggles to regain our former knowledge, we can lead the rest of the world out of darkness.

“It takes great courage and wisdom to adventure out into the unknown, to have a veil placed over your memory as you begin your earthly experience within a broader spectrum of Light and Shadow. Your skills and true identity were hidden within your Sacred Heart and Mind and often were not apparent until later in life after you began to awaken to the nudgings of your Higher Self. ...

“For those of you who are the wayshowers for this Round of Evolution, your earthly contract/mission contained Memory Seed Crystals of awakening which would be triggered by a Divine Discontent. These Seed Crystals of Divine Light were to be activated by your Higher Self and downloaded into your conscious awareness when it was time for you to begin your journey into Self-discovery.”

(4)

I think our journey into Self-discovery is meant to demonstrate to others what that process looks like. We remove the blindfolds from ourselves and, in the process, show others how to remove theirs as well.

Is there any doubt left about our mission, capabilities, and future?

Can we find a metaphor for our role in Ascension? I think we can in Jesus's parable of the measure of leaven (yeast) that leavened the whole loaf. Let's listen to Matthew:

“Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.” (5)

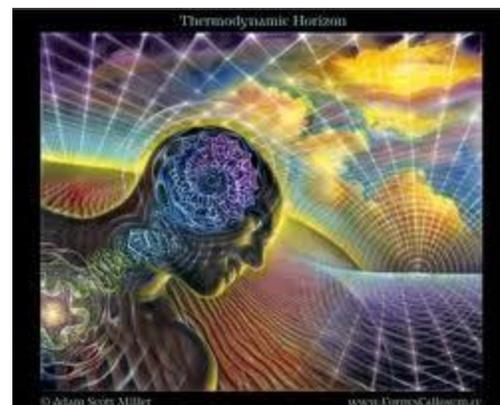
In Jesus's parable, the leaven is the Self, which is hidden in the flour (the bodies), but, upon the application of water and heat (divine light and love), ultimately causes the loaf to rise.

Leaven is what we Starseeds are. We're here to leaven the whole loaf. A pinch of leaven is all that's required to raise a loaf of bread. And, in my opinion, that's our job.

Starseeds anchor love and light in the Earth and in their communities. They respond to the light energies in a much more sensitive fashion than the mass of the population. Without Starseeds, we might as a planet still be focused on the next Superbowl or World Cup.

Starseeds awaken first and begin questioning. They warm up to the idea of galactic humans coming to help us. They feel an affinity with the stars. They feel a commitment to question and explain, serve and rejoice.

They begin the process of awakening themselves spurred on by what Archangel Michael calls



“Divine Discontent” and what I have called, after Shankara, the “longing for liberation.”
(6)

Leaven doesn't have to get up on a soapbox and proclaim that the bread will rise. It doesn't have to don a magician's cap and tap the loaf with a wand. Its mere presence, plus water and heat (divine light and love), causes the loaf to rise. The water and heat are being provided by what the Boss called the Company of Heaven.

In my view, God did not create flour for leaven, but leaven for flour. The leaven disappears in the process of the transformation of the bread.

It's the bread that graces the table. It's the bread that's eaten and nourishes. The banquet is not about the leaven. The banquet is about the bread.

The leaven is gone as soon as its job is done. It doesn't remain. We rise with the bread and then leave. Back to our own realms.

To switch metaphors, we agreed to leave our own realms, put on a wet suit, jump into the ocean, and breathe through an air tank, all to find the sunken treasure. Then when the dive's over we go home. All the treasure is kept in a museum here on Earth. We don't get to take a single gold ring home with us. We only take the love and satisfaction for a job well done.

So there's no reason for us to worry or struggle. We've already taken this “perilous” journey. We've already got our passports and our tickets home. Making the jump for us will simply be a homecoming. It will be for everyone else as well, to be sure, but we've only been away from home a short while.

We've kept our attention here by accepting medical conditions that keep us from soaring off into the blue. We've agreed to be blindfolded and not to enjoy the enlightenments that many around us do, lest we forget why we're here and return home by an irresistible draw. We have little interest in money; many of us have been poor. We have a job to do and simply agreeing to put up with all the discomfort, sickness, and

darkness while continuing to serve by our mere presence and openness to these events is the greatest part of our task.

And home? Fifth Dimension for some, but others? Sixth, Eighth, Tenth, Eleventh? We won't know until the blindfold comes off. No, we may not even know then. We may not know until we return to our heavenly realms.

All this means a great deal to me because in my last reading with him the Boss told me about my next assignment. I was surprised to hear him raise the matter, but in doing so, he corroborated what he's said above that we go from cosmic adventure to cosmic adventure. He also shared how the process of raising the kundalini was progressing which is the process, I think, of removing the blindfold. So I actually have personal corroboration of what he said through Ronna.

So sit back and enjoy the ride. Let yourself effervesce. Radiate love. That's our job. And know full well that, when it's over, you'll have served God and the world selflessly. Job well done. A long wait ended. And a return to Paradise, guaranteed.

Footnotes

(1) "Reading with Archangel Michael, August 1, 2011," at <http://the2012scenario.com/2011/08/reading-with-archangel-michael-august-2-2011-part-1/>

(2) Archangel Michael, "You are Courageous Souls," through Ronna Herman, August 2011, at <http://lightworkers.org/channeling/137418/you-are-courageous-souls-archangel-michael-through-ronna-herman>

(3) Loc. cit.

(4) Loc. cit.

(5) Matthew, 13:33.

(6) "[The] longing for liberation is the will to be free from the fetters forged by ignorance — beginning with the ego-sense and so on, down to the physical body itself — through the realization of one's true nature." (Shankara in Swami Prabhavananda and Christopher Isherwood, *Shankara's Crest-Jewel of Discrimination*. Hollywood: Vedanta Press, 1975; c1947, 36

Lightholders and Lightworkers



Adyashanti

What's the difference between a lightholder and a lightworker?
Why do many lightholders seem to be unaware of events like Ascension or don't discuss them if they are aware?

As far as I know, no enlightenment teacher like Adyashanti, Eckhart Tolle or even Ammachi has referred to the events of 2012. Why might that be?

I'm not sure what the reason might be, but I'd like to speculate a little on the subject of lightholders and lightworkers if you'd permit me. I've been unable to find any discussions of the matter so I'll need to make my distinctions newly.

For the purposes of this discussion, the distinction that I'm making between lightworkers and lightholders is that the former follow the path of serving humans and other life forms in the outer world and latter follow the path of seeking enlightenment in the inner world.

I'm not saying that everyone would or should see the situation this way. I'm saying that I'm using the terms to distinguish between the two groups in this way to see what usefulness the distinction can offer.

Both lightworkers and lightholders serve the Divine Plan. Let me restate that Plan here.

The Divine Plan in its most general form is that God should meet God in a moment of enlightenment. God is formless and all that is. There is no second, no other than God. And God is in no way material so He/She/It has no tools or senses with which to see Him/Her/Itself. How is God to meet God therefore?

God the Creator, the Formless Transcendental (not the God of this universe) created life forms so that they could rise up in consciousness from unconscious awareness of their true identity as God to conscious awareness of it.

We prodigal children wander virtually endlessly in the world of the Divine Mother. The Divine Mother is God in motion, God as sound, God as matter, *mater*, Mother. God the Mother is the first step-down transformation of the still and silent Transcendental God the Father. Christians call the Divine Mother the Holy Spirit; Hindus call “Her” (“She” is not a she any more than “He” is a he) Shakti, Kali, Durga. (1) The Mother is consciousness in the form of a creative, primal universal vibration often signified as Aum or Amen.

We wander from lifetime to lifetime learning our lessons and growing in consciousness under the beneficent guidance of the Mother’s universal laws like karma, attraction and free will. We go from enlightenment to enlightenment until we finally merge again into the ultimate Source from which we came, reunited with God.

When we do, God has met God. The purpose of life has been fulfilled.

One can achieve enlightenment in various ways. The lightworker follows the path of service, which Hindus call karma yoga. The effect of following the path of service is to reduce the pull of ego or selfishness and expand the pull of love. With ego reduced and love expanded, the individual’s identity as God is manifested in the course of action.

The lightholder turns from the world of action and quiets the mind. In the still pool of the mind where not a ripple of thought stirs the mind’s surface, in the windless place of the mind where the candle of attention does not flicker, the seeker recognizes the God within.

Thus both paths lead to God.

The Ascension that the lightworker serves is a stage of enlightenment. The lightholder also serves enlightenment. Whether viewed as Ascension or as enlightenment itself, both lightworker and lightholder are serving the purpose of life.

Why lightholders may not be as aware of the events of 2012 culminating in Ascension may turn out to be for the following reasons.

The lightworker's attention may primarily be directed outward, to the realization of God through the service of others; the lightholder's attention may primarily be directed inwards, to the realization of one of the forms of God or the Formless God, usually but not always within the individual's own field of awareness.

The lightworker's attention must of necessity be concerned with what happens in the outside world, often with the news, the baseline of events that shows the impact of his or her lightwork and areas where more lightwork is needed.

The lightholder's attention may not be on the news at all, but may follow inner events and even drop away altogether at times from what may or may not be happening in the outside world.



Amma

A lightworker may feel unable to spend a great deal of time focused inward; a lightholder may feel unable or unwilling to spend a great deal of time focused outwards. This inward focus may explain in part why many lightholders might not be aware of the events of 2012 and especially Ascension.

So the first explanation why spiritual teachers like Adya or Eckhart may not be emphasizing Ascension is that they may not be following the baseline of news that we are. Eckhart has written *The New Earth*, to be sure, but there is no mention in it of the events of 2012 or Ascension. I'm not sure if Adya follows the news or not. I've never heard him refer to it.

Why Amma does not mention Ascension I'm afraid I don't know. I visit her yearly but have never wished to brave the extensive lines to ask a question. There are other avatars in the world as well and I'm not aware of them mentioning it either. That remains a mystery to me, I'm afraid.

However their inner lightwork, I believe, suits lightholders to ascend as much as their outer lightwork does the lightworker. There's no need, as far as I'm aware, to worry about their future. But equally there may be no profit in wishing that they were somehow aware of the events of 2012 or actively assisting us lightworkers in promoting Ascension or doing the work that results from NESARA, Disclosure, the mass arrests, etc.

Lightworkers and lightholders follow different paths to God. But there are in fact many more paths than simply these two. Let's spend a moment on that subject, if you'll allow me.

The avatar Sri Ramakrishna came to Earth to show us that there were many paths and that all genuine paths lead to God. God Himself, according to Sri Ramakrishna, arranged the varieties of paths to take into account our levels of knowledge and varieties of temperament:

“God Himself has provided different forms of worship. He who is the Lord of the Universe has arranged all these forms to suit different men in different stages of knowledge.

“The mother cooks different dishes to suit the stomachs of her different children. Suppose she has five children. If there is a fish to cook, she prepares different dishes from it — pilau, pickled fish, fried fish, and so on — to suit their different tastes and powers of digestion.” (2)

He advised us: “Let each man follow his own path. If he sincerely and ardently wishes to know God, ... he will surely realize Him.” (3)



Paramahansa
Ramakrishna

Sri Krishna made the same point:

“Whatever path men travel
Is my path:
No matter where they walk
It leads to me.” (4)

He gives examples:

“Some see me one with themselves, or separate:
Some bow to the countless gods that are only
My million faces.” (5)

“Some [yogis] withdraw all their senses from contact with exterior sense-objects. For these, hearing and other senses are the offering, and self-discipline the sacrificial fire. Others allow their minds and senses to wander unchecked, and try to see Brahman within all exterior sense-objects. For these, sound and the other sense-objects are the offering, and sense-enjoyment the sacrificial fire.” (6)

Sri Ramakrishna once said that it didn't matter if we jump into the lake, dive in, or fall in. All entrances work the same effect. (7) So therefore it doesn't matter whether we serve as lightworkers or lightholders. All genuine paths lead to God by the same miracle of enlightenment. And that miracles fulfill the purpose of life.

So, many lightholders may not wish to hear about 2012 and Ascension and may not join us until the skies fill with space ships or the ascended masters return. Their slowness in not awakening to what is happening in the world is nothing to worry about. Their lightholding practices are as valuable to the whole effort and as profitable to themselves as our lightwork is. The contribution they make in anchoring the light to Earth is as much a part of the Divine Plan as our work in spreading that light around the Earth.

Footnotes

(1) On the nature of the Divine Mother, see:

- [On the Nature of the Divine Mother or Holy Spirit](#)
- [The Law-Giving Mother and Her Lawful Universe](#)
- [The Natural Law was Created by the Father through the Mother](#)
- [In the Beginning Was the Word](#)
- [Is the "Holy Spirit" Feminine?](#)

(2) Swami Nikhilananda, trans., *The Gospel of Sri Ramakrishna*. New York: Ramakrishna-Vivekananda Center, 1978; c1942, 81. [Hereafter GSR.]

(3) *Ibid.*, 30.

(4) Swami Prabhavananda and Christopher Isherwood, trans., *Bhagavad-Gita. The Song of God*. New York and Scarborough: New American Library, 1972; c1944, 51.

(5) *Ibid.*, 81.

(6) *Ibid.*, 53.

(7) "You see, the thing is somehow or other to get into the Lake of the Nectar of Immortality. Suppose one person gets into It by propitiating the Deity with hymns and worship, and you are pushed into It. The result will be the same. Both of you will certainly become immortal." (Paramahansa Ramakrishna in GSR, 217.)

The Song of the Soul Group



Many people today are discussing how they're meeting each other and feeling as if they knew each other for a long time or in some distant past. My own sense of that is that, as we rise in dimensionality, the law of attraction is bringing members of our soul group together.

SaLuSa tells us that our incarnated lives are orchestrated as groups: "Naturally your plans are intertwined with other souls, and together you play out your roles to help each other move forward." (1) "Every aspect of your lives is planned," he informs us, "and you are each part of soul groups that come together with the purpose of gaining experience." (2) That may leave us wondering where free will comes in. He explains:

"We hear some question where freewill comes in, but there would be no plan unless you exercised it prior to incarnating. Freewill is still your prerogative, but having agreed a plan for your life you are drawn to those people and experiences that will help fulfil it. Your Guides are also very active in keeping you on track, but the final word is with you." (3)

Frances Banks, speaking from the afterlife, tells us that we're drawn together by the Law of Attraction: "The progressing entity is drawn by the Law of Attraction to a Group progressed to that stage which will express, for him, the intensity of awareness which he is now capable of receiving." (4) She tells us that soul groups come together especially at times of great change. This age is undoubtedly one of those.

"Group Souls preside over universal movements, over great causes and thus members of one Spiritual Family are often attracted to each other by mutual

interests, by a special life work, as well as by external links. They work together, may indeed share their lives in partnership, or may only meet occasionally as they work in some particular project.” (5)

The same soul group may come together repeatedly, SaLuSa tells us: “Often your situation has been one where soul mates or good friends have come together in many lives, as a continuance of your learning. Such meetings are often accompanied by an instant feeling of recognition, and even families frequently come together and strong bonds are always present.” (6)

When we reincarnate together, we assume appropriate roles that allow all of us to progress, even if we cease to be aware that we have, as SaLuSa reminds us: “Often there are groups of you that come together for that very purpose, and you help each other to progress. You play your parts fully immersed in the characters that you choose, and as far as you are concerned it is an absolute reality.” (7)

The coming together of the soul group will be the prime mechanism of our further evolution, SaLuSa says:

“When you become part of a group consciousness, then you shall benefit from every soul that is part of it. Sharing is a very spiritual gesture that comes with awakening to the Oneness of all life.” (8)

“You like us are evolving through group consciousness, and it will gradually embrace more and more souls who are recognizing the Oneness of All That Is.” (9)

The tendency to move forward in groups is built into us, Archangel Michael hints: “The Soul has a natural inclination toward group-consciousness. It is the Soul which seeks reunification, not the ego personality. Advancement on the path increases Soul consciousness and group awareness.” (10)

While our separateness increases as we go deeper into density, as we climb higher, our unity and cohesion expand, as Frederic Myers explains from the afterlife. Our experience in the afterlife will be freer than it is in matter and so we need to make that allowance when reading Myers' description.

“The higher the ego climbs on the ladder of consciousness, the nearer it draws to other kindred souls. I have already told you that there may be a thousand, a hundred, or merely twenty souls all fed by one spirit. Their consciousness of comrade-souls increases on the higher levels of existence.

“In time they are able to enter into the other souls' memories, perceive their experiences and be sensible of them as if they were theirs. Mind becomes communal in the last stages, for the spirit, the unifying principle, is tending all the time to produce greater harmony, and therefore greater unity. These various individuals are merging more and more, becoming one in experience and in mind, and thus attaining to undreamt-of levels of intellectual power.” (11)

As we mount the ladder of dimensionality now, moving towards Ascension, the call to each other will grow stronger, Archangel Michael tells us.

“The call of reunification is beginning for many of you, whereby your refined Soul Song is reaching various members of your God Self. As you refine your vibrational patterns and your Energetic Signature reaches a certain level of harmony, your Soul Song will begin to reverberate out into and through the fourth, into the fifth and for some of you, possibly even into the sixth dimensions, and very gradually into the auric fields of some of the Soul Fragments of your Higher Self.

“Slowly, as these blessed facets of your Self become aware of you, they will begin the process of moving into alignment with you. Those whose resonance is lower than yours will fall into line below you, and those who are on the Path ahead of you will slowly move into the column of Light above you. You will also be moving laterally, as well as higher, into the refined realms as all of the

fragments of your I AM Presence gradually begin the process of moving closer and closer to your central column of Divine Light.” (12)

In the afterlife as in material life, the urge to meld with the group increases especially after we reach the Fifth Dimension. Frederic Myers tells us.

“The spirit must gather a harvest of experience in every form. Gradually these intelligences evolve and merge. The experience necessary to the spirit is completed when all the souls necessary to the design have reached this Fifth plane. Once they become sensible of their oneness and their individuality they may go forward to the Sixth plane. There is, then, a breaking of the threads, a casting away of the dross of emotional experience, a sifting and changing on the part of all these souls. They pass once more into Hades and review, in that state, all that now lies behind them.” (13)

After Ascension, we'll meet up with our soul mates and continue on with the group consciousness that fits our level of development, as St. Germaine reveals: “Think upon it, my Dear Ones, in reality all souls are your loved ones and you are linked together for Infinity, and some will have had a more personal link with you. You will rejoin your soul mate [upon Ascension] and also move into a group consciousness that is perfect for your level of vibration.” (14)

Diane of Sirius depicts our future of increasing balance and group cooperation.

“Your future lies in a balanced approach to whatever you do, until there seems to be no difference from one person to another. Working together becomes easy and quite natural, and for all that you retain your own personality. Group consciousness will also develop as a result, and it is commonplace in the higher dimensions.

“It brings a peace that cannot be achieved at present, and a directional flow that continues to take you ever onwards. Bringing the energy of Light to yourself

serves to bring balance to that individual, and you gain much through living your life in this way.” (15)

Frances Banks reminds us that we are not members only of one soul group, but of many.

“We are, to my limited knowledge, all members not of one Group but of many, and the many make up the Great Group or the Great Soul Being in which we live and move and have our being ... and these great Beings unite to form further great Group Souls or Divine Beings in the Divine Company of Heaven.” (16)

Often a soul group coalesces to address a common work or solve a common problem, Banks says.

“These Soul Groups are extensive, yet concentrated in their classes and workshops. They realize more than we can possibly do the Divinity inherent in every particle of the Cosmos. They are able to study Divine Laws beyond our understanding. They commune together *with* and *in* the Mind of the Higher Beings whose Soul Group they constitute. They work for progress in Divine Imagination and they work as Divine Inspirational Groups. They inspire lower groups with their findings, for they still *contain* the lower groups within their Centres as cell-points in a vast, intricate and beautiful organism.

“Amongst them are philosophers, scientists, researchers, priests, teachers. They are parts of Groups which influence and impress such movements on earth as Psychic Research, Healing movements, Religious Co-operation, the advancement of Science and all movements intended to bring Light upon future worlds.” (17)

Thus we can see that separativeness increases as density increases and cohesiveness increases as density declines. As we evolve, our tendency towards unity grows and we seek out and live among soul groups. In the afterlife these groups may tackle a common

problem. In physical life, they may come together to orchestrate events at times of great social change such as we are in now.

The higher our dimensionality, the more the song of the soul group calls out to us. It surely rings true for us that individuality is most pronounced where separation prevails and group consciousness is most pronounced where unity prevails. Our ultimate fate is to return to the one unity that our identity as fragments of God points toward. Ultimately we come back into absolute unity. The formation of the soul group, I think, is one step along that path.

Footnotes

(1) SaLuSa, May 19, 2010, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(2) SaLuSa, Sept. 18, 2009.

(3) Loc. cit.

(4) Frances Banks in Helen Graves, *Testimony of Light*. London: Churches Fellowship for Psychical & Spiritual Studies, 1975; c1969, 135. [Hereafter TOL.]

(5) Frances Banks, TOL, 139.

(6) SaLuSa, Aug. 14, 2009.

(7) SaLuSa, April 9, 2010.

(8) SaLuSa, March 15, 2010.

(9) SaLuSa, Feb. 8, 2010.

(10) Archangel Michael, "A Clarion Call for World Servers," May 2010, through Ronna Herman, at <http://www.ronnastar.com/latest.html>.

(11) Frederic W.H. Myers through Geraldine Cummins, medium. *The Road to Immortality*. Being a description of the after-life purporting to be communicated by the late F. W. H. Myers [Frederic William Henry Myers, 1843-1901]. Located at <http://www.trans4mind.com/spiritual/cummins/cummins1.html>, n.p. [Hereafter RTI.]

(12) Archangel Michael, "Walking into the Light of Your Future," Apr. 1, 2010, through Ronna Herman, at <http://www.ronnastar.com/latest.html>.

(13) F.W.H. Myers in RTI, n.p.

(14) St. Germain, Aug. 15, 2008, through Mike Quinsey, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(15) Diane of Sirius, Sept. 25, 2009, at http://www.treeofthegoldenlight.com/First_Contact/Channeled_Messages_by_Mike_Quinsey.htm

(16) Frances Banks, TOL, 115.

(17) Ibid., 116.